

क्रम संख्या
S.No.SSE/2014

0681256

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2012-14)
SECONDARY SCHOOL EXAMINATION (SESSION : 2012 - 14)

पंजीकरण सं.
Registration No. : D114/65509/0040

359161

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that **AARTI KOLI**
माता/पिता/संरक्षक का नाम

अनुक्रमिक Roll No. : **8167452**



Mother's/Father's/Guardian's Name **SUMAN KOLI/RAVI KOLI**
जन्म तिथि Date of Birth **08/03/1998 8TH MARCH NINETEEN HUNDRED NINETY EIGHT**
विद्यालय School **65509 MCL SARASWATI BAL MANDIR L BLK HARI NGR ND**

का निष्पादन निम्नानुसार रहा has performed as follows :

1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade TA	Grade SA	Descriptive (TA+SA)		Grade TA	Grade SA	Overall Grade (TA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	C1	B2	07	A2	B2	A2**	09
002 HINDI COURSE-A	B1	B2	B1	08	B1	B2	A2**	09
041 MATHEMATICS	B1	C1	B2	07	A2	B2	B1	08
086 SCIENCE	B1	B2	B1**	08	A2	A2	A2	09
087 SOCIAL SCIENCE	B1	B2	B1**	08	B1	B2	B1	08

टीपिंग: उपरोक्त ग्रेडों के अनुसार, अतिरिक्त सभी विषयों को प्रोत्साहन सभी विषयों में
अतिरिक्त ग्रेड विद्यार्थी का होता है। कक्षा में परीक्षा में एग्जामिनेटर के द्वारा एक अतिरिक्त
ग्रेड को भी उनका सैलीब्रेटिव ग्रेड में भी है।
ग्रेड बिंदु का निर्धारण: समस्त छात्रों को प्रोत्साहन की शक्ति निम्नानुसार की जा
सकती है।
• विषयवार कक्षा में निर्देशांक प्रतिशत = 0.5 x विषय का ग्रेड
• छात्रों की समस्त निर्देशांक प्रतिशत = 0.5 x सैलीब्रेटिव
As per scheme of Studies CGPA is the average of grade points obtained in all the
subjects excluding additional 6th subject. However, for candidates who have offered
the compulsory subject under NVQP, the/their CGPA is out of 6 subjects.
An indicative measure of Grade Point and Percentage of Marks can be calculated as
follows:
• Subject wise indicative percentage of marks = 0.5GP of the subject
• Overall indicative percentage of marks = 0.5CGPA

संचित ग्रेड बिंदु का औसत (सैलीब्रेटिव) Cumulative Grade Point Average (CGPA) : **8.6**

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : **B1**

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड	
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions; raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.	A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.	A		
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker.	A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.	A		
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.	A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.	A		

2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.	A	

2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Participates actively in artistic activities, creative, very observant, appreciates and understands various art forms.	B	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	

2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events and respects school property.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school's achievements.	A
मूल्य प्रणालियाँ Value Systems	Understands values systems quite well and adheres to rules, courteous towards peers and elders, respects the national flag and symbols, respects school property and is sensitive to diversity.	B	Abides by rules and understands value systems, honest, courteous towards peers and elders, and has leadership qualities, respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

3 (क)(A) सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

भाग Part-3 सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Literary & Creative Skills	Regularly participates in literary inter- and intra-mural events, appreciates written and spoken literary forms, expresses ideas and opinions creatively, an avid reader and inspires others.	B	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
Scientific Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Actively participates in scientific activities at inter- and intra-mural events, plans and coordinates science related events, very observant and has good laboratory skills.	B

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Sports/Indigenous sports (Kalaripayattu etc.)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
First Aid X-Yoga	Shows interest and aptitude for administering first aid, trained in procedures and techniques, displays tenacity while handling emergencies, displays patience and commitment.	A	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline practical, day to day activities.	A

*** उन्नत ग्रेड Upgraded Grade परिणाम Result : **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

दिल्ली Delhi
दिनांक Dated **20/05/2014**

M.C.L. Saraswati Bal Mandir
Recognised Sr. Sec. School

परीक्षा नियंत्रक
Controller of Examinations

क्रम संख्या /
S.No. SSCE/ 2016/

0654540

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT

65509/00044

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

ALL INDIA

नाम Name AARTI KOLI

अनुक्रमांक Roll No. 9162358

माता/पिता/संरक्षक का नाम SUMAN KOLI

Mother's/Father's/Guardian's Name RAVI KOLI

विद्यालय School 65509 MCL SARASWATI BAL MANDIR L BLK HARI NGR ND

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH.	प्र. PR.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	076	XXX	076	SEVENTY SIX	B1
037	PSYCHOLOGY	039	022	061	SIXTY ONE	D1
042	PHYSICS	031	029	060	SIXTY	D1
043	CHEMISTRY	023	029	052	FIFTY TWO	D2
044	BIOLOGY	031	029	060	SIXTY	D1
048	PHYSICAL EDUCATION	023	027	050	FIFTY	D2
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated

21-05-2016


परीक्षा नियंत्रक
Controller of Examinations

टिप्पणी Note :

1. निम्नलिखित नौ बिन्दु पैमाने पर श्रेणीकरण किया गया है :-

The Grades have been awarded on a Nine-Point scale as follows :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अधुनीर्ण परीक्षार्थियों के लिए
E : Failed candidates

2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 है। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक है। लिखित व प्रयोगात्मक दोनों पत्रों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अवश्य होने चाहिए।
- (a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
- (ख) सामान्य अध्ययन/सामान्य बुनियादी बाह्यक्रम (जी.एफ.सी), कार्यपुष्प/सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में ही हुई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय/ प्राइवेट / फ्रीड स्कूलों के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
- (b) General Studies/General Foundation Course (GFC), Work Experience/Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya/Private/Adult School candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा (उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम दो - 2 ग्रेड अवश्य प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी - 2 ग्रेड अवश्य प्राप्त करें।
- (a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
- (ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएँ और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
- (b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
- (ग) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।
- (c) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों ने पूरक परीक्षा में परीक्षित नहीं किया है, उन्हें परीक्षा में बैठने की अनुमति नहीं दी जा सकती। विद्यालय के परीक्षार्थी अपना आवेदन पत्र विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थी निर्धारित फार्म में अपना आवेदन प्रत्येक भूखण्ड के साथ परीक्षा परिणाम की घोषणा की तिथि के उपरान्त निर्धारित अवधि के भीतर सीधे ही बोर्ड को भेजें। यदि परीक्षार्थी ने अपने आवेदन का परीक्षित पूरक परीक्षा के लिए नहीं कराया है और वह उस परीक्षा में बैठे है तो उसकी परीक्षा रद्द कर दी जाएगी।
- Candidates without being registered for compartment examination will not be allowed to appear at the examination. School candidates should send their application through school/Patrachar Vidyalaya and private candidates direct within the prescribed schedule after the declaration of results on the prescribed form alongwith the fee. In case a candidate not registered for the compartment examination appears, his examination will be cancelled.
5. नवीनतम जानकारी के लिए सी.बी.ई. की वेबसाइट देखें।
For latest updates visit CBSE website.

क्रमांक

S.No. SSE/2008/

केन्द्रीय माध्यमिक शिक्षा बोर्ड

65855/00232

CENTRAL BOARD OF SECONDARY EDUCATION

803923

अंक विवरणिका MARKS STATEMENT

ALL INDIA

सेकण्डरी स्कूल परीक्षा, 2008

SECONDARY SCHOOL EXAMINATION, 2008

नाम Name AARUSHI BHARDWAJ

अनुक्रमांक Roll No. 6187319

माता का नाम Mother's Name SUNITA BHARDWAJ

पिता का नाम Father's Name KULDIP BHARDWAJ

जन्म तिथि Date of Birth 7TH FEBRUARY NINETEEN HUNDRED NINETY TWO

विद्यालय School 65855 MODERN SCHOOL BARAKHAMBHA ROAD NEW DELHI

विषयकोड SUB. CODE	विषय SUBJECT	प्राप्तोंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्रे/आ/मू. PR/IA	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
101	ENGLISH COMM.	081	XXX	081	EIGHTY ONE	A2
085	HINDI COURSE-B	084	XXX	084	EIGHTY FOUR	A2
041	MATHEMATICS	066	020	086	EIGHTY SIX	A2
086	SCIENCE	047	034	081	EIGHTY ONE	A2
	PRAC.-INTERNAL 020					
	PRAC.-SKILLS EXT 014					
087	SOCIAL SCIENCE	075	018	093	NINETY THREE	A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

PR : प्रयोगात्मक Practical

IA : आंतरिक मूल्यांकन Internal Assessment

दिल्ली Delhi

दिनांक Dated 29-05-2008

परिणाम Result PASS

M. Sharma
परीक्षा नियंत्रक
Controller of Examinations

क्रमांक
S.No. SSCE/2010/

736029

ALL INDIA

नाम Name AARUSHI BHARDWAJ

अनुक्रमांक Roll No. 6279404

माता का नाम Mother's Name SUNITA BHARDWAJ

पिता का नाम Father's Name KULDIP BHARDWAJ

विद्यालय School 65855 MODERN SCHOOL BARAKHAMBA ROAD NEW DELHI

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2010
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2010

65855/00179

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय क्र. # POSITIONAL GRADE
		लि. TH	प्रा. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
101	FUNCTIONAL ENGLISH	085	XXX	085	EIGHTY FIVE	A2
037	PSYCHOLOGY	068	030	098	NINETY EIGHT	A1
042	PHYSICS	046	028	074	SEVENTY FOUR	B1
043	CHEMISTRY	041	027	068	SIXTY EIGHT	C1
044	BIOLOGY	059	030	089	EIGHTY NINE	A2
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					B2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

PASS

EX : छूट - प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi
दिनांक Dated

21-05-2010


परीक्षा नियंत्रक
Controller of Examinations

NBE NEET-PG Admit Card

donotreply@prometric.com <donotreply@prometric.com>
To: aarushiaqua7@gmail.com

Tue, Oct 4, 2016 at 1:31 PM

ADMIT CARD FOR NEET-PG 2017 ADMISSION SESSION

Dear **AARUSHI BHARDWAJ**

Thank you for scheduling for NEET-PG 2017 Admission session.

Your appointment request has been received and confirmed. Please do not reply to this e-mail. For additional information, visit NEET-PG website at www.nbe.ac.in



This confirmation is your official admit card. You must bring this with you to the testing centre on the day of your examination.

To begin exam, you must enter your Registration Number/Testing ID (Roll No.): **CD1684829**
Confirmation Number: **0G0SYDH1W4**
Transaction ID: **HSM34802193362**

Examination Date: 10 December, 2016

Examination Time: 3:45 PM

Reporting Time: 2:45 PM

Reporting time is 1 hour prior to the examination time. The reporting counter will close at 3:15 PM. no late entry is permitted after that.

Examination duration including 15 min Tutorial: 3 hr and 45 min

Candidate's Name: **AARUSHI BHARDWAJ**
Candidate Address: Flat No. A-16,
Ganpati Apartments, Civil Lines, 6 Alipur Road, Delhi, DL, 110054
India
Candidate Email Address: aarushiaqua7@gmail.com
Category (For All India 50% Quota): **General**
Category (For State Quota): **Maharashtra**
Date of Birth: **07 Feb, 1992**
PWD Status: **No**

Test Site: Titiksha Public School

Site Code: **IIL08**

Test Site Address: **Sector 11, Rohini**
New Delhi, Delhi - 110085

Admit Card Issued By:
National Board of Examinations
Medical Enclave, Ansari Nagar Ring Road, New Delhi - 110029
Website: www.nbe.ac.in
Phone: 1800111700 (Toll-Free)

This Admit card is governed by the Information Bulletin for NEET-PG

क्रम संख्या/
S.No.SSE/2016

0767157

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2014 - 16)
SECONDARY SCHOOL EXAMINATION (SESSION : 2014 - 16)

पंजीकरण नं.
Registration No.: D615/65011/0004

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

179952

यह प्रमाणित किया जाता है कि This is to Certify that **AASTHA KAWATRA**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **SEEMA KAWATRA/ANIL KUMAR**

जन्म तिथि Date of Birth **21/01/2000 21ST JANUARY TWO THOUSAND**

विद्यालय School **65011 HILL WOODS ACADEMY G-BLK PREET VIHAR DELHI**

का निष्पादन निम्नानुसार रहा has performed as follows :

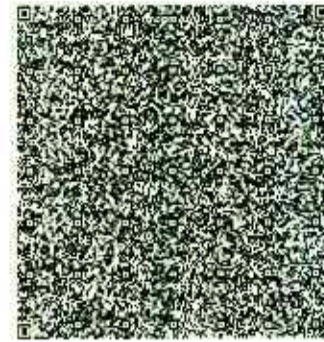
अनुक्रमांक Roll No.: **8155510**



AASTHA KAWATRA
28-08-2014

1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षणिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA-SA)		Grade FA	Grade SA	Overall Grade (FA-SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	A2	A2	A2	09	A2	A2	A2	09
085 HINDI COURSE-B	A1	B1	A2	09	A2	A1	A1	10
041 MATHEMATICS	A2	B2	A2**	09	A1	B2	A2**	09
086 SCIENCE	A2	B1	A2	09	A1	A2	A1**	10
087 SOCIAL SCIENCE	B1	B1	A2**	09	A2	A1	A2	09
Additional :								



संचित ग्रेड बिन्दु का औसत (सौजीपीए) Cumulative Grade Point Average (CGPA) :

09.4

*कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

IX-A2 X-A1

2 (क) (A) जीवन कौशल Life Skills : भाग Part - 2 : सह-शैक्षणिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उद्देश्य Descriptive Indicators			वर्णनात्मक उद्देश्य Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.		A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.		A	Empathetic, with good interpersonal and communication skills, usually observes school rules, responds appropriately. Takes feedback and criticism positively.		B
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.		A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.		A

2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Readily shoulders responsibility.	A

2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
	Participates actively in artistic activities, creative, very observant, appreciates and understands various art forms.	B	Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms.	B

2 (घ)(D) अभिव्यक्ति एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful, has a positive attitude towards learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous towards teachers, follows school rules, has a positive attitude and takes criticism in the right spirit.	B
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियाँ Value Systems	Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Understands value systems quite well and adheres to school rules, respects the national flag and symbols. Honest, courteous and sensitive to diversity, with a positive outlook.	B

3 (क)(A) सह पाठ्यक्रम कार्यक्रम/कार्यक्रम Co-Curricular Activities :

कार्यक्रम Activity	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
Literary & Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills.	A
Scientific Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यक्रम Activity	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
Sports/Inherent sports (Kho-Kho etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
Yoga	Very Interested in the discipline, understands the techniques, postures (mudras) and proficient at breath regulation exercises, Agile and flexible, can meditate, integrates the discipline with practical, day-to-day activities.	A	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline with practical, day to day activities.	A

*क.क. उन्नत ग्रेड Upgraded Grade

परिणाम Result :

QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi
दिनांक Dated 29/05/2016

प्रधानाचार्य Principal
(विद्यालय की मोहर Stamp of the School)

HILLWOODS ACADEMY
(Recognized & Affiliated to CBSE)
G-Block, Preet Vihar,
Delhi-110092

परीक्षा नियंत्रक
Controller of Examinations

भाग - 1 शैक्षणिक क्षेत्र - शैक्षणिक विभाग -

- (क) अध्ययन योजना - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
 - (क) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
 - (ख) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
 - (ग) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (ख) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (ग) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (घ) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (ङ) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।

भाग - 2 सह-शैक्षणिक क्षेत्र

- (क) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (ख) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (ग) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (घ) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।
- (ङ) अध्यापक (टीचर) - किसी भी अभ्यर्थी को उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार अध्ययन करने के लिए आवश्यक है।

ग्रेडिंग प्रणाली Grading System

Mark Range (%)	Grade Point	Grade	Ranking Point Range	Grade Point
91-100	A1	10	4.1-5.0	3
81-90	A2	9	3.1-4.0	4
71-80	B1	8	2.1-3.0	3
61-70	B2	7	1.1-2.0	2
51-60	C*	6	0.1-1.0	1
41-50	C2	5		
31-40	D	4		
21-32	E1	—		
20 and below	E2	—		

Part - 1 Co-Scholastic Areas : Academic Performance :

- (a) Scheme of Studies - A Candidate is required to study as per scheme of studies for admission in higher class.
 - (i) English or Hindi, Language II (any Language other than Language I), Mathematics, Science and Social Science, Additional Subject (Optional) : Any Language other than Language I/II, Commerce, Painting, Music, Home Science and Foundation of Information Technology, Skill based vocational subject under NSQF.
 - (ii) Candidate with disabilities have the option of studying one compulsory language as against two. This language should be in consonance with the overall spirit of the Three Language Formula prescribed by the Board. Besides one language any four of the following subjects can be offered: *Mathematics, Science, Social Science, another language, Music, Painting, Home Science, Foundation of Information Technology, Commerce (Elements of Business & Commerce (Elements of Book-keeping and Accountancy), E-Typewriting (English), I-Typewriting (Hindi), Introduction to Computer Technology, Retail (NSQF) and Information Technology (NSQF).*
 - (iii) In English language, candidates are assessed in Assessment of Speaking and Listening Skills (ASL) under SA1 and SA2 for 10 marks. Grade indicated separately against (*).
 - (iv) Open Text Based Assessment (OTBA) in English, Hindi, Mathematics, Science and Social Science in Summative Assessment-II in Class IX consists of 10 marks.
 - (v) Skill based vocational subject under National Skill Qualification Framework (NSQF) can also be offered as compulsory or optional subject as per Scheme of studies, as desired.
- (b) Each academic year has been divided into two terms:
 - First Term : FA1 (10%) + FA2 (10%) + SA1 (30%) = 50%
 - Second Term : FA3 (10%) + FA4 (10%) + SA2 (30%) = 50%
 - FA - Formative Assessment - School based internal assessment
 - SA - Summative Assessment - Question papers and marking scheme supplied by the Board and assessment carried out by the School/Board.
- (c) Problem Solving Assessment (PSA) Score has been reflected towards FA4 in class IX and in class X the best score obtained in PSA or FA4 has been reflected.
- (d) It is mandatory to obtain atleast 25% marks in the Summative Assessments (both SA1 and SA2 taken together). Those obtaining less than 25% marks in a subject in SA1-SA2 shall not qualify that subject.
- (e) To qualify in a subject under Part-1, a candidate must obtain minimum Grade D.
- (f) Candidates who have obtained Grade E1 or E2 in the subjects shall have to improve their performance in the only chance in July by July to qualify in the subject(s).
- (g) In respect of candidates offering an additional subject :-
 - (i) A language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has English or Hindi as one of the languages.
 - (ii) A candidate must obtain minimum Grade D in all the subjects excluding additional subject as per Scheme of Studies for admission in higher Class. However, for candidates who have offered one compulsory subject under NSQF, his/her CGPA is out of 6 subjects.

Part - 2 Co-Scholastic Areas :

- (A) Life Skills - Thinking Skills : Self Awareness, Problem Solving, Decision Making, Critical and Creative Thinking
 Social Skills : Interpersonal Relationship Effective Communication and Empathy
 Emotional Skills : Managing Emotions and Dealing with Stress
 - (B) Work Education : Cookery Skills, Preparation of Stationery items, Tying and dyeing, screen printing, Recycling of paper, Hand embroidery, Running a book bank, Repair and maintenance of domestic electrical gadgets, Computer operation and maintenance, Photography etc.
 - (C) Visual and Performing Arts : Music (Vocal, Instrumental), Dance, Drama, Painting, Craft, Sculpture, Puppetry, Folk Art forms etc.,
 Teachers, School-mates, School Programmes Environment and Value Systems.
 - (D) Attitude and Values towards
- Part - 3 Co-Curricular Activities :**
- (A) Suggestive activities (Any two to be assessed)
 - Literary & Creative Skills : Debate, Declamation, Creative Writing, Recitation, Essay Writing, Poster-Making, Slogan Writing etc.
 - Scientific Skills : Science Club, Projects, Maths Club, Science Quiz, Science Exhibition, Olympiads, etc.
 - Information and Communication : Power Point Presentation, Website and Cover Page, Designing, Communication Animation, Programming E-books etc.,
 - Organizational & Leadership Skills : Eco Club, Health & Wellness Club, Disaster Management Leadership Skills Club, AEP and other Clubs
 - (B) Health and Physical Education (Any two to be assessed)
 - Sports/Indigenous sports (Kha-Kho etc.) : NCC/NSS : Scout and Guide : Swimming
 - Gymnastics : Yoga : First Aid : Gardening/Sherdandan
4. Assessment in Co-Scholastic Areas Part-2 and Co-Curricular Activities Part-3 are school based.
5. Overall performance of the candidate is based on the achievement in the Scholastic Areas as well as Co-Scholastic Areas and Co-Curricular Activities as follows:
- Under Scholastic Areas, Grades have been upgraded to the next higher grade in one or two subjects as per the total Grade Points achieved under Co-Scholastic Areas 2(A), 2(B), 2(C), 2(D) and Co-Curricular Activities 3(A), 3(B) as given below.
 - 53 to 65 : Grades in two subjects of Scholastic areas are upgraded.
 - 40 to 52 : Grade in one subject of Scholastic areas is upgraded.
 - 39 and below : No up-gradation of Grades in subjects of Scholastic areas.
 - Upgradation has been done from lower Grade to higher Grade. No Grade in two subjects of Scholastic area has been upgraded twice. The upgraded Grade has been shown with ***.
 - If mandatory 25% marks have NOT been obtained in the Summative Assessments in the Subject, Grade E1 or E2 NOT upgraded.

टिप्पणी - विस्तृत विषयों के लिए सीबीईसी की वेबसाइट www.cbse.nic.in को देखें।
 Note : For latest updates and detailed rules, visit Board's website : www.cbse.nic.in

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi



माध्यमिक विद्यालय परीक्षा (सत्र: 2014 - 16)
SECONDARY SCHOOL EXAMINATION (SESSION : 2014 - 16)
ग्रेड शीट सह निष्पादन प्रमाण पत्र
Grade Sheet cum Certificate of Performance





राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI







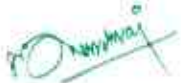
BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

OBEY DRESS CODE FOR APPEARING IN NEET (UG), 2018.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE ONE DAY BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME AASTHA KAWATRA			REGISTRATION NO : 40402432
FATHER'S NAME ANIL KUMAR			ROLL NUMBER 502404535
DATE OF BIRTH : 21/01/2000	GENDER : FEMALE		
CATEGORY : UR	SUB CATEGORY : NO	EXAMINATION DATE 06/05/2018 (Sunday)	Entry Slot : B 8.30 AM TO 9.30 AM
ADDRESS OF CANDIDATE A-114 VIVEK VIHAR PHASE 2 NEAR JHILMIL COLONY DELHI EAST DELHI DELHI-110095		EXAMINATION TIMING 10:00 AM TO 01:00 PM	QUESTION PAPER MEDIUM : English
I agree to abide by all the rules governing the NEET (UG), 2018 as contained in Information Bulletin.  SIGNATURE OF CANDIDATE (In Exam Room)		 PL UPI IAS GRM	EXAMINATION CENTRE NO. : 502407
I affirm that my ward will not indulge in unfair means activities & abide by all the rules governing the NEET (UG), 2018.  SIGNATURE OF PARENT			CENTRE ADDRESS: BHARTI PUBLIC SCHOOL SWASTHYA VIHAR VIKAS MARG NEAR NIRMAN VIHAR METRO STATION OPP. LAXMI NAGAR, DIST. CENTER DELHI (EAST) DELHI- 110092
 SIGNATURE OF CANDIDATE (In Record)		I.P. ADDRESS : 103.95.80.154 Date :03/05/2018 Time :12:43:29 PM	
 DIRECTOR (NEET)			

PLEASE READ INSTRUCTION PRINTED ALONG WITH ADMIT CARD.



CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	502404535	Application No.	40402432	Identity Type	Aadhar Number
Candidate's Name	AASTHA KAWATRA			Nationality	INDIAN
Mother's Name	SEEMA KAWATRA			Date of Birth	21/01/2000
Father's Name	ANIL KUMAR			Gender	Female

Marks Obtained:

Physics (out of 180)	5	Chemistry (out of 180)	56	Biology (Botany & Zoology) (out of 360)	167
Total (out of 720)	228	Percentile Score	76.337111	NEET All India Rank	299633

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
299633	UR	136800	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54653	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2	Candidates if found submitting wrong information against the order of Hon'ble High Court Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3	In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se-merit of such candidates has been determined as per rule 7 of chapter-6 of Information Bulletin of NEET (UG) 2018.
4	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their eligibility. CBSE has no role to play in it.
5	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible.

अप संख्या /
S.No.SSCE/2018

0458401



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका

MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

विद्यार्थी का नाम Name of Student AASTHA KAWATRA

अनुक्रमांक Roll No. 9121945

माता का नाम Mother's Name SEEMA KAWATRA

पिता/संरक्षक का नाम Father's/Guardian's Name ANIL KUMAR

विद्यालय School 65011 HILL WOODS ACADEMY G-BLK PREET VIHAR DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	082	XXX	082	EIGHTY TWO	B1
042	PHYSICS	047	026	073	SEVENTY THREE	B2
043	CHEMISTRY	049	029	078	SEVENTY EIGHT	B1
044	BIOLOGY	067	028	095	NINETY FIVE	A1
740	GEOSPATIAL TECH	059	040	099	NINETY NINE	A1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 26-05-2018

परीक्षा नियंत्रक
Controller of Examinations

पत्र संख्या /
Sl. No. 55002/2018

0487656

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

यह प्रमाणित किया जाता है कि

This is to certify that **AASTHA KAWATRA**

अनुक्रमांक Roll No. **9121945**

माता का नाम Mother's Name **SEEMA KAWATRA**

पिता/संरक्षक का नाम Father's / Guardian's Name **ANIL KUMAR**

ने बोर्ड द्वारा मार्च, 2018 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा
has passed the Senior School Certificate Examination of the Board held in March, 2018

विद्यालय से
from **65011 - HILL WOODS ACADEMY G-BLK PREET VIHAR DELHI**

निम्न विषयों में उत्तीर्ण की :
in the following subjects :

- | | | |
|-----------------------|--------------------|--------------------|
| 1. ENGLISH CORE | 2. PHYSICS | 3. CHEMISTRY |
| 4. BIOLOGY | 5. GEOSPATIAL TECH | 6. WORK EXPERIENCE |
| 7. PHY & HEALTH EDUCA | 8. GENERAL STUDIES | |

दिल्ली
Delhi
दिनांक
Dated : 26-05-2018

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal



प्रधानाचार्य का नाम
Name of the Principal

Ms Rita Srivastava

तिथि
Date

28 June 2018

विद्यालय की मोहर
Rubber Stamp of the School

HILLWOODS ACADEMY
(Recognised & Affiliated to CBSE)
G-Block, Preet Vihar,
Delhi-110092

नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in

अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in

Student Details

NEET RESULT : Qualified

Roll Number	: 502308908	Course	: BDS
Student Name	: AAYUSHI BHARDWAJ	Specialisation	: N/A
Father Name	: SURENDER KUMAR BHARDWAJ	Physics (%)	: 65
Date of Birth	: 30 Jan 2000	Chemistry (%)	: 75
Gender	: FEMALE	Biology/Bio-technology (%)	: 83
Nationality	: INDIAN	Percentage of PCB	: 74.33
NEET Score	: 196	English Qualified	: Yes
NEET Percentile	: 70.792120	Category	: Gen
PH	: NO	Aadhaar Number	: 690827712360
Current Address	: 10-A, BAWANA NEAR OLD SHIWALAYA, AUCHANDI ROAD, BAWANA NORTH WEST DELHI, DELHI -10039	State Name	: Uttar Pradesh
		Counseling Authority	: Directorate General Of Health Services, New Delhi
		Student Allotment Letter No	:
		Student Allotment Letter Date	: 05 Sep 2018
		Date of Admission	: 08 Sep 2018



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	502308908	Application No.	40001189	Identity Type	Aadhar Number
Candidate's Name	AAYUSHI BHARDWAJ			Nationality	INDIAN
Mother's Name	POONAM BHARDWAJ			Date of Birth	30/01/2000
Father's Name	SURENDER KUMAR BHARDWAJ			Gender	Female

Marks Obtained:

Physics (out of 180)	12	Chemistry (out of 180)	15	Biology (Botany & Zoology) (out of 360)	169
Total (out of 720)	196	Percentile Score	70.792120	NEET All India Rank	368962

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
368962	UR	164971	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

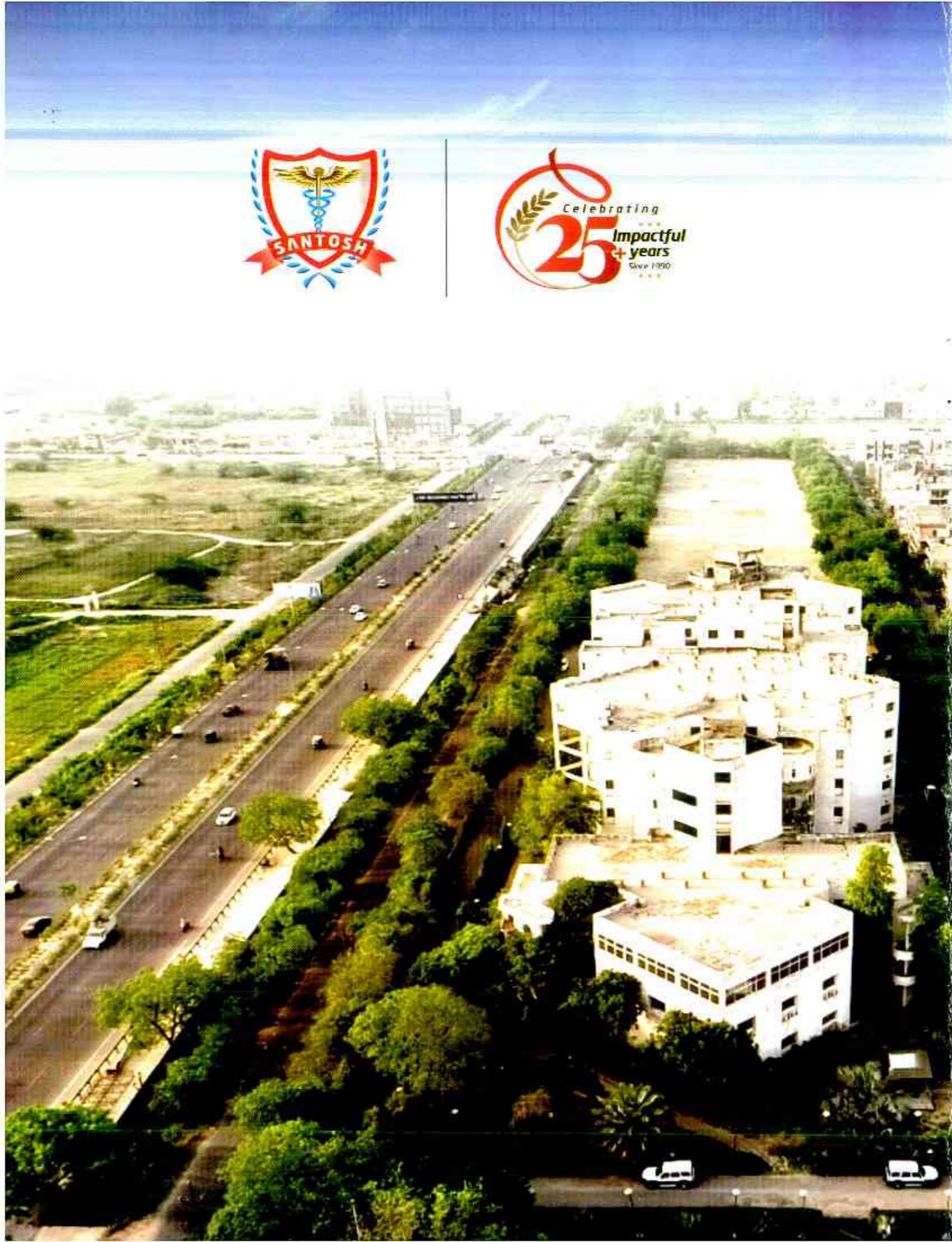
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54653	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2	Candidates if found submitting wrong information against the order of Hon'ble High Court Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3	In case of two or more candidates obtaining equal marks in NEET (UG) 2018; the inter-se-merit of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2018.
4	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their eligibility. CBSE has no role to play in it.
5	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible for any correctness of addresses.
6	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
7	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
8	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
9	Qualified Candidates having Benchmark Disabilities may refer to Chapter 3 (5(a-iv)) of information Bulletin.
10	Qualifying in NEET (UG) 2018 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2018 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
11	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

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SANTOSH
Deemed to be University

SANTOSHIAN'S HAVE LEFT THEIR MARKS ALL OVER THE WORLD

71 Santoshians	Qualified ECFMG Exams	49 Santoshians	Working in reputed Research Institutes
11 Santoshians	Awarded Young Scientist Award of ICMR	104 Santoshians	Working as Sr. Residents in colleges and hospitals
22 Santoshians	Holding high-ranking Administrative Positions	26 Santoshians	Serving faculties in Reputed National and Global Institutions


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 admissioncell@santosh.ac.in

 0120-4933350 / 60 / 70



SANTOSH
Deemed to be University

**Admission
Form**

Form No. **0403****ADMISSION FORM****Course Applied for**
 MBBS BDS B.Sc MD/MS MDS M.Sc MJHA Ph.D.

Specialty: _____

Whether Alumni of this University - Yes/No, If yes Course NO Batch _____Affix Self
Attested Passport
size photograph
of the candidate**Personal Details**Name of the Candidate: AAYUSHI Middle Name _____ Surname SRIYASTAVASex FEMALE Nationality INDIAN Religion HINDU Community KYASTHADate of Birth 13.06.2002 Age (As on 31st Dec of the year of admission) 20 YearsPlace of Birth RANCHI State of Domicile JHARKHANDWhether the applicant belongs to: (A) SC (B) ST (C) OBC General/UR (E) OthersEWS: Yes/No NO Details _____Physically Challenged: Yes/No NO Details _____PAN Card No. OTO PS 9953K Aadhar No. 4655 5719 9370NEET Details UG NEET PG NEET Date of Exam 12.09.2021NEET Roll No. 2603012328 All India Rank 619112 Category Rank 192865Candidate Mobile No. 91-9905109680

Phone No. (STD Code): _____ No. _____

Email ID: ayushi1302@gmail.com**Details of Qualifying Examination**

Class/ Degree	Board/Council/ University	Name & Address of the School/Institution/University	Year of Passing	% of Marks obtained	Name of the Council/ Regn. No. & Date
10 th	CBSE	DELHI PUBLIC SCHOOL SAIL TOWNSHIP RANCHI	2018	78	
10+2	CBSE	SURENDRANATH CENTENARY SCHOOL, DIPATOLI RANCHI	2022	82	
MBBS/ BDS/Any other UG Course					
MD/MS/ MDS/ M.Sc.					
Period of Completion (FRU/CR)		From	To		
		Name of the Institution			

Whether hostel accommodation is required: Yes/No NoIf yes, please specify - Twin AC Twin Non AC Single Non AC Single AC



Form No. _____

Family DetailsFather's Name (Mr./Shri./Dr.) OM PRAKASH SRIVASTAVAOccupation DOCTOR Designation CONSULTANT Department ANAESTHESIACentral Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice Private PracticePlace of Work RanchiPAN Card No. AZSPS1591D Aadhar No. 5885 2410 9635Mobile No. 9199104904E-mail id ~~opsr~~ opsr.vastava25@gmail.com Phone No. (Res.) STD Code: _____ No. _____Permanent Address 6B, Shanti Complex opp- PULSE HOSPITAL, SARHUL NAGAR, BARJATU, RANCHI

Address for Correspondence _____

Mother's Name ANITU SRIVASTAVAOccupation HORSEMAKER Designation _____ Department _____Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice -Place of Work -PAN Card No. MSTPSS275A Aadhar No. 7030 1618 7960Mobile No. 9162400402E-mail id Sheetu567@gmail.com Phone No. (Res.) STD Code: _____ No. _____Permanent Address 6B, SHANTI COMPLEX OPP PULSE HOSPITAL, SARHUL NAGAR, BARJATU, RANCHI

If Applicable: Spouse's/Guardian's Name _____

Occupation _____ Designation _____ Department _____

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice _____

Place of Work _____

PAN Card No. _____ Aadhar No. _____

Mobile No. _____

E-mail id _____ Phone No. (Res.) STD Code: _____ No. _____

Permanent Address _____

Annual Income of the Parent/Guardian/Spouse: Rs. 48,53,840 /annum(in words) forty eight lakh fifty three thousand eight hundred fortySignature of Parent/Guardian/Spouse Om Prakash SrivastavaSignature of Candidate Aayushi SrivastavaPlace: GhaziabadDate: 4-03-2022



Form No. _____

TERMS & CONDITIONS

- Admission form is to be filled neatly and in bold letters by the candidate in his/her own handwriting.
- No admission will be considered as complete unless supplemented by all documents as specified in the check list.
- A candidate giving information in this Admission Form if found incorrect/false after admission; his/her admission is liable for cancellation and will be expelled from the Institution, duly forfeiting the fee paid.
- Fees once paid will be refunded as per Institution/ counseling refund rules.
- Refund rules as per UGC latest notification, shall be applicable for the one who seeks discontinuation of the course in the interim.
- The Tuition / Course Fee paid is only for the duration of each Year of study. Post dated Cheques for the entire course duration must be submitted at the time of admission with undertaking of Cheque clearance and scheduled presentation as attached in form.
- Cheques in lieu of tuition fee shall be presented on the 7th day of due month / or as per schedule of your course.
- In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee as applicable, is payable for each extended year / course of study.
- Security Deposit, if paid any, is refundable only after successful completion of the Course and Internship if any, with submission of complete N.O.C form. The mode of repayment will be by RTGS / NEFT / IMPS payable in the month of August only.
- (a) As per the norms of the Medical/Dental Council of India the internship is a part and parcel of the curriculum of the MBBS/BDS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical/Dental College & Hospital only.
 (b) In case if any student wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for the issue of NOC thereof.
- Any disputes / differences / controversies of whatever nature shall be subject to the jurisdiction of courts at Ghaziabad, U.P / Delhi only.

I have read and understood all the above terms and conditions and I completely agree to adhere with the same without any reservation or demure.

Aayushi Srivastava
 Signature of Candidate

Place: Ghaziabad

Dr. Pradeep Srivastava
 Signature of Parent/Guardian/Spouse

Date: 04.03.2022

Form No. _____

ANTI-RAGGING AFFIDAVIT BY THE STUDENT

I AAYUSHI SRIVASTAVA S/o/D/o Mr./Mrs./Ms DR. DM PRAKASH SRIVASTAVA have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009(ARC) dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- I hereby solemnly aver and undertake that
 - I will not indulge in any behaviour or act that may be constituted as ragging as per UGC regulations.
 - I will not participate in or abet or propagate through any act of commission or omission that may be constituted as per UGC regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the UGC Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Along with the above mentioned points I do hereby declare that
 - I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a)

Declared this 01st day of March month of 2022 year.

Signature of Deponent Aayushi Srivastava

Name AAYUSHI SRIVASTAVA

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at _____ (place) on this the _____ (day) of _____ (month), _____ (year)

Signature of Deponent _____

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic section



Form No.

ANTI-RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. Dr. DM PRAKASH SRIVASTAVA father/mother/guardian of AAYUSHI SRIVASTAVA (Name of the student), having been admitted to SANTOSH MEDICAL COLLEGE (Name of the institution), have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- 1) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging as per UGC Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging as per UGC Regulations.
- 2) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to UGC Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 3) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 4) Along with the above mentioned points I do hereby declare that
 - a) My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 4th day of March month of 2022 year.

Signature of Deponent Dr. DM Prakash Srivastava

Name DM PRAKASH SRIVASTAVA

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at (place) on this the (day) of (month), (year)

Signature of Deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session

Form No.

CHECK LIST

List of Documents to be Attached with the Application

(a) Documents	Tick	Count
1. 10 th Marksheet	Yes / No	(1)
2. 12 th Marksheet	Yes / No	(1)
3. 10 th Passing Certificate	Yes / No	(1)
4. 12 th Passing Certificate	Yes / No	(1)
5. MBBS / BDS / MD / MS / MDS / MSc Degree Mark Sheets [All years]	Yes / No	()
6. Conduct / Character Certificate from the Principal of the School / College last studied.[For Open school students Certificate from the Gazetted Officer].	Yes / No	(1)
7. Transfer/ Migration Certificate from the College/ Board/University	Yes / No	(1)
8. Gap Year Certificate if any [Notarized on Rs.100/- stamp paper]	Yes / No	(1)
9. Internship Completion Certificate	Yes / No	()
10. Degree / Provisional Pass Certificate of the University	Yes / No	()
11. Medical / Dental Council Registration Certificate	Yes / No	()
12. Domicile and Caste Certificate issued by the Competent authority	Yes / No	()
13. EWS Certificate (if applicable)	Yes / No	()
(b) Annexure		
a. Last 3Years ITR of Parent / Guardian/ Spouse/Candidate	Yes / No	(1)
b. Self attested PAN Card copy of the candidate	Yes / No	(1)
c. Self attested PAN card copy (ies) of Father/Spouse (if applicable)	Yes / No	(1)
d. Post Dated Cheques (PDC Cheques of whole course years)	Yes / No	()
e. Affix Family Photograph	Yes / No	()
f. Others, if any, specify:	Yes / No	()
(i) NEET Admit Card	Yes / No	(1)
(ii) NEET Provisional Allotment Letter	Yes / No	(1)
(iii) NEET Result (Score Card)	Yes / No	(1)

Total 13

Total Number of Documents enclosed (in Nos./Words) Thirteen

Kindly Ensure to avoid misplacement, all documents / certificates must be indexed properly and to be arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.

Dr. DM Prakash Srivastava
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Aayushi Srivastava
Signature of Candidate

Date: 4.02.2022



Form No.

DECLARATION BY THE PARENT / GUARDIAN / SPOUSE

I, DM PRAKASH SRIVASTAVA
F/o, H/o, G/o AAUSHI SRIVASTAVA do hereby
declare that the particulars furnished by my son / daughter / spouse / ward in this admission form are correct to the best of my
knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter /
spouse / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of
failure on my part and / or on the part of my son / daughter / spouse / ward, the Dean / principal of the College may take such action
against my son / daughter / spouse / ward as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees paid is only for the prescribed period and if my ward is not passing the exams at the end
each session and / or not passing the subjects in the first attempt or within the prescribed period. I hereby undertake to pay the
prescribed fee for each extended period of study till he/she completes the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Dr. Prakash Srivastava
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 4.3.2022



Form No.

From,
Student's Name AAUSHI SRIVASTAVA
S/o, D/o, W/o, H/o Dr DM PRAKASH SRIVASTAVA
Permanent Residential Address: 6B, SMANTI COMPLEX DPO SITE PULSE HOSPITAL RANCHI
Mobile No. 9905109680

DECLARATION

I, AAUSHI SRIVASTAVA S/o, D/o, W/o, H/o DM PRAKASH SRIVASTAVA solemnly
declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other
fees at the time of admission to MBBS course for the academic session 20 21-20 22

Dr Prakash Srivastava
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Aayushi Srivastava
Signature of Candidate

Date: 4.03.2022



Form No.

Undertaking of Cheque Clearance and Scheduled Presentation

I, AAYUSHI SRIYASTAVA S/o, D/o, W/o, G/o DR. DM PRAKASH SRIYASTAVA availed admission in 2021 Course MBBS Batch with Registration No. to securing my admission, we have deposited the following Post Dated Cheques (PDC) towards my remaining period of course fee in favour of SANTOSH TRUST PAYABLE AT GHAZIABAD

S.No.	Cheque No.	Cheque Date	Amount (INR)	Drawn on
1	106683	14.03.2023	24,00,000/-	
2	106684	14.03.2024	24,00,000/-	
3	106685	14.03.2025	24,00,000/-	
4	106686	14.03.2026	7,00,000/-	
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

We, hereby, undertake to honour the aforesaid cheques on presentation without fail.

I, solemnly, declare that, I am fully aware about the Negotiable Instruments Act, 1881 is applicable for the cases of dishonour of cheque.

We request you to kindly present the cheque for encashment on scheduled date and the same will get encashed. In case of dishonour of cheque, the College is at liberty to take action as per rules.

Dr. Prakash Srivastava
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Aayushi Srivastava
Signature of Candidate

Date: 4.03.2022



Form No.

DECLARATION TO BE SIGNED BY THE STUDENT

I, AAYUSHI SRIYASTAVA S/o DR. DM PRAKASH SRIYASTAVA residing at 6B, Shanti Complex Baraut RANCHI

do hereby declare that the information given by me in this Admission Form is true to the best of my knowledge and belief and I would be held responsible if anything found wrong or incorrect. I solemnly declare that-

- I have not been debarred from appearing at any examination held by any University / Board / School or College/ council.
- I have not been involved in any mode of ragging activity or charged for involving in any type of ragging activity during my previous course of study at school / college Level.
- I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
- I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the institution.
- I declare that I have never been found convicted by any court and there is no legal case of any type is registered against me, if any I have duly provided details. I have never been legally prosecuted ever.
- I will never indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which would attract in disciplinary action against me.
- I would fully abide with National / International cyber laws and would never devalue/insult Institution or its staff reputation by any of my direct or indirect cyber activity at any digital platform.
- I fully understand that the Dean / Principal of the college will have full liberty to suspend/expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.
- I, hereby declare that, both I will not indulge in, nor tolerate ragging, in any form, even in, words or intentions, and I accept to give an undertaking in the prescribed format for the same.
- I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / in disciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the institute shall in no way provide any support to me and will not be held responsible for my any such action.
- I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric / psychological disorder.
- I, hereby undertake to inform the institute, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

Aayushi Srivastava
Signature of Candidate

Place: Ghaziabad

Signature of Parent/Guardian/Spouse

Date: 04.03.2022



Form No.

FEE REFUND RULES

I, Mr./Ms/Dr. AAVUSHI SRIVASTAVA solemnly declare that I Son /
Daughter of Dr DM PRAKASH SRIVASTAVA has got the admission to MBBS Course.

I, Mr./Ms/Dr. DM PRAKASH SRIVASTAVA the Parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission only after having been clearly explained about the "Fee Refund Rules".

We affirm that this undertaking is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Aayushi Srivastava
Signature of the Student

Dr DM Prakash Srivastava
Signature of the Parent/Guardian/Spouse

Place: Ghaziabad

Date: 4-3-2022



Form No.

UNDERTAKING FOR ACADEMIC ACTIVITIES

I, Mr./Ms/Dr. AAVUSHI SRIVASTAVA solemnly declare that I Son / Daughter
of DM PRAKASH SRIVASTAVA has got the admission in MBBS Course.

I, Mr./Ms/Dr. DM PRAKASH SRIVASTAVA the parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student shall be allowed to appear in the University Exams by the institution only if he/she fulfill the following basic criteria.

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student
4. Clearance of all pending due fees from Account department

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Aayushi Srivastava
Signature of the Student

Dr DM Prakash Srivastava
Counter Signed by the Parent / Guardian

I fully agree to abide the above conditions of my son / daughter / ward declaration.

Dr DM Prakash Srivastava
Signature of Parent/Guardian/Spouse

Name in Capital Letters DM PRAKASH SRIVASTAVA

Place: Ghaziabad

Date: 04-03-2022

Address & Phone No. 6B, Shanti Complex opposite PULSE HOSPITAL, 9199104904



Form No.

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

I, Mr/Ms/Mrs./Dr. AAVUSHI SRIVASTAVA solemnly declare that I have got the admission in MBBS Course and Mr./Mrs./Dr. DM Prakash Srivastava the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that:

We have not secured any admission in any other institution / Deemed to be University for the same academic session and if in future if it is found to be incorrect/false my admission is liable to be cancelled without any notice and we shall also be liable for forfeiture of total fee paid.

This undertaking is being signed by us on our own free will and full consent and without any compulsion or coercion.

Aayushi Srivastava
Signature of the Student

DM Prakash Srivastava
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 04.03.2022

Witness:

- 1.
- 2.

UNDERTAKING FOR SECURING ADMISSION

I, Mr/Ms/Mrs./Dr. AAVUSHI SRIVASTAVA solemnly declare that I have got the admission in the MBBS Course and Mr./Mrs./Dr. DM PRAKASH SRIVASTAVA the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal process and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission and if it is found in future that the admission has been secured by bribing or through any unfair means the admission would be liable to be cancelled and no fee would be refunded to us.

DM Prakash Srivastava
Signature of Parent/Guardian/Spouse

Aayushi Srivastava
Signature of Candidate

Place: Ghaziabad

Date: 4.03.2022



Form No.

UNDERTAKING BY THE CANDIDATE & PARENT / SPOUSE / GUARDIAN ABOUT THE CODE OF CONDUCT

I, AAVUSHI SRIVASTAVA the candidate who has applied for MBBS Course and I, DM PRAKASH SRIVASTAVA Father / Spouse / Guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Aayushi Srivastava
Signature of Candidate

DM Prakash Srivastava
Signature of Parent/Guardian/Spouse

(Relationship with the Candidate:
Father/Mother/Spouse/Brother/Uncle)

Place: Ghaziabad

Date: 4.3.2022

रजि. नं. /
Sr. No. SSCE / 2020

0508405



रजि. नं.
Regn.No. P220/08190/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



यह प्रमाणित किया जाता है कि
This is to certify that **AAYUSHI SRIVASTAVA**

अनुक्रमांक
Roll No. 22709816

माता का नाम
Mother's Name **NEETU SINHA**

पिता/संरक्षक का नाम
Father's / Guardian's Name **OM PRAKASH SRIVASTAVA**

ने बोर्ड द्वारा मुख्य/कम्पार्टमेंट, 2020 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा
has passed the Senior School Certificate Examination of the Board held in Main/Comptt., 2020

विद्यालय से
from **66286 - SURENDRANATH CENTENARY SCH DIPATOLI RANGHI JH**

निम्न विषयों में उत्तीर्ण की :
in the following subjects :

- | | |
|-------------------|-------------------------------|
| 1.ENGLISH CORE | 2.PHYSICS |
| 3.CHEMISTRY | 4.BIOLOGY |
| 5.MATHEMATICS | 6.PHYSICAL EDUCATION |
| 7.WORK EXPERIENCE | 8.HEALTH & PHYSICAL EDUCATION |
| 9.GENERAL STUDIES | |

दिल्ली
Delhi
दिनांक
Dated : 13-07-2020

P. O. Nandwani

परीक्षा नियंत्रक
Controller of Examinations

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवम् माता/पिता/संरक्षक के सभी विवरण जो प्रमाण पत्र के मुख्य पृष्ठ पर दर्शाये गये हैं मेरी जानकारी के अनुसार सही हैं।

I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the certificate are correct to the best of my knowledge.

Samita Sinha

प्रधानाचार्य का हस्ताक्षर

Principal

SURENDRANATH CENTENARY SCHOOL

Dipatoli, Ranchi - 834 009

17.10.2020

दिनांक
Date

माता/पिता/संरक्षक के हस्ताक्षर

Signature of the Mother/Father/Guardian

SAMITA SINHA

प्रधानाचार्य का नाम/प्रधानाचार्य की मोहर सहित

Name of the Principal/with school seal

नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in

अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in





केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम
Name of Candidate AAYUSHI SRIVASTAVA

अनुक्रमांक
Roll No. 22709816

माता का नाम
Mother's Name NEETU SINHA

पिता/संरक्षक का नाम
Father's/Guardian's Name OM PRAKASH SRIVASTAVA

विद्यालय
School 66286 SURENDRANATH CENTENARY SCH DIPATOLI RANCHI JH

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आ. मू. I A/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	076	020	096	NINETY SIX	A1
042	PHYSICS	048	030	078	SEVENTY EIGHT	B1
043	CHEMISTRY	043	030	073	SEVENTY THREE	B2
044	BIOLOGY	050	028	078	SEVENTY EIGHT	C1
041	MATHEMATICS	045	019	064	SIXTY FOUR	C1
048	PHYSICAL EDUCATION	064	022	086	EIGHTY SIX	D1
500	WORK EXPERIENCE					A2
502	HEALTH & PHYSICAL EDUCATION					B1
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक
Controller of Examinations



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका

MARKS STATEMENT

माध्यमिक विद्यालय परीक्षा, 2018

ALL INDIA SECONDARY SCHOOL EXAMINATION, 2018

विद्यार्थी का नाम Name of Student AAYUSHI SRIVASTAVA

अनुक्रमांक Roll No. 7276506

माता का नाम Mother's Name NEETU SINHA

पिता/संरक्षक का नाम Father's / Guardian's Name OM PRAKASH SRIVASTAVA

जन्म तिथि Date of Birth 13/06/2002 13TH JUNE TWO THOUSAND TWO

विद्यालय School 08108-DELHI PUB SCHOOL SAIL TOWNSHIP DHURWA RANCHI JH

शैक्षणिक उपलब्धियां Scholastic Achievements

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	060	020	080	EIGHTY	B2
085	HINDI COURSE-B	062	020	082	EIGHTY TWO	B2
041	MATHEMATICS	056	020	076	SEVENTY SIX	B1
086	SCIENCE	067	020	087	EIGHTY SEVEN	A1
087	SOCIAL SCIENCE	046	020	066	SIXTY SIX	B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्रा. / PR. : प्रायोगिक/Practical

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 29/05/2018

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में प्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान किया जाएगा ।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline areas will be issued by the school as per format prescribed by the Board.

Roll Number: 2603012328 Application Number: 210410010127
Candidate's Name: AAYUSHI SRIVASTAVA Father's Name: OM PRAKASH SRIVASTAVA
Gender: Female Date of Birth: 13-06-2002
Category: GENERAL Person With Disability (PwD): NO
Religion: NA



AAYUSHI SRIVASTAVA
Candidate's Photograph



2603012328

Aayushi Srivastava
Candidate's Signature

Test Details

Question Paper Medium: English
Date of Examination: 12.09.2021 (Sunday)
Reporting / Entry Time at Centre: 12.20PM (IST)
Time Closing Time of Centre: 01.30PM (IST)
Duration of Test: 02.00PM to 05.00PM (IST)
Test Centre No: 2603012
Test Centre Name: D A V PUBLIC SCHOOL
Test Centre Address: SECTOR-III, DHURWA, NEAR JAWAHARLAL NEHRU STADIUM, SECTOR-3, DHURWA, SECTOR-3
Venue of Test: GOLCHAKKER, RANCHI, JHARKHAND, 834004

Anand Kumar

SENIOR DIRECTOR(NTA)

SELF DECLARATION (UNDERTAKING)

AAYUSHI SRIVASTAVA, resident of 6B, SHANTI COMPLEX OPPOSITE PULSE HOSPITAL SARHUL NAGAR BARIATU BARIATU RANCHI RANCHI JHARKHAND 834009, do hereby, declare the following:

That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information sheet, Instructions and Notices related to this examination available on the website <https://nee1.nta.nic.in> and www.nta.ac.in have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | |
|--|--|
| • Fever: <input type="checkbox"/> | • Sore throat/runny Nose: <input type="checkbox"/> |
| • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> |
| • Breathlessness: <input type="checkbox"/> | • Other Please Specify: _____ <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

1st City

2nd City

3rd City

4th City

Name of Cities/Country

Date of Arrival in Centre City

The health and well-being of our community is our first priority; therefore the Centre reserves the right to deny entry to its premises.

We have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-3 and "ADVISORY for CANDIDATES REGARDING COVID-19" on Page-4 and I/we undertake to abide by the same.

Don Paul Singh

Candidate's Parent Signature




Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India
NEET UG Counselling for MBBS, BDS and B.Sc. Nursing 2021

Round No.2
Provisional Allotment Letter

Allotment Date: February 25, 2022


Personal Details

Roll No	2603012328	Candidate's Name	AAYUSHI SRIVASTAVA	 AAYUSHI SRIVASTAVA
Father's Name	OM PRAKASH SRIVASTAVA	Mother's Name	NITU SINHA	
Date of Birth	13-06-2002	Category	GENERAL	
Gender	FEMALE	Sub Category	NO	

Rank Details

All India Rank [UG Medical]	619112
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Round No.2

Choice No.	3	Round No.	2	
Seat Allocated Category	OPEN	Allotted Quota	DEEMED/PAID SEATS QUOTA	
Institute Allocated	SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD, NO.1, SANTOSH NAGAR, GHAZIABAD, NCR DELHI, UTTAR PRADESH, 201009	Program Allocated	MBBS	

Institute Contacts Details

Nodal officer Email Id:	registrar@santosh.ac.in
Nodal officer Mobile number:	7838888790

Note The above candidate has been allotted seat during 2nd Round.

Dear Candidate,

Based on your merit and choices of Institutions & Programs exercised by you during online Counselling, you have been provisionally allotted a seat in the above mentioned Institute and Program. **Kindly report to the allotted Medical College/ Institute within the stipulated period, as mentioned in the counselling schedule, failing which the allotted seat will be cancelled and Security Deposit will be forfeited.**

- Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET UG 2021.
- The candidate will be required to undergo a medical examination at their own cost on a notified date(s) by the allotted college.
- The candidate is advised to report and join the allotted Medical College/Institute as early as possible. In some of the allotted Colleges /Universities, 3-5 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.**
- The candidate is requested to ensure that he/she is issued an admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to Medical Counselling Committee (MCC)).
- Candidate will be required to produce concerned certificate(Caste/PwD/EWS) at the time of admission.
- Once Round-2 Seat is joined the candidate will not be able to resign the seat.
- The Allotment Letter will be considered as e Pass/ Curfew pass to facilitate candidates along with one parent / attendant during travel for the purpose of reporting to allotted college in places under COVID related Lockdown.

Important Instructions:

- This Provisional Allotment Letter is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. MCC /DGHS is not responsible for the truth/ factualness of the data. Neither DGHS nor MCC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web. The allotment is purely "Provisional" and the seat of candidate is liable to cancel in case the candidate does not fulfill the eligibility criteria on verification of original documents at the time of Reporting or any time thereafter.

Downloading Date: February 26, 2022 8:47 PM

NEET UG Counselling for MBBS, BDS & B.Sc. Nursing 2021
(No signature required, since it is a computer generated letter.)

Aayushi Srivastava



Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India




NEET UG Counselling for MBBS, BDS and B.Sc. Nursing 2021

DOCUMENT VERIFICATION CENTER: SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD Round Number : MOPUP Round

Document Verification Date & Time: 25-03-2022 11:14:09

Provisional Admission Letter

Personal Details

Roll Number	2001101525	Application Number	210411350110	
Candidate Name	AAYUSHMAN KUMAR	Father Name	VIJAY SINGH	
Mother Name	RENU SINGH	Gender	Male	
DOB	16-04-1999	Nationality	Indian	
Religion	HINDUISM	Category	General	
Is Eligible for All India Quota?	Yes			

Seat Allotment Details

Round No.	Choice No.	Institute Name	Academic Program Allocated	Allocated Category	Allocated Quota	Rank
MOPUP Round	1	Santosh Medical College and Hospital Ghaziabad	MBBS	Open	Deemed/Par Seat/Quota	763000

Rank Details

All India Rank (UG Medical)	763000
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Sub-Category List

Person with Disability	No
Indian Army	No
Indian Navy	No
Indian Air Force	No
Indian BSF	No
Indian CISF	No
Indian ITBP	No
Indian NSG	No
Indian SSB	No
Indian Police Personnel	No
Indian CRPF	No

Qualification Details

Class 12th or Equivalent Marks Details

Passing Status	Passed
Passing Year	2017
Class 12th: Passing State	Bihar
School/State	OTHER
Roll Number	1722004450
School Pin Code	845438

Document Verification Details

Remarks	
Charges During Verification	NONE

Declaration

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief. Any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission. I have read the information bulletin and understood all the procedures.

Candidate
(AAYUSHMAN KUMAR)

Aayushman Kumar

Document Verifying Officer
(DR V P GUPTA)

25/3/22

Alka
Center Incharge
(DR. ALKA AGRAWAL)



बिहार मुक्त विद्यालयी शिक्षण एवं परीक्षा बोर्ड, पटना
BIHAR BOARD OF OPEN SCHOOLING & EXAMINATION, PATNA



M.S. No.1722203562



अंक तालिका
MARK SHEET



उच्च माध्यमिक परीक्षा-2017
SENIOR SECONDARY EXAMINATION-2017

The following are the marks obtained at the examination held in the month of December, 2017 :

दिसम्बर, 2017 में आयोजित परीक्षा में प्राप्त लब्धांक का विवरण अधोलिखित है :

नाम Name : AAYUSHMAN KUMAR

पिता/पति का नाम Father's/Husband's Name : VIJAY SINGH

माता का नाम/Mother's Name : RENU SINGH

अध्ययन केन्द्र का नाम एवं कोड

Name of Study Centre & Code : + 2 BIPIN HIGH SCHOOL (CW25040111)

पंजीयन संख्या/Enrollment No. : CWJO2504011117AB0011 क्रमांक/Roll No. : 1722004450

परीक्षा केन्द्र का नाम/Name of the Exam. Centre : RAJKIYE AMNA URDU UCHH MADHYAMIK VIDYALAYA, B
-ETTIAH (ADD:- MIRZA TOLA CHAWANI, BETTIAH - 845438)

जन्म तिथि/Date of Birth : 16-04-1999 (Sixteenth April Nineteen Hundred Ninety Nine)

विषय का नाम (कोड) Subject Name (Code)	सैद्धान्तिक Theory	प्रायोगिक Practical	लब्धांक Marks Obtained	अंक शब्दों में Marks in words
HINDI (301)	60		60	Sixty
ENGLISH (302)	71		71	Seventy One
PHYSICS (311)*	37	20	57	Fifty Seven
CHEMISTRY (312)*	25	20	45	Forty Five
BIOLOGY (313)*	45	20	65	Sixty Five

*कुल लब्धांक / Total Marks Obtained : 298

प्रतिशत/Percentage : 59.60

परिणाम/Result : PASS



पटना, तिथि :

Patna, Dated : 19.02.2018

*5 सर्वोत्तम विषय / of best five

Chief Executive Officer
मुख्य कार्यकारी पदाधिकारी

क्रम संख्या
S.No.SSE/2015

0813450

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)
SECONDARY SCHOOL EXAMINATION (SESSION : 2013-15)

पंजीकरण सं.

Registration No.

P115/50093/0004

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

अनुक्रमांक Roll No. : 7118874



यह प्रमाणित किया जाता है कि This is to certify that
माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name
जन्म तिथि Date of Birth
विद्यालय School
का निष्पादन निम्नानुसार रहा has performed as follows

AAYUSHMAN KUMAR

RENU SINGH / VIJAY SINGH

16/04/1999 16TH APRIL NINETEEN HUNDRED NINETY NINE

50093-SHANTINIKETAN JUBILEE SCH MOTIHARI ECHAMPARAN BR

1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Grade A1**	Grade A1	Grade FA	Grade SA	Grade A1**	Grade A1
101 ENGLISH COMM.	B1	A1	A1**	10	B1	A2	A2	09
122 COMM. SANSKRIT	A1	A1	A1	10	A1	A1	A1	10
041 MATHEMATICS	B1	A1	A1**	10	B1	B2	B1**	08
086 SCIENCE	B1	A1	A2	09	B1	B2	B1**	08
087 SOCIAL SCIENCE	B1	A1	A2	09	B1	A2	A2	09

संश्लेषित अथवा औसत अंक/अवस्था, शैक्षणिक क्षेत्र विषय को संयोजित करी विषयों में
अंतिम ग्रेड निर्धारण का औसत है। छात्रों को शैक्षणिक प्रदर्शन/प्रमाण के लिए एक अंतिम
ग्रेड देते हैं (उदा. कोशिका)। विषय में न हो।
नोट: ग्रेड को निर्धारण करने के लिए छात्रों की शैक्षणिक क्षेत्र विषयों में अंक/अवस्था को जोड़
करा जाता है।
* विषयों में अंक/अवस्था का औसत = (A1 + A2) / 2
* ग्रेडों की सजावटी/अवस्था-प्रतिस्थापन = (A1 + A2) / 2
Overall Average of Marks/Grades in the various of Scholastic Areas is calculated in all the
subjects including additional/2nd subject. However, for candidates who have offered
two compulsory subjects under SSC, the CGPA is not an A subject.
An indicative percentage of Grade Point and Percentage of Marks can be calculated as follows:
* Subject wise indicative percentage of marks = Mark/40 of the subject
* Overall indicative percentage of marks = SGPA/10

Additional :

संचित ग्रेड बिन्दु का औसत (संचयी) Cumulative Grade Point Average (CGPA) :

8.8

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : IX - A1 X - A1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	
चिन्तन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.	A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.	A		
सामाजिक कौशल Social Skills	Occasionally shows empathy towards differently-abled students, is receptive to feedback or criticism. Needs to develop better listening skills.	D	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.	A		
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.	A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.	A		

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Grasps assigned tasks easily, self-motivated, helpful, guides others and is punctual.	B	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Readily shoulders responsibility.	A	

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Expresses ideas and interacts effectively in class, sensitive towards peers and differently-abled schoolmates, respects new ideas and opinions, gets along well with peers.	B
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual.	B
मूल्य प्रणालियाँ Value Systems	Understands value systems quite well and adheres to rules. Courteous towards peers and elders. Respects the national flag and symbols, respects school property and is sensitive to diversity.	B	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

3 (क) (A) सह पाठ्यक्रम कार्यक्रम/कार्यकलाप Co-Curricular Activities :

भाग Part-3 सह पाठ्यक्रम कार्यक्रम/कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Literary and Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declaration etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
Scientific Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Sports (Indigenous Sports/Kho-Kho Etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
First Aid	Shows interest and aptitude for administering first aid, trained in procedures and techniques, displays tenacity while handling emergencies, displays patience and commitment.	A	Well trained in first aid procedures, shows commitment to responding in a medical emergency, demonstrates aptitude and tenacity while handling emergency situations.	B

*** उन्नत ग्रेड Upgraded Grade

परिणाम Result :

QUALIFIED FOR ADMISSION TO HIGHER CLASSES

Upscaled Grade

दिल्ली Delhi

दिनांक Dated

28-05-2015

Principal
Shantiniketan
Aff. to C.B.S.E. N.C.

परिीक्ष नियंत्रक
Controller of Examinations

Controller of Examinations

- भाग - 1 शैक्षणिक क्षेत्र - शैक्षणिक निष्पादन
- ii) (क) असाधारण शैक्षणिक - किसी भी उम्मीदवार को प्रवेश करने में प्रवेश के लिए असाधारण की शैक्षणिक के अनुसार असाधारण करने के लिए आवश्यक है।
 भाग-1 : असाधारण असाधारण शैक्षणिक, भाग-2 : असाधारण असाधारण शैक्षणिक, भाग-3 : असाधारण असाधारण शैक्षणिक, भाग-4 : असाधारण असाधारण शैक्षणिक, भाग-5 : असाधारण असाधारण शैक्षणिक, भाग-6 : असाधारण असाधारण शैक्षणिक, भाग-7 : असाधारण असाधारण शैक्षणिक, भाग-8 : असाधारण असाधारण शैक्षणिक, भाग-9 : असाधारण असाधारण शैक्षणिक, भाग-10 : असाधारण असाधारण शैक्षणिक, भाग-11 : असाधारण असाधारण शैक्षणिक, भाग-12 : असाधारण असाधारण शैक्षणिक, भाग-13 : असाधारण असाधारण शैक्षणिक, भाग-14 : असाधारण असाधारण शैक्षणिक, भाग-15 : असाधारण असाधारण शैक्षणिक, भाग-16 : असाधारण असाधारण शैक्षणिक, भाग-17 : असाधारण असाधारण शैक्षणिक, भाग-18 : असाधारण असाधारण शैक्षणिक, भाग-19 : असाधारण असाधारण शैक्षणिक, भाग-20 : असाधारण असाधारण शैक्षणिक, भाग-21 : असाधारण असाधारण शैक्षणिक, भाग-22 : असाधारण असाधारण शैक्षणिक, भाग-23 : असाधारण असाधारण शैक्षणिक, भाग-24 : असाधारण असाधारण शैक्षणिक, भाग-25 : असाधारण असाधारण शैक्षणिक, भाग-26 : असाधारण असाधारण शैक्षणिक, भाग-27 : असाधारण असाधारण शैक्षणिक, भाग-28 : असाधारण असाधारण शैक्षणिक, भाग-29 : असाधारण असाधारण शैक्षणिक, भाग-30 : असाधारण असाधारण शैक्षणिक, भाग-31 : असाधारण असाधारण शैक्षणिक, भाग-32 : असाधारण असाधारण शैक्षणिक, भाग-33 : असाधारण असाधारण शैक्षणिक, भाग-34 : असाधारण असाधारण शैक्षणिक, भाग-35 : असाधारण असाधारण शैक्षणिक, भाग-36 : असाधारण असाधारण शैक्षणिक, भाग-37 : असाधारण असाधारण शैक्षणिक, भाग-38 : असाधारण असाधारण शैक्षणिक, भाग-39 : असाधारण असाधारण शैक्षणिक, भाग-40 : असाधारण असाधारण शैक्षणिक, भाग-41 : असाधारण असाधारण शैक्षणिक, भाग-42 : असाधारण असाधारण शैक्षणिक, भाग-43 : असाधारण असाधारण शैक्षणिक, भाग-44 : असाधारण असाधारण शैक्षणिक, भाग-45 : असाधारण असाधारण शैक्षणिक, भाग-46 : असाधारण असाधारण शैक्षणिक, भाग-47 : असाधारण असाधारण शैक्षणिक, भाग-48 : असाधारण असाधारण शैक्षणिक, भाग-49 : असाधारण असाधारण शैक्षणिक, भाग-50 : असाधारण असाधारण शैक्षणिक, भाग-51 : असाधारण असाधारण शैक्षणिक, भाग-52 : असाधारण असाधारण शैक्षणिक, भाग-53 : असाधारण असाधारण शैक्षणिक, भाग-54 : असाधारण असाधारण शैक्षणिक, भाग-55 : असाधारण असाधारण शैक्षणिक, भाग-56 : असाधारण असाधारण शैक्षणिक, भाग-57 : असाधारण असाधारण शैक्षणिक, भाग-58 : असाधारण असाधारण शैक्षणिक, भाग-59 : असाधारण असाधारण शैक्षणिक, भाग-60 : असाधारण असाधारण शैक्षणिक, भाग-61 : असाधारण असाधारण शैक्षणिक, भाग-62 : असाधारण असाधारण शैक्षणिक, भाग-63 : असाधारण असाधारण शैक्षणिक, भाग-64 : असाधारण असाधारण शैक्षणिक, भाग-65 : असाधारण असाधारण शैक्षणिक, भाग-66 : असाधारण असाधारण शैक्षणिक, भाग-67 : असाधारण असाधारण शैक्षणिक, भाग-68 : असाधारण असाधारण शैक्षणिक, भाग-69 : असाधारण असाधारण शैक्षणिक, भाग-70 : असाधारण असाधारण शैक्षणिक, भाग-71 : असाधारण असाधारण शैक्षणिक, भाग-72 : असाधारण असाधारण शैक्षणिक, भाग-73 : असाधारण असाधारण शैक्षणिक, भाग-74 : असाधारण असाधारण शैक्षणिक, भाग-75 : असाधारण असाधारण शैक्षणिक, भाग-76 : असाधारण असाधारण शैक्षणिक, भाग-77 : असाधारण असाधारण शैक्षणिक, भाग-78 : असाधारण असाधारण शैक्षणिक, भाग-79 : असाधारण असाधारण शैक्षणिक, भाग-80 : असाधारण असाधारण शैक्षणिक, भाग-81 : असाधारण असाधारण शैक्षणिक, भाग-82 : असाधारण असाधारण शैक्षणिक, भाग-83 : असाधारण असाधारण शैक्षणिक, भाग-84 : असाधारण असाधारण शैक्षणिक, भाग-85 : असाधारण असाधारण शैक्षणिक, भाग-86 : असाधारण असाधारण शैक्षणिक, भाग-87 : असाधारण असाधारण शैक्षणिक, भाग-88 : असाधारण असाधारण शैक्षणिक, भाग-89 : असाधारण असाधारण शैक्षणिक, भाग-90 : असाधारण असाधारण शैक्षणिक, भाग-91 : असाधारण असाधारण शैक्षणिक, भाग-92 : असाधारण असाधारण शैक्षणिक, भाग-93 : असाधारण असाधारण शैक्षणिक, भाग-94 : असाधारण असाधारण शैक्षणिक, भाग-95 : असाधारण असाधारण शैक्षणिक, भाग-96 : असाधारण असाधारण शैक्षणिक, भाग-97 : असाधारण असाधारण शैक्षणिक, भाग-98 : असाधारण असाधारण शैक्षणिक, भाग-99 : असाधारण असाधारण शैक्षणिक, भाग-100 : असाधारण असाधारण शैक्षणिक

- Part - 1 : Scholastic Areas : Academic Performance :
- (i) (a) Scheme of Studies - A Candidate is required to study as per scheme of studies for admission in higher class.
 Language I - English or Hindi, Language II - Any Language other than Language I, Mathematics, Science and Social Science, Additional Subject (Optional) - Any Language other than Language I, Computer, Painting, Music, Home Science and Foundation of Information Technology. Skill based vocational subjects under NSQF.
- (b) Candidate with disability may offer:
 English in Hindi and any two out of - Mathematics, Science, Social Science, Other (any two languages), Commerce, Drawing, Music, Home Science and Foundation of Information Technology.
- (c) In English language, candidates are assessed in Assessment of Speaking and Listening Skills (ASLS) under SA1 and SA2 for 10 marks. Grade indicated separately against it.
- (d) Open Text based Assessment (OTBA) in English, Hindi, Mathematics, Science and Social Science (in Summative Assessment-2 in Class IX context) of 10 marks.
- (e) Skill based Vocational subjects under National Skill Qualification Framework (NSQF) can also be offered as compulsory or optional subject as per Scheme of studies, as desired.
- (ii) Each academic year has been divided into two terms :
 First Term : FA1 (10%) + FA2 (10%) + SA1 (10%) = 30%
 Second Term : SA1 (10%) + FA4 (10%) + SA2 (10%) = 30%
 IA - Formative Assessment - School based internal assessment.
 SA - Summative Assessment - Question papers marking scheme supplied by the Board and assessment carried out by the School/Board.
 PSA - Problem Solving Assessment (PSA) score has been reflected towards FA4 in Class-IX and Class-X in our language (English or Hindi), Mathematics, Science and Social Science.
- (iii) (a) It is mandatory to obtain atleast 25% marks in the Summative Assessments (both SA1 and SA2 taken together). Those obtaining less than 25% marks in a subject in SA1-SA2 shall not qualify that subject.
 (b) To qualify in a subject under Part-1, a candidate must obtain minimum Grade D in all the subjects shall have to improve their performance in the next session in July to qualify in the subjects.
 (c) In respect of candidates offering an additional subject :-
 (i) A language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has English or Hindi as one of the languages.
 (ii) A candidate must obtain minimum Grade D in all the subjects including additional subject as per Scheme of Studies for admission in higher class.
- Part - 2 Co-Scholastic Areas :
- (A) Life Skills - Thinking Skills, Social Skills, Emotional Skills
 Self Awareness, Problem Solving, Decision Making, Critical and Creative Thinking, Interpersonal Relationship, Effective Communication and Empathy, Managing Emotions and Dealing with Stress
- (B) Work Education
 Cookery Skills, Preparation of Stationery items, Tying and dyeing, screen printing, Recycling of paper, Hand embroidery, Running a book bind, Repair and maintenance of domestic electrical gadgets, Computer operation and maintenance, Photography etc.
- (C) Visual and Performing Arts
 Music (Vocal, Instrumental), Dance, Drama, Painting, Craft, Sculpture, Puppetry, Folk Art items etc.
 Teachers, School mates, School Programmes, Environment and Value Systems
- (D) Attitude and Values towards
 Part - 3 Co-Curricular Activities :
- (A) Suggestive activities (Any two to be assessed):
 Literary & Creative Skills : Debates, Declamation, Creative Writing, Recitation, Essay Writing, Poster-Making, Slogan Writing etc.
 Scientific Skills : Science Club, Projects, Maths Club, Science Quiz, Science Exhibition, Olympiads, etc.
 Information and Communication : Website and Cover Page Designing, Content creation, Animation Programming, E-books etc.
 Organizational/Leadership Skills : Eco Club, Health & Welfare Club, Disaster Management, Leadership Skills Club, AEP and other Clubs.
- (B) Health and Physical Education (Any two to be assessed):
 Sports/Indigenous sports (Khas-Khoj etc.) : NCC/NSS : Spear and Judo : Swimming
 Gymnastics : Yoga : First Aid : Gardening/Strandia
4. Assessments in Co-Scholastic Areas Part-2 and Co-Curricular Activities Part-3 are school based.
5. Overall performance of the candidate is based on the achievements in the Scholastic Areas as well as Co-Scholastic Areas and Co-Curricular Activities as follows:
 Under Scholastic Areas, Grades have been upgraded to the next higher grade in one or two subjects as per the final Grade Points achieved under Co-Scholastic Areas 2(A), 2(B), 2(C), 2(D) and Co-Curricular Activities (A), 3(A), 3(B) as given below:
 53 to 61 - Grades in two subjects of Scholastic areas are upgraded.
 48 to 52 - Grade in one subject of Scholastic areas is upgraded.
 39 and below - No up-gradation of Grades in subjects of Scholastic areas.
 Upgradation has been done from lower Grade to higher Grade/No Grade in two subjects if Scholastic area has been upgraded twice. The upgraded Grade has been shown with ***.
 If mandatory 25% marks have NOT been obtained in the Summative Assessments in the Subject, Grade E/NE/NOT upgraded.

प्रतिष्ठित प्रणाली Grading System

Scholastic Areas and ASL (Grading on 9 point scale) | Co-Scholastic Areas Part-II & Co-Curricular Activities Part-III (Grading on 5 point scale)

Marks Range (%)	Code	Grade Point	Grade	Grading Point Range	Grade Point
91-100	A1	10	A	4.1 - 5.0	5
81-90	A2	9	B	3.1 - 4.0	4
71-80	B1	8	C	2.1 - 3.0	3
61-70	B2	7	D	1.1 - 2.0	2
51-60	C1	6	E	0.1 - 1.0	1
41-50	C2	5			
33-40	D	4			
21-32	E1	---			
20 and below	E2	---			

ध्यान दें: विस्तृत विवरण के लिए सीबीएसई की वेबसाइट www.cbse.nic.in को देखें।
 Note : For latest updates and detailed rules, visit Board's website : www.cbse.nic.in

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
 Central Board of Secondary Education, Delhi



माध्यमिक विद्यालय परीक्षा (सत्र: 2013-15)
 SECONDARY SCHOOL EXAMINATION (SESSION : 2013-15)

ग्रेड शीट सह निष्पादन प्रमाण पत्र
 Grade Sheet cum Certificate of Performance



Cert. No. 1722203562



बिहार मुक्त विद्यालयी शिक्षण एवं परीक्षा बोर्ड, पटना



प्रमाण - पत्र
CERTIFICATE

उच्च माध्यमिक परीक्षा - 2017
Senior Secondary Examination - 2017



प्रमाणित किया जाता है कि

परीक्षा क्रमांक 1722004450
जो श्री VIJAY SINGH
में उत्तीर्णता प्राप्त की / किया है।

AAYUSHMAN KUMAR

पंजीयन संख्या

CWJO2504011117AB0011

अध्ययन केन्द्र + 2 BIPIN HIGH SCHOOL (CW25040111)

जन्म तिथि 16-04-1999

के पुत्र/पुत्री/पत्नी है, दिसम्बर, 2017 में आयोजित उच्च माध्यमिक परीक्षा-2017

BIHAR BOARD OF OPEN SCHOOLING & EXAMINATION, PATNA

This is to certify that AAYUSHMAN KUMAR

, son / daughter / wife of

Shri VIJAY SINGH

, Enrolment No. CWJO2504011117AB0011, Roll No. 1722004450 Study

Centre + 2 BIPIN HIGH SCHOOL (CW25040111)

, Date of Birth 16-04-1999


(Sixteenth April Nineteen Hundred Ninety Nine)

has passed the Senior Secondary

Examination - 2017, held in the month of December, 2017.

पटना, तिथि
Patna, Dated : 19.02.2018




Chief Executive Officer
मुख्य कार्यकारी पदाधिकारी

MIG.CERT.NO. : 1722203562

बिहार मुक्त विद्यालयी शिक्षण एवं परीक्षा बोर्ड, पटना



BIHAR BOARD OF OPEN SCHOOLING & EXAMINATION, PATNA

प्रवजन-सह-स्थानान्तरण प्रमाण - पत्र
MIGRATION-CUM-TRANSFER CERTIFICATE
उच्च माध्यमिक परीक्षा - 2017
Senior Secondary Examination - 2017

This Board has no objection to the admission of

AAYUSHMAN KUMAR

son / daughter / wife of

VIJAY SINGH

Enrollment No.

CWJO2504011117AB0011

Roll No.

1722004450

, in an Institution or University, for his/her further studies.

पटना, तिथि

Patna, Dated : 19.02.2018

Chief Executive Officer

मुख्य कार्यकारी पदाधिकारी

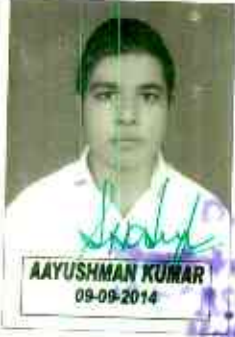
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

ADMISSION CARD

(SHOULD BE PRESERVED BY THE CANDIDATE)

Roll No. **7118874** Date of Birth **16/04/1999** School No. **50093** Centre No. **7025**
Roll No. (In words) **SEVENTY ONE LAKH EIGHTEEN THOUSAND EIGHT HUNDRED SEVENTY FOUR ONLY**

SEC-2015: SCHEME-II



Candidate's Name **AA YUSHMAN KUMAR**
Mother's Name **RENU SINGH**
Father's Name **VIJAY SINGH**
of **SHANTINIKETAN JUBILEE SCH MOTIHARI ECHAMPARAN BR**
Centre **CS DAV PUB SCH CHHAT AUNI MOTIHARI E CHAMPARAN BR**
Category of PwD **-**
is permitted to appear in the subjects given below:

SUB CODE	SUBJECT DESCRIPTION	MEDIUM	PAPER	DATE
086	SCIENCE	...	1	03.03.2015
087	SOCIAL SCIENCE	...	1	10.03.2015
041	MATHEMATICS	...	1	16.03.2015
101	ENGLISH COMM.	...	1	19.03.2015
122	COMM. SANSKRIT	...	1	24.03.2015

TIME OF
COMMENCEMENT
OF EXAMINATION
10:30 A.M.

Important Note:

1. Candidate must check all particulars carefully and corrections, if any, be brought to the notice of the school immediately.
2. This card may be issued to the candidate after the attestation of photo and signature of the candidate by the Principal.
3. Blind/Dyslexic/Deaf/Spastic/Handicapped candidates are requested to bring the medical certificate/document supporting their disability/disorder and its extent.

This is a provisional admit card. The principal and candidate should sign at the appropriate place.

Aayushman Kumar
Full Signature of the
Candidate
(Not in BLOCK LETTERS)

[Signature]
Principal
(Signature & Stamp of the
Principal)

[Signature]
Controller of Examinations
Central Board of Secondary
Education

- Note:**
1. For dates and time of examination, please see DATE SHEET also.
 2. The candidate must keep this admission card at the time of Examination and present on demand to the Superintendent of Examination Centre or any other person authorised on this behalf.
 3. Candidate will be allowed to appear in the subject/ course filled in by them in their application forms and given against each name in the list of candidates supplied to the centre. A candidate shall not be ordinarily allowed to appear in subject/courses other than those given in the list.

Disclaimer: CBSE is not responsible for any inadvertent error that may have crept in the data being published on NET. The data published on net are for immediate information to the examinees.



भारत सरकार

Government of India



आयुशमान कुमार

Aayushman Kumar

जन्म तिथि/DOB: 16/04/1999

पुरुष/ MALE



9694 1448 1469

VID: 9138 5590 7794 8502

मेरा आधार, मेरी पहचान



एकमात्र पहचान प्रमाणिका

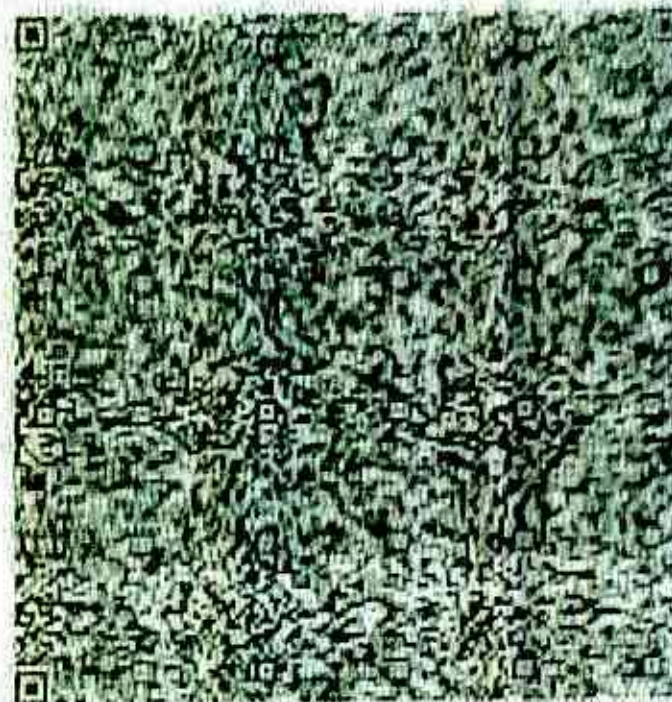
Unique Identification Authority of India

पता:

S/O: विजय सिंह, वार्ड न.13, ग्राम रतनपुर पोस्ट
पदरिया, रतनपुर, पूर्वी चम्पारण,
बिहार - 845401

Address:

S/O: Vijay Singh, ward no.13, gram
ratanpur post padriya, Ratanpur, East
Champaran,
Bihar - 845401



QR Code with Photo

9694 1448 1469

VID : 9138 6690 7794 8502



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भारत सरकार
 Government of India


 आयुष्मान कुमार
 Aayushman Kumar
 जन्म तिथि/DOB: 15/04/1999
 (AN) MALE



9694 1448 1469
 VID: 9138 6690 7794 8502

मेरा आवास, मेरी पहचान


आयुष्मान् पहचान: राष्ट्रीय पहचान प्राधिकरण
 Unique Identification Authority of India

पता:
 S/O विजय सिंह, वार्ड नं. 13, ग्राम जलंधर, तालुका बरभैंसा, जिला चम्पारण, बिहार - 845401

Address:
 S/O Vijay Singh, ward no.13, gram Jalandhar, taluqa barbhansa, district Champaran, Bihar - 845401



9694 1448 1469
 VID: 9138 6690 7794 8502



बिहार सरकार

GOVERNMENT OF BIHAR

फॉर्म-XIII

कार्यालय का नाम

जिला : पूर्वी चंपारण , अनुमंडल : मोतिहारी सदर, प्रखंड : बंजरिया

निवास प्रमाण-पत्र

आवेदन संख्या : 040171023051602450

दिनांक : 21/12/2016

प्रमाण-पत्र संख्या : 2450

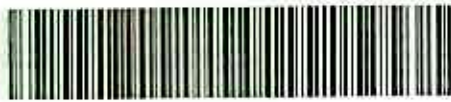
प्रमाणित किया जाता है कि श्री/श्रीमती/सुधी आयुशमान Sri/Smt./Kumari Aayushman Kumar पिता/पति विजय सिंह Father/Husband Vijay Singh ग्राम/नगर रतनपुर पोस्ट पडरिया थाना बंजरिया प्रखंड बंजरिया अनुमंडल मोतिहारी सदर जिला पूर्वी चंपारण राज्य बिहार के स्थायी निवासी हैं।

स्थान :

हस्ताक्षर

दिनांक :

पदनाम



(मुहर सहित)
बिहार राज्य



Date: 3/ April /23

Name of the Student

ABHEET NAGAR

Course

MBBS

Batch

2017-18

Roll No./Registration No.

950117001

Reason for Request of Certificates

- Course Completed

Whether Course Completed

Yes

No

Yes Provide Details of Completion of Course

Completed MBBS with Internship ending in March

2023

No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

[Empty box for tentative date of return]

[Signature of Candidate]

Signature of Candidate

[Signature of Dean]

Signature of Dean

[Signature of Principal] Dr. S. HASAN N. ZAIDI
Prof & HOD
Department of Community Medicine

Signature of Principal

[Signature and Date 29/3/23]

No Dues from Dept. of Library



[Signature and Date 29/03/23 NO DUES]

No Dues from the Dept. of Finance & Accounts

Note : Without obtaining the above signatures No Original Certificates will be issued

Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.

Certificate will be issued after 4.00 p.m. on that day.

For office use:

Make necessary entries in the Register

- Yes / No

Obtain Students Signature in the Register

- Yes / No

Ensure all the original certificates were taken back after tentative date of returning

- Yes / No

Hold TC
3/4/2023

Received
[Signature]

Signature of the Issuer

(b) (5)

Documents Check List for Admission in UG Course

Student's Name: ABHEET NAGAR Course MBBS Batch 2017-18

List of Original Documents
to be attached with Admission form

- | | | |
|---------------|---|-------------------------------------|
| 1. | School Leaving or Transfer Certificate | <input type="checkbox"/> |
| 2. | Certificate of Conduct / Character | <input checked="" type="checkbox"/> |
| | (From the Principal of the School/ College Last attended) | |
| 3. | High School Mark Sheet | <input checked="" type="checkbox"/> |
| 4. | High School Passing Certificate | <input checked="" type="checkbox"/> |
| 5. | Intermediate Mark Sheet | <input checked="" type="checkbox"/> |
| 6. | Intermediate Passing Certificate | <input type="checkbox"/> |
| 7. | Migration Certificate - (Other than UP Board Candidate) | <input checked="" type="checkbox"/> |
| 8. | Certificate of caste validity (Only for SC/ST & <u>OBC</u>) | <input checked="" type="checkbox"/> |
| 9. | Recent Passport Size Colour Photographs - 20 Nos. | <input type="checkbox"/> 7 |
| 10. | Colour Family Photograph - 2 No. | <input type="checkbox"/> |
| 11.(A). | Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> |
| 11.(B) | Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> |
| 13. | Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> |
| | Total Number(s) of Original Documents | <input type="checkbox"/> 6 |

(In words 05 - Five)

Submitted By

Abheet

Student's Signature

Verified By

Controller of Examination

Verified By

Selection Committee

Received By

Records Incharge

Received
Abheet

H.o. by

(6)

[Signature]
28/04/2020

checked by

D.R. *[Signature]*
28/04/20

[Signature]
27/4/2020

~~*[Signature]*
28/4/2020~~



RYAN INTERNATIONAL SCHOOL

HS-6, BETA - 1, GAUTAM BUDH NAGAR (DISTT.),
GREATER NOIDA, - 201308 (U.P.)

S. No. 1199

Date 3/7/17

CHARACTER / CONDUCT CERTIFICATE

This is to certify that Mst./Ms. ARHEET NAGAR

to, D/o DR SATYAVIR SINGH is/was a bonafide student of this school

in Class XII during 2016-17

and she bears a good moral character to the best of my knowledge.

Principal Sudha Singh
Ryan International School
HS-6, Block-1, Beta-1
PRINCIPAL

NEET (UG) 2017 Result Sheet

Registration No.	100721517	Registration City	Delhi
Category	OTHERS	Registration State	Delhi
Name	ADHITH RAJAS	Registration Centre	Delhi
Roll No.	PH11 VERMA	Registration Date	11/06/2017
Roll No.	SATYAVER SINGH	Registration Time	11:00 AM

7. All India Rank:

Category	Others	Category Rank	5	Score	345	Percentile	99.99
Category	Others	Category Rank	5	Score	345	Percentile	99.99
Category	Others	Category Rank	5	Score	345	Percentile	99.99
Category	Others	Category Rank	5	Score	345	Percentile	99.99

8. ALL INDIA QUOTA RANK (FOR 15% SEAT):

Overall Rank	5	Category	Others	Category Rank	5	Category	Others
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9. PERCENTILE AND SCORE AS PER NICE/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	Category
Others	99 th Percentile	697-131	513873	OTHERS-PH	45 th Percentile	130-107	PH
OBC	40 th Percentile	130-107	17382	OBC-PH	40 th Percentile	130-107	PH
SC	40 th Percentile	130-107	15399	SC-PH	40 th Percentile	130-107	PH
ST	40 th Percentile	130-107	8016	ST-PH	40 th Percentile	130-107	PH

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1.	The declaration of the result and admission is subject to the successful completion of registration and payment of fee by the candidates. Last date for registration is 11/06/2017. Last date for payment of fee is 11/06/2017.
2.	The result is based on the candidates above 15 years of age who are subject to the cut-off score of 130 for the general category and 130 for the reserved category.
3.	Result has been prepared based on the information provided by the candidates at the time of registration. Candidates are subject to verification by admitting authorities.
4.	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the tie-breaker will be based on the order of registration of candidates in NEET (UG) 2017.
5.	AIIMS has declared only All India Rank and All India Quota Rank. Candidates may apply to the respective counselling authorities.
6.	Details of the various Counselling Authorities are given in Appendix IV, Page 42 of Information Bulletin.
7.	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list on the basis of All India Rank.
8.	In NEET result, category and domicile of the candidates will be retained as per their declaration in NEET (UG) 2017. In case of any change in category or domicile, candidates may apply to the relevant Counselling Authorities with their category as per State Category list and registered counselling authorities will verify the same. The same will be used with domicile (AIIMS will not change any details of the candidates).
9.	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10.	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (SR-11) of Information Bulletin.
11.	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) for admission to Medical/Dental Colleges is subject to merit pool and satisfying the admission criteria as laid down in the rules of their (i) Government; State (Government/Charitable)/Institutions.
12.	The copy of the Result letter and the Result Sheet of the candidates has been made available in their registration centres.

Disclaimer: Neither NC nor CBSE is responsible for any misprints/errors that may have crept in the result sheet. For any queries, candidates may contact the respective counselling authorities for immediate information to the concerned.

Designed, Developed and Hosted by National Informatics Centre



RYAN INTERNATIONAL SCHOOL

HS-6, Beta - 1, Gautam Budh Nagar (Distt.),
Greater NOIDA, - 201308 (U.P.)
Phone No. : 4290671
Affiliation No. 2130728

Book No. 92 SL. No. 4551 Admission No. 4250

SCHOOL LEAVING CERTIFICATE

1. Name of the Pupil : Abheet Nagar
2. Father's/Guardian's Name : Mr. Satyandeep Singh
3. Mother's/Guardian's Name : Mrs. Preeti Verma
4. Nationality : Indian
5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe : _____
6. Date of First Admission in the School with the Class : 21-1-10
7. Date of Birth : (In Christian Era) according to Admission Register (In Figures) 22-11-98
(In Words) Twenty second November Nineteen Ninety
8. Class in which the Pupil Last Studied (in Figures) XII (in words) Twelve Eight
9. School/Board Annual Examination Last taken with Result passed class XII Board Exa
10. Whether failed, if so once/twice in the same Class _____
11. Subject Studied : 1 Physics 2 Chemistry 3 Biology
4 English 5 Phy Education
12. Whether Qualified for Promotion to the Higher Class yes
If so, to which Class (in Figures) _____ (in words) _____
13. Month upto which the (Pupil has paid) School dues paid March '17
14. Any Fee Concession availed of, if so, the nature of such concession _____
15. Total No. of Working Days 214 days
16. Total No. of Working Days Present _____
17. Whether NCC Cadet/Boy Scout/Girl Guide _____
(Details may be given) _____
18. Game Played or Extra Curricular Activities in which the Pupil usually took part _____
(Mention Achievement Level/therein) _____
19. General Conduct good
20. Date of Application for Certificate June '17
21. Date of Issue for Certificate July '17
22. Reason for Leaving the School passed out
23. Any other Remarks passed class XII All India Board Exam

SIGNATURE OF CLASS TEACHER

CHECKED BY (STATE FULL NAME & DESIGNATION)

PRINCIPAL'S SIGNATURE P (SEAL)

0821

51 part 1
2 part 2
3 part 3
4 part 4

7-1-12

27-11-22

part 1
part 2
part 3
part 4

part 1

part 2

part 3

part 4

part 1

part 2

part 3

part 4

part 5

part 6

part 7

part 8



Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	909701547	Application No.	80377835	Aadhaar Number	35314624909
Candidate's Name	ABHEET NAGAR ✓			Nationality	Indian
Mother's Name	PRITI VERMA			Date of Birth	22/11/1998
Father's Name	SATYAVIR SINGH ✓			Gender	Male

Marks Obtained:

Physics (out of 180)	20	Chemistry (out of 180)	5	Biology (Botany & Zoology) (out of 360)	95
Total (out of 720)	120	Percentile Score	45.835417	NEET All India Rank	585136

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
519627	OBC ✓	217859	----

C - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1.	The declaration of the result and admission is subject to the decision of Special Leave Petitions No. 10291 of 2017 and 10292 of 2017 in appeal by Hon'ble Supreme Court of India in its decision dated 12.05.2017.
2.	The result/merit of the candidates above 25 years of age is also subject to the outcome of writ petition pending before the Hon'ble Supreme Court of India at this regard.
3.	Result has been prepared based on the information provided by the candidates in their online applications. The information submitted by candidates is subject to verification by admitting authorities.
4.	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the preference order will be as follows: (i) Candidates who have been declared as 'reserved' candidates of Jammu and Kashmir or NEET (UG) 2017.
5.	NEET All India Rank and All India Quota Rank of candidates will apply to the candidates who are eligible for Admission.
6.	Details of the various counselling Authorities are given in Appendix IV, Page 42 of Information Bulletin.
7.	The final list of reserved merit candidates from the successful candidates will appear on the website of the respective counselling authorities.
8.	The final list of eligible merit candidates is available on the website of the respective counselling authorities. The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities. The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
9.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
10.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
11.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
12.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
13.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
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16.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
17.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
18.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
19.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.
20.	The candidates who are not eligible for admission will be notified on the website of the respective counselling authorities.



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राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
 केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
 CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

PROVISIONAL ADMIT CARD FOR NEET UG-2017

**BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
 CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.**

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME ABHEET NAGAR	ROLL NUMBER 909701547	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME SATYAVIR SINGH		
DATE OF BIRTH : 22/11/1998	REGISTRATION NO : 80377838	
GENDER : MALE	AADHAR NUMBER : 353246249027	
CATEGORY : OBC	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE 521 BAMBAWAR-POST OFFICE BAMBAWAR GAUTAM BUDDHA NAGAR UTTAR PRADESH- 203207	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 909702 CENTRE ADDRESS: ST. THOMAS SCHOOL GYAN KHAND II INDIRA PURAM , GHAZIABAD, UTTAR PRADESH-201014	
		
SIGNATURE OF CANDIDATE (In Exam Room)	SIGNATURE OF CANDIDATE (In Record)	
 SIGNATURE OF PARENT	I.P. ADDRESS : 43.225.0.245 Date :23/04/2017 Time :10:50:24 AM	

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

- Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08:30 am and for slot "B" entry time is from 08:30 am to 09:30 am, Reach centre as per your allotted entry slot.
- It is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9.30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from higher test booklet, he/she will be prosecuted and shall be liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12.30 pm to 01.00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbsenect.nic.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.

FROM

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009

SIR,

I submit to state that will submit the Following documents on or
before _____ Day _____ Month _____ Year.

1. High School Mark Sheet
2. High School Passing Certificates
3. Intermediate Mark Sheet
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
6. School Leaving or Transfer Certificate
7. Certificate of Conduct / Character
8. Certificate of cast validity (Only for SC/ST/OBS Category)
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

Total No(s). _____

Yours Faithfully

Signature of Parent / Guardian
Place: Ghaziabad
Date:

Signature of the Student



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन
शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 909701547

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	909701547	 
Name	ABHEET NAGAR	
Registration No	80377838	
Category - UR/SC/ST/OBC	OBC	
Physically Handicaped	NO	
All India NEET Rank	585136	
All India Quota Seat Rank (for 15% Seats)	519627	
All India Quota Seat - Category Rank (for 15% Seats)	217859	
Aadhar Number	353246249027	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष याचिका संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विचारार्थीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आवेदन पत्र में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की मेरिट सूची में स्थान पाने पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न यात्रा शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने उन्हीं श्रेणियों के अंतर्गत अर्हता प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्फॉर्मेशन बुलेटिन (काउन्सलिंग) को ध्यान पूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी बिन्दुओं पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbse.net.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सारणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counseling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बुलाने से पूर्व ही सीटें समाप्त हो जाती हैं तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी./डी.जी.एच.एस/सी.बी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and M.C.C./D.G.H.S./C.B.S.E. shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर को प्रतिलिपि www.cbse.net.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.net.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,



ओरियन्टल बैंक ऑफ कॉमर्स
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ORIENTAL BANK OF COMMERCE

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RAILWAY ROAD, DADRI, GHAZIABAD-203207
IFSC CODE : ORBC0100616

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For VIDYA HOSPITAL

खाता सं A/c No. 06161131003828

Preeti

Proprietor

UFPL
MCA/A

सभी शाखाओं पर देय PAYABLE AT ALL BRANCHES

Please sign above

ABHEET NAGAR S/O SATYAVIR NAGAR

ch "000239"

MBBS - 2017-18

26/8/17

ABHEET NAGAR S/O SATYAVIR NAGAR

MBBS - 2017-18



ओरियन्टल बैंक ऑफ कॉमर्स
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D D M M Y Y Y Y

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ON DEMAND PAY TO
रुपये Rs.Eight Lakh only ***
RUPEES

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OR ORDER

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FOR VALUE RECEIVED

₹ ****8,00,000.00

एह OT	दह TT	एला OL	दला OL	एक OC	दक TC	434778/17 A/C Payee Only
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For ORIENTAL BANK OF COMMERCE

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अ.अ.स. P.A. No. *Panjik*
अ.अ.स. P.A. No. *K-258*
प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORIES
Please sign above

⑈434778⑈ 000022000⑈

16

U. Jethmal
26/8/17

ABHEET NAGAR S/O SATYAVIR NAGAR
MBBS-2017-18



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार
Unique Identification Authority of India
Government of India

नामांकन क्रम Enrolment No.: 0000/00370/10494

To
प्रीती नगर
Priti Nagar
W/O, Satyavr Singh
6
Railway Road
Vidya Hospital
Dadr
Gautam Buddha Nagar Dadr
Uttar Pradesh - 203207
9310603920

Download Date: 21/03/2017
Generation Date: 21/03/2017

Validity unknown



आपका आधार क्रमांक / Your Aadhaar No. :

9568 1013 7669

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



प्रीती नगर
Priti Nagar
जन्म तिथि DOB: 21/12/1972
महिला / FEMALE

9568 1013 7669

मेरा आधार, मेरी पहचान



Government of India

AADHAAR

सन्देश

- आपका पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आपका देश भर में मान्य है।
- आपका पहचान सभी सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
सत्यवीर सिंह, 6, मेखे मार्ग, विद्या
अस्पताल, दादर, रीतमयूव नगर,
उत्तर प्रदेश - 203207

Address:
W/O Satyavr Singh, 6, Railway
Road, Vidya Hospital, Dadr,
Gautam Buddha Nagar,
Uttar Pradesh - 203207.

9568 1013 7669



www.aadhaar.gov.in

Priti

AA
CU

भारत सरकार
GOVERNMENT OF INDIA



अभीत नागर
Abheet Nagar
जन्म वर्ष/YoB:1998
पुरुष Male



3532 4624 9027

- आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
S/O सत्यवीर सिंह
बम्बावड, बम्बावड, गौतम
बुद्ध नगर
उत्तर प्रदेश, 203207

Address:
S/O Satyavir Singh Bambawad,
Bambawar, Gautam Buddha
Nagar
Uttar Pradesh, 203207

- Aam Aadmi ka Adhikar

Abheet...

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)



ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA

Course Applied for: MD/MS/Diploma _____ MDS _____
MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : ABHEET Surname NAGAR

2. (a) Father's/Husband's/Guardian's Name DR-PRITI NAGAR

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/ Business/Pvt. Practice :

Designation: DOCTOR Department: Gynaecologist

(c) **Occupation of Husband (If applicable)** NA

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : VIDYA HOSPITAL
RAILWAY ROAD , DADRI
OPP. PETROL PUMP , G.B. NAGAR

(1) Mobile No: a) Father / Guardian / Husband 93 10 60 39 20

b) Candidate 9871784085

(2) Phone No. (Res.) STD Code: 0120 No. 2664725

(3) Fax No. STD Code: _____ No. _____

(4) email id abheetnagar2463@gmail.com website address _____

4. Permanent Address: VIDYA HOSPITAL
RAILWAY ROAD
OPP. PETROL PUMP
DADRI
G.B. NAGAR

5. Office / Clinic Address of the Parent / Husband / Guardian: ✓

VIDYA HOSPITAL
OPP. PETROL PUMP
RAILWAY ROAD, DADRI

(1) Mobile No: 9310603920

(2) Phone No: STD Code: 0120 No. 2664725

(3) Fax No: STD Code - No. -

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General ✓

(E) Physically Disabled

7. (1) Date of Birth: 22.11.1998 Age: 19 Years [As on 31st December of the year of admission]

(2) Place of Birth: GHAZIABAD

8. Nationality : INDIAN

9. Religion : HINDU

10. Community : GURJAR

11. State of Domicile : U.P.

12. Annual Income of the Parent / Guardian / Husband: Rs. 7,20,000

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		RYAN INTERNATIONAL, SCHOOL GZ - NOIDA	2015	93.6%	- NA -
10+2	CBSE		"	2017	75.2%	- NA -
MBBS / BDS	-	-	-	-	-	-

14. Period of Completion of CRR/CRI : From - 20 to - 20

15 Whether Hostel Accommodation is required : YES / NO ✓

Priti

Signature of the Parent / Guardian / Husband

Arsh

Signature of the candidate

5

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(1)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	(2)
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	✓ YES / NO	(1)
4. Transfer Certificate from the College	✓ YES / NO	(1)
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	✓ YES / NO	()
7. Internship Completion Certificate	✓ YES / NO	()
8. Degree / Provisional Pass Certificate of the University	✓ YES / NO	()
9. Medical / Dental Council Registration Certificate	✓ YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	✓ YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	✓ YES / NO	()
12. Caste Certificate issued by the competent authority	✓ YES / NO	(1)
13. Domicile Certificate issued by the competent authority	✓ YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	✓ YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. NEET ADMIT CARD (Photocopy)		
b. NEET SCORE CARD (Photocopy)		
c. AADHAR CARD CANDIDATE COPY		
d. GUARDIAN'S AADHAR CARD COPY		

Total Number of Original Certificate enclosed (in Nos. / words) 7 (Seven)

✓

5 five

Abhishek...

Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

Adhik

Signature of the Candidate

Priti

Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, Abheet Nagar S/o Om. Preeti Nagar do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the institution.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.



SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, ^{Puniti} Abheet Nagar F/o, H/o, G/o Abheet Nagar

do hereby declare that the particulars furnished by my [✓] son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Puniti

SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, Abheet Nagar the candidate who has applied for M.B.B.S. Course
and I, Dr. Puniti Nagar father / husband / guardian of the above named candidate duly affirm and
undertake to the college that the above named candidate shall comply with the following code of
conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Governemtn etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Abheet

Signature of the Candidate

Puniti

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Abheet Nagar has got the admission in

M. B. B. S Course. I, Mr./Ms/Dr. Puniti Nagar the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Abheet

Signature of the Student

Puniti

Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Sheet Nagar has got the admission in
M.B.B.S. Course. I, Mr./Ms/Dr. Priti Nagar the parent /
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have
secured the admission for this course on the understanding that the student being admitted for this
course will not be admitted to the University Exams by the institution unless he/she fulfill the
following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full
consent and without any compulsion or coercion.

Sheet
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Priti
Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (Dr. PRITI NAGAR)

Date : 26.8.2017

ADDRESS and PHONE No.

VIDYA HOSPITAL
RAILWAY ROAD , DADRI
G.B. NAGAR

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Abheet Nagar ✓ S/o / D/o / W/o Dr. Priti Nagar secured admission to the M.B.B.S course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009. I, Abheet Nagar ✓ S/o / D/o / W/o Dr. Priti Nagar hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last student and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Abheet

SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, Dr. Priti Nagar ✓ Father/Guardian / Husband of Abheet Nagar ✓ Mr / Ms / Mrs. Abheet Nagar admitted in M.B.B.S course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Priti

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters):

Dr. PRITI NAGA

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To

The Dean / Principal

Santosh University

No.1, Santosh Nagar

Ghaziabad-201 309 (UP)

I, Abheet Nagar ✓ Son of / Daughter of Dr. Priti Nagar admitted to the 1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Abheet

Signature of the Student

Date :

(NAME IN CAPITAL LETTERS) (ABHEET NAGAR)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Priti

Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (DR - PRITI)

Date :

NAGAR

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

A sheet

We, Mr/Ms/Mrs./Dr. Puniti Nagar has got the admission in

M.B.B.S Course and Mr./Mrs./ Dr. Puniti Nagar the Parent

Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.

Abheet ..

Signature of the Student

Puniti

Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Abheet Nagar has got the admission in M.B.B.S. Course and Mr./Mrs./ Dr. Puniti Nagar the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Puniti

Signature of the Parent / Guardian / Husband

Abheet

Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Abheet Nagar has got the admission in
M.B.B.S Course and Mr./Mrs./ Dr. Priti Nagar the Parent
husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured
the admission for this course in normal course and we have not made any payment to any person as
"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is
found in future that the admission has been made by bribing or giving brokerage to any one. We
hereby declare that the admission would be cancelled and no fee would be refunded to us

Priti

Signature of the Parent / Guardian / Husband

Abheet

Signature of the Student

Place : Ghaziabad

From

Student's Name Abheet Nagar

S/o, D/o, W/o, H/o Dr. Puniti Nagar

Permanent Residential Address:

Vidya Hospital
Railway Road
Opp. Pithel pump
Dadui G.B. Nagar

Mobile No. 9310603920

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, Abheet Nagar S/o, D/o, W/o, H/o Dr. Puniti Nagar

declare that I have not paid any excess fees or donation or capitation to the college except the

Prescribed Tuition fees and other fees at the time of admission to M. B. B. S.

course for the academic session 20 20 201

Puniti

Signature of the Parent / Guardian / Husband

Abheet..

Signature of the Student

Place : Ghaziabad


The following original certifiates are received from Mr./Ms./Mrs./Dr. Abheet Naga

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date : No.....Date - -20
(To be entered by Accounts Section for Rs.....)
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. Abheet Nagar
2. University Roll No. : _____
3. Address for Correspondence with Telephone No. Vidya Hospital
Railway Road
opp. Petrol Pump
Dadui
G.B. Nagar
- 
4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma
5. The Candidate belongs to Which category : SC/ST/OBC/General/ Physically Disabled
6. Date of Report to Counseling office : 26.8.2017
7. Receipt No. , Date & Amount : _____ Rs. _____
8. Date of Admission : _____
9. Whether the candidate requires Hostel accommodation : YES / NO
- Date of payment of Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
10. Whether all the originals certificate are submitted : YES / NO
- Remarks if any : _____

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. Abheet Nagar
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any : _____

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)



Date:

From
The Secretary,
Selection Committee
Santosh University

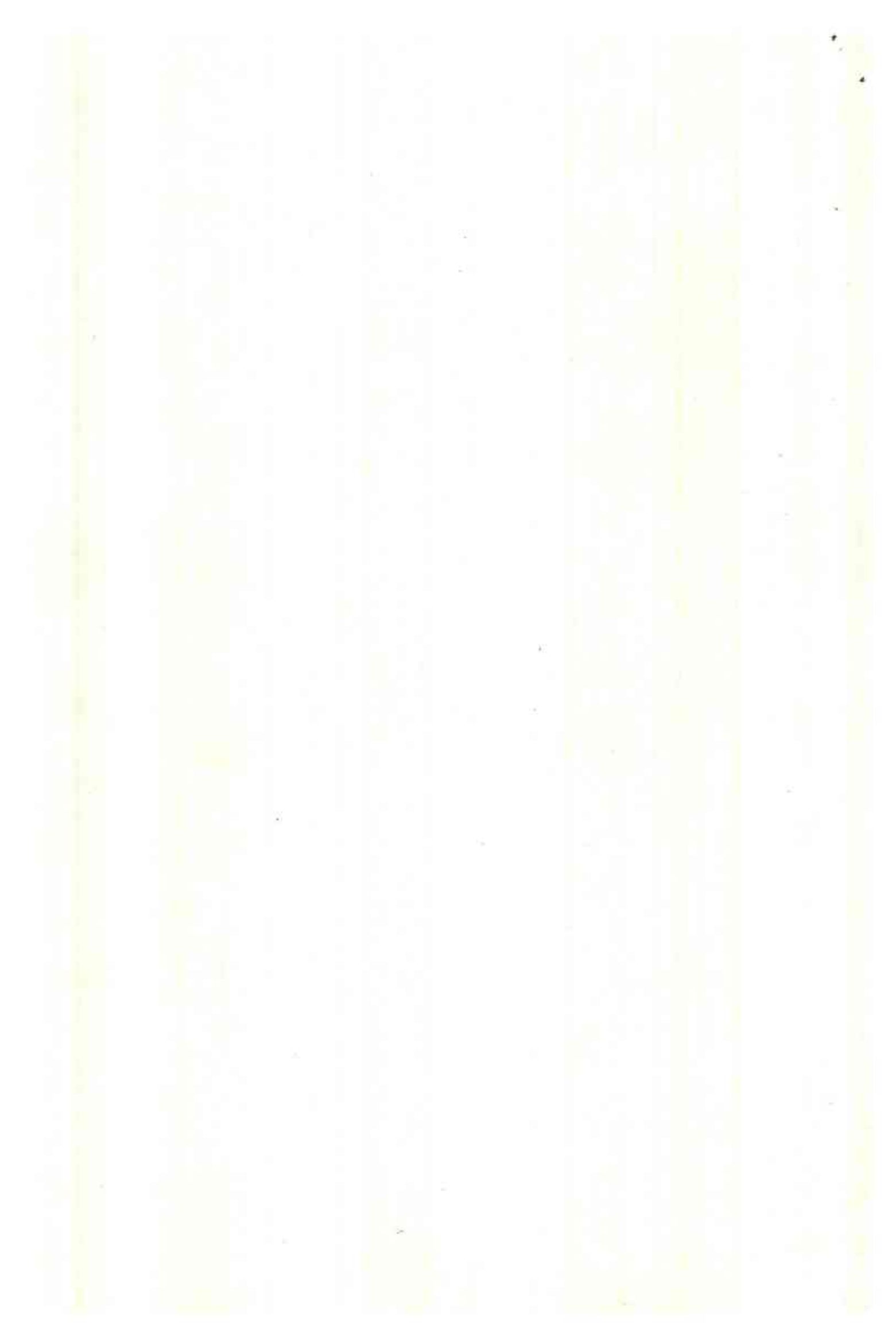
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. ✓ Abheet Nagar who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that **ABHISHEK CHOUDHARY**

अनुक्रमांक Roll No. : **8210751**



माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name **POOJA CHOUDHARY/HARISH CHOUDHARY**
जन्म तिथि Date of Birth **13/12/1998 13TH DECEMBER NINETEEN HUNDRED NINETY EIGHT**
विद्यालय School **65776 LAXMAN PUBLIC SCH HAUZ KHAS ENCLAVE NEW DELHI**
का निष्पादन निम्नानुसार रहा has performed as follows :

1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA-SA)		Grade FA	Grade SA	Overall Grade (FA-SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	B1	B1	08	B1	B1	B1	08
085 HINDI COURSE-B	B1	C1	B2	07	C1	C1	B2**	07
041 MATHEMATICS	A2	C1	B1	08	A2	B1	B1	08
086 SCIENCE	B1	B2	B1	08	B1	B2	B2	07
087 SOCIAL SCIENCE	B1	C1	B1**	08	B1	D	C1	06
Additional : 401 DYNAMICS RETAIL (O)	A2	A2	A2	09	B1	C2	C1	06

संबंधित अवधि में प्राप्त की गई कुल अंकों का औसत, अतिरिक्त उद्देश्य को ध्यान में रखकर सभी विषयों में अंकों का औसत ग्रेड बिंदु का औसत है। जबकि जो परीक्षार्थी एएसएल के तहत एक अनिवार्य विषय लेते हैं उनका औसत ग्रेड बिंदु 6 विषयों में से है।

ग्रेड बिंदु की निर्देशात्मक समतुल्यता तथा अंकों की प्रतिशतता की रचना निम्नानुसार की जा सकती है।

- * विषयवार अंकों की निर्देशात्मक प्रतिशतता = $\frac{GP}{100} \times 100$ (विषय का नाम)
- * अंकों की समतुल्य निर्देशात्मक प्रतिशतता = $\frac{GP}{100} \times 100$ (संबंधित विषय)

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 'S' subject. However, for candidates who have offered one compulsory subject under ASSESSMENT OF SPEAKING AND LISTENING SKILLS (ASL) an indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows:

- * Subject wise indicative percentage of marks = $3.5 \times GP$ of the subject
- * Overall indicative percentage of marks = $1.5 \times CGPA$

संयुक्त ग्रेड बिंदु का औसत (सीजीपीए) Cumulative Grade Point Average (CGPA) : **07.2**

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : **IX-A1 X-A2**

2 (क) (A) जीवन कौशल Life Skills : भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions.		B	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.		B
सामाजिक कौशल Social Skills	Empathetic, shows sensitivity towards differently-abled students and appreciates other's points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback.		B	Interpersonal and communicative skills are satisfactory and usually takes feedback and criticism positively.		C
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.		A	Manages stress and emotions fairly well, usually positive in outlook, manages personal and academic challenges fairly well, sometimes loses composure during adverse situations.		C

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Grasps assigned tasks easily, self-motivated, helpful, guides others and is punctual.	B	Innovative and shows involvement in any assignment, helps and guides others readily, applies knowledge practically and is punctual.	B	

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं Visual and Performing Arts :	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Participates in artistic activities, quite creative, interested and understands various art forms.	C	Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms.	B	

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous towards teachers, observes school norms, ready to help and communicates and confides in them.	B	Adheres to school rules, courteous towards teachers.	C
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive towards peers and differently-abled schoolmates, and respects diversity, and is receptive to new ideas.	B	Has a good rapport with peers and is sensitive towards differently-abled schoolmates. Respects other gender.	C
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Participates readily in most of the school and environment related events. Quite responsible and usually respects school property.	C	Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual.	B
मूल्य प्रणालियाँ Value Systems	Understands value systems quite well and adheres to rules. Courteous towards peers and elders. Respects the national flag and symbols, respects school property and is sensitive to diversity.	B	Understands value systems quite well and adheres to school rules, respects the national flag and symbols. Honest, courteous and sensitive to diversity, with a positive outlook.	B

3 (क) (A) सह-पाठ्यक्रम कार्यक्रम/कार्यकलाप Co-Curricular Activities :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Literary & Creative Skills	Regularly participates in literary inter- and intra-mural events, appreciates written and spoken literary forms, expresses ideas and opinions creatively, an avid reader and inspires others.	B	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
Scientific Skills	Applies science to everyday life, participates in scientific activities at inter- and intra-mural events, displays good laboratory skills and is very observant.	B	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Sports/Indigenous sports (Kho-Kho etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
Yoga	Understands and demonstrates the techniques and postures correctly, agile and flexible, good at breath regulation exercises, shows keen interest.	B	Interested. Performs yogic postures accurately, with balance and poise.	C

*** उन्नत ग्रेड Upgraded Grade परिणाम Result: **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**
Upscaled Grade

संख्या /
S.No.SSCE/2017/

0213317



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student ABHISHEK CHOUDHARY
अनुक्रमांक Roll No. 9179174
माता का नाम Mother's Name POOJA CHOUDHARY
पिता/संरक्षक का नाम Father's/Guardian's Name HARISH CHOUDHARY
विद्यालय School 65776-LAXMAN PUBLIC SCH HAUZ KHAS ENCLAVE NEW DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	079	XXX	079	SEVENTY NINE	B1
042	PHYSICS	037	028	065	SIXTY FIVE	C1
043	CHEMISTRY	038	028	066	SIXTY SIX	C1
044	BIOLOGY	023	028	051	FIFTY ONE	D2
048	PHYSICAL EDUCATION	043	027	070	SEVENTY	C1
049	PAINTING	022	054	076	SEVENTY SIX	C2
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

00068

परिणाम Result PASS

दिल्ली Delhi

28-05-2017

दिनांक Dated :

परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information :

1. स्थितीय ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। ग्रेड निम्नलिखित नौ बिन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पथों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अवश्य होने चाहिए।
(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
(ख) सामान्य अध्ययन / सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी), कार्यानुभव / सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में ही गई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / प्राइवेट के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
(b) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी-2 ग्रेड अवश्य प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अवश्य प्राप्त करें।
(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
(ग) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।
(c) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को पूरक श्रेणी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थियों को वेबसाइट के माध्यम से पूरक परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

NEET UG

Round No :- 2

Santosh Medical College and Hospital, Ghaziabad

[Print](#)

[Next](#)

Personal Details

Roll No 502602625 Application No 40932997
 Name ABHISHEK CHOUDHARY Mother name POOJA CHOUDHARY
 Father Name HARISH CHOUDHARY DOB 13-12-1998
 Rank 430345 Nationality Indian
 Religion Hinduism



Seat Allotment Details

Institute Name	Course Name	Allotted Cat.	Quota	Choice No.	Serial No.
Santosh Medical College and Hospital, Ghaziabad	MBBS	UR	Management/ Paid Seats	1	2

Candidate Details After Verification

Category : OBC Gender : Male
 Verification Date & Time : 03/08/2018 17:22:42 Physical Disabled : NO
 Satisfy Minimum NEET UG Qualification : Yes

Changes During Verification:
 None

Abhishek

Sign of Candidate: ABHISHEK CHOUDHARY

Date :: 03/08/2018

Chitharthan K

Sign of Reporting Official CHITHARTHAN K (Deemed)

Date : 03/08/2018

Chitharthan K

Sign of Allotted Institute Incharge

Date : 03/08/2018



Original received on 3/8/18.

Abhishek



राष्ट्रीय पात्रता व प्रवेश परीक्षा (युजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI


BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

OBEY DRESS CODE FOR APPEARING IN NEET (UG), 2018

LAST ENTRY IN EXAM CENTRE: 09:30 AM

VISIT THE CENTRE ONE DAY BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME ABHISHEK CHOUDHARY			REGISTRATION NO : 40932997
FATHER'S NAME HARISH CHOUDHARY			ROLL NUMBER 502602625
DATE OF BIRTH : 13/12/1998	GENDER : MALE		
CATEGORY : OBC	SUB CATEGORY : NO	EXAMINATION DATE 06/05/2018 (Sunday)	Entry Slot : A 7.30 AM TO 8.30 AM
ADDRESS OF CANDIDATE 250-E KHANPUR SHANTI HOSPITAL NEW DELHI SOUTH DELHI DELHI-110062		EXAMINATION TIMING 10:00 AM TO 01:00 PM	QUESTION PAPER MEDIUM : English
I agree to abide by all the rules governing the NEET (UG), 2018 as contained in Information Bulletin.  SIGNATURE OF CANDIDATE (In Exam Room)		 PL UPI APH AS IN FORM	EXAMINATION CENTRE NO. : 502605
I affirm that my ward will not indulge in unfair means activities & abide by all the rules governing the NEET (UG), 2018.  SIGNATURE OF PARENT			CENTRE ADDRESS: D A V PUBLIC SCHOOL KAILASH HILLS, NEAR C-BLOCK MARKET EAST OF KAILASH ISKCON TEMPLE DELHI (SOUTH) DELHI-110065
		 SIGNATURE OF CANDIDATE (In Record)	I.P. ADDRESS : 202.173.126.27 Date : 17/04/2018 Time : 8:48:28 PM
			 DIRECTOR (NEET)

PLEASE READ INSTRUCTION PRINTED ALONG WITH ADMIT CARD.

Online Under Graduate Medical / Dental Seats

ALLOTMENT PROCESS - COUNSELING

Directorate General of Health Services, Ministry of Health & Family Welfare,
Government of India

Medical Counseling Committee (MCC)

Provisional Allotment Letter (Round -2)

Allotment Date : 12-07-2018

Candidate Details

Roll Number: 502602625
Name: ABHISHEK CHOUDHARY
Date of Birth: 13-12-1998
All India Rank : 430345
Category: OBC
Sub Category: NO



Allotment Details of Round No.-2

Institute Name: Santosh Medical College and Hospital, Ghaziabad
Course Name: MBBS
Allotted Category: General
Allotted Quota : Management/ Paid Seats
Choice No. : 1



Note : The above candidate has been allotted seat during 2nd Round.

1. Report to Allotted Medical /Dental College within stipulated period, as mentioned in counseling schedule, failing which the allotted seat will be cancelled.
2. Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET UG 2018.
3. Candidate will be required to undergo medical examination at their own cost on notified date(s) by allotted college.
4. **The candidate is advised to report and join the allotted Medical/ Dental College as early as possible. In some of the allotted Colleges /Universities, 2-3 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.**
5. **The candidate is requested to ensure that he/she is issued admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to Medical Counseling Committee (MCC)).**
6. In case of resignation by candidate after joining the allotted college, the candidate must obtain the receipt of seat surrender generated online.

Note : This is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. MCC / DGHS is not responsible for the truth/ factualness of the data. Neither DGHS nor MCC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web.

Disclaimer: This site is designed and hosted by NIC and the contents are provided by DGHS. For any further information, please contact DGHS.





केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	502602625	Application No.	40932997	Identity Type	Aadhar Number
Candidate's Name	ABHISHEK CHOUDHARY			Nationality	INDIAN
Mother's Name	POOJA CHOUDHARY			Date of Birth	13/12/1998
Father's Name	HARISH CHOUDHARY			Gender	Male

Marks Obtained:

Physics (out of 180)	15	Chemistry (out of 180)	5	Biology (Botany & Zoology) (out of 360)	153
Total (out of 720)	173	Percentile Score	65.925203	NEET All India Rank	430345

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
430345	OBC	182441	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54653	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2	Candidates if found submitting wrong information against the order of Honble High Court Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3	In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2018.
4	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their eligibility. CBSE has no role to play in it.
5	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible for any correctness of addresses.
6	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
7	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counseling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
8	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
9	Qualified Candidates having Benchmark Disabilities may refer to Chapter 3 (5(a-iv)) of information Bulletin.
10	Qualifying in NEET (UG) 2018 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2018 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
11	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

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भारत सरकार
Government of India



अभिषेक चौधरी
Abhishek Choudhary
जन्म तिथि/DOB: 13/12/1998
पुरुष / MALE



4305 8271 4894

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
250-ई, शटर वाली गली, खानपुर,
दक्षिणी, दक्षिण दिल्ली,
दिल्ली - 110062

Address:
250-E, SHATTER WALI GALI,
KHANPUR, Deoli, South Delhi,
Delhi - 110062

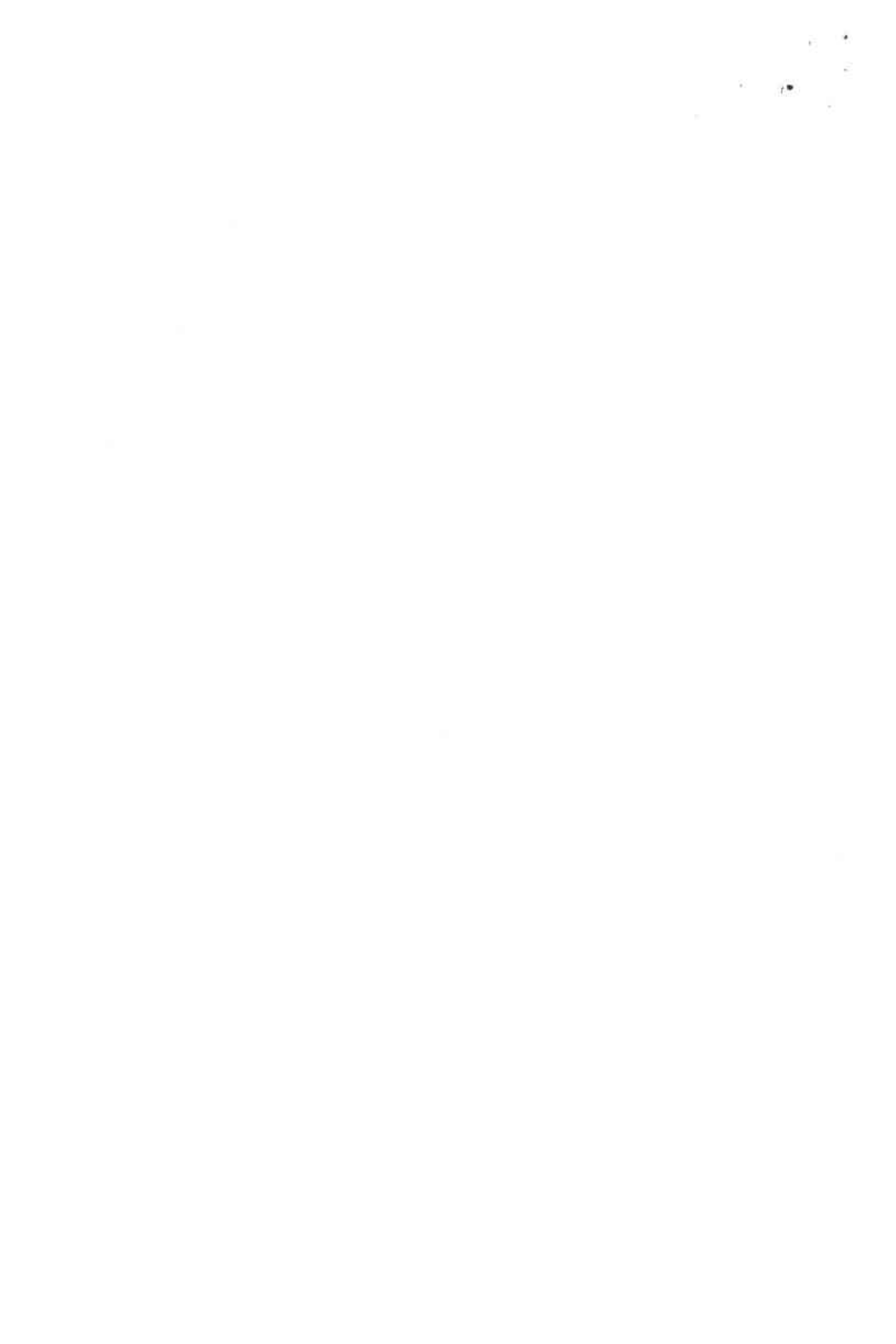
4305 8271 4894



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http://www.uidai.gov.in

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ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

अनुसूचक Roll No. : 8210751



यह प्रमाणित किया जाता है कि This is to certify that **ABHISHEK CHOUDHARY**

माता/पिता/संरक्षक का नाम Mother's/Father's/Guardian's Name **POOJA CHOUDHARY/HARISH CHOUDHARY**

जन्म तिथि Date of Birth **13/12/1998 13TH DECEMBER NINETEEN HUNDRED NINETY EIGHT**

विद्यालय School **65776 LAXMAN PUBLIC SCH HAUZ KHAS ENCLAVE NEW DELHI**

का निष्पादन निम्नानुसार रहा has performed as follows :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

1. शैक्षणिक निष्पादन Academic Performance :

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade EA	Grade SA	Overall Grade/PA/SA		Grade EA	Grade SA	Overall Grade/PA/SA	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	B1	B1	08	B1	B1	B1	08
085 HINDI COURSE-B	B1	C1	B2	07	C1	C1	B2**	07
041 MATHEMATICS	A2	C1	B1	08	A2	B1	B1	08
086 SCIENCE	B1	B2	B1	08	B1	B2	B2	07
087 SOCIAL SCIENCE	B1	C1	B1**	08	B1	D	C1	06
Additional: 401 DYNAMICS RETAIL(O)	A2	A2	A2	09	B1	C2	C1	06

शैक्षणिक प्रदर्शन की श्रेणी के अनुसार, शैक्षणिक ग्रेड निम्न की संकेतक स्वीकार की गयी है।
अंतिम ग्रेड बिन्दु का औसत हो।
विद्यार्थी को शैक्षणिक प्रदर्शन का औसत प्रतिशत की श्रेणी में निम्नानुसार की जा सकती है।
• विद्यार्थी को शैक्षणिक प्रदर्शन = 3.5 प्रतिशत का औसत
• औसत की श्रेणी शैक्षणिक प्रदर्शन = 3.5 श्रेणी

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects including additional SP subject. However, for candidates who have offered one compulsory subject under HSP, their CGPA is out of 6 subjects.
An indicative equivalence of Grade Point and Percentage of Marks can be indicated as follows :
• Subject who indicate percentage of marks = 3.5 out of the subject
• Overall indicator percentage of marks = 9.5 CGPA

07.2

सहित ग्रेड बिन्दु का औसत (सीनियर) Cumulative Grade Point Average (CGPA) : IX-AL X-A2

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : IX-AL X-A2

भाग Part - 2 : सह शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

2 (क) (A) जीवन कौशल Life Skills :

जीवन कौशल Life Skills	कक्षा Class IX वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade	कक्षा Class X वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade
चिन्तन कौशल Thinking Skills	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions.	B	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.	U
सामाजिक कौशल Social Skills	Empathetic, shows sensitivity towards differently-abled students and appreciates other's points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback.	B	Interpersonal and communicative skills are satisfactory and usually takes feedback and criticism positively.	C
मानसिक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.	A	Manages stress and emotions fairly well, usually positive in outlook, manages personal and academic challenges fairly well, sometimes loses composure during adverse situations.	C

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade	कक्षा Class X वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade
	Grasps assigned tasks easily, self-motivated, helpful, guides others and is punctual.	D	Innovative and shows involvement in any assignment, helps and guides others readily, applies knowledge practically and is punctual.	U

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	कक्षा Class IX वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade	कक्षा Class X वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade
	Participates in artistic activities, quite creative, interesting and understands various art forms.	C	Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms.	B

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	कक्षा Class IX वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade	कक्षा Class X वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous towards teachers, observes school norms, ready to help and communicates and confides in them.	B	Adheres to school rules, courteous towards teachers.	C
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive towards peers and differently-abled schoolmates, and respects diversity, and is receptive to new ideas.	B	Has a good rapport with peers and is sensitive towards differently-abled schoolmates. Respects other gender.	C
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Participates readily in most of the school and environment related events. Quite responsible and usually respects school property.	C	Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual.	B
मूल्य प्रणालियाँ Value Systems	Understands value systems quite well and adheres to rules. Courteous towards peers and elders. Respects the national flag and symbols, respects school property and is sensitive to diversity.	B	Understands value systems quite well and adheres to school rules, respects the national flag and symbols (Honest), courteous and sensitive to diversity with a positive outlook.	B

भाग Part - 1 सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities

3 (क) (A) सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

कार्यक्रम Activity	कक्षा Class IX वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade	कक्षा Class X वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade
साहित्यिक कार्यक्रम Literary Activities	Regularly participates in literary inter- and intra-mural events, appreciates written and spoken literary forms, expresses ideas and opinions creatively, an avid reader and inspires others.	B	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
सांख्यिकी Science Skills	Applies science to everyday life, participates in scientific activities at inter- and intra-mural events, displays good laboratory skills and is very observant.	B	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education

कार्यक्रम Activity	कक्षा Class IX वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade	कक्षा Class X वर्णनात्मक सूचकेय Descriptive Indicators	ग्रेड Grade
खेल Sports/Physical Education	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
योग Yoga	Understands and demonstrates the techniques and postures correctly, agile and flexible, good at breath regulation exercises, shows keen interest.	B	Interested, performs yoga postures competently, with balance and control.	C

*** अंतिम ग्रेड Upgrade Grade परिणाम Result: **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

** Upgrade Grade

Usha Ram
Principal
Laxman Public School










Signature



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

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OBEY DRESS CODE FOR APPEARING IN NEET (UG), 2018.
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VISIT THE CENTRE ONE DAY BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE.
TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE.

CANDIDATE'S NAME ABHISHEK CHOUDHARY			REGISTRATION NO : 40932997
FATHER'S NAME HARISH CHOUDHARY			ROLL NUMBER 502602625
DATE OF BIRTH : 13/12/1998	GENDER : MALE		
CATEGORY : OBC	SUB CATEGORY : NO	EXAMINATION DATE 06/05/2018 (Sunday)	Entry Slot : A 7.30 AM TO 8.30 AM
ADDRESS OF CANDIDATE 250-E KHANPUR SHANTI HOSPITAL NEW DELHI SOUTH DELHI DELHI-110062		EXAMINATION TIMING 10:00 AM TO 01:00 PM	QUESTION PAPER MEDIUM : English
I agree to abide by all the rules governing the NEET (UG), 2018 as contained in Information Bulletin.  SIGNATURE OF CANDIDATE (In Exam Room)			EXAMINATION CENTRE NO. : 502605
			CENTRE ADDRESS: D A V PUBLIC SCHOOL KAILASH HILLS, NEAR C-BLOCK MARKET EAST OF KAILASH ISKCON TEMPLE DELHI (SOUTH) DELHI-110085
I affirm that my ward will not indulge in unfair means activities & abide by all the rules governing the NEET (UG), 2018.  SIGNATURE OF PARENT		 SIGNATURE OF CANDIDATE (In Record)	I.P. ADDRESS : 202.173.126.27 Date : 17/04/2018 Time : 6.48.28 PM  DIRECTOR (NEET)

PLEASE READ INSTRUCTIONS PRINTED ALONG WITH ADMIT CARD.

For Mopupland
99% - 1%

0213317



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student ABHISHEK CHOUDHARY

अनुक्रमांक Roll No. 9179174

माता का नाम Mother's Name POOJA CHOUDHARY

पिता/संरक्षक का नाम Father's/Guardian's Name HARISH CHOUDHARY

विद्यालय School 65776-LAXMAN PUBLIC SCH HAUZ KHAS ENCLAVE NEW DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	079	XXX	079	SEVENTY NINE	B1
042	PHYSICS	037	028	065	SIXTY FIVE	C1
043	CHEMISTRY	038	028	066	SIXTY SIX	C1
044	BIOLOGY	023	028	051	FIFTY ONE	D2
048	PHYSICAL EDUCATION	043	027	070	SEVENTY	C1
049	PAINTING	022	054	076	SEVENTY SIX	C2
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

परिणाम Result PASS

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

00068

दिल्ली Delhi

28-05-2017

दिनांक Dated :

परीक्षा नियंत्रक
Controller of Examinations



FROM

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009

SIR,

I submit to state that will submit the Following documents on or
before _____ Day _____ Month _____ Year.

1. High School Mark Sheet
2. High School Passing Certificates
3. Intermediate Mark Sheet
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
6. School Leaving or Transfer Certificate
7. Certificate of Conduct / Character
8. Certificate of cast validity (Only for SC/ST/OBS Category)
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

Total No(s). _____

Yours Faithfully

Signature of the Student

Signature of Parent / Guardian

Place: Ghaziabad

Date:



उपायुक्त कार्यालय (जिला दक्षिण), दिल्ली

No: OBC/05/913/27219/2/9/2013/90509131082655

Dated: 12/9/2013

OFFICE OF THE DEPUTY COMMISSIONER (SOUTH DISTRICT), DELHI

प्रमाणित किया जाता है कि श्री/श्रीमति/कु.

This is to certify that Sh/Smt/Ku : **ABHISHEK CHOUDHARY**

S/o,W/o,D/o : **HARISH KUMAR**

निवासी

Resident of : **HNO- E-250 KHANPUR VILLAGE NEW DELHI**

संघ राज्य क्षेत्र दिल्ली में जाति से संबंध रखता है जो कि दिनांक 20.1.95 को दिल्ली राजपत्र में असाधारण भाग 2 में प्रकाशित, राष्ट्रीय राजधानी क्षेत्र, दिल्ली सरकार द्वारा अधिसूचित अपनी दिनांक 20.1.95 की अधिसूचना फा.म. 28(93)/91-92/अनु.जा/अनु.ज.ज.पी. एवं एस. /4384 के अन्तर्गत अन्य पिछड़ा वर्ग के रूप में मान्यता प्राप्त है तथा/अथवा परिवार सामान्यतः संघ राज्य क्षेत्र दिल्ली में रहता है।

Belongs to the community **GUJAR** Which is recognised as a backward class under the Govt. of N.C.T. of Delhi notified vide Notification No F.28(93)/91-92/SC/ST/P&S/4384 dated 20/1/95 published in the Gazette of Delhi Extraordinary Part-IV dated 20/1/95 and/or his family ordinary reside(s) at **HNO- E-250 KHANPUR VILLAGE NEW DELHI** Union Territory of Delhi.

यह भी प्रमाणित किया जाता है कि यह कार्मिक और प्रशिक्षण विभाग, भारत सरकार के दिनांक 8.9.1993 के ओ.एम.स. 36012/22/93 तथा अनु.जा.ज.जा.द की अनुसूची के कालम-3 में उल्लिखित व्यक्तियों/वर्गों (क्राम्य संयन्त्र वर्गों) से संबंधित नहीं है।

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 of the Schedule to the Govt. of India, Department of Personnel and Training O.M. No. 36012/22/93-Estt.(SCT) dated 8/9/1993, O.M. No. 35033/3/2004-Estt(Res) dated 9/3/2004 and 14/10/2008.

Dated : 12/9/2013

Seal



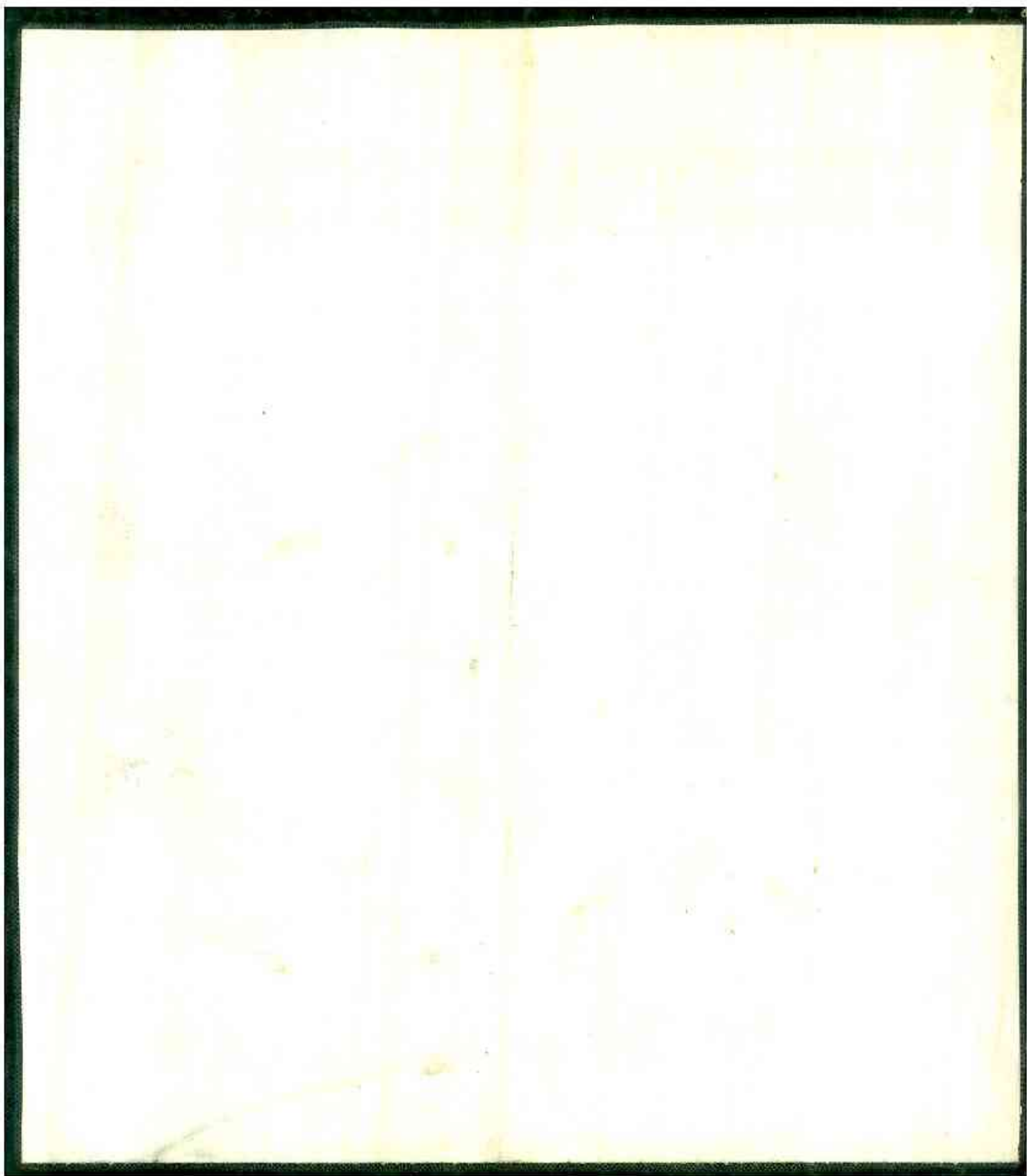
(ASHOK KUMAR)

Tehsildar, HAUZ KHAS

TEHSILDAR HAUZ KHAS
M.B. ROAD, SAKET, NEW DELHI



330335





REVENUE DEPARTMENT, GOVT OF NCT OF DELHI
OFFICE OF THE DISTRICT MAGISTRATE
HAUZ KHAS : SOUTH DISTRICT



OBC CERTIFICATE
For applying for appointment to Posts under the Government of India



CERTIFICATE NO: 90500000422334



This is to certify that **ABHISHEK CHOUDHARY** S/o **HARISH CHOUDHARY** R/o **250 -E SHATTER WALI GALI KHANPUR SAKET DELHI 110062 INDIA** belongs to the **GUJAR** community which is recognised as Other Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. **12011/7/95-BCC** Dated **1995-05-24**.

ABHISHEK CHOUDHARY and his family ordinarily resides at **250 -E SHATTER WALI GALI KHANPUR SAKET DELHI 110062 INDIA**

This certificate is issued on the basis of OBC certificate issued to **ABHISHEK CHOUDHARY** SELF of **ABHISHEK CHOUDHARY** R/o **E-250 KHANPUR VILLAGE NEW DELHI** belongs to **GUJAR** community of **DELHI** State vide Certificate No. **90509131082655** dated **12/09/2013** issued by the **OFFICE OF THE D C SOUTH DELHI**.

This is also to certify that he does not belong to the person/sections (Creamy layer) mentioned in column 3 of the Schedule to the Govt. of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt(SCT), 36033/3/2004-Estt(Res), 36033/1/2013-Estt(Res) dated 8/9/1993 9/03/2004 & 14/10/2008 and 27/5/2013 respectively.

Digitally signed by **ASHOK KUMAR,**
TEHSILDAR,
2018.06.15 12:49:31

1. This Certificate is valid as per Information Technology Act 2000 as amended from time to time.
2. The Authenticity of this document should be verified at <http://edistrict.delhigovt.nic.in>. Any discrepancy in the details on this document when compared to those available on the website renders it invalid.
3. The onus of checking the legitimacy is on the users of this document.
4. In case of any discrepancy please inform the authority issuing this Certificate.
5. The non-creamy layer status of the applicant has been certified based on the self-declaration provided by the applicant to this effect.





LAXMAN PUBLIC SCHOOL
HAUZ KHAS ENCLAVE, NEW DELHI - 16

PROVISIONAL CERTIFICATE

This is to certify that Master ABHISHEK CHOUDHARY Son of Shri HARISH CHOUDHARY & Smt POOJA CHOUDHARY who appeared from this school as a regular candidate at the All India Senior School Certificate Examination (Class XII) of the Central Board of Secondary Education, New Delhi held in March 2017 under the roll number 9179174 has PASS in the said examination with 71.20 % Marks

Sub Code	Subject	M. M.	Marks Scored	
			In Figures	In Words
301	ENGLISH CORE	100	79	SEVENTY-NINE
042	PHYSICS	100	65	SIXTY-FIVE
043	CHEMISTRY	100	66	SIXTY-SIX
044	BIOLOGY	100	51	FIFTY-ONE
048	PHYSICAL EDUCATION	100	70	SEVENTY
049	PAINTING	100	76	SEVENTY-SIX
500	WORK EXPERIENCE	Grade	B1	
502	PHYSICAL & HEALTH	Grade	A2	
503	GENERAL STUDIES	Grade	A1	

To the best of my knowledge and belief, He/She bear a good moral character.

Date 29-May-17



S. Agnihotri

HOS / Principal

HOS
LAXMAN PUBLIC SCHOOL
Hauz Khas Enclave, New Delhi-16



LAXMAN PUBLIC SCHOOL

HAUZ KHAS ENCLAVE, NEW DELHI-110016

E-mail: general@laxmanpublicschool.com

Website : www.laxmanpublicschool.com

COMMENDATION AND CHARACTER CERTIFICATE

This is to certify that **Abhishek Choudhary** was a bonafide student of Laxman Public School, Hauz Khas Enclave, New Delhi from **28-02-2003** to **31-03-2017** and passed the All India Senior School Certificate Examination, conducted by the CBSE in **March, 2017**, the result of which was declared in **May, 2017**.

Laxman Public School is distinguished for its constant endeavour in bringing about the all round development of the learner's body, mind and spirit. The School nurtures the talent and potential of each student, preparing them to keep pace with the changing times. The pride of being an Indian is instilled deeply in each student. The focus is on cultivating qualities like compassion, justice, empathy, integrity, confidence and dignity.

Abhishek Choudhary availed himself of all the opportunities offered by the school and learnt to practise the school motto - Be Yourself, in the pursuit of excellence at all levels.

Friendly, fun loving & carefree, he is a good sports person.

He bears good moral character.

Dated :-29-May-2017
New Delhi.



S. Anand

Head of School

HOS

LAXMAN PUBLIC SCHOOL,
HAUZ KHAS ENCLAVE, NEW DELHI-16



SANTOSH

Deemed to be Univers

(Established u/s 3 of the UGC Act, 1956)



ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, GHAZIABAD - 201 009 (Delhi-NCR)

Course Applied for: MD/MS/Diploma MBBS. BDS/MDS _____
MBBS / M.Sc./Ph.D.

1. Name of the Candidate : ABHISHEK CHOUDHARY. Surname (CHOUDHARY)

2. (a) Father's/Husband's/Guardian's Name HARISH CHOUDHARY

(b) Occupation of Father / Guardian :

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: own company Department: -

(c) Occupation of Husband (If applicable)

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : 250-E KHANPUR NEW-DELHI-
110062.

(1) Mobile No: a) Father / Guardian / Husband 9213790520./9953229419.

b) Candidate 9999676717

(2) Phone No. (Res.) STD Code: - No. -

(3) Fax No. STD Code: - No. -

(4) email id abhishekgcute0088@gmail.com website address _____

4. Permanent Address:

250-E KHANPUR
NEW-DELHI-
110062.

5. Office / Clinic Address of the Parent / Husband / Guardian:

C-1 KHANPUR
Ext. N.D.

(1) Mobile No: 9953229419.

(2) Phone No: STD Code: - No. -

(3) Fax No: STD Code - No. -

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (E) O.B.C. (D) General

(E) Physically Disabled

7. (1) Date of Birth : 13/12/1998 Age : 20 Years [As on 31st December of the year of admission]

(2) Place of Birth : NEW DELHI NEET Roll No. : 502602625

8. Nationality : INDIAN NEET AIR : 430345

9. Religion : HINDU. Application No. : 40932997

10. Community : GUJJAR Category Rank : 182441.

11. State of Domicile : DELHI. Aadhar Enrollment No. : 430582714894.

12. Annual Income of the Parent / Guardian / Husband : Rs. 70,00,000/per annum.

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University / Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	C.B.S.E	LAXMAN PUBLIC SCHOOL. HAUZ KHAS, N.D.	2015	68.4 %	-NA-
10+2	C.B.S.E	LAXMAN PUBLIC SCHOOL HAUZ KHAS, N.D.	2017	71.20%	-NA-
MBBS / BDS					

14. Period of Completion of CRR/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / ~~NO~~

Signature of the Parent / Guardian / Husband

Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. 10th Marksheet	<u>YES</u> / NO	()
2. 12th Marksheet	<u>YES</u> / NO	()
3. 10th Passing Certificate	YES / NO	()
4. 12th Passing Certificate	<u>YES</u> / NO	()
5. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	<u>YES</u> / NO	()
6. Transfer Certificate from the College	YES / NO	()
7. Migration Certificate from the Board/University	<u>YES</u> / NO	()
8. MBBS / BDS Degree Mark Sheets	YES / NO	()
9. Internship Completion Certificate	YES / NO	()
10. Degree / Provisional Pass Certificate of the University	YES / NO	()
11. Medical / Dental Council Registration Certificate	YES / NO	()
12. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
13. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
14. Caste Certificate issued by the competent authority	YES / NO	()
15. Domicile Certificate issued by the competent authority	YES / NO	()
16. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
17. Self attested PAN Card copy of the candidate's	YES / NO	()
18. Self attested PAN card copy (ies) of Father/Spouse (if applicable)	YES / NO	()
19. Others, if any, specify:		(6)
a. NEET Admit Card	<u>YES</u> / NO	()
b. NEET Provisional Allotment Letter	<u>YES</u> / NO	()
c. NEET Result (Scorecard)	<u>YES</u> / NO	()

Total _____

Total Number of Original Certificate enclosed (in Nos. / words) _____

Abhishek
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh Deemed to be University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.


Signature of the Candidate

Place : Ghaziabad


Signature of the Parent / Guardian

DECLARATION TO BE SIGNED BY THE STUDENT

I, ABHISHEK CHOUDHARY S/o HARISH H. do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.

Abhishek

SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, DR. DILMOHAN SINGH F/o, H/o, G/o ABHISHIK CHAUDHARY

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT

I, Abhishek Choudhary the candidate who has applied for M.B.B.S Course and I, DR DILIPKANT father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.



Signature of the Candidate


SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Abhinav Chaudhary has got the admission in

M.B.B.S Course. I, Mr./Ms/Dr. DILMOKH SINGH the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Abhinav Chaudhary

Signature of the Student

Signature of the Parent / Guardian / Husband

Dilmokh Singh

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Abhishek Chaudhary has got the admission in
M.B.B.S Course. I, Mr./Ms/Dr. Dil Mohan Singh the parent /
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have
secured the admission for this course on the understanding that the student being admitted for this
course will not be admitted to the Deemed to be University Exams by the institution unless he/she
fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full
consent and without any compulsion or coercion.

Abhishek

Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Dil Mohan Singh
Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (DR DILMOHAN SINGH)

Date : 3/8/18

ADDRESS and PHONE No.

250 - E
KHANPUR
Delhi - 110001

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Abhishek Choudhary ✓ S/o / D/o / W/o Mr. Harish secured admission to the course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutes to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, Abhishek Choudhary ✓ S/o / D/o / W/o Harish hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Abhishek
SIGNATURE OF THE STUDENT

Date : 3/8/2018

(Name in Block letters): ABHISHEK CHOUDHARY.

I, Dr. Dilman Singh ✓ Father/Guardian / Husband of Mr / Ms /
Mrs. Abhishek admitted in M.B.B.S course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Dr. Dilman Singh
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : 3/8/2018

(Name in Block letters): DR DILMAN SINGH

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Abhishek Choudhary ✓ Son of / Daughter of Hon. Dr. Dilmohan Singh admitted to the
1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospitals,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh Deemed to be University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline

Abhishek

Signature of the Student

Date : 3/8/18

(NAME IN CAPITAL LETTERS) (ABHISHEK CHOUDHARY)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Dilmohan Singh
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (DR. DILMOHAN SINGH)

Date : 3/8/18

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Abhishek Chowdhury has got the admission in
M. B. B. S Course and Mr./Mrs./ Dr. Dilipkumar Singh the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / Deemed to be University for the same academic
session. In future if it is found false my admission is liable to be cancelled without any notice and
also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.

Abhishek

Signature of the Student

Dilipkumar Singh
Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Abhishek Choudhary has got the admission in M.B.B.S Course and Mr./Mrs./ Dr. Dalnothin Singh the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Signature of the Parent / Guardian / Husband

Dr. M. S.

Signature of the Student

Abhishek

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To

The Dean / Principal

Santosh Deemed to be University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Ashutosh Choudhary has got the admission in M.B.B.S Course and Mr./Mrs./ Dr. Dilnosh Singh the Parent husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us

Signature of the Parent / Guardian / Husband



Signature of the Student



Place : Ghaziabad

From

Student's Name Ashishesh Choudhary

S/o, D/o, W/o, H/o Harish

Permanent Residential Address:

250 - E

Rangpur

NEW DELHI - 62

Mobile No. 9213790520

To

The Dean / Principal

Santosh Medical / Dental College

Santosh Deemed to be University

Ghaziabad - 201 009 UP.

DECLARATION

I, Ashishesh Choudhary S/o, D/o, W/o, H/o Harish

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to M.B.B.S course for the academic session 20182019

Signature of the Parent / Guardian / Husband



Signature of the Student



Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. _____

1. 10th Marksheet
2. 12th Marksheet
3. 10th Passing Certificate
4. 12th Passing Certificate
5. Certificate of Caste Validity (in original)
6. Certificate of Conduct / Character from the Principal of the School / College last attended.
7. Domicile Certificate
8. Transfer / Migration Certificate
9. MBBS / BDS Degree Mark Sheet
10. Degree Passing Certificate
11. Internship Completion Certificate
12. Provisional / Permanent Registration No. Certificate
13. Certificate of Nationality (Only for NRI's)
14. Fee Paid Receipt No. with date :
(To be entered by Accounts Section) No.....Date - -20
for Rs.....
15. Admission No.
16. NEET Admit Card
17. NEET Provisional Allotment Letter
18. NEET Result (Scorecard)

SECRETARY
SELECTION COMMITTEE

Santosh Deemed to be University
FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. Deemed to be University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

Santosh Deemed to be University

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. Deemed to be University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
 - i) Under which the Candidate is selected : Management / NRI
 - ii) Whether the Candidate belongs to any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel accommodation : YES / NO
 - Hostel Fee Receipt No. : _____
 - Date : _____
 - Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)



Date:

From
The Secretary,
Selection Committee
Santosh Deemed to be University

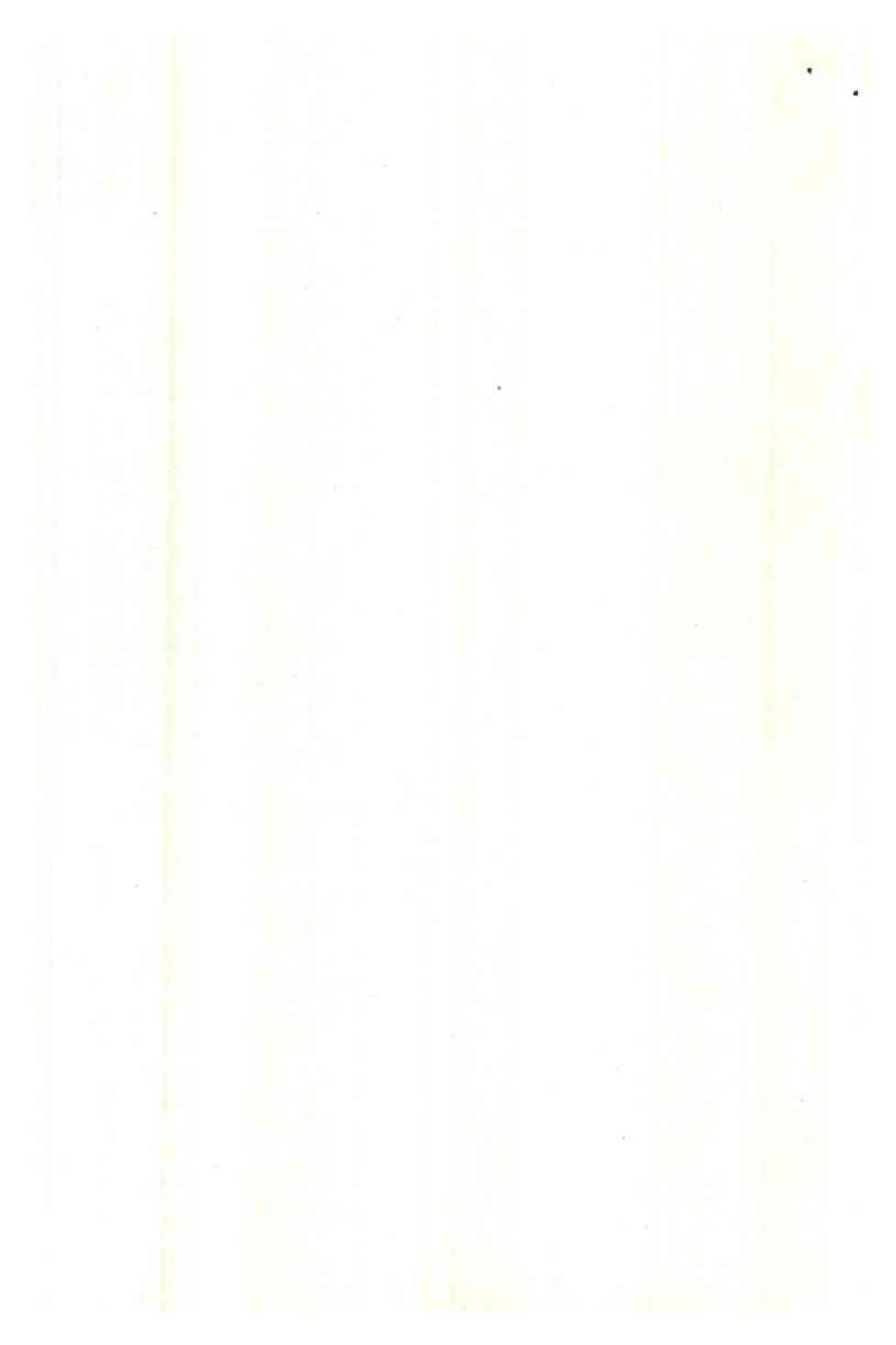
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms./ Dr. _____ who has completed
his / her admission formlities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



Documents Check List for Admission in UG Course

Student's Name: ABHISHEK CHAUDHARY Course MBBS. Batch 2018-19

6

List of Original Documents to be attached with Admission form

- | | |
|---|---------------------------------------|
| 1. School Leaving or Transfer Certificate | <input type="checkbox"/> |
| 2. Certificate of Conduct / Character
<small>(From the Principal of the School/ College Last attended)</small> | <input checked="" type="checkbox"/> 1 |
| 3. High School Mark Sheet | <input checked="" type="checkbox"/> 1 |
| 4. High School Passing Certificate | <input checked="" type="checkbox"/> |
| 5. Intermediate Mark Sheet | <input checked="" type="checkbox"/> 1 |
| 6. Intermediate Passing Certificate | <input checked="" type="checkbox"/> |
| 7. Migration Certificate - (Other than UP Board Candidate) | <input checked="" type="checkbox"/> |
| 8. Certificate of caste validity (Only for SC/ST & OBC) | <input checked="" type="checkbox"/> 2 |
| 9. Recent Passport Size Colour Photographs - 20 Nos. | <input checked="" type="checkbox"/> |
| 10. Colour Family Photograph - 2 No. | <input type="checkbox"/> |
| 11.(A). Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> |
| 11.(B) Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> |
| 13. Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> |

4. Provisional - 1

Total Number(s) of Original Documents

6

(In words _____)

Submitted By
Abhishek
Student's Signature

Verified By

Controller of Examination

Verified By

Selection Committee
Received By

Records Incharge

Handed over by

Mairajam - 22/04/2020

(6)

Checked by,

1) H. Elumalai - G. R. N.
22/4/2020

2) R. Sivarasan - R. S. N.
22/04/20

W. S. N.
22/4/2020

ABHISHEK JHA

5176132

RAKHI JHA / NARESH KUMAR JHA
04/03/1998 4TH MARCH NINETEEN HUNDRED NINETY EIGHT
54155-CAMBRIDGE SCHOOL INST AREA G NOIDA G B NAGAR UP



1. SUBJECTS Academic Performance

Sl. No.	Subject	Term I	Term II	Annual	Class Rank	Term I	Term II	Annual	Class Rank
101	ENGLISH COMM.	C1	C1	B2**	07	C1	C1	B2**	07
122	COMM. SANSKRIT	A2	C2	B2**	07	A2	B2	B1	08
041	MATHEMATICS	B1	C2	C1	08	B1	C1	B1**	08
086	SCIENCE	B1	C1	B2	07	B1	B2	B1	08
087	SOCIAL SCIENCE	B2	C2	C1	06	B2	C1	B2	07

7.6

A2

2. PERSONAL QUALITIES

Sl. No.	Qualities	Grade	Qualities	Grade
1	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions	B	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.	B
2	Empathetic, shows sensitivity towards differently-abled students and appreciates other points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback and criticism positively.	B	Empathetic, with good interpersonal and communication skills, usually observes school rules, and responds appropriately and takes feedback and criticism positively.	B
3	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.	A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.	A
4	Grasps assigned tasks easily, self-motivated, helpful, guides others and is punctual.	B	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task. self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.	A
5	Participates in artistic activities, quite creative, interested and understands various art forms.	C	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A
6	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity. Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity. Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
7	An enthusiastic participant in various school programmes and environmental initiatives, possesses leadership skills. Usually takes in pride in the school and respects school property.	B	Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual.	B
8	Understands values systems, abides by rules and regulations, ethical and always courteous towards peers and elders, respects the national flag and symbols sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems, honest, courteous towards peers and elders, and has leadership qualities, respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A
9	Applies science to everyday life, participates in scientific activities at inter- and intra-mural events, displays good laboratory skills and is very observant.	B	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A
10	Actively and enthusiastically participates in computer technology related inter- and intra-mural activities at various levels, handles IT equipment efficiently, innovative and practical in approach, very observant.	A	Good at handling IT equipment, participates in computer technology related events at the school and inter school levels, aware of the ethical concerns while using technology, applies theoretical knowledge to practical situations.	B
11	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
12	Very interested in the discipline, understands the techniques, postures (mudras) and proficient at breath regulation exercises, agile and flexible, can meditate, integrates the discipline with practical, day-to-day activities.	A	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline practical, day-to-day activities.	A

QUALIFIES FOR ADMISSION TO HIGHER CLASSES



Handwritten signature

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केन्द्रीय माध्यमिक शिक्षा बोर्ड
 Central Board of Secondary Education



संनियर स्कूल सर्टिफिकेट परीक्षा, 2016

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

प्रमाणित किया जाता है कि

To certify that **ABHISHEK JHA**

5859642

संरक्षक का नाम

Father's/Guardian's Name **RAKHI JHA / NARESH KUMAR JHA**

मार्च, 2016 में आयोजित संनियर स्कूल सर्टिफिकेट परीक्षा

Senior School Certificate Examination of the Board held in March, 2016

MODERN SCHOOL S-1 SECTOR XI NOIDA G B NAGAR UP

परीक्षा की
Subjects :

2. PHYSICS

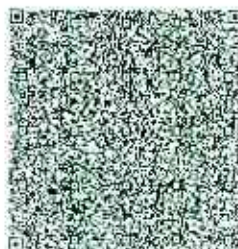
3. CHEMISTRY

5. MATHEMATICS

6. PHYSICAL EDUCATION

8. PHY & HEALTH EDUCA

9. GENERAL STUDIES



(Signature)
 परीक्षा नियंत्रक

Controller of Examinations

To certify, please visit cbse.nic.in and download the latest application from the website.

सं. 1259003
S.N. 5859642

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
सं. 1259003 MARKS STATEMENT

1259003

ALL INDIA

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

नाम Name ABHISHEK JHA

अनुसूचित Roll No. 5859642

माता/पिता/संरक्षक का नाम RAKHI JHA

Mother's/Father's/Guardian's Name NARESH KUMAR JHA

विद्यालय School 08816 MODERN SCHOOL S-1 SECTOR XI NOIDA G B NAGAR UP

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तक MARKS OBTAINED			कुल प्राप्ति में TOTAL IN WORDS	परिणत GRADE
		त TH	प्र PR	योग TOTAL		
301	ENGLISH CORE	049	XXX	049	FORTY NINE	D1
042	PHYSICS	023	029	052	FIFTY TWO	D2
043	CHEMISTRY	040	027	067	SIXTY SEVEN	C1
044	BIOLOGY	042	030	072	SEVENTY TWO	C1
041	MATHEMATICS	033	XXX	033	THIRTY THREE	D2
048	PHYSICAL EDUCATION	052	028	080	EIGHTY	B1
500	WORK EXPERIENCE					B2
502	PHY. & HEALTH EDUCATION					B2
503	GENERAL STUDIES					B1

संक्षिप्तियों का अर्थ Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणत Result **PASS**

EX : छूट-प्राप्त Exempted

FP : प्रयोगशालक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi 21-05-2016
दिनांक Dated


परीक्षा नियंत्रक
Controller of Examinations

Date: 22/03/23

Name of the Student

ABHISHEK JHA

Course

MBBS

Batch

2017-2018

Roll No./Registration No.

950117002

Reason for Request of Certificates

For Job Interview (document verification)

Whether Course Completed

Yes

No

If Yes Provide Details of Completion :
of Course

Internship will be completed by

31st March 2023

If No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

31/03/23

Abhishek Jha

Signature of Candidate

[Signature]

Signature of Dean

Signature of HOD/ Principal

[Signature]



No Dues from Dept. of Library

No Dues from the Dept. of Finance & Accounts

[Signature]



Prind + H (Final)

- Note : Without obtaining the above signatures No Original Certificates will be issued
- Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.
- Certificate will be issued after 4.00 p.m. on that day

For office use:

- ✓ Make necessary entries in the Register - Yes / No
- ✓ Obtain Students Signature in the Register - Yes / No
- ✓ Ensure all the original certificates were taken back after tentative date of return

Hold 22/3/2023

Received all document + TC + character Hold. Abhishek Jha 22/03/23

Documents Check List for Admission in UG Course

Student's Name _____ Course _____ Batch _____

List of Original Documents to be attached with Admission form

- | | | |
|--|---|--|
| 1. | School Leaving or Transfer Certificate | <input checked="" type="checkbox"/> -1 |
| 2. | Certificate of Conduct / Character
(From the Principal of the School/ College Last attended) | <input checked="" type="checkbox"/> -1 |
| 3. | High School Mark Sheet | <input checked="" type="checkbox"/> -1 |
| 4. | High School Passing Certificate | <input type="checkbox"/> |
| 5. | Intermediate Mark Sheet | <input checked="" type="checkbox"/> -1 |
| 6. | Intermediate Passing Certificate | <input checked="" type="checkbox"/> -1 |
| 7. | Migration Certificate - (Other than UP Board Candidate) | <input type="checkbox"/> |
| 8. | Certificate of caste validity (Only for SC/ST & OBC) | <input type="checkbox"/> |
| 9. | Recent Passport Size Colour Photographs - 20 Nos. | <input type="checkbox"/> |
| 10. | Colour Family Photograph - 2 No. | <input type="checkbox"/> |
| 11.(A). | Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> |
| 11.(B) | Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> |
| 13. | Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> |
| Total Number(s) of Original Documents | | <input checked="" type="checkbox"/> 5 |

(In words _____)

Submitted By

Verified By

Student's Signature

Selection Committee

Verified By

Received By

Controller of Examination

Records Incharge

H.O. by
26/04/2020.

(5)

Checked by,

1) G. A. M.
27/4/2020

2) R. Stanley
27/04/20


27/4/2020

13888

character

5859642

MODERN SCHOOL

SECTOR-11, NOIDA

(A Senior Secondary School Aff. to C.B.S.E., New Delhi)



Certified that Miss/Master ABHISHEK JHA

son / daughter of Shri NARESH KUMAR JHA

is / was a bonafide student of Class XII

of this School in the year 2015-2016

His / her Date of Birth is 04.03.1998

(In words) Four March N.H. Ninety

as per school records. Eight

He / She bears a good moral character.

I wish him / her every success in life.

DATED : 03.06.16


PRINCIPAL

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No infringement entry, correction, addition, alteration will be accepted in this Certificate except authenticated by the issuing Authorities

Sr. No. 7389

Admission No. 13388



MODERN SCHOOL

NOIDA, DISTRICT GAUTAM BUDH NAGAR (U.P.)
(SENIOR SECONDARY AFFILIATED TO C.B.S.E., Aff. No. 2130163)

Transfer Certificate

Name of the student ABHISHEK JHA Sex M
(in block letters)

Father's Name NARESH KUMAR JHA

Mother's Name RAKHI JHA Nationality INDIAN

Date of Admission in the School 09.04.2014 Class in which admitted 11TH

Date of Birth (in Figures) 04.03.98 (in words) FOUR MARCH N.H. NINETY EIGHT

He/She was Examined in Class 12TH by the School / Board in the Year 2016

and Declared Promoted/ ~~Detained~~/Under Re-Test/Continuing -

Promotion allowed to - class (In words) - General Conduct GOOD

Subjects / Stream of Studies : 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

Date of withdrawal 31.03.2016 Present Class 12 PASSED (In words) TWELVE PASSED

School dues paid upto MAR-16 Attendance - SC/ST/OBC/Minority/Others(specify) -

Reason of Leaving -

Special Remarks _____

CERTIFIED THAT the above informations and entries are in accordance with the School Record and have been checked & verified.

Prepared by DB

Date of issue 16.6.16

Checked by [Signature]

SIGN. PRINCIPAL & SEAL

-PCND 1.1-

1.1
1.2
1.3
1.4

Click Here to Print This Page



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME ABHISHEK JHA		ROLL NUMBER 910101072	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME NARESH KUMAR JHA			
DATE OF BIRTH : 04/03/1998		REGISTRATION NO : 80166097	
GENDER : MALE		AADHAR NUMBER: 803278016988	
CATEGORY : UR		EXAMINATION DATE	07/05/2017 (Sunday)
SUB CATEGORY : NO		EXAMINATION TIMING	10:00 AM TO 01:00 PM
ADDRESS OF CANDIDATE A - 52 SECTOR - 22 , NOIDA NEAR NOIDA STADIUM NOIDA GAUTAM BUDDHA NAGAR UTTAR PRADESH-201301		QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 910102 CENTRE ADDRESS: DELHI PUBLIC SCHOOL SECTOR-30 DIST. GAUTAM BUDH NAGAR , NOIDA, UTTAR PRADESH-201303	
			
SIGNATURE OF CANDIDATE (In Exam Room)		SIGNATURE OF CANDIDATE (In Record)	
		I.P. ADDRESS : 122.177.129.48 Date :24/04/2017 Time :7:59:40 PM	
SIGNATURE OF PARENT			
		DIRECTOR (NEET)	

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

- Candidates and their parents are requested to read the information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08:30 am and for slot "B" entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.
- It is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre as per the Bulletin. It is the responsibility of the candidate to reach the centre on time. No time will be provided in the room when he/she reaches entry in examination centre after 9:30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parents may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12:50 pm to 01:00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbse.net for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.

10/10/10

10/10/10

10/10/10

10/10/10



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092


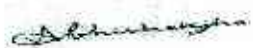
CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

DATED: 04.07.2017

CBSE/NEET/RESULT/2017/ 910101072

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	910101072	
Name	ABHISHEK JHA	
Registration No	80166097	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	432098	
All India Quota Seat Rank (for 15% Seats)	380659	
All India Quota Seat - Category Rank (for 15% Seats)	175580	
Aadhar Number	803278016988	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष ध्यायिका संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के मजानीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर विभर रहेग।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos. 16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के मजानीय उच्चतम न्यायालय में विचारणीय रिट ध्यायिका के निर्णायक फैसले पर विभर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आवेदन पत्र में दिए गए विकल्प के अनुसार 15% अभिर भारतीय क्वटा सीटों की मेरिट सूची में स्थान पाने पर आपके हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न पात्रता शर्तों के पूरा करने पर आधारित है। अभ्यर्थियों से उन्ही श्रेणियों के अंतर्गत अहली प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र है।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराए जाने पर इन्फॉर्मेशन बुलेटिन (कौन्सलिंग) को ध्यान पूर्वक पढ़ें व उन्ही के अनुसार कौन्सलिंग से संबंधित सभी विन्दुओं पर कार्यवाही करें। प्रवेश परीक्षा के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbse.net.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाओं महानिदेशालय के द्वारा केवल अभिर भारतीय क्वटा सीटों के रैंक के आधार पर किया जाएगा। कौन्सलिंग की समय सरणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counseling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को चुनाव से पूरे ही सीटें समाप्त हो जाती है तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम. सी. सी. डी. जी. एच. एस. सी. एस. डी. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSI shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbse.net.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.net.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

(Dr. Sanyam Bhardwa
Joint Secretary & OS

शुभकामनाओं सहित / With best wishes,



CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	910101072	Application No.	80166097	Aadhaar Number	803278016988
Candidate's Name	ABHISHEK JHA			Nationality	Indian
Mother's Name	RAKHI JHA			Date of Birth	04/03/1998
Father's Name	NARESH KUMAR JHA			Gender	Male

Marks Obtained:

Physics (out of 180)	28	Chemistry (out of 180)	45	Biology (Botany & Zoology) (out of 360)	91
Total (out of 720)	164	Percentile Score	60.321993	NEET All India Rank	432098

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
380659	UR	175580	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counseling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile, CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (S(a-iv)) of Information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Abhishek Jha

FROM

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009

SIR, .

I submit to state that will submit the Following documents on or
before _____ Day _____ Month _____ Year.

1. High School Mark Sheet
2. High School Passing Certificates
3. Intermediate Mark Sheet
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
6. School Leaving or Transfer Certificate
7. Certificate of Conduct / Character
8. Certificate of cast validity (Only for SC/ST/OBS Category)
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

Total No(s). _____

Yours Faithfully

Signature of Parent / Guardian

Place: Ghaziabad

Date:

Signature of the Student



भारत सरकार



आधार

भारतीय विशिष्ट पहचान अधिकारी

भारत सरकार

Unique Identification Authority of India

नामांकन क्रम / Enrollment No 1335/11614/00120

To,
अभिषेक झा
Abhishek Jha
S/O: Naresh Kumar Jha
A-52
sector-22
Noida
Noida Gautam Buddha Nagar Gautam Buddha Nagar
Uttar Pradesh 201301
8810004979

Ref: 28 / 24S / 50671 / 51773 / P



SE142732358FT



आपका आधार क्रमांक / Your Aadhaar No. :

8032 7801 6988

आधार - आम आदमी का अधिकार



भारत सरकार

Government of India



अभिषेक झा
Abhishek Jha
जन्म तिथि / DOB : 04/03/1998
पुरुष / Male



8032 7801 6988

आधार - आम आदमी का अधिकार

Abhishek Jha

Handwritten text, possibly a signature or date, located in the bottom left corner.





SANTOSH TRUST
SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar
 Ghaziabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. **8089**

Date : **04/08/11**

Student's Name **ABHISHEK JHA**

Course **MBBS** Batch **2017-18**

PARTICULARS	Rs.
Registration Fee	
Tuition Fee	10,00,000/-
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous	
Total Rs.	10,00,000/-

Received Rupees **Ten lakhs only.**

by Cash Rs. **-** DD Rs. **10,00,000/-**

DD No. **850744** Date **03/08/17**

Drawn on **corporation** Bank **DELHI** Branch

Note :

- This receipt should be produces as and when demanded.
- The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Tru:

[Signature]
 CASHIER



SANTOSH TRUST

SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar

Ghaziabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. 8089

Date: 04/08/17

Student's Name ABHISHEK JHA

Course MBBS Batch 2017-18

PARTICULARS	Rs.
Registration Fee	
Tuition Fee	10,00,000/-
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous	
Total Rs.	10,00,000/-

Received Rupees Ten lakhs only

by Cash Rs. - DD Rs. 10,00,000/-

DD No. 850744 Date 03/08/17

Drawn on Corporation Bank DELHI Branch

Note :

1. This receipt should be produced as and when demanded.
2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Trust

CASHIER

NOLDA-SEC-18.S. = 137961

110421 22A70914

03082017
D D M Y Y Y

(नगरीय शाखा) ISSUING BRANCH

मांगे जाने पर ON DEMAND PAY

SANDESH TRUST

रुपये RUPEES

Ten Lakh only XXXX

के लिये अदात OR ORDER

₹

₹ 10,00,000.00

NEW DELHI - SERVICE BRANCH

No. for Rs. 10,00,000/-

From: Anand Kumar Jha

अदा करे FOR VALUE RECEIVED

संशोधित शाखा Branch

KLH/01-16

अधीनस्थ अधिकारी
Authorized Signatory

अधीनस्थ अधिकारी
Authorized Signatory (Sig No)

Please sign over

850744 0000170000 012016 16

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भारतीय रिजर्व बैंक का सभी शाखाओं में उद्दिष्ट
Payable at all branches of Corporation Bank

APRASHANK JHA
 S/o Anand Kumar Jha
 KASAB, IT-15
 New 98100049 / 979017222

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SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)



ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma MBBS MDS
MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : ABHISHEK JHA Surname JHA

2. (a) Father's/Husband's/Guardian's Name NARESH KUMAR JHA

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: TAX CONSULTANT Department: Pvt. Practice

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : A-52, SECTOR - 22, NOIDA, UP

(1) Mobile No: a) Father / Guardian / Husband 9810004979

b) Candidate 9990178220

(2) Phone No. (Res.) STD Code: 0120 No. 455 4979

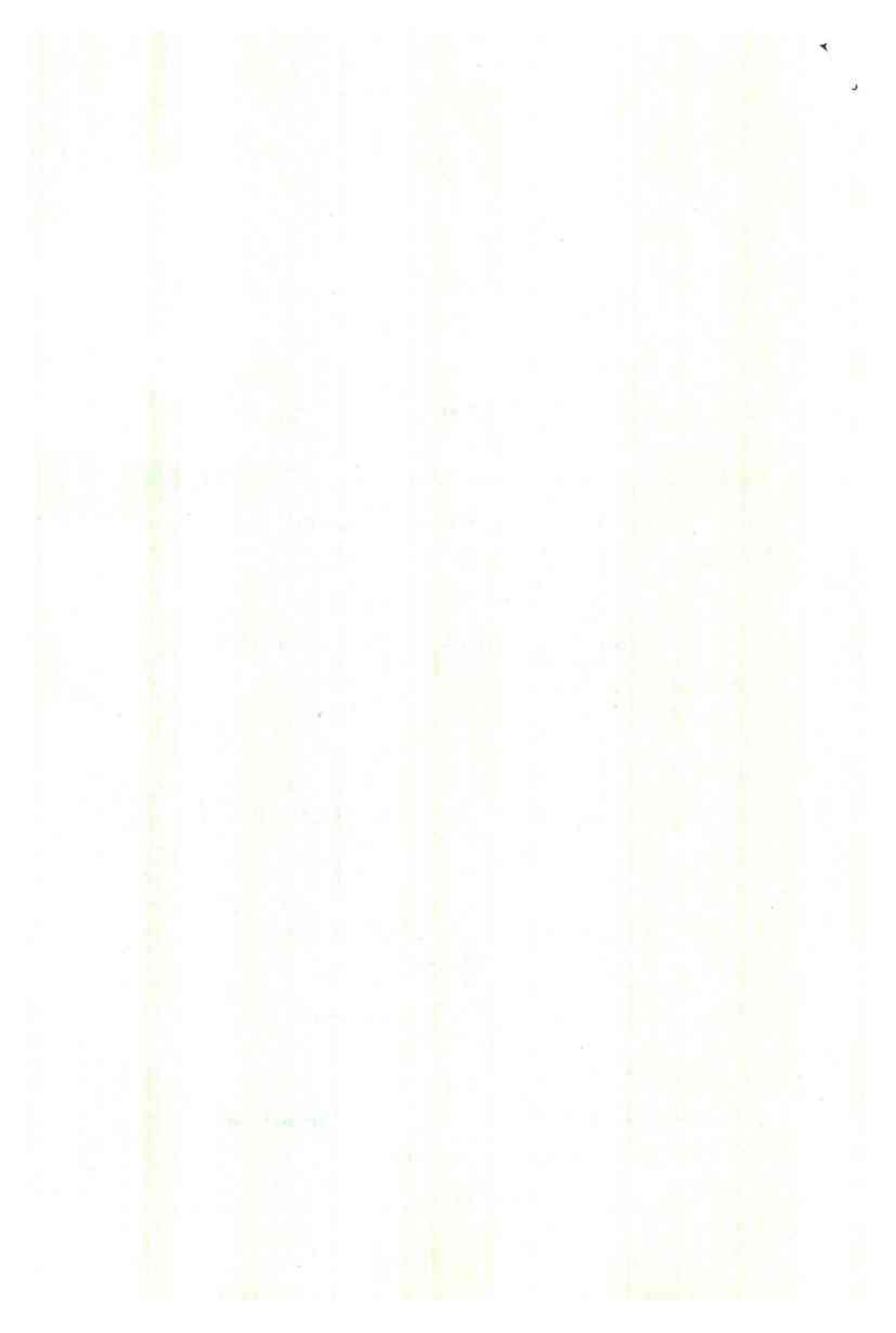
(3) Fax No. STD Code: _____ No. _____

(4) email id abhi.jha444 website address gmail.com

4. Permanent Address:

A-52, SECTOR-22,

NOIDA, UP



5. Office / Clinic Address of the Parent / Husband / Guardian:

Shop No-34, 2nd floor
Bhawani market, Atta
Sector-27, NOIDA,

(1) Mobile No: 9810004979

(2) Phone No: STD Code: 0120 No. 4554979

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General

(E) Physically Disabled

7. (1) Date of Birth: 04/03/1998 Age: 19 Years [As on 31st December of the year of admission]

(2) Place of Birth: NOIDA

8. Nationality: INDIAN

9. Religion: HINDU

10. Community: BRAHMIN

11. State of Domicile: UP

12. Annual Income of the Parent / Guardian / Husband: Rs. 10,00,000/-

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		CAMBRIDGE SCHOOL Greater NOIDA	2014	72%	-NA-
10+2	CBSE		MODERN SCHOOL NOIDA	2016	64%	-NA-
MBBS / BDS						

14. Period of Completion of CRR/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / NO

Nand Kumar

Signature of the Parent / Guardian / Husband

Abhishekya

Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(1) 10/15 Mark sheet
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	(2) 12/15 Mark sheet
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	✓ YES / NO	(1) O.R.
4. Transfer Certificate from the College	✓ YES / NO	(1) O.R.
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES / NO	()
13. Domicile Certificate issued by the competent authority	YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		ORIGINAL: 7 + 3/4
17. Others, if any, specify:		
a. Adhar card photocopy.		
b. Rank letter + Score card + Ad. card of NEET photocopy		
c. Parking Certificate of 12/15/16 - (1) ORIGINAL		

(5) Ten. (10).

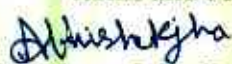
Total Number of Original Certificate enclosed (in Nos. / words) Five + one + one = seven

Abhishek Jha
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.



Signature of the Candidate



Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, ABHISHEK JHA S/o NARESH KUMAR JHA do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Abhishek Jha

SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, NIARESH KUMAR JHA F/o, H/o, G/o ABHISHEK JHA

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, ABHISHEK JHA the candidate who has applied for MBBS Course and I, NARESH KUMAR JHA father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.


Signature of the Candidate


SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. ABHISHEK JHA has got the admission in

MBBS Course. I, Mr./Ms/Dr. NARESH KUMAR JHA the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Abhishek Jha
Signature of the Student

Naresh Kumar Jha
Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. ABHISHEK JHA has got the admission in
MBBS Course. I, Mr./Ms/Dr. NARESH KUMAR JHA the parent /
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have
secured the admission for this course on the understanding that the student being admitted for this
course will not be admitted to the University Exams by the institution unless he/she fulfill the
following basic criteria

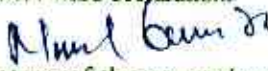
1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full
consent and without any compulsion or coercion.


Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (NARESH K. JHA)

Date :

ADDRESS and PHONE No. A-52, SECTOR-22, NOIDA

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, ABHISHEK JHA.....S/o / D/o / W/o NARESH KUMAR JHA..... secured admission to the M.B.B.S..... course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, ABHISHEK JHA.....S/o / D/o / W/o NARESH KUMAR JHA..... hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.



SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters): ABHISHEK JHA

I, NARESH KUMAR JHA.....Father/Guardian / Husband of Mr / Ms / Mrs. ABHISHEK JHA admitted in M.B.B.S..... course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.



SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): NARESH KUMAR JHA

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, ABHISHEK JHA.....Son of / Daughter of NARESH K JHA..... admitted to the
1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Abhishek Jha
Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (ABHISHEK JHA)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Naresh Kumar Jha
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (NARESH KUMAR JHA)

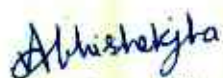
Date :

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. ABHISHEK JHA has got the admission in MBBS Course and Mr./Mrs./ Dr. NARESH KUMAR JHA the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.


Signature of the Student


Signature of the Parent / Guardian / Husband

Witness:
1. 
2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. ABHISHEK JHA has got the admission in MBBS Course and Mr./Mrs./ Dr. NARESH KUMAR JHA the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

1. 

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. ABHISHEK JHA has got the admission in MBBS Course and Mr./Mrs./ Dr. NARESH KUMAR JHA the Parent husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

From

Student's Name ABHISHEK JHA

S/o, D/o, W/o, H/o NARESH KUMAR JHA

Permanent Residential Address:

A-52, SECTOR - 22, NOIDA (UP)

Mobile No. 9990178220

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

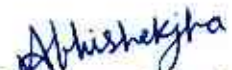
DECLARATION

I, ABHISHEK JHA S/o, D/o, W/o, H/o NARESH KUMAR JHA

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 20172018



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. ABHISHEK JHA

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date : No.....Date - -20
(To be entered by Accounts Section for Rs.....)
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

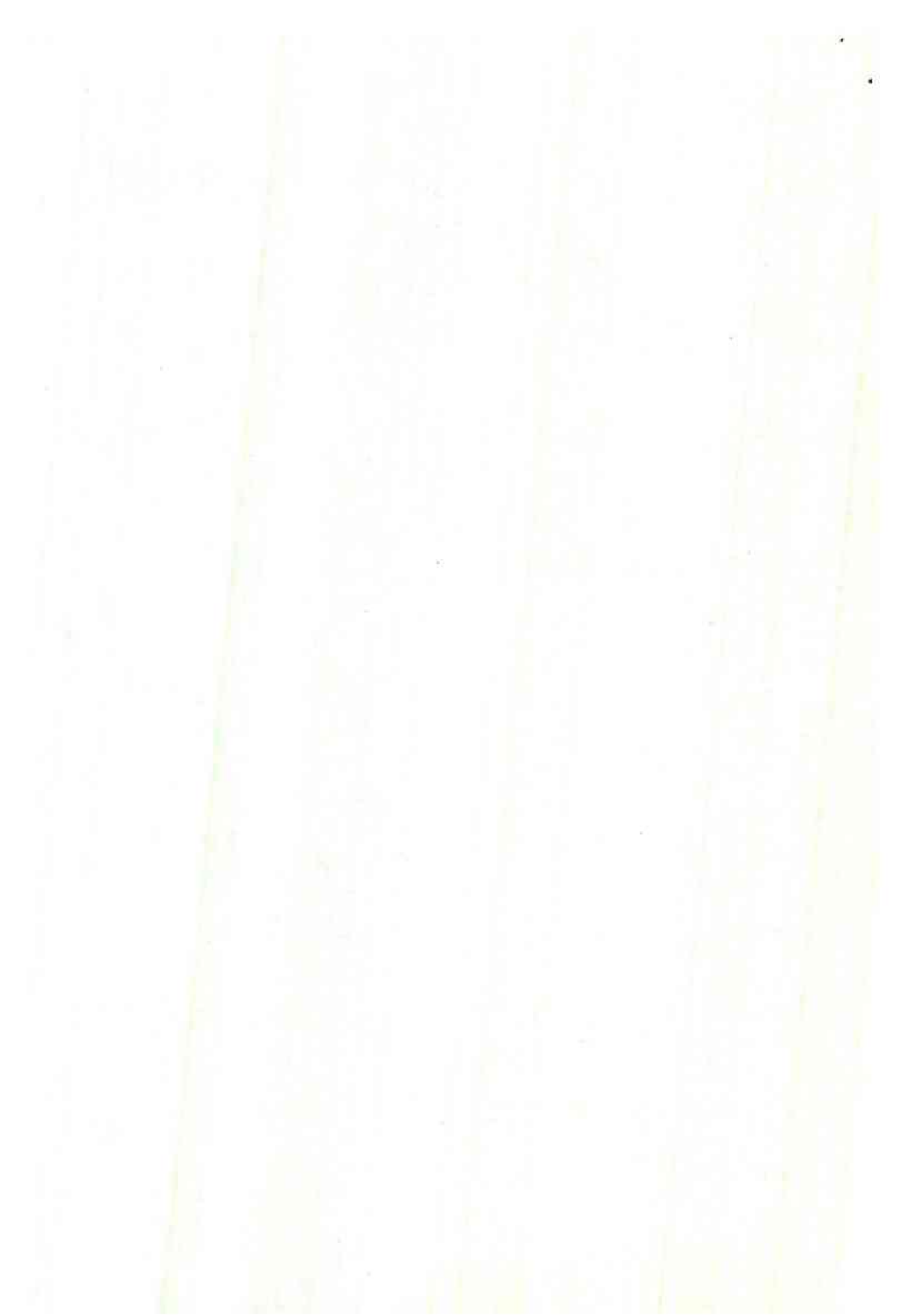
SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)



Date:

From
The Secretary,
Selection Committee
Santosh University

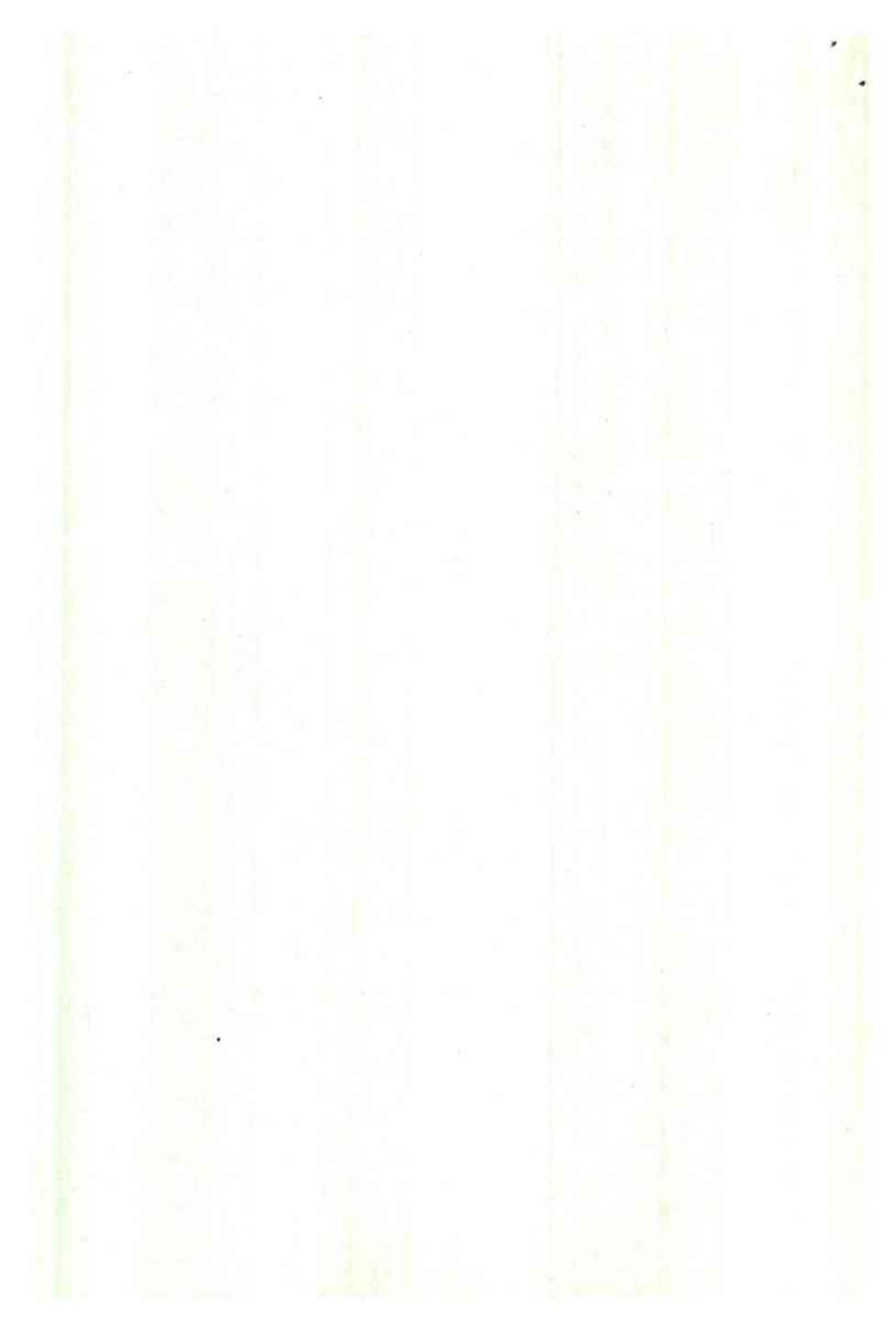
To
The Dean / Principal
Santosh Medical / Dental College
Santosh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



क्रम संख्या /
S.No. SSCE/ 2016/

0989909

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

08255/00081

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

ALL INDIA

नाम Name ABHISHEK KUMAR BHARDWAJ

अनुक्रमांक Roll No. 7612599

माता/पिता/संरक्षक का नाम USHA SINGH

Mother's/Father's/Guardian's Name AMOD KUMAR SINGH

विद्यालय School 08255 INDIAN PUBLIC SCHOOL STADIUM ROAD MADHUBANI BR

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH.	प्रे. PR.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	050	XXX	050	FIFTY	D1
034	HIND.MUSIC VOCAL	028	069	097	NINETY SEVEN	A2
042	PHYSICS	037	029	066	SIXTY SIX	C1
043	CHEMISTRY	048	029	077	SEVENTY SEVEN	B1
044	BIOLOGY	029	028	057	FIFTY SEVEN	D1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					B1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated 21-05-2016

परीक्षा नियंत्रक
Controller of Examinations

टिप्पणी Note :

1. निम्नलिखित नौ बिन्दु पैमाने पर श्रेणीकरण किया गया है :-

The Grades have been awarded on a Nine-Point scale as follows :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पनों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अवश्य होने चाहिए।
- (a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
- (ख) सामान्य अध्ययन/सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी), कार्यानुभव/सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में ही गई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय/ प्राइवेट / जीवित स्कूलों के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
- (b) General Studies/General Foundation Course (GFC), Work Experience/Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya/Private/Adult School candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी - 2 ग्रेड अवश्य प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी - 2 ग्रेड अवश्य प्राप्त करें।
- (a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
- (ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
- (b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
- (ग) समग्र रूप से कोई श्रेणीकरण/अक्रान्ता/कुलयोग नहीं दिया जाता है।
- (c) No overall division/distinction/aggregate is awarded.

4. जिन परीक्षार्थियों ने पूरक परीक्षा में पंजीकरण नहीं कराया है, उन्हें परीक्षा में बैठने की अनुमति नहीं दी जा सकती। विद्यालय के परीक्षार्थी अपना आवेदन पत्र विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थी निर्धारित फार्म में अपना आवेदन प्रपत्र भरकर शूलक के साथ परीक्षा परिणाम की घोषणा की तिथि के उपरान्त निर्धारित अवधि के भीतर सीधे ही बोर्ड को भेजें। यदि परीक्षार्थी ने अपने आवेदन का पंजीकरण पूरक परीक्षा के लिए नहीं कराया है और वह उस परीक्षा में बैठा है तो उसकी परीक्षा रद्द कर दी जाएगी।

Candidates without being registered for compartment examination will not be allowed to appear at the examination. School candidates should send their application through school/Patrachar Vidyalaya and private candidates direct within the prescribed schedule after the declaration of results on the prescribed form alongwith the fee. In case a candidate not registered for the compartment examination appears, his examination will be cancelled.

5. नवीनतम जानकारी के लिए एच.बी.एस.ई. की वेबसाइट देखें।
For latest updates visit CBSE website.

क्रम संख्या/
S.No.SSE/2014

1084613

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2012-14)
SECONDARY SCHOOL EXAMINATION (SESSION : 2012 - 14)

पंजीकरण सं.

Registration No. :

P114/08255/0052

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that

ABHISHEK KUMAR BHARDWAJ

अनुक्रमांक Roll No. : 7129849

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

जन्म तिथि Date of Birth

विद्यालय School

का निष्पादन निम्नानुसार रहा has performed as follows :

USHA SINGH / AMOD KUMAR SINGH

02/09/1998 2ND SEPTEMBER NINETEEN HUNDRED NINETY EIGHT

08255-INDIAN PUBLIC SCHOOL STADIUM ROAD MADHUBANI BR



1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade	Grade	Overall Grade (FA-SA)		Grade	Grade	Overall Grade (FA-SA)	
	FA	SA	Grade	Grade Point (GP)	FA	SA	Grade	Grade Point (GP)
184 ENGLISH LNG & LIT.	A2	B1	A2	09	A1	A2	A2	09
085 HINDI COURSE-B	A1	B1	A2	09	A1	A2	A1	10
041 MATHEMATICS	A2	B1	A2**	09	A1	C2	B1**	08
086 SCIENCE	A2	B1	A2**	09	A1	B2	A2**	09
087 SOCIAL SCIENCE	A2	B2	B1	08	A1	B2	A2	09

शैक्षणिक निष्पादन की योजना के अनुसार अधिकांश उच्च विषय को छोड़कर सभी विषयों में उचित ग्रेड बिन्दु का औसत है, तथापि जो परीक्षाधीन एन-वीडिओ के तहत एक अनिवार्य विषय लेते हैं उनका शैक्षणिक निष्पादन भी उच्च है।

ग्रेड बिन्दु की निर्देशात्मक सहायता तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा सकती है :

- विषयवार अंकों की निर्देशात्मक प्रतिशतता = 0.5 * विषय का अंक
- अंकों की समस्त निर्देशात्मक प्रतिशतता = 0.5 * शैक्षणिक

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects including additional 1st subject. However, for candidates who have offered one compulsory subject under NVOQ, its/their CGPA is out of 8 subjects. An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows :

- Subject wise indicative percentage of marks is 0.5x GP of the subject
- Overall indicative percentage of marks = 0.5x CGPA

Additional :

संचित ग्रेड बिन्दु का औसत (शैक्षणिक) Cumulative Grade Point Average (CGPA) :

9.0

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

A1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.		A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker.		A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.		A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.		A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.		A

2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.	A

2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A

2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events and respects school property.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school's achievements.	A
मूल्य प्रणालियाँ Value Systems	Understands values systems, abides by rules and regulations, ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems, honest, courteous towards peers and elders, and has leadership qualities, respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

भाग Part-3 सह-पाठ्यक्रम कार्यक्रम Co-Curricular Activities

3 (क)(A) सह-पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Literary and Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills and is able to inspire others.	A
IX- Organizational and Leadership Skills X- Scientific Skills	Possesses good organizational and leadership qualities, innovative and very observant, participates in club activities at different levels, demonstrates initiative and enthusiasm for planning events as a team worker.	A	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Sports /Indigenous Sports(Kho-Kho Etc.)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A
Yoga	Very interested in the discipline, understands the techniques, postures (mudras) and proficient at breath regulation exercises, agile and flexible, can meditate, integrates the discipline with practical, day-to-day activities.	A	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline practical, day to day activities.	A

*** उन्नत ग्रेड Upgraded Grade

परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi

दिनांक Dated 20-05-2014

प्रधानाचार्य Principal
विद्यालय की ओर Principal (the School)

परीक्षा नियंत्रक
Controller of Examinations

अभ्यर्थी को उम्मीद है कि यह प्रश्नपत्र उसे सहायक होगा।
 अभ्यर्थी को उम्मीद है कि यह प्रश्नपत्र उसे सहायक होगा।
 अभ्यर्थी को उम्मीद है कि यह प्रश्नपत्र उसे सहायक होगा।
 अभ्यर्थी को उम्मीद है कि यह प्रश्नपत्र उसे सहायक होगा।

English or Hindi and any four out of - Mathematics, Science, Social Science, other modern languages), Computer, Painting, Music, Home Science and Foundation of Information Technology
 (a) In English language, candidates are assessed in Assessment of Speaking and Listening Skills (ASL) under SA1 and SA2 for 10 marks. Grade indicated separately against.
 (b) Skill Based Vocational subject under National Vocational Education Qualification Framework (NVEQF) can also be offered as compulsory or optional subject as per Scheme of Studies.
 (c) Each academic year has been divided into two terms:
 First Term : FA1 (10%) + FA2 (10%) + SA1 (30%) = 50%
 Second Term : FA3 (10%) + FA4 (10%) + SA2 (30%) = 50%
 FA-Formative Assessment : School based internal assessment
 SA-Summativ Assessment : Question papers marking scheme applied by the Board and assessment carried out by the School/Board.
 Problem Solving Assessment (PSA) score has been reflected towards FA4 in Class-IX and Class-X in one language (English or Hindi), Mathematics, Science and Social Science.
 (iii) (a) To qualify in a subject under Part-1, a candidate must obtain minimum Grade D.
 (b) Those candidates who have obtained Grade E1 or E2 in the subjects shall have to improve their performance in the only chance in July/August to qualify in the subject.
 (c) In respect of candidates offering an additional subject -
 (i) A language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has English or Hindi as one of the languages.
 (ii) A candidate must obtain minimum Grade D in all the subjects excluding additional subject as per Scheme of Studies for admission in higher class.
Part - 2 Co-Scholastic Areas :
(A) Life Skills - Thinking Skills : Self Awareness, Problem Solving, Decision Making, Critical and Creative Thinking, Interpersonal Relationship, Effective Communication and Empathy.
Stress Skills : Managing Emotions and Dealing with Stress
Motional Skills : Managing Emotions and Dealing with Stress
(B) Work Education : Craftsmen Skills, Preparation of Stationery items, Typing and dactyl and screen printing, Recycling of paper, Hand embroidery, Running a book bank, Repair and maintenance of domestic electrical gadgets, Computer operation and maintenance, Photography etc.,
(C) Visual and Performing Arts : Music (Vocal, Instrumental), Dance, Drama, Painting, Craft, Sculpture, Puppets, Folk Art forms etc.
(d) Attitude and Values towards : Teachers, School-rules, School Programmes, Environment and Value Systems.
Part - 3 Co-Curricular Activities :
(A) Suggestive activities (Any two to be assessed)
 ● Literary & Creative Skills : Debate, Devotional, Creative Writing, Recitation, Jokes Writing, Poster-Making, Slogan Writing etc.
 ● Scientific Skills : Science Club, Projects, Maths Club, Science Quiz, Science Exhibition, Olympiads, etc.
 ● Information and Communication : Power Point Presentation, Website and Cover Page, Designing, Communication Animation, Programming, E-books etc.
 ● Organizational/Leadership Skills : Eco-Club, Health & Wellness Club, Disaster Management Leadership Skills Club, AEP and other Clubs.
(B) Health and Physical Education (Any two to be assessed):
 Sports/Indigenous sports (Kho-Kho etc.), NCC/NSS, Scouts and Guide, Swimming, Gymnastics, Yoga, First Aid, Gardening/Shramdan.
 4. Assessments in Co-Scholastic Areas Part-2 and Co-Curricular Activities Part-3 are school based.
 5. Overall performance of the candidate is based on the achievement in the Scholastic Areas as well as Co-Scholastic Areas and Co-Curricular Activities as follows:
 ● Under Scholastic Areas Grades have been upgraded to the next higher grade in one or two subjects as per the total Grade Points achieved under Co-Scholastic Areas 2(A), 2(B), 2(C), 2(D) and Co-Curricular Activities 3(A), 3(B) as given below :
 ○ 53 to 65 : Grades in two subjects of Scholastic areas are upgraded.
 ○ 40 to 52 : Grade in one subject of Scholastic areas is upgraded.
 ○ 29 and below : No up-gradation of Grades in subjects of Scholastic areas.
 ● Upgradation has been done from lower Grade to higher Grade. No Grade in two subjects of Scholastic area has been upgraded twice. The upgraded Grade has been shown with ***.

प्रैडिंग प्रणाली Grading System

Mark's Range	Code	Grade Point
91-100	A1	10
81-90	A2	9
71-80	B1	8
61-70	B2	7
51-60	C1	6
41-50	C2	5
33-40	D	4
21-32	E1	3
Below 20	E2	2

टिप्पणी : सुधारों के लिए, यदि कोई भी विद्यालय प्रमुख के माध्यम से संबंधित क्षेत्रीय कार्यालय को सूचित किया जाए।
 ● अभ्यर्थी/माता/पिता/अभिभावक के नाम में परिवर्तन सूचित होने के 10 वर्ष के अंदर। जन्म तिथि में परिवर्तन सूचित होने के 5 वर्ष के अंदर।
 ● केवल विद्यालय के विद्यार्थी के अनुसार सुधारों की जाएगी।
 ● सुधार सुधार के लिए सीबीएसई की वेबसाइट www.cbse.nic.in को देखें।
 Note : For Corrections, in the following, if any may be referred to the concerned Regional Office through the Head of the School
 ● In Candidate's / Mother's / Father's / Guardian's Name within ten years of declaration of result. In date of Birth within five years of declaration of result.
 ● Corrections shall be permitted as per school record only.
 ● For latest updates and detailed rules visit Board's website : www.cbse.nic.in

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली Central Board of Secondary Education, Delhi



माध्यमिक विद्यालय परीक्षा (सत्र:2012-14) SECONDARY SCHOOL EXAMINATION (SESSION : 2012-14) ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance





INDIAN PUBLIC SCHOOL

STADIUM ROAD, MADHUBANI-847212 (BIHAR)
Affiliated to CBSE, Delhi, upto +2 Stage, Affiliation No.- 330053, School No.- 8255

SLC / TRANSFER CERTIFICATE

2667

- Sl No _____ Book No. 9751 Admission No. 7736
- Name of Pupil ABHISHEK KUMAR BHARDWAJ
 - Father/Guardian's Name MR. AMOD KUMAR SINGH
 - Nationality INDIAN
 - Whether the candidate belongs to Schedule Caste or Schedule Tribe No
 - Date of first admission in the School with class 08/7/2014
 - Date of birth (in Christian Era) according to Admission Register (in figures) 02/09/1998
(in words) Second September nineteen hundred ninety eight
 - Class in which the pupil last studied (in figures) XII (in words) Twelve
 - School/Board Annual Examination last taken with result XII pass
 - Whether failed, if so once/twice in the same class No
 - Subjects studied 1 Eng. 2 Phy. 3 Chem. 4 Bio. 5 Music
 - Whether qualified for promotion to the higher class yes
If so, to which class (in fig) _____ (in words) _____
 - Month upto which the (pupil has paid) school dues paid March 2016
 - Any fee concession availed of : if so, the nature of such concession No
 - Total No of working days 208
 - Total No. of working days present 166
 - Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No
 - Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) No
 - General conduct Good
 - Date of application for certificate 08/7/2017
 - Date of issue of certificate 12/7/2017
 - Reasons for leaving the school To study elsewhere
 - Any other remarks _____



Signature of
class teacher

Checked by
(State full name and designation)

Principal
Indian Public School
Madhubani (Bihar)

1. THEORY OF THE EARTH

1.1. THE EARTH'S CRUST

1.1.1. CRUSTAL THICKNESS
The thickness of the crust varies from 5 km under the oceans to 70 km under the continents.

1.1.2. CRUSTAL COMPOSITION
The crust is composed of igneous, sedimentary and metamorphic rocks.

1.1.3. CRUSTAL DENSITY
The density of the crust is about 2.7 g/cm³.

1.1.4. CRUSTAL TEMPERATURE
The temperature of the crust increases with depth. At the surface, it is about 15°C, and at the base of the crust, it is about 700°C.

1.1.5. CRUSTAL DEFORMATION
The crust is subjected to various types of deformation, such as folding and faulting.

1.1.6. CRUSTAL MOVEMENTS
The crust is moving in different directions at different rates.



INDIAN PUBLIC SCHOOL



STADIUM ROAD, MADHUBANI

Affiliated to CBSE, Delhi, upto +2 Stage

Code No.- 3473, School No.- 8255

Character Certificate

This is to certify that Master/Miss. ABHISHEK KUMAR BHARDWAJ

Adm. No. _____ Roll No. _____ Class XII Section _____

Son/daughter of Shri AMAD KUMAR SINGH

has been a bonafide student of this school. He/She has passed All India

Secondary/Senior Secondary School Examination held in MARCH, 2016

To the best of my knowledge he/she bears a good moral character.

We wish him/her every success in life.

Date 12/7/2017

Assistant

Principal

Indian Public School
Madhubani (Bihar)

THE HISTORY OF THE CITY OF BOSTON

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME

BY
NATHANIAL BENTLEY MASSACHUSETTS

IN TWO VOLUMES.

VOLUME I.

BOSTON: PUBLISHED BY G. B. LITTLE AND BROTHERS, 15 NASSAU ST. N. Y. 1855.

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

यह प्रमाणित किया जाता है कि

This is to certify that **ABHISHEK KUMAR BHARDWAJ**

अनुक्रमांक

Roll No. **7612599**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **USHA SINGH / AMOD KUMAR SINGH**

ने बोर्ड द्वारा मार्च, 2016 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2016

विद्यालय से

from **08255 - INDIAN PUBLIC SCHOOL STADIUM ROAD MADHUBANI BR**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1. ENGLISH CORE

2. HIND.MUSIC VOCAL

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

6. WORK EXPERIENCE

7. PHY & HEALTH EDUCA

8. GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated **21-05-2016**



K. M. Singh

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

F. Alam

प्रधानाचार्य का नाम
Name of the Principal *MR. FIROZ ALAM*

तिथि
Date *05/8/2016*

विद्यालय की मोहर
Rubber Stamp of the School





राष्ट्रीय पात्रता व प्रवेश परीक्षा (युजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

PROVISIONAL ADMIT CARD FOR NEET UG-2017

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME ABHISHEK KUMAR BHARDWAJ		ROLL NUMBER 910101714		
FATHER'S NAME AMOD KUMAR SINGH				
DATE OF BIRTH : 02/09/1998		REGISTRATION NO : 80784431		
GENDER : MALE		AADHAR NUMBER : 564244216099 ✓		
CATEGORY : UR		EXAMINATION DATE	07/05/2017 (Sunday)	
SUB CATEGORY : NO		EXAMINATION TIMING	10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE 98 MADHUBANI DURGA MANDIR SHAMBHUAR SHAMBHUAR MADHUBANI BIHAR-847234		QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 910103 CENTRE ADDRESS: VISHWA BHARATI PUBLIC SCHOOL ARUN VIHAR SECTOR 28 GAUTAM BUDDH NAGAR , NOIDA, UTTAR PRADESH-201301		
 SIGNATURE OF CANDIDATE (In Exam Room)		 SIGNATURE OF CANDIDATE (In Record)		
 SIGNATURE OF PARENT		I.P. ADDRESS : 103.68.29.108 Date : 06/05/2017 Time : 5:32:31 PM		 DIRECTOR (NEET)

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions:-

- Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08.30 am and for slot "B" entry time is from 08:30 am to 09.30 am. Reach centre as per your allotted entry slot.
- It is advised to visit the centre 5 day before the examination to confirm the local, distance etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever will be allowed entry in examination centre after 6:30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parent may sign advice in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Meranal to be brought on the day of examination:- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12:30 pm to 01:00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbseneet.nic.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG) – 2017 RESULT

Reg. No. / Roll No.	510101714	Application No.	17725431	Admission Number	561295216299
Candidate's Name	ABHISHEK KUMAR BHARDWAJ		Nationality	Indian	
Father's Name	USHA SINGH		Date of Birth	22/09/1998	
Father's Name	AMOD KUMAR SINGH		Gender	Male	

Marks Obtained:

Physics (out of 180)	6	Chemistry (out of 180)	28	Biology (Botany & Zoology) (out of 300)	210
Total (out of 720)	244	Percentage Score	76.576872	NEET All India Rank	253736

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category PH Rank
221425	UR	107915	---

CUT - OFF PERCENTILE AND SCORE AS PER MCQ/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	56 th Percentile	697-131	943473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission in respect to the position of Special Class (SC) category (SC-1, SC-2, SC-3) 2017 as declared by the State Government is not to be taken into account in NEET (UG) 2017.
2	The result is subject to the candidates above 15 years of age as per the category of age prescribed in the NEET (UG) 2017 Information Bulletin of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidate is subject to verification by admission authorities.
4	In case of two or more candidates obtain equal marks in NEET (UG) 2017, tie-breaker system as such candidates has been determined as per rule 2 of chapter 6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates have to apply to the designated Government Authorities.
6	Details of the Various Counseling Authorities are given in Appendix IV, Page 45 of Information Bulletin.
7	Counseling Authorities will provide applications from the successful candidates and prepare their admission list as per their rules based on All India Rank.
8	In NEET (UG) 2017 result, category and domicile of the candidates as per details furnished by them is considered. Those have been used to prepare the merit list for 15% All India Quota seats. In case, if the category of a candidate falls under any other category in the state, category of a candidate may apply to designated Counseling Authorities with their category as per State Category list and domicile as Counseling Authorities intend. In such the case, the score of the candidate, CBSE will not change and rank of the candidate.
9	All candidates are advised to remain in touch with the authorities of Counseling Authorities for updates only.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 2 (Para 2.4) of Form 2017.
11	Qualifying in NEET (UG) 2017 does not confer admission in Medical/ Dental/ Veterinary colleges. Selection of qualified candidates in NEET (UG) 2017 is subject to the Medical/ Dental/ Veterinary colleges. The merit lists are available on the website of the respective Government/ State Government/ Universities and colleges.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in the candidate's account.

Disclaimer: Neither NCERT nor CBSE is responsible for any statement and/or information given in the result being published in NEET (UG) results 2017. NCERT and CBSE are not responsible for any information given to the candidates.

Designed, Developed and Hosted by National Informatics Centre

Abhishek Kumar Bhardwaj



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव ससाधन विकास मन्त्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092


CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/910101714

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	910101714	
Name	ABHISHEK KUMAR BHARDWAJ	
Registration No	80784431	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	253736	
All India Quota Seat Rank (for 15% Seats)	221425	
All India Quota Seat - Category Rank (for 15% Seats)	107915	
Aadhar Number	564244216099	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय उम्मीदवार / Dear Candidate:

- दिनांक 04.07.2017 को 16:30:00 बजे 17447112017 से भारत के मूल निवासी उम्मीदवारों को सूचित किया जा रहा है कि आपका NEET-UG 2017 का परिणाम जारी किया गया है।
The declaration of the result and admission is subject to the decision of Special Leave Petition No. 1630/17, 16311/17 & 17447112017 as ordered by Hon'ble Supreme Court of India in its decision dated 13/04/2017.
- 25 वर्ष से अधिक उम्र वाले उम्मीदवारों का परीक्षा परिणाम एक वर्ष के भीतर के मातृत्व अवकाश अवधि में विचारपूर्वक रिट या चिका के विनाशक फिले पर विचार रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के परिणामों में दिए गए शिक्षा के अनुसंधान 15% अल्प संख्या वर्ग सीटों की संख्या सूची में स्थान प्राप्त पर आधारित होकर होगा। आपका नाम निम्नी में निर्धारित 'विशेषता' वर्गों में शामिल करने पर आधारित है। उम्मीदवारों के अंतर्गत सभी वर्गों की ही विवरणों के आधार पर यह सूची में शामिल होने के लिए है।
Highest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your name is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.cbse.nic.in पर उपलब्ध कराई जाये पर इकाई के वेबसाइट (आरएसएस) को ध्यान पूर्वक पढ़ें। वेबसाइट पर उपलब्ध कराई जायेगी।
You are requested to read the information Bulletin (Counselling) carefully when made available on www.cbse.nic.in and www.cbse.nic.in and take the action accordingly on all issues pertaining to counselling. Remain in touch with cbse@nic.in till the admission process is over.
- एनईईटी का परिणाम आरएसएस के माध्यम से उपलब्ध कराया जायेगा। एनईईटी के परिणामों के आधार पर शिक्षा के अनुसंधान की संख्या सूची में उपलब्ध कराई जायेगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.cbse.nic.in.
- यदि सभी उम्मीदवारों का चुनाव से पूर्व ही सीटें समाप्त हो जायें, तो आपकी नाम सूची में शामिल करने दिया जायेगा और आपके नाम सूची में शामिल होने के लिए ही दिनांक तय नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCO/DOHS/UGS shall not be responsible for the same.
- यदि आवश्यक हो तो उम्मीदवारों को एनईईटी (यूजी) 2017 परीक्षा परिणाम के परिणाम सूची के साथ ही एनईईटी के परिणामों के संबंध में www.cbse.nic.in से जानकारी दी जायेगी।
It need not candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.nic.in.
- उम्मीदवारों के रैंक लेटर की प्रतिलिपि एनईईटी वेबसाइट पर उपलब्ध कराई जायेगी।
The copy of the Rank letter and the Merit Sheet of the candidates has been made available in their registered account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,

Abhishek Kumar Bhardwaj

Documents Check List for Admission in UG Course

5

Student's Name: ABHESHEK KUMAR BHAKUNI Course MIBBS Batch _____

List of Original Documents to be attached with Admission form

- | | | |
|---|-------------------------------------|---|
| 1. ✓ School Leaving or Transfer Certificate | <input checked="" type="checkbox"/> | ✓ |
| 2. ✓ Certificate of Conduct / Character | <input checked="" type="checkbox"/> | ✓ |
| (From the Principal of the School/ College Last attended) | | |
| 3. ✓ High School Mark Sheet | <input checked="" type="checkbox"/> | ✓ |
| 4. High School Passing Certificate | <input checked="" type="checkbox"/> | ✓ |
| 5. ✓ Intermediate Mark Sheet | <input checked="" type="checkbox"/> | ✓ |
| 6. ✓ Intermediate Passing Certificate | <input checked="" type="checkbox"/> | ✓ |
| 7. Migration Certificate - (Other than UP Board Candidate) | <input checked="" type="checkbox"/> | ✓ |
| 8. Certificate of caste validity (Only for SC/ST & OBC) | <input type="checkbox"/> | |
| 9. Recent Passport Size Colour Photographs - 20 Nos. | <input type="checkbox"/> | |
| 10. Colour Family Photograph - 2 No. | <input type="checkbox"/> | |
| 11.(A). Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> | |
| 11.(B) Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> | |
| 13. Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> | |

Total Number(s) of Original Documents

6 5

(In words Six) five

Submitted By

Verified By

5

Student's Signature

Selection Committee

Verified By

Received By

Controller of Examination

Records Incharge

H.O. by
28/04/2020

Checked by (05)

1) R. Stanley
27/04/20

2) G. M.
27/4/2020


27/4/2020



ओरियन्टल बैंक ऑफ कॉमर्स

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रुपये Rs. Five Lakh only ***
RUPEES.

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FOR VALUE RECEIVED

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NTSP/DD/A (CBS BRANCH)

Signature
27/6

अ.अ.स.
P.A. No.

Signature

अ.अ.स.
P.A. No.

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORIES
Please sign above

⑈648117⑈ 000022000⑈

16

Name -> Abhishek KR Bhaladwaj

S/o -> Anand KR Singh

course -> MBBS

Student Mb -> 9958767807

Father Mb -> 9576932530

Received original DD

Signature

24/8/17

LIST OF DOCUMENTS REQUIRED

- ✓ 1. Original mark sheet & certificate of class 10th final examination (1)
- ✓ 2. Original mark sheet & Certificate of class 12th final examination (2)
3. Age proof certificate
4. NEET score card (Result 2017)
- ✓ 5. Provisional Admit Card NEET UG 2017 (1)
- ✓ 6. School leaving / Transfer Certificate from the Institution in which (1)
you had studied last
7. Caste Certificate (in case of candidates of SC/ST/OBC category)
8. Domicile certificate
- ✓ 9. Migration Certificate (1)
- ✓ 10. Conduct and Character Certificate (1)
11. Recent passport size photographs -12 Nos.
12. Color Family Photograph- 2 No.
13. Father's self-attested PAN Card Copy- 2 No.
14. Candidate's self-attested PAN Card Copy- 2 No.
15. Photocopy of all original documents- 2 Sets
16. Aadhar Card Copy (Self-Attested)

T. K. S. (1)
(12)
22/10/8-17



05

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma _____ MDS _____
MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : ABHISHEK KUMAR BHARDWAT Surname BHARDWAT

2. (a) Father's/Husband's/Guardian's Name AMOD KUMAR SINGH

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: Business Department: PRIVATE SECTOR

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : H.No -> B54, ST.NO -> 6,
SOUTH GANESH NAGAR,
DELHI - 110092

(1) Mobile No: a) Father / Guardian / Husband 9576932530

b) Candidate 9958767807

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id abhishekshembhuar@gmail.com website address _____

4. Permanent Address: VILL + PO -> SHAMBHUAR
DIST -> MADHUBANI
BIHAR -> 847234

Mathematics
P. 102 x 8 = 816

102 x 8 = 816

102 x 8 = 816

102 x 8 = 816

102 x 8 = 816

5. Office / Clinic Address of the Parent / Husband / Guardian:

LIFE LINE HEALTH CARE
RAM CHOWK, MAIN
ROAD, MADHUBANI, BIHAR-847212

(1) Mobile No: 9576932530

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General

(E) Physically Disabled

7. (1) Date of Birth: 02/09/1998 Age: 19 Years [As on 31st December of the year of admission]

(2) Place of Birth: MADHUBANI

8. Nationality: INDIAN

9. Religion: HINDUISM

10. Community: RAJPUT

11. State of Domicile: BIHAR

12. Annual Income of the Parent / Guardian / Husband: Rs. 15LPA

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University / Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE	IPS, MADHUBANI, BIHAR	2014	9.0 CGPA	-NA-
10+2	CBSE	IPS, MADHUBANI, BIHAR	2016	69.4%	-NA-
MBBS / BDS					

14. Period of Completion of CRR/CRI : From - 20 to - 20

15 Whether Hostel Accommodation is required : YES / NO

Signature of the Parent / Guardian / Husband

Abhishek Kumar Bhasdwar
Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	YES / NO	(1) 1015 Std Marksheet
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	YES / NO	(2) 1215. Marksheet Pending.
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	YES / NO	(1) ORIGINAL
4. Transfer Certificate from the College	YES / NO	(1) ORIGINAL
5. Migration Certificate from the Board/University	YES / NO	(1) ORIGINAL
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES / NO	()
13. Domicile Certificate issued by the competent authority	YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. NEET Admit Card (Original)		(05)
b. NEET SCORE CARD (Copy)		
c. NEET. COUNSELLING RANK LETTER - (Copy)		
Total ORIGINAL CERTIFICATES: 7		(5)
Copy = 2 (NIWE = 9)		
Total Number of Original Certificate enclosed (in Nos. / words)		

Abhishek Kumar Bhaladwaj
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the propotionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundabale Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the cours which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend furd fixed from time to time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she in not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.
I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

Abhishek Kumar Bhaladwaj
Signature of the Candidate

[Signature]
Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, ABHISHEK KUMAR BHARDWAJ s/o AMOD KUMAR SINGH do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

ABHISHEK KUMAR BHARDWAJ
SIGNATURE OF THE CANDIDATE

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, AMOD KUMAR SINGH F/o, H/o, G/o ABHISHEK KUMAR BHARDWAF

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.


SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, ABHISHEK KUMAR BHARDWAJ the candidate who has applied for MBBS Course and I, AMOD KUMAR SINGH father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Abhishek Kumar Bhardwaj
Signature of the Candidate


SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. ABHISHEK KUMAR BHARDWAJ has got the admission in

MBBS Course. I, Mr./Ms/Dr. AMOD KUMAR SINGH the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Abhishek Kumar Bhardwaj
Signature of the Student


Signature of the Parent / Guardian / Husband

Witness:

- Abhinav Aditya
- Shankar Kumar Singh

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. ABHISHEK KUMAR BHARDWAJ has got the admission in

MBBS Course. I, Mr./Ms/Dr. AMOD KUMAR SINGH the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.



COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Signature of the parent/guardian



Abhishek Kumar Bhardwaj
Signature of the Student

(NAME IN CAPITAL LETTERS) (ABHINAV ADITYA)

Date :

ADDRESS and PHONE No. +91-8285213199
B-54, STREET No. - 06
SOUTH GANESH NAGAR
DELHI 110008

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, ABHISHEK KUMAR S/o / D/o / W/o AMOD KUMAR SINGH secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions) Regulations, 2009 I, ABHISHEK KUMAR BHARDWAJ S/o / D/o / W/o AMOD KUMAR SINGH

hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Abhishek Kumar Bhardwaj
SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters): ABHISHEK KUMAR BHARDWAJ

I, ABHINAV ADITYA Father/Guardian/Husband of _____ Mr / Ms /
Mrs. ABHISHEK KUMAR admitted in MBBS course at Santosh Medical / Dental
College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Abhinav Aditya

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): ABHINAV ADITYA

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To

The Dean / Principal

Santosh University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I... ABHISHEK KUMAR BHARDWAJ Son of / Daughter of... AMOD KUMAR SINGH admitted to the Ist year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action/ penalty imposed on me for the same

Abhishek Kumar Bhardwaj
Signature of the Student

Date :

(NAME IN CAPITAL LETTERS) (ABHISHEK KUMAR BHARDWAJ)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Aditya
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (ABHINAV ADITYA)

Date :

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. ABHISHEK KUMAR BHARDWAJ has got the admission in MBBS Course and Mr./Mrs./ Dr. AMOD KUMAR SINGH the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.

Abhishek Kumar Bhardwaj
Signature of the Student

@aditya
Signature of the Parent / Guardian / Husband

Witness:

- Abhishek Kumar Bhardwaj
- Sanjay Kumar Singh

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. ABHISHEK KUMAR BHARDWAJ has got the admission in MBBS Course and Mr./Mrs./ Dr. AMOD KUMAR SINGH the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Signature of the Parent / Guardian / Husband

Abhishek Kumar Bhardwaj
Signature of the Student

Witness:

1. Sanjay Kumar Singh
2. Abhishek Bhardwaj

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. ABHISHEK KUMAR BHARDWAJ has got the admission in MBBS Course and Mr./Mrs./ Dr. AMOD KUMAR SINGH the Parent husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us

Signature of the Parent / Guardian / Husband

Abhishek Kumar Bhardwaj
Signature of the Student

Place : Ghaziabad

From

Student's Name ABHISHEK KUMAR BHARDWAJ

S/o, D/o, W/o, H/o AMOD KUMAR SINGH

Permanent Residential Address:

VILL+Po -D SHAMBHUAR

DIST -D MADHUBANI

STATE -D BIHAR

PIN -D 847234

Mobile No. 9958767807

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, ABHISHEK KUMAR BHARDWAJ S/o, D/o, W/o, H/o AMOD KUMAR SINGH

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 20 201

Signature of the Parent / Guardian / Husband



Abhishek Kumar Bhardwaj
Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. _____

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section
13. Admission No.

No.....Date - -20
for Rs.....

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____

Affix
Passport size
photograph of the
candidate

4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



NEET UG

Round No :- Offline Stray Vaccancy

Santosh Medical College and Hospital, Ghaziabad

[Print](#)[Next](#)

Personal Details

Roll No 502302129 Application No 40708697
 Name ABHISHEK Mother name SAROJ
 Father Name SHRI RAM DOB 02-07-1997
 Rank 668617 Nationality Indian
 Religion Hinduism



Seat Allotment Details

College Name	Course	Category	Management/ Paid Seats	Seats	Offline Stray Vaccancy
Santosh Medical College and Hospital, Ghaziabad	MBBS	UR	Management/ Paid Seats	1	Offline Stray Vaccancy

Candidate Details After Verification

Category :	OBC	Gender :	Male
Verification Date & Time :	29/08/2018 18:32:04	Physical Disabled :	NO
Satisfy Minimum NEET UG Qualification :	Yes		
<u>Changes During Verification:</u>			
None			

Abhishek

Sign of Candidate: ABHISHEK Sign of Reporting Official Institute Admin (Deemed)

Sign of Alotted Institute Incharge

Date :: 29/08/2018

Date : 29/08/2018

Date : 29/08/2018

Received original Admission letter

Abhishek

30/8/18



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Home



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI







Provisional Admit Card - NEET (UG), 2018

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

OBAY DRESS CODE FOR APPEARING IN NEET (UG), 2018

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE ONE DAY BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE
TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME ABHISHEK		 ABHISHEK D.O.P.17-02-2018	REGISTRATION NO : 40708697
FATHER'S NAME SHRI RAM			ROLL NUMBER 502302129
DATE OF BIRTH : 02/07/1997	GENDER : MALE		
CATEGORY : OBC	SUB CATEGORY : NO	EXAMINATION DATE 06/05/2018 (Sunday)	Entry Slot : B 8.30 AM TO 9.30 AM
ADDRESS OF CANDIDATE HOUSE NO-1022 RITHALA LAL DORA NEAR VIJAY VIHAR AVANTIKA NORTH WEST DELHI DELHI-110085		EXAMINATION TIMING 10:00 AM TO 01:00 PM	QUESTION PAPER MEDIUM : English
I agree to abide by all the rules governing the NEET (UG), 2018 as contained in Information Bulletin.		 ABHISHEK D.O.P.17-02-2018	EXAMINATION CENTRE NO. : 502303
SIGNATURE OF CANDIDATE (In Exam Room)			CENTRE ADDRESS: BAL BHARATI PUBLIC SCHOOL GANGA RAM HOSPITAL MARG RAJINDER NAGAR DELHI (CENTRAL) DELHI-110060
I affirm that my ward will not indulge in unfair means activities & abide by all the rules governing the NEET (UG), 2018.			I.P. ADDRESS : 117.199.180.248 Date :20/04/2018 Time :10:39:16 AM
 SIGNATURE OF PARENT	SIGNATURE OF CANDIDATE (In Record)		 DIRECTOR (NEET)

Important Information : Reporting Time at the Examination centre : From 7:30 am to 8:30 am or From 8:30 am to 9:30 am

PLEASE READ INSTRUCTION PRINTED ALONG WITH ADMIT CARD.

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	502302129	Application No.	40708697	Identity Type	Aadhar Number
Candidate's Name	ABHISHANK			Nationality	INDIAN
Mother's Name	SAROJ			Date of Birth	02/07/1997
Father's Name	SHRI RAM			Gender	Male

Marks Obtained:

Physics (out of 180)	-1	Chemistry (out of 180)	2	Biology (Botany & Zoology) (out of 360)	110
Total (out of 720)	111	Percentile Score	46.970166	NEET All India Rank	668617

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
668617	OBC	287766	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidate
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54353	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2	Candidates if found submitting wrong information against the order of Hon'ble High Court, Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3	In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2018.
4	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their eligibility. CBSE has no role to play in it.
5	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible for any correctness of addresses.
6	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
7	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
8	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
9	Qualified Candidates having Benchmark Disabilities may refer to Chapter 3 (3(a-iv)) of information Bulletin.

0072828



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2015

Senior Secondary Examination - 2015

नामांक Roll No.	केन्द्र Centre	जिला District	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	वर्ग का नाम Group Name	संदर्भ संख्या Ref. No.
1583539	15079	JHUNJHUNU	REGULAR	1	SCIENCE	082477

प्रमाणित किया जाता है कि

This is to certify that

माता का नाम
Mother's Name

ABHISHEK

SAROJ

पिता का नाम
Father's Name

SHRI RAM

ने माह मार्च/अप्रैल 2015 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March/April 2015 at the Senior Secondary Examination from

(1150297) TAGORE CHILD ACA SR SS, SURAJGARH (JHUNJHUNU)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

अनिवार्य/ऐच्छिक विषय Comp./Optional Subject	पूर्णांक (Max. Marks)			न्यूनतम (Min. Pass Marks)			प्राप्तांक (Marks Obtained)				
	रीढ़ा. (Th.)	सत्रांक (Sess.)	प्रायो. (Pr.)	रीढ़ा.+ (Th.)+(Sess.)	सत्रांक (Sess.)	प्रायो. (Pr.)	रीढ़ा. (Th.)	सत्रांक (Sess.)	योग (Total)	प्रायो. (Pr.)	योग (Total)
HINDI (COMP.)	80	20		33			50	20	70		070
ENGLISH (COMP.)	80	20		33			43	20	63		063
PHYSICS	56	14	30	23	10		11	14	25	29	054
CHEMISTRY	56	14	30	23	10		18	14	32	29	061
BIOLOGY	56	14	30	23	10		14	14	28	29	057
कुल पूर्णांक Total Max. Marks	500			कुल प्राप्तांक Total Marks Obtained	305	61.00%	परिणाम Result	FIRST DIVISION			
अतिरिक्त विषय Additional Subject SOC.SER.PLAN. RAJASTHAN STUDIES	100			33			A 092				

अजमेर
AJMER

दिनांक
DATE 22-05-15

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)


मेघना चौधरी
(Meghna Chaudhary)
सचिव
Secretary

विशेष विवरण

- उच्च माध्यमिक परीक्षा में श्रेणी (Division) निर्धारण के लिये पूर्णांक 500 हैं। प्रथम, द्वितीय तथा तृतीय श्रेणी (Division) में उत्तीर्ण होने के लिये क्रमशः 60.45 तथा 33 प्रतिशत अंक लाना आवश्यक है एवं प्रमाण-पत्र अंक-तालिका सहित में प्रतिशत (%) दर्शाये जायेंगे। विशेष योग्यता 75 प्रतिशत या उससे अधिक अंक प्राप्त करने पर ही केवल ऐच्छिक विषय / विषयों में दी जायेगी। परीक्षा श्रेणी (Category) 4 एवं 5 के परीक्षार्थियों के लिए यह नियम लागू नहीं होगा।
- परीक्षा श्रेणी (Category) का तत्पर्य परीक्षा में सम्मिलित निम्न प्रकार के परीक्षार्थियों से है :

(क) सम्पूर्ण विषयों में सम्मिलित होने वाले परीक्षार्थी.....	1
(ख) श्रेणी (Division) सुधार हेतु पुनः सम्मिलित होने वाले परीक्षार्थी	2
(ग) मूल परीक्षा में सम्मिलित होने वाले परीक्षार्थी	8
(घ) अतिरिक्त विषय/विषयों में सम्मिलित होने वाले परीक्षार्थी	4
(ङ) प्राच्य भाषा में उत्तीर्ण होने के बाद अंग्रेजी अनिवार्य अथवा हिन्दी अनिवार्य विषय में सम्मिलित होने वाले परीक्षार्थी	5
(च) वर्ग (Group) परिवर्तन कर पुनः उसी परीक्षा में सम्मिलित होने वाले परीक्षार्थी	8
- प्रासंगिकों की पुनः गणना (Re-totaling) हेतु आवेदन पत्र बोर्ड कार्यालय में परीक्षाफल घोषणा की तिथि से दस दिवस की अवधि में पहुँच जाने चाहिये। इसके बाद प्राप्त आवेदन पत्र स्वीकार नहीं होंगे। प्रत्येक विषय के लिए शुल्क रुपये 200/- निर्धारित है तथा उत्तर पुस्तिका की फोटो प्रति हेतु प्रत्येक उत्तर पुस्तिका की राशि रुपये 400/- निर्धारित है। पुनः गणना हेतु आवेदन पत्र उपनिदेशक (गोपनीय) के नाम से भेजें। संवीक्षा (पुनर्गणना) में किसी भी अभ्यर्थी की उत्तर-पुस्तिका की पुनः जांच (Re-examination) करना समाविष्ट नहीं है।
- बोर्ड द्वारा प्रदत्त प्रलेखों की प्रविष्टि में हेरफेर अथवा खोबदल / ऊपरीलेखन करना दंडनीय कार्य है, ऐसा पाये जाने पर दोष की गम्भीरता को ध्यान में रखते हुए नियमानुसार कार्यवाही की जायेगी।
- परीक्षा में प्रविष्ट होने के उपरान्त भी परीक्षार्थी प्रमाण-पत्र अंक-तालिका सहित में किसी विषय में अनुपस्थित पाता है तो वह केन्द्राधीक्षक से उपस्थिति प्रमाणित करवाकर अधिकतम तीन माह की अवधि में बोर्ड कार्यालय को सूचित करें।
- प्रतिनिधि प्रमाण-पत्र अंकतालिका सहित पर परीक्षार्थी का फोटो मुद्रित नहीं किया जाता है।
- अनिवार्य विषय के सम्मुख COMP. अंकित किया गया है।
- यदि परीक्षार्थी के नाम/पिता/माता/के नाम के संशोधन अनोक्षित है तो नियमानुसार परिणाम घोषणा की तिथि से दो वर्ष की अवधि में संशोधन की कार्यवाही करें। उसके पश्चात् संशोधन नहीं किया जायेगा।
- ABBREVIATIONS:-**
 - AA - अनुपस्थित
 - D - विषय में विशेष योग्यता
 - G - सानुग्रह अंक



विद्यालय प्रधान / केन्द्राधीक्षक द्वारा पृष्ठांकन

प्रमाणित किया जाता है कि परीक्षार्थी के नाम, माता-पिता के नामों की वर्तनी (स्पेलिंग) की शाला रिकॉर्ड के अनुसार भली प्रकार से जांच कर ली गई है। सही पाये जाने पर परीक्षार्थी जिसके हस्ताक्षर नीचे किये हुए हैं का प्रमाण-पत्र अंकतालिका सहित दिनांक : 31/7/15 को दिया गया।

परीक्षार्थी के हस्ताक्षर

विद्यालय प्रधान / केन्द्राधीक्षक के
हस्ताक्षर व विद्यालय की रबर मोहर

नोट :- परीक्षार्थी के नाम, पिता माता के नामों में वर्तनी (स्पेलिंग) या उपनाम में शाला रिकॉर्ड से भिन्न पाये जाने पर संशोधनार्थ अपनी अभिशंका के साथ नियमानुसार मूल दस्तावेज व प्रमाणित प्रतियां सहित दस्तावेज तुरन्त बोर्ड को लौटा दिये जावें।

परीक्षार्थी को यदि मूल प्रमाण-पत्र अंकतालिका सहित उक्त पृष्ठांकन के बिना दिया गया हो तो यह अमान्य होगा।



REVENUE DEPARTMENT, GOVT OF NCT OF DELHI
OFFICE OF THE DISTRICT MAGISTRATE
ROHINI : NORTH WEST DISTRICT

OBC CERTIFICATE (DELHI)



CERTIFICATE NO: 90500000288709



This is to certify that **ABHISHEK S/o SHRI RAM R/o H NO-1022 RITHALA DELHI 110085 INDIA** belongs to the **JOGI** community which is recognised as Other Backward Class under the Government of NCT of Delhi notified vide Notification No. **F.28(93)/91-92/SCST/P&S/ 4384** dated **1995-01-20** published in the Gazette of Delhi Extraordinary Part-IV.

ABHISHEK and his family ordinarily resides at **H NO-1022 RITHALA DELHI 110085 INDIA**

This certificate is issued on the basis of OBC certificate issued to **AJAY SURELIA** COUSIN BROTHER(PATERNAL) of **ABHISHEK R/o H.NO-C/3/45 NANGLI VIHAR EXTN BAPROLA** belongs to **JOGI** community of **DELHI** State vide Certificate No. **90508931150580** dated **16/09/2014** issued by the **TEHSILDAR PB.**

This is also to certify that he does not belong to the person/sections (Creamy layer) mentioned in column 3 of the Schedule to the Govt. of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt(SCT), 36033/3/2004-Estt(Res), 36033/1/2013-Estt(Res) dated 8/9/1993 9/03/2004 & 14/10/2008 and 27/5/2013 respectively.

Digitally signed by **HARI CHAND SHARMA,**
TEHSILDAR,
2017.07.07 18:21:45

1. This Certificate is valid as per Information Technology Act 2000 as amended from time to time.
2. The Authenticity of this document should be verified at <http://edistrict.delhigovt.nic.in>. Any discrepancy in the details on this document when compared to those available on the website renders it invalid.
3. The onus of checking the legitimacy is on the users of this document.
4. In case of any discrepancy please inform the authority issuing this Certificate.
5. The non-creamy layer status of the applicant has been certified based on the self-declaration provided by the applicant to this effect.

क्रम संख्या /
S.No.SSE/2013

0060230

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2011-13)

पंजीकरण सं.

Registration No. :

A113/03714/0004

SECONDARY SCHOOL EXAMINATION (SESSION : 2011-2013)

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that **ABHISHEK**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

जन्म तिथि Date of Birth

विद्यालय School

का निष्पादन निम्नानुसार रहा has performed as follows :

1 शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade		Overall (1A+2A)		Grade		Overall (2A+3A)	
	PA	SA	Grade	Grade Point (GP)	PA	SA	Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	C1	B2	07	A2	B2	B1	08
002 HINDI COURSE-A	A2	B2	B1	08	A1	C1	B1**	08
041 MATHEMATICS	A2	D	B2**	07	A2	C2	B2	07
086 SCIENCE	A2	E1	C1**	06	A2	C2	B1**	08
087 SOCIAL SCIENCE	A2	B1	B1	08	A2	B1	A2	09
165 FOUNDATION OF I T	A2	C1	B2	07	A2	B2	B2	07

बीजीपीए (अवयवों की योगता के अनुसार) शैक्षणिक क्षेत्र विषय को जोड़कर सभी विषयों में अर्जित ग्रेड बिन्दुओं का औसत है।

ग्रेड बिन्दु की निर्देशात्मक संलक्षता तथा अंकों की प्रतिशतता की तुलना निम्नानुसार की जा सकती है।

विषयवार अंकों की निर्देशात्मक प्रतिशतता = 2.5 x विषय का बीजीपी

अंकों की समग्र निर्देशात्मक प्रतिशतता = 2.5 x बीजीपीए

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 'E' subject.
An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows:Subject wise indicative percentage of marks = 2.5 x GP of the subject.
Overall indicative percentage of marks = 2.5 x CGPA.

संचित ग्रेड बिन्दु औसत (बीजीपीए) Cumulative Grade Point Average (CGPA) :

08.0

भाग Part-2 सह-शैक्षिक क्षेत्र Co-Scholastic Areas

2(क)(A) जीवन कौशल Life Skills :	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उद्देश्य Descriptive Indicators			वर्णनात्मक उद्देश्य Descriptive Indicators		
चिंतन कौशल Thinking Skills	Is original and innovative in approach. Has the capability to identify a problem, its strengths and weaknesses and take appropriate decisions.		B	Is aware of personal strengths & weaknesses. Always analyses problems with relevant information & chooses the best alternative. Always shows originality & innovation. Is always able to find creative & constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Is helpful and exhibits good interpersonal skills. Is an active listener and effective speaker. Always takes feedback and criticism positively. Is sensitive to differently-abled students and always appreciates others point of view.		B	Is always empathetic, accepts criticism openly, exhibits interpersonal skill. Is an effective communicator & always follows norms & social conducts. Often demonstrates leadership skills. Always listens actively & get along well with others.		A
भावनात्मक कौशल Emotional Skills	Is self-confident, optimistic and can manage personal challenges. Addresses adverse situations with grace and can handle stress well. Is able to express feelings and emotions effectively. Readily takes help from others when required.		A	Is able to identify the causes of stress and can handle them effectively. If unsuccessful, gracefully takes the task again. Always remains calm in adverse conditions. Can express emotions with an awareness of consequences.		A

2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
Is collaborative, has innovative ideas and plans. Has excellent grasp of work activity and understands real life situations. Motivated, helpful, guides and facilitates others, and strictly follows deadlines.	A	Is collaborative and innovative. Plans and adheres to deadlines. Shows involvement and attempts to facilitate and guide others. Displays understanding of real life situations.	A	

2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual & Performing Arts	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
Participates actively in art related activities at different levels. Plans and conducts creative events. Is aesthetic, innovative and has good observation skills. Is able to appreciate and enjoy various art forms and performances.	A	Participates actively in art related activities at different levels. Is aesthetic, innovative, creative, and interpretive and has good observation skills. Is able to enjoy art forms and performances.	A	

2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

(के प्रति) Towards	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
आपस पर Teachers	Is always respectful and courteous towards teachers, follows norms of the school. Is ready to help the teachers and communicates and confides in them.	B	Is always respectful and courteous towards teachers and elders. Exhibits a positive attitude towards learning and adheres to school and class norms. Communicates effectively with teachers and takes criticism positively.	A
सहपाठी School Mates	Has a good rapport with peers. Expresses ideas and interacts effectively with classmates. Is sensitive towards peers and differently abled schoolmates and is tolerant to diversity. Is receptive to others opinion.	B	Is sensitive & supportive towards peers and differently-abled schoolmates. Expresses ideas freely in a group & is receptive to opinions & suggestions. Displays sensitivity to differences & is kind & helpful. Respects the opposite gender.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Is a keen and enthusiastic participant in various school programmes and environmental initiatives. Demonstrates leadership skills and usually speaks with pride of the school. Takes care of the school property.	B	Is punctual and takes part in school programmes regularly. Possesses leadership quality and displays school spirit. Motivates and involves others to join in various events. Takes care of school property and speaks with pride of the school.	A
मूल्य प्रणालियाँ Value Systems	Adheres to value systems, abides by rules and regulations. Is ethical and courteous. Respects national flag and symbols. Is sensitive to diversity and respects opposite gender. Does not fight or harm others	A	Abides by rules and regulations, adheres to value systems. Is honest, courteous and possesses leadership qualities. Respects national flag and symbols. Is sensitive to diversity, cares for the underprivileged and respects opposite gender.	A

3 (क)(A) उच्च-पाठ्यक्रम कार्यकलाप Co-Curricular Activities :

भाग Part-3 उच्च-पाठ्यक्रम कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
Literary and Creative Skills	Regularly participates in literary and creative events at school and inter-school level. Appreciates written and spoken texts, expresses ideas and opinions creatively. Reads books and is an inspiration for all.	B	Plans, organizes and actively participates in literary and creative events at various levels. Writes short stories, literary criticism and composes poems. An avid reader and displays high level of interpretation. Is able to inspire others.	A
9- Scientific Skills	Regularly represents school in various scientific forums, national and international events. Takes keen interest in science related activities. Is investigative, displays excellent experimental and observation skills.	A	Takes initiative in organizing and participating in technology related activities at various levels. Is a keen observer and a good decision maker. Has innovative ideas and is practical in approach. Is efficient in handling IT equipment.	A

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उद्देश्य Descriptive Indicators	ग्रेड Grade
9- Yoga	Understands and demonstrates the techniques and postures correctly. Is good in breath regulation exercises, shows keen interest, agility and flexibility.	B	Displays an innate talent in an identified sport. Represents school at various levels. Has endurance, strength & flexibility with good hand eye coordination. Displays team spirit, sportsmanship, discipline, punctuality & regularity.	A
X- Sports (Indigenous Sports (Kho-Kho Etc.) Gardening / Shramdaan	Is aware of types of plants and the time of the year during which they are grown. Shows keenness and interest in gardening and can look after plants well. Enjoys and exhibits a desire to learn. Takes part in shramdaan.	B	Shows enthusiasm to take up gardening/shramdaan tasks assigned and can work with hands. Has the basic knowledge of types of plants, gardening tools and the time of the year during which they are planted/grown. Volunteers for shramdaan.	A

*** उन्नत ग्रेड Upgraded Grade

परिणाम Result :

QUALIFIED FOR ADMISSION TO HIGHER CLASSES

Meharima

- द्वितीय श्रेणी (अनुसूचक-भाषा) : एकपत्र-3 (10%) + एकपत्र-4 (10%) + एकपत्र-2 (30%) = 50%
- एकपत्र - रचनात्मक निर्धारण (40%) : विद्यालय आधारित निर्धारण
- एकपत्र - योगात्मक निर्धारण (60%) : प्रश्न पत्र बोर्ड द्वारा उपलब्ध कराए गए और निर्धारण विद्यालय/बोर्ड द्वारा किया गया
- iii) (क) किसी विषय भाग-1 में अर्हता के लिए, एक अभ्यर्थी को न्यूनतम ग्रेड सी प्राप्त करना चाहिए।
(ख) विभिन्न अभ्यर्थियों के विषयों में ग्रेड डी। जिनका डूट प्राप्त किया है उन्हें विषयों में अर्हता प्राप्त करने के लिए बांध अनुत्ती प्रयासों में अपने विषयानु में सुधार करना होगा।
- iv) अतिरिक्त छह विषय लेने वाले अभ्यर्थियों को अतिरिक्त विषय के रूप में सी ग्रेड प्राप्त करने के लिए प्रतिक्रिया देना आवश्यक है यदि अभ्यर्थी उस भाग में अर्हता प्राप्त नहीं करता बसते कि प्रतिस्थापन के बाद अभ्यर्थी के पास अर्हता प्राप्त करने वाली भाषाओं में से एक हो।
- v) उच्च कक्षा में प्रवेश के लिए अध्ययन की योजना के अनुसार एक अभ्यर्थी को अतिरिक्त छह विषय को छोड़कर सभी विषयों में न्यूनतम ग्रेड सी प्राप्त करना होगा।

- First Term (April - September) : FA1 (10%) + FA2 (10%) + SA1 (30%) = 50%
- Second Term (October - March) : FA3 (10%) + FA4 (10%) + SA2 (30%) = 50%
- FA - Formative Assessment (40%) : School based assessment
- SA - Summative Assessment (60%) : Question papers supplied by the Board and assessment carried out by the School/Board.
- iii) (a) To qualify in a subject under Part-I, a candidate must obtain minimum Grade D.
(b) Those candidates who have obtained Grade E1 or E2 in the subjects shall have to improve their performance in July to qualify in the subject(s).
- iv) In respect of candidates offering an additional 6th subject, a language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has English or Hindi as one of the languages.
- v) A candidate must obtain minimum Grade D in all the subjects excluding additional 6th subject as per Scheme of Studies for admission in higher Class.

भाग-2 सह-शैक्षिक क्षेत्र :

- 2 (क) जीवन कौशल - विद्वान कौशल : स्व जागरूकता, समस्या समाधान, निर्णय करना, विवेचनात्मक एवं सृजनात्मक चिंतन
- सामाजिक चिंतन : अंतरसांस्कृतिक संबंध, प्रभावी सम्बंधन तथा सामाजिक प्रति
भावनात्मक कौशल : प्रबंधनीय मनोवैज्ञान और तनाव से निपटण
- 2 (ख) कार्य शिक्षा : पाक शास्त्र, स्टेशनरी सामान बनाना, रंगाई और आवरण मुद्रण, पेपर की शैक्षणिक, हार्ड की कढ़ाई, पुस्तक बंध बनाना, घरेलू विजली उपकरणों की मरम्मत और रखरखाव, कंप्यूटर संचालन एवं रखरखाव, फोटोग्राफी आदि।
- 2 (ग) दृश्य और श्रवण कलाएं : संगीत (कंड, वाद्य), नृत्य, नाटक, पेंटिंग, शिल्प, मूर्तिकला, कंप्यूटरी प्रदर्शन, लोक कलाकार इत्यादि।
- 2 (घ) अभिवृत्तियाँ एवं प्रकृत : उद्यान, सहायक, विद्यालय कार्यक्रम, वातावरण एवं मूल्य प्रणाली के प्रति

Part - 2 Co-Scholastic Areas :

- 2(A) Life Skills - Thinking Skills : Self Awareness, Problem Solving, Decision Making, Critical and Creative Thinking
Social Skills : Interpersonal Relationships, Effective Communication and Empathy
Emotional Skills : Managing Emotions and Dealing with Stress
- 2(B) Work Education : Cookery Skills, Preparation of stationery items, Typing and dyeing and screen printing, Recycling of paper, Hand embroidery, Running a book bank, Repair and maintenance of domestic electrical gadgets, Computer operation and Maintenance, Photography etc.
- 2(C) Visual and Performing Arts : Music (Vocal, Instrumental), Dance, Drama, Painting, Craft, Sculpture, Puppetry, Folk Art forms etc.
- 2(D) Attitude and Values towards : Teachers, School-mates, School Programmes & Environment and Value Systems.

Part - 3 Co-Curricular Activities :

- 3(A) Suggestive activities (Any two to be assessed) :
● Literary & Creative Skills : Debate, Dramatization, Creative Writing, Recitation, Essay Writing, Poster-Making, Slogan Writing etc.
● Scientific Skills : Science Club, Projects, Maths Club, Science Quiz, Science Exhibition, Olympiads etc.
● Information and Communication Technology (ICT) Skills : PowerPoint Presentation, Website and Cover Page Designing, Communication, Animation, Programming, E-books etc.
● Organizational & Leadership Skills : Eco Club, Health & Wellness Club, Disaster Management Leadership Skills Club, AEP and other club

3(B) Health and Physical Education (Any two to be assessed) :

- Sports/Indigenous sports (Kho-Kho etc.) : NCC/NSS : Scouting and Guiding : Swimming
Gymnastics : Yoga : First Aid : Gardening/Surmadan

B. Overall performance of the candidate is based on the achievement in the Scholastic Areas as well as Co-Scholastic Areas and Co-Curricular Activities as follows :

- Under Scholastic areas Grades have been upgraded to the next higher grade in one or two subjects as per the total Grade Points achieved under Co-Scholastic Areas 2(A), 2(B), 2(C), 2(D) and Co-Curricular Activities 3(A), 3(B) as given below :
 - 53 to 65 : Grades in two subjects of Scholastic areas are upgraded.
 - 40 to 52 : Grade in one subject of Scholastic areas is upgraded.
 - 39 and below : No up-gradation of Grades in subjects of Scholastic areas.
 - Upgradation has been done from lower Grade to higher Grade. No Grade in the subjects of Scholastic area has been upgraded twice. The upgraded Grade has been shown with "™".
- C. Assessments in Co-Scholastic Areas Part-2 and Co-Curricular Activities Part-3 are school based.

ख. अभ्यर्थी का समस्त निष्पादन शैक्षिक क्षेत्र के अलावा सह-शैक्षिक क्षेत्रों और सह-शैक्षिक कार्यक्रमों में उपलब्धि पर आधारित है जो इस प्रकार है -

- शैक्षिक क्षेत्रों के तहत ग्रेडों को सह-शैक्षिक क्षेत्र 2(क), 2(ख), 2(ग), 2(घ) तथा सह-पाठ्यक्रम कार्यक्रमों 3(क), 3(ख) के तहत प्राप्त कुल ग्रेड बिंदुओं के अनुसार एक अथवा दो विषयों में अपने उच्चतर ग्रेड में उन्नत (अप ग्रेडेड) किया गया है जो इस प्रकार है :
 - 53 से 65 : शैक्षिक क्षेत्र के दो विषयों में ग्रेडों को उन्नत किए जाएं।
 - 40 से 52 : शैक्षिक क्षेत्र के एक विषय में ग्रेड को उन्नत किया जाए।
 - 39 और नीचे : शैक्षिक क्षेत्र के विषयों में ग्रेडों में कोई उन्नत नहीं।
 - निम्न ग्रेड से उच्चतर ग्रेड में उन्नत किया गया है। शैक्षिक क्षेत्र के दो विषयों में किसी ग्रेड को दोबारा उन्नत नहीं किया गया है। उन्नत ग्रेड को "™" के साथ दर्शाया गया है।
- ग. सह-शैक्षिक क्षेत्र भाग-2 तथा सह-पाठ्यक्रम कार्यक्रमों भाग-3 में निर्धारण स्कूल आधारित है।

ग्रेडिंग प्रणाली - Grading System

Scholastic Areas (Grading on 5 point scale)			Co-Scholastic Areas/Co-Curricular Activities (Grading on 5 point scale)		
Marks Range	Grade	Grade Point	Grade	Grade Point Range	Grade Point
91-100	A1	10	A	4.1 - 5.0	5
81-90	A2	9	B	3.1 - 4.0	4
71-80	B1	8	C	2.1 - 3.0	3
61-70	B2	7	D	1.1 - 2.0	2
51-60	C1	6	E	0.1 - 1.0	1
41-50	C2	5			
33-40	D	4			
21-32	E1	---			
01 and below	E2	---			

- टिप्पणी : निम्नलिखित में सुद्धियों के लिए, यदि कोई हों, विद्यालय प्रमुख के माध्यम से संबंधित क्षेत्रीय कार्यालय को प्रेषित किया जाए।
- अभ्यर्थी/माता/पिता/अभिभावक के नाम में परिवर्तन घोषित होने के 30 वर्ष के अंदर। जन्म तिथि में परिवर्तन घोषित होने के 5 वर्ष के अंदर।
 - विद्यालय के रिकार्डों के अनुसार सुद्धियों की जाएगी।
 - विकृत निर्णयों के लिए सीईईएसई की वेबसाइट www.cbse.nic.in को देखें।

- Note :** For Corrections, in the following, if any may be referred to the concerned Regional Office through the Head of the School.
- In Candidate's/Mother's/Father's/Guardian's Name within ten years of declaration of result. In date of Birth within five years of declaration of result.
 - Corrections shall be permitted as per school record only.
 - For detailed rules visit Board's website : www.cbse.nic.in

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi



माध्यमिक विद्यालय परीक्षा (सत्र : 2011-13)
SECONDARY SCHOOL EXAMINATION (SESSION : 2011-13)

ग्रेड शीट सह-निष्पादन प्रमाण पत्र
Grade Sheet cum Certificate of Performance





क्रम संख्या /
S.No. SSCE / 2014/

65547/00114

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

592527

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

नाम Name

ACHLA GOEL

अनुक्रमांक Roll No.

9167105

माता/पिता/संरक्षक का नाम

RITU GOEL

Mother's/Father's/Guardian's Name

SURENDRA KUMAR GOEL

विद्यालय School 65547 DOON PUBLIC SCHOOL PASCHIM VIHAR NEW DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्रे. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	070	XXX	070	NINETY	A2
042	PHYSICS	038	030	068	SIXTY EIGHT	B2
043	CHEMISTRY	052	030	082	EIGHTY TWO	B1
044	BIOLOGY	053	030	083	EIGHTY THREE	B1
045	BIOTECHNOLOGY	064	030	094	NINETY FOUR	A2
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fall in Practical

FT : लिखित में असफल Fall in Theory

दिल्ली Delhi

परीक्षा विभागांक

क्रम संख्या /
S.No. SSCE / 2014

479750

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

यह प्रमाणित किया जाता है कि

This is to certify that **ACHLA GOEL**

अनुक्रमांक

Roll No. **9167105**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

**RITU GOEL /
SURENDRA KUMAR GOEL**

ने बोर्ड द्वारा मार्च, 2014 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2014

विद्यालय से

from **DOON PUBLIC SCHOOL PASCHIM VIHAR NEW DELHI**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1 ENGLISH CORE

2 PHYSICS

3 CHEMISTRY

4 BIOLOGY

5 BIOTECHNOLOGY

6 WORK EXPERIENCE

7 PHY & HEALTH EDUCA 8 GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated

29-05-2014

परीक्षा नियंत्रक



Controller of Examinations

Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India

NEET;- MDS Counselling 2021

Provisional Seat Allotment Letter Round No.-1

Allotment Date: August 26, 2021

Personal Details			
Roll No	2055217715	Candidate's Name	ACHLA GOEL
Father's Name	SURENDRA KUMAR GOEL	Mother's Name	RITU GOEL
Date of Birth	31-01-1996	Category	GENERAL
Gender	FEMALE	Sub Category	NO
			
Rank Details			
All India Rank [PG Dental]	5346		
Allotment Details			
Choice No.	11	Round No.	1
Seat Allocated Category	OPEN	Allotted Quota	MANAGEMENT/PAID SEATS QUOTA
Institute Allocated	SANTOSH DENTALL COLLEGE AND HSOPITAL, GHAZIABAD	Program Allocated	PEDIATRIC AND PREVENTIVE DENTISTRY
			
Institute Contacts Details			
Nodal officer Email Id:	registrar@santosh.ac.in		
Nodal officer Mobile number:	7838888790		

Note The above candidate has been allotted seat during 1st Round.

Dear Candidate,

Based on your merit and choices of Institutions & Programs exercised by you during online Counselling, you have been provisionally allotted a seat in the above mentioned Institute and Program. **Kindly report to Allotted Dental College within the stipulated period, as mentioned in the counseling schedule, failing which the allotted seat will be cancelled.**

- Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET MDS 2021.
- The candidate will be required to undergo a medical examination at their own cost on a notified date(s) by the allotted college.
- The candidate is advised to report and join the allotted Dental College as early as possible. In some of the allotted Colleges /Universities, 3-4 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.**
- The candidate is requested to ensure that he/she is issued an admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to Medical Counseling Committee (MCC)).
- The Candidate may give his/her willingness for participating in the next round at the time of reporting in the allotted college.
- Candidate will be required to produce concerned certificate(Caste/PWD/EWS) at the time of admission.
- The Allotment Letter will be considered as e Pass/ Curfew pass to facilitate candidates along with one parent / attendant during travel for the purpose of reporting to allotted college in places under COVID related Lockdown.

Important Instructions:

- This Provisional Allotment Letter is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. MCC /DGHS is not responsible for the truth/ factualness of the data. Neither DGHS nor MCC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web. The allotment is purely "Provisional" and the seat of candidate is liable to cancel in case the candidate does not fulfill the eligibility criteria on verification of original documents at the time of Reporting or any time thereafter.

Downloading Date: September 29, 2021 12:44 PM

NEET - MDS Counselling 2021

(No signature required, since it is a computer generated letter.)

Achla



Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India

NEET - MDS Counselling 2021

DOCUMENT VERIFICATION CENTER: SANTOSH DENTALL COLLEGE AND HOSPITAL, GHAZIABAD Round Number : 1

Document Verification Date & Time: 30-09-2021 13:24:45

Provisional Admission Letter



Personal Details

Roll No.	2055217715	Application No.	MD000654	
Candidate Name	ACHLA GOEL	Father Name	SURENDRA KUMAR GOEL	
Mother Name	RITU GOEL	Gender	Female	
DOB	31-01-1996	Nationality	Indian	
Religion	HINDUISM	Category	General	
Is Eligible for All India Quota ?	Yes	Remark	Qualified for on-line choice filling process-Eligible for UR Seats	

Seat Allotment Details

Round No.	Choice No.	Institute Name	Academic Program Allocated	Allocated Category	Allocated Quota	Rank
1	11	Santosh Dentall College and Hsopital, Ghaziabad	PEDIATRIC AND PREVENTIVE DENTISTRY	Open	Management/ Paid Seats Quota	5346

Rank Details

All India Rank (PG Dental)	5346
----------------------------	------

Sub Category List

Person with Disability	No
------------------------	----

Other Informations

Marital Status	Unmarried
Do you want to apply for Armed Forces Medical ?	Yes
AFMS Criteria	Priority V - Civillan Doctors willing to serve

Qualification Details

BDS Marks Details

Passing Status	Passed
Passing Year	2018
University	Others
Enrollment Number	1415851

Document Verification Details

Remarks	--
Changes During Verification	NONE
Willingness Details	NO - CANDIDATE DO NOT WANT TO PARTICIPATE IN NEXT ROUND OF COUNSELLING

Declaration

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief. Any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission. I have read the information bulletin and understood all the procedures.

Candidate's Undertaking:

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief. I understand that this allotment is purely "Provisional" and any mistake / misinformation, detected at the time of admission or at any stage in future in allotted college, will result in the cancellation of my admission. I have read the information bulletin and understood all the procedures.

Achla
Candidate
(ACHLA GOEL)

Document Verifying Officer
(DR V P GUPTA)

Center Incharge
(DR. AKSHAY BHARGAVA)

Reviewed
Achla





Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India
NEET UG Counselling for MBBS, BDS and B.Sc. Nursing 2021

MOPUP Round
Provisional Allotment Letter

Allotment Date: March 22, 2022

Personal Details			
Roll No	2301009359	Candidate's Name	ADITI GOSWAMI
Father's Name	PAWAN GOSWAMI	Mother's Name	NEELU GOSWAMI
Date of Birth	05-10-2001	Category	GENERAL
Gender	FEMALE	Sub Category	NO



Rank Details	
All India Rank [UG Medical]	738454

MOPUP Round			
Choice No.	1	Round No.	MOPUP Round
Seat Allocated Category	OPEN	Allotted Quota	DEEMED/PAID SEATS QUOTA
Institute Allocated	SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD, NO. 1, SANTOSH NAGAR, GHAZIABAD, NCR DELHI, UTTAR PRADESH, 201009	Program Allocated	MBBS



Institute Contacts Details	
Nodal officer Email Id:	registrar@santosh.ac.in
Nodal officer Mobile number:	7838888790

Note The above candidate has been allotted seat during MOPUP Round.

Dear Candidate,

Based on your merit and choices of Institutions & Programs exercised by you during online Counselling, you have been provisionally allotted a seat in the above mentioned Institute and Program. **Kindly report to the allotted Medical College/ Institute within the stipulated period, as mentioned in the counselling schedule, failing which the allotted seat will be cancelled and Security Deposit will be forfeited.**

- Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET UG 2021.
- The candidate will be required to undergo a medical examination at their own cost on a notified date(s) by the allotted college.
- The candidate is advised to report and join the allotted Medical College/Institute as early as possible. In some of the allotted Colleges /Universities, 3-5 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.**
- The candidate is requested to ensure that he/she is issued an admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to Medical Counseling Committee (MCC)).
- Candidate will be required to produce concerned certificate(Caste/PwD/EWS) at the time of admission.
- Once MOPUP Round Seat is joined the candidate will not be able to resign the seat.
- Candidate who are allotted seat in Mop-Up round but does not report to allotted college, will forfeit his security deposit.
- The Allotment Letter will be considered as a Pass/ Curfew pass to facilitate candidates along with one parent / attendant during travel for the purpose of reporting to allotted college in places under COVID related Lockdown.

Important Instructions:

- This Provisional Allotment Letter is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. MCC /DGHS is not responsible for the truth/ factualness of the data. Neither DGHS nor MCC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web. The allotment is purely "Provisional" and the seat of candidate is liable to cancel in case the candidate does not fulfill the eligibility criteria on verification of original documents at the time of Reporting or any time thereafter.

Downloading Date: March 24, 2022 12:19 PM

NEET UG Counselling for MBBS, BDS & B.Sc. Nursing 2021
(No signature required, since it is a computer generated letter.)

1278152


 रजि. नं.
Regn.No. C220/20705/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT



ADITI GOSWAMI

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020

परीक्षार्थी का नाम

Name of Candidate ADITI GOSWAMI

अनुक्रमांक

Roll No. 17620777

माता का नाम

Mother's Name NEELU GOSWAMI

पिता/संरक्षक का नाम

Father's/Guardian's Name PAWAN GOSWAMI

विद्यालय

School 41072 SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आ.मू. I.A/ PT. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	073	020	093	NINETY THREE	A2
042	PHYSICS	023	030	053	FIFTY THREE	D2
043	CHEMISTRY	039	030	069	SIXTY NINE	C1
044	BIOLOGY	061	030	091	NINETY ONE	B1
048	PHYSICAL EDUCATION	057	030	087	EIGHTY SEVEN	B1
034	HIND MUSIC.VOCAL	015	070	085	EIGHTY FIVE	D1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

परिणाम Result PASS

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक

Controller of Examinations

1604126



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका

MARKS STATEMENT

माध्यमिक विद्यालय परीक्षा, 2018

ALL INDIA SECONDARY SCHOOL EXAMINATION, 2018

विद्यार्थी का नाम Name of Student **ADITI GOSWAMI**अनुक्रमांक Roll No. **2120300**माता का नाम Mother's Name **NEELU GOSWAMI**पिता/संरक्षक का नाम Father's / Guardian's Name **PAWAN GOSWAMI**जन्म तिथि Date of Birth **05/10/2001 05TH OCTOBER TWO THOUSAND ONE**विद्यालय School **20705-SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY**

शैक्षणिक उपलब्धियां Scholastic Achievements

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	077	020	097	NINETY SEVEN	A1
085	HINDI COURSE-B	075	020	095	NINETY FIVE	A1
041	MATHEMATICS	060	020	080	EIGHTY	B1
086	SCIENCE	053	020	073	SEVENTY THREE	B1
087	SOCIAL SCIENCE	063	020	083	EIGHTY THREE	A2
	ADDITIONAL SUBJECT					
165	FOUNDATION OF IT	032	060	092	NINETY TWO	B1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

परिणाम Result **PASS**

परीक्षा नियंत्रक

Controller of Examinations

दिल्ली Delhi

दिनांक Dated : **29/05/2018**



SURAJKUND INTERNATIONALSCHOOL

A Senior Secondary School (Affiliated to C.B.S.E. - 531051)

Dayal Bagh, Surajkund Faridabad (Hr.)-121009 (School Code -41072)

Tel: - 0129-2982600, 2982602, 9212635024,

E-mail: - surajkundinternationalschool@gmail.com

Date: 10.12.2020

TO WHOM IT MAY CONCERN

This is to certify that **Aditi Goswami** d/o Pawan Goswami, she was studying in our school in session 2019-20 in class XII. As per our school record her CBSE Board Roll No. is 17620777. Her moral behavior is very good.

Regards


Principal

Ms Shubhrata Singh



1278152


 रजि. नं.
 Regn. No. C220/20705/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड
 CENTRAL BOARD OF SECONDARY EDUCATION
 अंक विवरणिका
 MARKS STATEMENT
 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020


 शिक्षार्थी का नाम
 Name of Candidate ADITI GOSWAMI

 क्रमांक
 Roll No. 17620777

 पिता का नाम
 Father's Name NEELU GOSWAMI

 पिता/संरक्षक का नाम
 Father's/Guardian's Name PAWAN GOSWAMI

 पता
 School 41072 SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY

क्रमांक Roll No.	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आ.मू. I.A/ HI. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
01	ENGLISH CORE	073	020	093	NINETY THREE	A2
02	PHYSICS	023	030	053	FIFTY THREE	D2
03	CHEMISTRY	039	030	069	SIXTY NINE	C1
04	BIOLOGY	061	030	091	NINETY ONE	B1
08	PHYSICAL EDUCATION	057	030	087	EIGHTY SEVEN	B1
04	HIND MUSIC VOCAL	015	070	085	EIGHTY FIVE	D1
05	WORK EXPERIENCE					A1
02	HEALTH & PHYSICAL EDUCATION					A1
03	GENERAL STUDIES					A1

शीर्षक का अर्थ : Abbreviations

अनुपस्थित Absent

प्रयोग में पुनरावृत्ति Repeat in Practical

लिखित में पुनरावृत्ति Repeat in Theory

सभी विषयों में पुनरावृत्ति Repeat in all subjects

पुनरावृत्ति सभी विषयों में

Repeat in all subjects

परिणाम Result PASS

 तिथि
 Date: 13-07-2020

 परीक्षा नियंत्रक
 Controller of Examinations

0217021

रजि. नं.
Regn.No.

C220/20705/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



ADITI GOSWAMI

यह प्रमाणित किया जाता है कि

This is to certify that ADITI GOSWAMI

अनुक्रमिका

Roll No. 17620777

माता का नाम

Mother's Name NEELU GOSWAMI

पिता/संरक्षक का नाम

Father's / Guardian's Name PAWAN GOSWAMI

ने बोर्ड द्वारा मुख्य/कम्पाटमेंट, 2020 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in Main/Comptt., 2020

विद्यालय से

from 41072 - SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY

निम्न विषयों में उत्तीर्ण की :

In the following subjects :

1. ENGLISH CORE

2. PHYSICS

3. CHEMISTRY

4. BIOLOGY

5. PHYSICAL EDUCATION

6. HIND MUSIC. VOCAL

7. WORK EXPERIENCE

8. HEALTH & PHYSICAL EDUCATION

9. GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated : 13-07-2020

परीक्षा नियंत्रक

Controller of Examination

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
DQTPG7160M



नाम / Name
ADITI GOSWAMI

पिता का नाम / Father's Name
PAWAN GOSWAMI

जन्म की तारीख /
Date of Birth
05/10/2001

YFM22 / Signature

02102021

Aditi Goswami
26/3/22

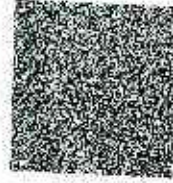
आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
AAJPG1593M



नाम / Name
PAWAN GOSWAMI

पिता का नाम / Father's Name
KRISHAN LAL GOSWAMI

जन्म की तारीख
Date of Birth
16/09/1963

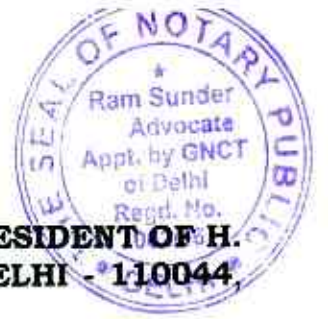
Pawan
हस्ताक्षर / Signature

08122018

Pawan
26/3/20



AFFIDAVIT



I, ADITI GOSWAMI DAUGHTER OF SH. PAWAN GOSWAMI RESIDENT OF H. NO. 320, NEAR OLD CENTRAL BANK, BADARPUR, NEW DELHI - 110044,
do hereby solemnly affirm and declare as under :-

1. That I have passed 12th Class in the year 2020 from Surajkund International School Faridabad.
2. That after passing 12th I have not taken admission in any School/College in Delhi or any where in India, so the gap of the year is one and half years due to preparation of competitive examination.
3. That during this period I have not involved in any criminal/court case/activities at anywhere in India.
4. That my moral character is Good.
5. That it is my true and correct statement.

DEPONENT

VERIFICATION ;

Verified at New Delhi on this 21 January 2022, that the contents of the above affidavit are true and correct to the best of my knowledge and belief.

DEPONENT



ATTESTED

NOTARY PUBLIC
DELHI

21 JAN 2022



Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India
NEET UG Counselling for MBBS, BDS and B.Sc. Nursing 2021

MOPUP Round
Provisional Allotment Letter

Allotment Date: March 22, 2022

Personal Details

Roll No	2301009359	Candidate's Name	ADITI GOSWAMI
Father's Name	PAWAN GOSWAMI	Mother's Name	NEELU GOSWAMI
Date of Birth	05-10-2001	Category	GENERAL
Gender	FEMALE	Sub Category	NO



Rank Details

All India Rank [UG Medical]	738454
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MOPUP Round

Choice No.	1	Round No.	MOPUP Round
Seat Allocated Category	OPEN	Allotted Quota	DEEMED/PAID SEATS QUOTA
Institute Allocated	SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD, NO.1, SANTOSH NAGAR, GHAZIABAD, NCR DELHI, UTTAR PRADESH, 201009	Program Allocated	MBBS



Institute Contacts Details

Nodal officer Email Id:	registrar@santosh.ac.in
Nodal officer Mobile number:	7838888790

Note: The above candidate has been allotted seat during MOPUP Round.

Dear Candidate,

Based on your merit and choices of Institutions & Programs exercised by you during online Counselling, you have been provisionally allotted a seat in the above mentioned Institute and Program. **Kindly report to the allotted Medical College/ Institute within the stipulated period, as mentioned in the counselling schedule, failing which the allotted seat will be cancelled and Security Deposit will be forfeited.**

- Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET UG 2021.
- The candidate will be required to undergo a medical examination at their own cost on a notified date(s) by the allotted college.
- The candidate is advised to report and join the allotted Medical College/Institute as early as possible. In some of the allotted Colleges /Universities, 3-5 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.**
- The candidate is requested to ensure that he/she is issued an admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to Medical Counseling Committee (MCC)).
- Candidate will be required to produce concerned certificate(Caste/PwD/EWS) at the time of admission.
- Once MOPUP Round Seat is joined the candidate will not be able to resign the seat.
- Candidate who are allotted seat in Mop-Up round but does not report to allotted college, will forfeit his security deposit.
- The Allotment Letter will be considered as e Pass/ Curfew pass to facilitate candidates along with one parent / attendant during travel for the purpose of reporting to allotted college in places under COVID related Lockdown.

Important Instructions:

- This Provisional Allotment Letter is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. MCC /DGHS is not responsible for the truth/ factualness of the data. Neither DGHS nor MCC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web. The allotment is purely "Provisional" and the seat of candidate is liable to cancel in case the candidate does not fulfill the eligibility criteria on verification of original documents at the time of Reporting or any time thereafter.

Downloading Date: March 24, 2022 12:19 PM

NEET UG Counselling for MBBS, BDS & B.Sc. Nursing 2021
(No signature required, since it is a computer generated letter.)

केन्द्रीय माध्यमिक शिक्षा बोर्ड
एन.ए.सी. (एन.ए.सी.)

1604126



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT
माध्यमिक विद्यालय परीक्षा, 2018
ALL INDIA SECONDARY SCHOOL EXAMINATION, 2018

विद्यार्थी का नाम Name of Student **ADITI GOSWAMI**

अनुक्रमांक Roll No. **2120300**

माता का नाम Mother's Name **NEELU GOSWAMI**

पिता/संरक्षक का नाम Father's / Guardian's Name **PAWAN GOSWAMI**

जन्म तिथि Date of Birth **05/10/2001 05TH OCTOBER TWO THOUSAND ONE**

विद्यालय School **20705-SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY**

शैक्षणिक उपलब्धियाँ Scholastic Achievements

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं.मू. I.A/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	077	020	097	NINETY SEVEN	A1
085	HINDI COURSE-B	075	020	095	NINETY FIVE	A1
041	MATHEMATICS	060	020	080	EIGHTY	B1
086	SCIENCE	053	020	073	SEVENTY THREE	B1
087	SOCIAL SCIENCE	063	020	083	EIGHTY THREE	A2
	ADDITIONAL SUBJECT					
165	FOUNDATION OF IT	032	060	092	NINETY TWO	B1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं.मू. : आंतरिक मूल्यांकन

I.A : Internal Assessment

प्र. / PR. : प्रायोगिक/Practical

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated: **29/05/2018**

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियाँ : सह-शैक्षणिक एवम अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान किया जाएगा ।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline areas will be issued by the school as per format prescribed by the Board.

सूचना / Information

- स्थितीय ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। ग्रेड निम्नलिखित नौ बिन्दु पैमाने पर प्रदान किए गए हैं :-
Positional Grade is position of the candidates according to grading pattern. The grades have been awarded on a 9-Point scale as under:-
ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों का
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों का
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थी
E : Failed candidate
- परीक्षा के प्रत्येक विषय के लिए अधिकतम अंक 100 हैं। प्रत्येक विषय के लिए मूल्यांकन के दो घटक हैं।
Maximum marks for each subject of Examination are 100. Evaluation for each subject has two components:
a. आन्तरिक मूल्यांकन (20 अंक)/प्रयोगिक परीक्षा (विषयवार यथा निर्धारित अंक)
Internal Assessment (20 Marks) / Practical Examination (Marks subject-wise as prescribed)
b. बाह्य मूल्यांकन (80 अंक)/ (विषयवार यथा निर्धारित अंक)/बाह्य परीक्षा का तात्पर्य बोर्ड द्वारा संचालित लिखित परीक्षा से है। (विषयवार यथा निर्धारित अंक)
External Assessment (80 Marks) / (Marks subject-wise as prescribed). External Assessment means theory examination held by Board (Marks subject-wise as prescribed)
- विषय में अर्हता प्राप्त करने के लिए परीक्षार्थी को आन्तरिक मूल्यांकन (20 अंक)/प्रयोगिक परीक्षा (विषयवार यथा निर्धारित अंक) तथा बाह्य मूल्यांकन (80 अंक)/विषयवार यथा निर्धारित अंक/ दोनों को मिलाकर समग्र रूप से कम से कम 33% प्राप्त करना चाहिए तथा परीक्षार्थी का लिखित परीक्षा में उपस्थित होना अनिवार्य है।
To qualify in a subject, a candidate must obtain minimum of 33% overall taken together in internal assessment (20 marks) / practical examination (Marks subject-wise as prescribed) and External Assessment for theory (80 marks / Marks subject-wise as prescribed) and a candidate must be present in theory examination.
- परीक्षार्थी (पांच विषयों वाले) यदि एक और दो विषयों में अनुत्तीर्ण (ई ग्रेड) हैं उनका समग्र परीक्षा परिणाम 'कम्पार्टमेंट' होगा। ऐसे परीक्षार्थियों को पूरा (कम्पार्टमेंट) परीक्षा के कुल तीन अवसर मिलेंगे ताकि वो तिन विषयों में ग्रेट 'डी' हैं उनमें अर्हता प्राप्त कर सकें।
The candidate (having five subjects) if fails in one or two subjects, their overall examination results shall be Compartment. Such candidates shall have maximum three chance of compartment examination to qualify in the subject(s) in which Grade 'E' has been awarded.
- अतिरिक्त छठा विषय लेने वाले विद्यार्थी के मामले में निम्नलिखित साधक्य लागू होंगे।
In respect of candidates opting an additional 6th subject, the following norms shall apply:
a. अतिरिक्त विषय के रूप में ली जाने वाली भाषा, उस भाषा का प्रतिस्थापन करेगी जिसमें अर्हता प्राप्त न हुई हो। एवम प्रतिस्थापन के बाद परीक्षार्थी के पास अंग्रेजी या हिंदी एक भाषा के रूप में हों।
A language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidates has English or Hindi as one of the languages.
b. NSQF पाठ्यक्रम कि स्थिति में अतिरिक्त विषय के रूप में लिया गया छठा व्यवसायिक विषय गणित, साइंस या सोशल साइंस में किसी एक में अर्हता प्राप्त न करने कि स्थिति में उस अनुत्तीर्ण विषय का प्रतिस्थापन करेगा। NSQF पाठ्यक्रम के परीक्षार्थी का परीक्षा परिणाम का निर्धारण तदानुसार होगा।
Under NSQF, if any student fails in any one of the three elective subjects (i.e. Mathematics, Science and Social Science), then it will be replaced by the Vocational subject (offered as a 6th additional subject) and result of Class X Board Examinations will be computed accordingly.
- अर्हक प्रमाण पत्र प्राप्त करने वाले कक्षा 11 वीं में प्रवेश के लिए पात्र होंगे। अर्हक प्रमाण पत्र के लिए पात्र बनने के लिए परीक्षार्थी को अध्ययन की योजना के अनुसार अतिरिक्त छठे विषय को छोड़कर सभी विषयों में कम से कम 33% (ग्रेड-डी) प्राप्त करना चाहिए। Those awarded Qualifying Certificate shall be eligible for admission to Class XI. To be eligible for qualifying certificates, a candidate must obtain minimum of 33% (Grade D) in all the subjects excluding additional 6th subject as per Scheme of Studies.
- सह-शैक्षणिक एवं विषय क्षेत्र का आकलन आन्तरिक रूप से विद्यालयों द्वारा किया जाएगा और सह-शैक्षणिक तथा विषय क्षेत्रों के लिए किया गया है। इन क्षेत्रों में ग्रेडिंग प्रमाण पत्र (पांच बिन्दु A-E पैमाने पर) विद्यालयों द्वारा अपने स्तर पर किया जाएगा जिसका नीचे प्रारूप किया गया है। Assessment of Co-Scholastic and Discipline areas shall be done internally by the schools and the Grading Certificate for Co-Scholastic and Discipline areas will be issued by the school as per format prescribed below :

Report Card for Co-Scholastic Areas (Class X Academic Session : 2017-18)

Roll No. _____ Student's Name : _____
Mother's / Father's / Guardian's Name : _____ Date of Birth : _____

Co-Scholastic Areas [on a 5-point (A-E) grading scale]	Grade
Work Education (or Pre-Vocational Education)	
Art Education	
Health and Physical Education	

Discipline _____

Date: 27/07/18 Sign of Class Teacher: _____

Sign of Principal: 

- जो परीक्षार्थी अगले प्रयासों के लिए पंजीकरण नहीं करते हैं उन्हें परीक्षा में शामिल नहीं होने दिया जाएगा। मार्च/जुलाई में आयोजित होने वाली परीक्षा के लिए बोर्ड कि वेबसाइट पर अधिसूचित नारणों, निर्धारित आवेदन, सूचना, अपेक्षित शुल्क के साथ पंजीकृत करना होगा। यदि कोई परीक्षार्थी प्रयास के लिए पंजीकृत नहीं है और परीक्षा में शामिल होता है तो उसकी परीक्षा रद्द कर दी जाएगी। Candidates not having registered for subsequent attempts will not be allowed to appear at the examination. Candidates should send their applications as per the notice, schedule, form and fee notified on Board's website for the examination to be held in March/July. In case a candidate is not registered for the attempt and appears, his/her examination will be cancelled.
- बोर्ड द्वारा जारी अधिसूचना के अनुसार प्राप्त अंकों के सत्यापन के लिए बोर्ड की वेबसाइट पर अनुबंधित समय सीमा में ऑनलाइन आवेदन किया जा सकता है।/Verification of marks obtained may be done by applying online on CBSE website within stipulated time as per notification issued by the Board.

केंद्र संख्या /
S.No. SSC/2020

1278152



रजि. नं.

Regn.No. C220/20705/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम

Name of Candidate ADITI GOSWAMI

अनुक्रमांक

Roll No. 17620777

माता का नाम

Mother's Name NEELU GOSWAMI

पिता/संरक्षक का नाम

Father's/Guardian's Name PAWAN GOSWAMI

विद्यालय

School 41072 SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	ऑ. मू. I.A/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	073	020	093	NINETY THREE	A2
042	PHYSICS	023	030	053	FIFTY THREE	D2
043	CHEMISTRY	039	030	069	SIXTY NINE	C1
044	BIOLOGY	061	030	091	NINETY ONE	B1
048	PHYSICAL EDUCATION	057	030	087	EIGHTY SEVEN	B1
034	HIND MUSIC.VOCAL	015	070	085	EIGHTY FIVE	D1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

परिणाम Result PASS

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

दिल्ली Delhi

दिनांक Dated : 13-07-2020

परीक्षा नियंत्रक

Controller of Examinations

सूचना / Information:

1. स्थितिगत परीक्षा प्रश्नों के अनुसार प्रतिक्रिया को निर्दिष्ट क्रम में प्रस्तुत करने की आवश्यकता है।

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on the basis of marks as under:-

- ए-1: शीर्ष स्थिति में प्राप्त प्रतिक्रियाओं के लिए
A-1: Top 10% of the passed candidates
- ए-2: उत्कृष्ट परीक्षा प्रतिक्रियाओं के लिए
A-2: Next 10% of the passed candidates
- बी-1: अगले 10% प्रतिक्रियाओं के लिए
B-1: Next 10% of the passed candidates
- बी-2: उत्कृष्ट परीक्षा प्रतिक्रियाओं के लिए
B-2: Next 10% of the passed candidates
- सी-1: उत्कृष्ट परीक्षा प्रतिक्रियाओं के लिए
C-1: Next 10% of the passed candidates
- सी-2: उत्कृष्ट परीक्षा प्रतिक्रियाओं के लिए
C-2: Next 10% of the passed candidates
- डी-1: उत्कृष्ट परीक्षा प्रतिक्रियाओं के लिए
D-1: Next 10% of the passed candidates
- डी-2: उत्कृष्ट परीक्षा प्रतिक्रियाओं के लिए
D-2: Next 10% of the passed candidates
- ई : उदाहरण प्रतिक्रियाओं के लिए
E : For Example/Typical candidates

2. (क) प्रत्येक प्रश्न के अंकों के अनुसार 100% प्रतिक्रियाएं प्राप्त करने के लिए प्रश्नों के उत्तर देना है। (सिद्धांत प्रश्नों के लिए 20%, उदाहरण प्रश्नों के लिए 20%, प्रमाण प्रश्नों के लिए 20%, प्रयोग प्रश्नों के लिए 20%।)

(ख) Maximum marks for each subject of examination shall be 100. Minimum marks to be secured for the candidates to be declared successful shall be 20% marks in each subject. Marks in theory and practical should be 20% each. (20% marks in theory and 20% marks in practical for each subject.)

(ग) उत्तर देना है कि प्रत्येक प्रश्न के अंकों के अनुसार प्रतिक्रियाएं प्राप्त करने के लिए प्रश्नों के उत्तर देना है। (सिद्धांत प्रश्नों के लिए 20%, उदाहरण प्रश्नों के लिए 20%, प्रमाण प्रश्नों के लिए 20%, प्रयोग प्रश्नों के लिए 20%।)

(घ) General Studies / General Fundamentals Division, Ministry of Education / Ministry of Education, Government of India, New Delhi. For further information, please refer to the website of the Ministry of Education, Government of India.

- 2. (क) प्रत्येक प्रश्न के अंकों के अनुसार 100% प्रतिक्रियाएं प्राप्त करने के लिए प्रश्नों के उत्तर देना है। (सिद्धांत प्रश्नों के लिए 20%, उदाहरण प्रश्नों के लिए 20%, प्रमाण प्रश्नों के लिए 20%, प्रयोग प्रश्नों के लिए 20%।)
- (ख) Maximum marks for each subject of examination shall be 100. Minimum marks to be secured for the candidates to be declared successful shall be 20% marks in each subject. Marks in theory and practical should be 20% each. (20% marks in theory and 20% marks in practical for each subject.)
- (ग) उत्तर देना है कि प्रत्येक प्रश्न के अंकों के अनुसार प्रतिक्रियाएं प्राप्त करने के लिए प्रश्नों के उत्तर देना है। (सिद्धांत प्रश्नों के लिए 20%, उदाहरण प्रश्नों के लिए 20%, प्रमाण प्रश्नों के लिए 20%, प्रयोग प्रश्नों के लिए 20%।)
- (घ) General Studies / General Fundamentals Division, Ministry of Education / Ministry of Education, Government of India, New Delhi. For further information, please refer to the website of the Ministry of Education, Government of India.

मेरे सभी प्रति उत्तरों को ध्यान से जांचने के लिए मैंने अपने उत्तरों को दोबारा जांचा है। उत्तरों में कोई त्रुटि नहीं है। प्रमाण पत्र के मुख्य पृष्ठ पर उदाहरण प्रश्नों के उत्तरों को प्रस्तुत करने का प्रमाण है।
I have checked all particulars of the solution and found that all Mathematical Questions given on the front side of the certificate are correct to the best of my knowledge.

02/11/2020

PChmao

Ms. SHUBHARATA SINGH

21/11/2020

Principals

Ms. SHUBHARATA SINGH

21/11/2020

Principals

Ms. SHUBHARATA SINGH

21/11/2020

Principals

सं. ए.ए.ए. ००२
दिनांक: ०१/०५/२०१८

0921786

रजि. नं.
Regn. No. C118/20705/0002

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



माध्यमिक विद्यालय परीक्षा, 2018
ALL INDIA SECONDARY SCHOOL EXAMINATION, 2018

यह प्रमाणित किया जाता है कि

This is to certify that **ADITI GOSWAMI**

अनुक्रमांक Roll No. **2120300**

माता का नाम Mother's Name **NEELU GOSWAMI**

पिता / संरक्षक का नाम Father's / Guardian's Name **PAWAN GOSWAMI**

जन्म तिथि Date of Birth **05/10/2001 05TH OCTOBER TWO THOUSAND ONE**

ने बोर्ड द्वारा मार्च, 2018 में आयोजित माध्यमिक विद्यालय परीक्षा
has passed the Secondary School Examination of the Board held in March, 2018

विद्यालय से **20705-SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY**
from

निम्न विषयों में उत्तीर्ण की :
in the following subjects :

- | | |
|-------------------|-------------------|
| 1. ENGLISH COMM. | 2. HINDI COURSE-B |
| 3. MATHEMATICS | 4. SCIENCE |
| 5. SOCIAL SCIENCE | |

ADDITIONAL SUBJECT

6. FOUNDATION OF I T

दिल्ली
Delhi
दिनांक :
Dated : 29/05/2018

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.



प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

प्रधानाचार्य का नाम
Name of the Principal

MADHU PANDEY

तिथि
Date

विद्यालय की मोहर
Rubber Stamp of the School

सर्वोन्तम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in

अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम अनुशासन क्षेत्र में होर्डिंग विद्यालय द्वारा अपने चर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान किया जाएगा।
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline areas will be issued by the school as per format prescribed by the Board.

ब्लॉक संख्या /
Sl. No. SSCE / 2020 /

0217021



रजि. नं.
Regn.No. C220/20705/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



यह प्रमाणित किया जाता है कि
This is to certify that **ADITI GOSWAMI**

अनुक्रमांक
Roll No. 17620777

माता का नाम
Mother's Name **NEELU GOSWAMI**

पिता / संरक्षक का नाम
Father's / Guardian's Name **PAWAN GOSWAMI**

ने बोर्ड द्वारा मुख्य/कम्पार्टमेंट, 2020 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा
has passed the Senior School Certificate Examination of the Board held in Main/Comptt., 2020

विद्यालय से
from **41072 - SURAJKUND INTL SCHOOL, DAYAL BAGH FARIDABAD HRY**

निम्न विषयों में उत्तीर्ण की :
in the following subjects :

- | | |
|----------------------|-------------------------------|
| 1.ENGLISH CORE | 2.PHYSICS |
| 3.CHEMISTRY | 4.BIOLOGY |
| 5.PHYSICAL EDUCATION | 6.HIND MUSIC.VOCAL |
| 7.WORK EXPERIENCE | 8.HEALTH & PHYSICAL EDUCATION |
| 9.GENERAL STUDIES | |

दिल्ली
Delhi
दिनांक
Dated : 13-07-2020

परीक्षा नियंत्रक
Controller of Examinations

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवं माता/पिता/संरक्षक के सभी विवरण जो प्रमाण पत्र के मुख्य पृष्ठ पर दर्शाये गये हैं मेरी जानकारी के अनुसार सही हैं।

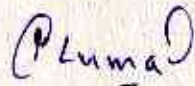
I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the certificate are correct to the best of my knowledge.


2/11/2020

प्रधानाचार्य के हस्ताक्षर

Signature of the Principal

02/11/2020



Ms. SHUKHRATA SINGH



दिनांक
Date

माता/पिता/संरक्षक के हस्ताक्षर
Signature of the Mother/Father/Guardian

प्रधानाचार्य का नाम व विवरण सहित
Name of the Principal with school seal

नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in
अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in
or Result website - www.cbseresults.nic.in



Roll Number: 2301009359

Application Number: 210410768748

Candidate's Name : ADITI GOSWAMI

Father's Name PAWAN GOSWAMI

Gender : Female

Date of Birth : 05-10-2001

Category : GENERAL

Person With Disability (PwD): NO

Scribe : NA



Candidate's Photograph



2301009359



Candidate's Signature

Test Details

Question Paper Medium English
Date of Examination 12.09.2021 (Sunday)
Reporting / Entry Time at Centre 01.00PM (IST)
Gate Closing Time of Centre 01.30PM (IST)
Timing of Test 02.00PM to 05.00PM (IST)
Test Centre No 2301009
Test Centre Name MODERN DELHI PUBLIC SCHOOL
Test Centre Address SECTOR - 87, NEAR KHERI PUL, FARIDABAD, HARYANA, 121002
(Venue of Test)

Subhash Chandra

SENIOR DIRECTOR(NTA)

SELF DECLARATION (UNDERTAKING)

I, **ADITI GOSWAMI**, resident of H/NO. 329, NEAR OLD CENTRAL BANK BADARPUR SOUTH WEST DELHI SOUTH DELHI DELHI 110044, do hereby, declare the following:

- That, I have read the instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website: <https://nta.nic.in> and www.nta.ac.in
- I have in the last 14 days please tick, wherever it is applicable to you, otherwise leave blank).
 - the following flu-like symptoms:

<input type="checkbox"/> Fever	<input type="checkbox"/> Sore throat/runny Nose
<input type="checkbox"/> Cough	<input type="checkbox"/> Body ache
<input type="checkbox"/> Breathlessness	<input type="checkbox"/> Other Please Specify: _____
 - been in close contact with a confirmed case of the COVID-19 (Close contact means being at less than one meter for more than 15 minutes.)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.
 - travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

1st City	2nd City	3rd City	4th City
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Name of Cities/Country

Date of Arrival in Centre City

3. The health and well-being of our community is our first priority; therefore the Centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-3 and "ADVISORY for CANDIDATES REGARDING COVID-19" and I undertake to abide by the same.



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ntre)

Candidate's left hand thumb impression (To be put on the Day of Examination, in presence of Invigilator only)

Candidate's Parent Signature

Candidate Signature (To be signed on the Day of Examination, in presence of Invigilator only)

The above undertaking has to be filled in advance before reaching the Centre except candidate Signature and Left - Hand Thumb Impression which has to be done in the presence of Invigilator.



Roll Number	2301009359	Application No.	210410768748				
Candidate's Name	ADITI GOSWAMI	Nationality	Indian				
Mother's Name	NEELU GOSWAMI	Date of Birth (DD/MM/YYYY)	05-10-2001				
Father's Name	PAWAN GOSWAMI	Gender	FEMALE				
Percentile Score Obtained		277D82D64BCA9CA2D34A35D1EA880AEA					
Physics	35.1669038	Total Marks Obtained (out of 720)	145				
Chemistry	43.5092111	Total Marks Obtained (out of 720) in Words	One Hundred Forty Five Only				
Biology (Botany & Zoology)	53.9086029	Total Percentile Score Obtained in Words	Fifty One point Nine Five Five Three Two One Four Only				
Total	51.9553214	NEET All India Rank	738454				
All India Rank for Counselling		Category	Category Rank	PwD	Category-PwD Rank		
738454		GENERAL	229790	NG	---		
CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS							
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR/EWS	50 th Percentile	720-138	770864	UR/EWS-PwD	45 th Percentile	137-122	313
OBC	40 th Percentile	137-108	66878	OBC-PwD	40 th Percentile	121-108	157
SC	40 th Percentile	137-108	22384	SC-PwD	40 th Percentile	121-108	59
ST	40 th Percentile	137-108	9312	ST-PwD	40 th Percentile	121-108	14

DATE OF DECLARATION OF RESULT : 01.11.2021

Senior Director [NEET (UG)]

IMPORTANT INFORMATION:

- Candidate particulars have been indicated as mentioned by her/him in the online application form, which is subject to verification by the admitting authorities.
- Candidate, if found submitting wrong information or tampering with this Score Card at any stage, will be considered as using unfair practices. NTA will cancel the candidature and take legal action as per applicable laws.
- Under UR Category, the candidates from other categories i.e. General-EWS, OBC, SC, ST and PwD but meeting UR Cut off Percentile are also included.
- In case of two or more candidates obtaining equal marks in NEET (UG) - 2021, the inter-se-merit of such candidates has been determined as per Chapter 14 (14.2) of Information Bulletin of NEET (UG) -2021 to generate NEET All India Rank. Further, in case of two or more candidates obtaining equal NEET All India rank, Candidates older in age have been preferred for determining All India Rank for counselling.
- NTA has declared only NEET All India Rank and All India Rank for Counselling. Candidates may apply to the designated Counselling Authorities as per their eligibility. NTA has no role to play in this.
- Details of the various Counselling Authorities are given in Appendix-IV of Information Bulletin. The same may also be confirmed from respective websites. NTA is not responsible for change of any of the addresses though care has been taken to put correct addresses.
- Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- In NEET result, category of the candidates is as per details submitted by them in online form. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List, and designated Counselling Authorities will verify the same. The same is the case with domicile. Domicile will be governed by respective admitting authority rules. NTA will not change any details of the candidates after declaration of result.
- All candidates are advised to remain in touch with the websites of Counselling Authorities for updates.
- Qualified Candidates having Benchmark Disabilities may refer to Chapter 14 (14.1.2(a)) of Information Bulletin.
- Qualifying in NEET (UG) - 2021 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) - 2021 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions concerned.

Note:

- Percentile Scores are based on the relative performance of all those who appeared for the examination.
- The Percentile scores of a Candidate have been calculated as follows:
$$\frac{100 \times \text{Number of candidates appeared in the examination with raw score LESS than the candidate}}{\text{Total number of the candidates appeared in the examination}}$$
- Percentile Score is not the same as percentage of marks obtained.
- Total Percentile Score is NOT an aggregate or average of the Percentile Scores of individual subjects.



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Uttar Pradesh

₹200

e-Stamp

Certificate No. : IN-UP50418042555175U
 Certificate Issued Date : 25-Mar-2022 02:42 PM
 Account Reference : NEWIMPACC (SV)/ up14081104/ GHAZIABAD SADAR/ UP-GZB
 Unique Doc. Reference : SUBIN-UPUP1408110491795939112050U
 Purchased by : ADITI GOSWAMI
 Description of Document : Article 34 Indemnity Bond
 Property Description : Not Applicable
 Consideration Price (Rs.) :
 First Party : ADITI GOSWAMI
 Second Party : Not Applicable
 Stamp Duty Paid By : ADITI GOSWAMI
 Stamp Duty Amount(Rs.) : 200
 (Two Hundred only)

₹200 (200 ₹ 200 ₹ 200)

सत्यमेव जयते



COURSE DISCONTINUATION BOND
(Undertaking/Bond for General/Management Seats)

I, Dr. Aditi Goswami (Name of the Candidate), aged about 20 Years, D/o Sh. Pawan Goswami (Name of the Parents), resident of H.No.320, Badarpur, South Delhi-110044 (permanent/present address of Parent) do hereby swear on oath as follows :

Contd. P/2

Aditi Goswami
26/3/2022

Aditi Goswami
26/3/2022

Statutory Alert:

Authenticity of this Stamp certificate should be verified at www.shrestamp.com/ or using a Stamp Mobile App of Shree Holding. Any discrepancy in the details on this Certificate and as available on the website/ Mobile App renders it invalid. The validity of this certificate is on the validity of the certificate.



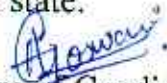
I, have been selected to 1st Year MBBS at Santosh Medical College & Hospital, Ghaziabad, Deemed - to be- University under Section 3 of the UGC Act 1956, through the Common Counseling conducted by the Directorate General of Health Services (DGHS), Government of India (GOI), New Delhi through NEET All India Rank No. 738454.

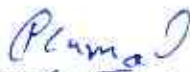
I, affirm and state that on my own will and concurrence of my parents/guardian, took admission to the MBBS at Santosh Medical College & Hospital, Ghaziabad, NCR Delhi as per DGHS allotment with NEET Roll No. 2301009359 dated 22.03.2022.


I, affirm and state in consideration of Admission to 1st Year MBBS Course, I shall complete the MBBS Course and accordingly undertake to pay all the tuition and other fees as demanded by Santosh Deemed to be University, Ghaziabad, NCR Delhi.


In the event of my discontinuation of MBBS Course due to any reason; I along with my parent/guardian hereby undertake to pay balance tuition and other fees to Santosh Medical College, Ghaziabad payable for the entire course without any demur. I also understand that the original documents submitted to the Institute at the time of admission, will be returned to me only after the payment of balance tuition and other fee.

What is stated above is true and correct. I along with my parent/guardian do hereby undertake to act accordingly. This, the 25th day of March, 2022 at Ghaziabad, Uttar Pradesh state.


Signature of Candidate
Name Aditi Goswami
Mobile No. 9826631601
Email ID goswamiaditi2001@gmail.com


Signature of Parent/Husband/Guardian
Name Mr. Pawan Goswami
Mobile No. 9810570124
Email ID pawangoswami1963@gmail.com

(1) Witness Signature 
Name Vijay Goswami
Mobile No. 9810917273
Email ID vijay.goswami2309@gmail.com

(2) Witness Signature 
Name Ratan Gupta
Mobile No. 9810122520
Email ID Ratan.gupta.69@gmail.com



25 MAR 2022


Rajendra Prasad Ghosh
Advocate & Notary Public
Ghaziabad, U.P.
Reg. No. 13488

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SANTOSH
Deemed to be University

SANTOSHIAN'S HAVE LEFT THEIR MARKS ALL OVER THE WORLD

71
Santoshians

Qualified
ECFMG Exams

49
Santoshians

Working in reputed
Research Institutes

11
Santoshians

Awarded Young
Scientist Award of ICMR

104
Santoshians

Working as Sr. Residents
in colleges and hospitals

22
Santoshians

Holding high-ranking
Administrative Positions

26
Santoshians

Serving faculties in Reputed
National and Global Institutions


MOST APPROACHABLE LOCATION

- Situated at NH-24
- Well connected via Metro, Rail & Road Transport





1, Santosh Nagar,
Ghaziabad (NCR Delhi)

 www.santosh.ac.in

 admissioncell@santosh.ac.in

 0120-4933350 / 60 / 70



SANTOSH
Deemed to be University

**Admission
Form**



0467

ADMISSION FORM



Course Applied for

 MBBS BDS B.Sc. MD/MS MDS M.Sc. MJHA Ph.D.

Specialty:

Whether Alumni of this University: Yes/No, If yes Course Batch

Personal Details

Name of the Candidate: Aditi Goswami Middle Name Surname: GoswamiSex: female Nationality: Indian Religion: Hindu Community: BrahminDate of Birth: 5/10/2001 Age (As on 31st Dec of the year of admission): 20 YearsPlace of Birth: Delhi State of Domicile: DelhiWhether the applicant belongs to: (A) SC (B) ST (C) OBC (D) General/UR (E) OthersEWS: Yes/No: NO Details:Physically Challenged: Yes/No: NO Details:PAN Card No.: DQTPG7160M Aadhar No.: 343319651126NEET Details: UG NEET PG NEET Date of Exam: 12/9/2021NEET Roll No.: 2301009359 All India Rank: 738454 Category Rank: 229790Candidate Mobile No.: 8826631601Phone No. (STD Code): 9910331601 No.: 9810570184Email ID: goswamiaditi2001@gmail.com

Details of Qualifying Examination

Class/Degree	Board/Council/University	Name & Address of the School/Institution/University	Year of Passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE	Surajkund Intl. School, Dayal Bagh, FBD	2018	89.4 %	
10+2	CBSE	Surajkund Intl. Sch., Dayal Bagh, FBD, Haryana	2020	85 %	
MBBS/ BDS/Any other UG Course					
MD/MS/ MDS/ M.Sc.					
Period of Completion: LRR/CRI		From	To		
		Name of the Institution			

Whether hostel accommodation is required: Yes/No: NO

If yes, please specify - Twin AC Twin Non AC Single Non AC Single AC



Form No.

Family DetailsFather's Name (Mr./Shri./Dr.) Pawan GoswamiOccupation Business Designation Owner Department

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work Haryana (F.BD)PAN Card No. AAJPG1593M Aadhar No. 3871 7174 0217Mobile No. 9810570134E-mail id pawangoswami1963@ Phone No. (Res.) STD Code: No.Permanent Address H/No. 320, Badarpur, South Delhi, DelhiAddress for Correspondence Same as aboveMother's Name Mrs. Neelu GoswamiOccupation Home maker Designation - Department -Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice -Place of Work -PAN Card No. BXLPG9529D Aadhar No. 7199 5189 9060Mobile No. 9910331601E-mail id neelugoswami75@ Phone No. (Res.) STD Code: No.Permanent Address H/No. 320, Badarpur, South Delhi, N.DIf Applicable: Spouse's/Guardian's Name -

Occupation Designation Department

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work

PAN Card No. Aadhar No.

Mobile No.

E-mail id Phone No. (Res.) STD Code: No.

Permanent Address

Annual Income of the Parent/Guardian/Spouse: Rs. 9,50,000 /annum(in words) Nine lakh fifty thousand onlySignature of Parent/Guardian/Spouse (Puma) Signature of Candidate (Pawan)Place: Ghaziabad Date: 26/3/2022



Form No. _____

TERMS & CONDITIONS

- Admission form is to be filled neatly and in bold letters by the candidate in his/her own handwriting.
- No admission will be considered as complete unless supplemented by all documents as specified in the check list.
- A candidate giving information in this Admission Form if found incorrect/false after admission; his/her admission is liable for cancellation and will be expelled from the Institution, duly forfeiting the fee paid.
- Fees once paid will be refunded as per Institution/ counseling refund rules.
- Refund rules as per UGC latest notification, shall be applicable for the one who seeks discontinuation of the course in the interim.
- The Tuition / Course Fee paid is only for the duration of each Year of study. Post dated Cheques for the entire course duration must be submitted at the time of admission with undertaking of Cheque clearance and scheduled presentation as attached in form.
- Cheques in lieu of tuition fee shall be presented on the 7th day of due month / or as per schedule of your course.
- In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee as applicable, is payable for each extended year / course of study.
- Security Deposit, if paid any, is refundable only after successful completion of the Course and Internship if any, with submission of complete N.O.C form. The mode of repayment will be by RTGS / NEFT / IMPS payable in the month of August only.
- (a) As per the norms of the Medical/Dental Council of India the internship is a part and parcel of the curriculum of the MBBS/BDS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical/Dental College & Hospital only.
(b) In case if any student wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for the issue of NOC thereof.
- Any disputes / differences / controversies of whatever nature shall be subject to the jurisdiction of courts at Ghaziabad, U.P / Delhi only.

I have read and understood all the above terms and conditions and I completely agree to adhere with the same without any reservation or demure.


Signature of Candidate

Place: Ghaziabad


Signature of Parent/Guardian/Spouse

Date: 26/3/2022

Form No. _____

ANTI-RAGGING AFFIDAVIT BY THE STUDENT

I Aditi Goswami S/o D^o Mr./Mrs./Ms Mr. Pawan Goswami have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- I hereby solemnly aver and undertake that
 - I will not indulge in any behaviour or act that may be constituted as ragging as per UGC regulations.
 - I will not participate in or abet or propagate through any act of commission or omission that may be constituted as per UGC regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the UGC Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Along with the above mentioned points I do hereby declare that
 - I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 26 day of March month of 2022 year.


Signature of Deponent

Name ADITI GOSWAMI

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at Ghaziabad (place) on this the 26 (day) of March (month), 2022 (year)


Signature of Deponent

Solemnly affirmed and signed in my presence on this the 26 (day) of March (month), 2022 (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note : it is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session



Form No.

ANTI-RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. Pawan Aditi Goswami father/mother/guardian of Aditi Goswami (Name of the student), having been admitted to Santosh Medical College & Hospital (name of the institution), have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- 1) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging as per UGC Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging as per UGC Regulations.
- 2) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to UGC Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 3) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 4) Along with the above mentioned points I do hereby declare that
 - a) My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 26 day of March month of 2022 year.Signature of Deponent PawanName Mr. Pawan Goswami**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at Ghazalabad (place) on this the 26th (day) of March (month), 2022 (year)Signature of Deponent PawanSolemnly affirmed and signed in my presence on this the 26th (day) of March (month), 2022 (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session

Form No.

CHECK LIST

List of Documents to be Attached with the Application

(a) Documents	Tick	Count
1. 10 th Marksheet	<input checked="" type="checkbox"/> Yes / No	(1)
2. 12 th Marksheet	<input checked="" type="checkbox"/> Yes / No	(1)
3. 10 th Passing Certificate	<input checked="" type="checkbox"/> Yes / No	(1)
4. 12 th Passing Certificate	<input checked="" type="checkbox"/> Yes / No	(1)
5. MBBS / BDS / MD / MS / MDS / MSc Degree Mark Sheets [All years]	<input checked="" type="checkbox"/> Yes / No	(1)
6. Conduct / Character Certificate from the Principal of the School / College last studied. [For Open school students Certificate from the Gazetted Officer].	<input checked="" type="checkbox"/> Yes / No	(1)
7. Transfer/ Migration Certificate from the College/ Board/University	<input checked="" type="checkbox"/> Yes / No	(1)
8. Gap Year Certificate if any [Notarized on Rs.100/- stamp paper]	<input checked="" type="checkbox"/> Yes / No	(1)
9. Internship Completion Certificate	<input checked="" type="checkbox"/> Yes / No	(1)
10. Degree / Provisional Pass Certificate of the University	<input checked="" type="checkbox"/> Yes / No	(1)
11. Medical / Dental Council Registration Certificate	<input checked="" type="checkbox"/> Yes / No	(1)
12. Domicile and Caste Certificate issued by the Competent authority	<input checked="" type="checkbox"/> Yes / No	(1)
13. EWS Certificate (if applicable)	<input checked="" type="checkbox"/> Yes / No	(1)
(b) Annexure		
a. Last 3 Years ITR of Parent / Guardian/ Spouse/Candidate	<input checked="" type="checkbox"/> Yes / No	(1)
b. Self attested PAN Card copy of the candidate	<input checked="" type="checkbox"/> Yes / No	(1)
c. Self attested PAN card copy (ies) of Father/Spouse (if applicable)	<input checked="" type="checkbox"/> Yes / No	(1)
d. Post Dated Cheques (PDC) Cheques of whole course years	<input checked="" type="checkbox"/> Yes / No	(1)
e. Affix Family Photograph	<input checked="" type="checkbox"/> Yes / No	(1)
f. Others, if any, specify:	<input checked="" type="checkbox"/> Yes / No	(1)
(i) NEET Admit Card	<input checked="" type="checkbox"/> Yes / No	(1)
(ii) NEET Provisional Allotment Letter	<input checked="" type="checkbox"/> Yes / No	(1)
(iii) NEET Result (Score Card)	<input checked="" type="checkbox"/> Yes / No	(1)

Total 6Total Number of Documents enclosed (in Nos./Words) Six

Kindly Ensure to avoid misplacement, all documents / certificates must be indexed properly and to be arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.

Signature of Parent/Guardian/Spouse Pawan

Place:

Signature of Candidate

Date:



Santosh Deemed to be University
1, Santosh Nagar, Ghaziabad (NCR Delhi)
www.santosh.ac.in | admissioncell@santosh.ac.in
+91 120 4933350 / 60 / 70

Form No. _____

DECLARATION BY THE PARENT / GUARDIAN / SPOUSE

I Pawan Goswami
F/o, H/o, G/o Aditi Goswami do hereby
declare that the particulars furnished by my son / daughter / spouse / ward in this admission form are correct to the best of my
knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter /
spouse / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of
failure on my part and / or on the part of my son / daughter / spouse / ward, the Dean / principal of the College may take such action
against my son / daughter / spouse / ward as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees paid is only for the prescribed period and if my ward is not passing the exams at the end
each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the
prescribed fee for each extended period of study till he/she completes the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Pawan

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 26/3/2022



Santosh Deemed to be University
1, Santosh Nagar, Ghaziabad (NCR Delhi)
www.santosh.ac.in | admissioncell@santosh.ac.in
+91 120 4933350 / 60 / 70

Form No. _____

From,
Student's Name ADITI GOSWAMI
S/o, D/o, W/o, H/o MR. PAWAN GOSWAMI
Permanent Residential Address: H/NO. 320, SOUTH DELHI, N.D
Mobile No. 8826631601

DECLARATION

I Ms Aditi Goswami S/o, D/o, W/o, H/o Mr Pawan Goswami solemnly
declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other
fees at the time of admission to MBBS course for the academic session 20 21 -20 22

Pawan

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Aditi Goswami

Signature of Candidate

Date: 26/3/2022



Form No.

Undertaking of Cheque Clearance and Scheduled Presentation

I, Aditi Goswami S/o, D/o, W/o, G/o Mr. Pawan Goswami availed admission in MBBS Course 2021-22 Batch with Registration No. to securing my admission, we have deposited the following Post Dated Cheques (PDC) towards my remaining period of course fee in favour of

.....

S.No.	Cheque No.	Cheque Date	Amount (INR)	Drawn on
1	064882	14-03-2023	1200000-	U.B.I
2	064883	14-09-2023	1200000-	U.B.I
3	064884	14-03-2024	1200000-	U.B.I
4	064885	14-09-2024	1200000-	U.B.I
5	064888	14-03-2025	1200000-	U.B.I
6	064889	14-09-2025	1200000-	U.B.I
7	064890	14-03-2026	1200000-	U.B.I
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

We, hereby, undertake to honour the aforesaid cheques on presentation without fail.

I, solemnly, declare that, I am fully aware about the Negotiable Instruments Act, 1881 is applicable for the cases of dishonour of cheque.

We request you to kindly present the cheque for encashment on scheduled date and the same will get encashed. In case of dishonour of cheque, the College is at liberty to take action as per rules.

Plumad

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

A Goswami

Signature of Candidate

Date: 26/3/2022



Form No.

DECLARATION TO BE SIGNED BY THE STUDENT

I, Aditi Goswami S/o, D/o Mr. Pawan Goswami residing at H/NO - 320, Badarpur, N.D

do hereby declare that the information given by me in this Admission Form is true to the best of my knowledge and belief and I would be held responsible if anything found wrong or incorrect. I solemnly declare that-

- I have not been debarred from appearing at any examination held by any University / Board / School or College/ council.
- I have not been involved in any mode of ragging activity or charged for involving in any type of ragging activity during my previous course of study at school / college Level.
- I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
- I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the institution.
- I declare that I have never been found convicted by any court and there is no legal case of any type is registered against me, if any I have duly provided details. I have never been legally prosecuted ever.
- I will never indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which would attract in disciplinary action against me.
- I would fully abide with National / International cyber laws and would never devalue/insult Institution or its staff reputation by any of my direct or indirect cyber activity at any digital platform.
- I fully understand that the Dean / Principal of the college will have full liberty to suspend/expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.
- I, hereby declare that, both I will not indulge in, nor tolerate ragging, in any form, even in, words or intentions, and I accept to give an undertaking in the prescribed format for the same.
- I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / in disciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the institute shall in no way provide any support to me and will not be held responsible for my any such action.
- I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric / psychological disorder.
- I, hereby undertake to inform the institute, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

A Goswami

Signature of Candidate

Place: Ghaziabad

Plumad

Signature of Parent/Guardian/Spouse

Date: 26/3/2022



Form No.

FEE REFUND RULES

I, Mr./Ms./Dr. Aditi Goswami solemnly declare that I Son /
Daughter of Mr. Pawan Goswami has got the admission to MBBS Course.

I, Mr./Ms./Dr. Pawan Goswami the Parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission only after having been clearly explained about the "Fee Refund Rules".

We affirm that this undertaking is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Aditi Goswami

Signature of the Student

Pawan Goswami

Signature of the Parent/Guardian/Spouse

Place: Ghaziabad

Date: 26/3/2022



Form No.

UNDERTAKING FOR ACADEMIC ACTIVITIES

I, Mr./Ms./Dr. Aditi Goswami solemnly declare that I Son / Daughter
of Mr. Pawan Goswami has got the admission in MBBS Course.

I, Mr./Ms./Dr. Pawan Goswami the parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student shall be allowed to appear in the University Exams by the institution only if he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student
4. Clearance of all pending due fees from Account department

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Aditi Goswami

Signature of the Student

Pawan Goswami

Counter Signed by the Parent / Guardian

I fully agree to abide the above conditions of my son / daughter / ward declaration.

Pawan Goswami

Signature of Parent/Guardian/Spouse

Name in Capital Letters MR. PAWAN GOSWAMI

Place: GHAZIABAD Date: 26/3/2022

Address & Phone No. H/No - 320, Badarpur . Ph.No - 9810570184



Form No.

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

I, Mr/Ms/Mrs./Dr. Aditi Goswami solemnly declare that I have got the admission in MBBS Course and Mr./Mrs./Dr. Pawan Goswami the Parent ✓ Spouse / Guardian of the above mentioned candidate hereby jointly undertake that:

We have not secured any admission in any other institution / Deemed to be University for the same academic session and if in future if it is found to be incorrect/false my admission is liable to be cancelled without any notice and we shall also be liable for forfeiture of total fee paid.

This undertaking is being signed by us on our own free will and full consent and without any compulsion or coercion.

Aditi Goswami
Signature of the Student

Place: Ghaziabad

Pawan Goswami
Signature of Parent/Guardian/Spouse

Date: 26/3/2022

Witness:

- Ratan Gupta
- Neelu Goswami

UNDERTAKING FOR SECURING ADMISSION

I, Mr/Ms/Mrs./Dr. Aditi Goswami solemnly declare that I have got the admission in the MBBS Course and Mr./Mrs./Dr. Pawan Goswami the Parent ✓ Spouse / Guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal process and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission and if it is found in future that the admission has been secured by bribing or through any unfair means the admission would be liable to be cancelled and no fee would be refunded to us.

Pawan Goswami
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Aditi Goswami
Signature of Candidate

Date: 26/3/2022



Form No.

UNDERTAKING BY THE CANDIDATE & PARENT / SPOUSE / GUARDIAN ABOUT THE CODE OF CONDUCT

I, Aditi Goswami the candidate who has applied for MBBS Course and I, Pawan Goswami Father / Spouse / Guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University.
- shall not indulge in any type of ragging as the same is an offense.
- shall not in any manner disturb the discipline & harmony of the College & Hostel.
- shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

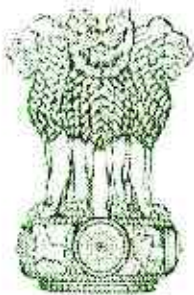
We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Aditi Goswami
Signature of Candidate

Place: Ghaziabad

Pawan Goswami
Signature of Parent/Guardian/Spouse
(Relationship with the Candidate:
Father/Mother/Spouse/Brother/Uncle)

Date: 26/3/2022



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Uttar Pradesh

महेश कुमार स्टाम्प विक्रेता
सिविल कोर्ट, गाजियाबाद
लॉ नं०-141
ACC No. UP 14083104

e-Stamp

Certificate No.	: IN-UP59839221857838U
Certificate Issued Date	: 06-Apr-2022 12:03 PM
Account Reference	: NEWIMPACC (SV)/ up14083104/ GHAZIABAD SADAR/ UP-GZB
Unique Doc. Reference	: SUBIN-UPUP1408310410818208354379U
Purchased by	: Aditya Lahari
Description of Document	: Article 15 Bond
Property Description	: Not Applicab e
Consideration Price (Rs.)	:
First Party	: Aditya Lahari
Second Party	: SANTOSH DEEMED TO BE UNIVERSITY NCR DELHI
Stamp Duty Paid By	: Aditya Lahari
Stamp Duty Amount(Rs.)	: 200 (Two Hundred only)



Please write my type below the line

(Large handwritten signature)

Lahari

06 APR 2022

Stampless Report

This report is generated by the system and is not a legal document. It is for informational purposes only. For more details, please refer to the original document.



Santosh Deemed to be University
 1, Santosh Nagar, Ghaziabad (NCR Delhi)
 www.santosh.ac.in | enquiry@santosh.ac
 +91 120 4933350 / 50 / 70

6. COURSE DISCONTINUATION BOND FORMAT

COURSE DISCONTINUATION BOND
 (Undertaking / Bond for General / Management Seats)
 (To be submitted on a Notarized Rs. 200 stamp paper purchased in UP)

I, Dr / Mr / Ms Aditya Lahari (Name of the Candidate),
 aged about 18 Years, S/D of Dr. Sahitya Prakash Lahari (Name of the Parents),
 resident of Lahari Hospital, Asfabad, Firozabad, UP (permanent /
 present address of Parent) do hereby swear on oath as follows:

I, have been selected to the 1st year MBBS [MBBS/BDS/MD/MS/MDS course] at Santosh Medical College & Hospital,
 Ghaziabad, Deemed- to-be-University under Section 3 of the UGC Act 1956, through the Common Counseling
 conducted by the Directorate General of Health Services (DGHS), Government of India (GOI), New Delhi through NEET
 All India Rank No 781935

I, say that on my own will and along with my parents/guardian, took admission to the MBBS
 (MD/MS) course at Santosh Medical College & Hospital, Ghaziabad as per the DGHS allotment with DGHS Roll No 4402045203
 Dated 12-09-2021

I, say in consideration of admission to 1st year MBBS (MD/MS) course, I shall
 complete the MBBS (MD/MS) course and
 accordingly undertake to pay all the tuition and other fees as demanded by Santosh Medical College & Hospital,
 Ghaziabad.

In the event of my discontinuation of MBBS (MD/MS) course due to
 any reason; I along with my parent / guardian hereby undertake to pay balance tuition and other fees to Santosh
 Medical College, Ghaziabad payable for the entire course without any demur. I also understand that the original
 documents submitted to the Institute at the time of admission, will be returned to me only after the payment of
 balance tuition and other fee.

What is stated above is true and correct. I along with my parent/guardian do hereby undertake to act accordingly. This,
 the 09 day of 07 2022 at Ghaziabad, Uttar Pradesh state.

Lahari

Signature of the Candidate

Lahari

Signature of the Parent / Husband / Guardian



1632368



रजि. नं.
Regn.No. R119/08736/0192

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2019

ALL INDIA SECONDARY SCHOOL EXAMINATION, 2019



यह प्रमाणित किया जाता है कि This is to certify that **ADITYA LAHARI**

अनुक्रमांक Roll No. **5083435**

माता का नाम Mother's Name **LAXMI LAHARI**

पिता/संरक्षक का नाम Father's / Guardian's Name **SAHITYA PRAKASH LAHARI**

जन्म तिथि Date of Birth **30/03/2004 30TH MARCH TWO THOUSAND FOUR**

विद्यालय School **08736-KIDS CORNER HAPPY SR SEC SCHOOL FIROZABAD UP**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	070	019	089	EIGHTY NINE	A2
002	HINDI COURSE-A	062	020	082	EIGHTY TWO	B1
041	MATHEMATICS	029	019	048	FORTY EIGHT	C2
086	SCIENCE	047	020	067	SIXTY SEVEN	B2
087	SOCIAL SCIENCE	068	019	087	EIGHTY SEVEN	B1
	ADDITIONAL SUBJECT					
165	FOUNDATION OF IT	032	060	092	NINETY TWO	A2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्र. / PR. : प्रायोगिक / Practical

दिल्ली Delhi

दिनांक Dated : **06/05/2019**

परिणाम Result

PASS

(Signature)

परीक्षा नियंत्रक

Controller of Examinations

0123383


 रजि. नं.
 Regn.No. N221/60141/0243

केन्द्रीय माध्यमिक शिक्षा बोर्ड
 CENTRAL BOARD OF SECONDARY EDUCATION
 अंक विवरणिका सह प्रमाण पत्र
 MARKS STATEMENT CUM CERTIFICATE
 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that ADITYA LAHARI

अनुक्रमांक

Roll No. 21612670

माता का नाम

Mother's Name LAXMI LAHARI

पिता/संरक्षक का नाम

Father's / Guardian's Name SAHITYA PRAKASH LAHARI

विद्यालय

School 60141 JOHN MILTON PUB SCH NEHRU ENCLAVE AGRA UP

की शैक्षणिक उपलब्धियाँ निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितिय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आ.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	074	020	094	NINETY FOUR	A2
042	PHYSICS	060	030	090	NINETY	A2
043	CHEMISTRY	052	030	082	EIGHTY TWO	B2
044	BIOLOGY	050	030	080	EIGHTY	C1
049	PAINTING	025	070	095	NINETY FIVE	B1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियाँ : सह-शैक्षणिक एवं अनुशासन क्षेत्र में शैक्षणिक विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्राक्सपेक्शन प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिभाषित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.



Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India



NEET UG Counselling for MBBS, BDS and B.Sc. Nursing 2021

DOCUMENT VERIFICATION CENTER: SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD Round Number : Stray Round

Document Verification Date & Time: 08-04-2022 16:52:21

Provisional Admission Letter

Personal Details

Roll Number	4401015203	Application Number	210410607394
Candidate Name	ADITYA LAHARI	Father Name	SAHITYA PRAKASH LAHARI
Mother Name	LAXMI LAHARI	Gender	Male
DOB	30-03-2004	Nationality	Indian
Religion	HINDUISM	Category	Other Backward Class (OBC-NCL)
Is Eligible for All India Quota ?	Yes		



ADITYA LAHARI
D.O.P-19/07/2021

Seat Allotment Details

Round No.	Choice No.	Institute Name	Academic Program Allocated	Allocated Category	Allocated Quota	Rank
Stray Round	1	Santosh Medical College and Hospital, Ghaziabad	MBBS	Open	Deemed/Paid Seats Quota	781935

Rank Details

All India Rank (UG Medical)	781935
-----------------------------	--------

Sub Category List

Person with Disability	No
Indian Army	No
Indian Navy	No
Indian Air Force	No
Indian BSF	No
Indian CISF	No
Indian ITBP	No
Indian NSG	No
Indian SSB	No
Indian Police Personnel	No
Indian CRPF	No

Qualification Details

Class 12th or Equivalent Marks Details	
Passing Status	Passed
Passing Year	2021
Class 12th Passing State	Uttar Pradesh
School/State	OTHER
Roll Number	21612670
School Pin Code	282001

Document Verification Details

Marks	-
Changes During Verification	NONE

Declaration

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief. Any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission. I have read the information bulletin and understood all the procedures.

Candidate
(ADITYA LAHARI)

Document Verifying Officer
(DR. ALKA AGRAWAL)

Center Incharge
(DR. ALKA AGRAWAL)





एन प्रमाण /
S.No. SSC/2021

0123383



रजि. नं.
Regn.No. N221/60141/0243

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that ADITYA LAHARI

अनुक्रमांक

Roll No. 21612670

माता का नाम

Mother's Name LAXMI LAHARI

पिता/संरक्षक का नाम

Father's / Guardian's Name SAHITYA PRAKASH LAHARI

विद्यालय

School 60141 JOHN MILTON PUB SCH NEHRU ENCLAVE AGRA UP

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आ.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
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042	PHYSICS	060	030	090	NINETY	A2
043	CHEMISTRY	052	030	082	EIGHTY TWO	B2
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049	PAINTING	025	070	095	NINETY FIVE	B1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

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परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में प्रेसिडेंट विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.

सूचना / Information :

1. स्थितियों पर परीक्षा पैटर्न के अनुसार परीक्षार्थी को स्थिति है। पर विभागीय स्तर में विन्तु पैमाने पर प्रदान किए गए हैं :-
Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a 9-point scale as under :-


- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-1 : Top 1/8th of the passed candidates
- ए-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-2 : Next 1/8th of the passed candidates
- बी-1 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-1 : Next 1/8th of the passed candidates
- बी-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-2 : Next 1/8th of the passed candidates
- सी-1 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-1 : Next 1/8th of the passed candidates
- सी-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-2 : Next 1/8th of the passed candidates
- डी-1 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-1 : Next 1/8th of the passed candidates
- डी-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-2 : Next 1/8th of the passed candidates
- ई : अनिवार्य पुनरावृत्ति के परीक्षार्थियों के लिए
- E : For Essential Repeat candidates



2. (क) बाह्य परीक्षा पर प्रत्येक विषय में अधिकतम अंक 100 हैं। उत्कृष्ट विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। सिविल व इंजीनियरिंग परीक्षा में, सिविल में 33% प्रयोगात्मक में 33% तथा योग में 33% अंक उत्तम होने चाहिए।
 (a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practice separately in addition to 33% marks in aggregate in order to qualify in that subject.
 (ख) आरक्षण व्यवस्था / आरक्षण बुनियादी पाठ्यक्रम (जी.एन.सी.), कक्षागत / आरक्षण व्यावसायिक पाठ्यक्रम (वोकेशनल कोर्स) के लिए नहीं है। और न्यायिक एवं सामाजिक शिक्षा और आरक्षण परीक्षा के विषय हैं और इनका आयोजन स्कूल में ही नहीं किया जा सकता है। आरक्षण पाठ्यक्रम पर आयोजित है। परीक्षा विभाग / आरक्षण परीक्षार्थियों को आरक्षण परीक्षा के विषय में सूचित है।
 (b) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Health & Physical Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Parochial Vidyalaya / Private candidates are exempted from Subject(s) of Internal examination.

3. (क) यदि परीक्षार्थी को सूचित नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आरक्षण पाठ्यक्रम के सभी विषयों में कम से कम ग्रेड D-2 को प्राप्त प्राप्त करे और परीक्षा परीक्षा के प्रत्येक विषय में 33% अंक या ग्रेड-2 को प्राप्त प्राप्त करे।
 (क) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
 (ख) आरक्षण परीक्षा के अंतर्गत बाह्य परीक्षा के दोष विषय होने। इनमें या तो दो भाषाएँ और दो वैकल्पिक विषय होने अथवा एक भाषा और एक वैकल्पिक विषय होने।
 (ख) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
 (ग) समग्र गणित/अनुसंधान/व्यवस्था नहीं दिए गए हैं।
 (ग) No overall Division/Distinction/Aggregate is awarded.
 4. जिस परीक्षार्थी को पुराने पैटर्न में रखा गया है उन्हें विद्यालय/पंचायत विद्यालय के माध्यम से बाह्य परीक्षा परीक्षार्थी को वेबसाइट के माध्यम से सूचित किया जाएगा और उन्हें सूचित करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Parochial Vidyalaya and private candidates should apply through website for appearing in compartment examination.
 5. सर्वोच्च जानकारी के लिए सी.बी.ई.सी. वेबसाइट - www.cbse.nic.in
 परीक्षा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
 For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवं माता/पिता/संरक्षक के सभी विवरण जो अंक विवरणिका सह प्रमाण पत्र के मुख्य पृष्ठ पर दर्शाए गए हैं मेरी जानकारी के अनुसार सही हैं।
 I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the mark statement cum certificate are correct to the best of my knowledge.


 प्रधानाचार्य/के हस्ताक्षर
 Signature of the Principal
Mamta Dubey
 Principal
 John Milton Public School
 Nehru Enclave, AGRA

दिनांक
 Date
 23/09/2021

माता/पिता/संरक्षक के हस्ताक्षर
 Signature of the Mother/Father/Guardian

प्रधानाचार्य का नाम विद्यालय की माहुर सहित
 Name of the Principal with school seal



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2019
SECONDARY SCHOOL EXAMINATION, 2019



ALL INDIA

यह प्रमाणित किया जाता है कि This is to certify that ADITYA LAHARI

अनुक्रमांक Roll No. 5083435

माता का नाम Mother's Name LAXMI LAHARI

पिता/संरक्षक का नाम Father's / Guardian's Name SAHITYA PRAKASH LAHARI

जन्म तिथि Date of Birth 30/03/2004 30TH MARCH TWO THOUSAND FOUR

विद्यालय School 08736-KIDS CORNER HAPPY SR SEC SCHOOL FIROZABAD UP

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्र. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	070	019	089	EIGHTY NINE	A2
002	HINDI COURSE-A	062	020	082	EIGHTY TWO	B1
041	MATHEMATICS	029	019	048	FORTY EIGHT	C2
086	SCIENCE	047	020	067	SIXTY SEVEN	B2
087	SOCIAL SCIENCE	068	019	087	EIGHTY SEVEN	B1
	ADDITIONAL SUBJECT					
165	FOUNDATION OF IT	032	060	092	NINETY TWO	A2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्र./PR. : प्रायोगिक/Practical

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 06/05/2019

परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information:

- स्थितिगत ग्रेडिंग पैटर्न के अनुसार परीक्षार्थी की स्थिति है। इस विभागीकरण को किन्तु पैमाने पर प्राप्त किया जाये :-
 Positional Grade is position of the candidates according to grading pattern. The grades have been awarded on a 5-Point scale as under :-

ए-1 : शीर्षोत्तम 10% उत्तीर्ण परीक्षार्थियों का	A-1 : Top 10% of the passed candidates
ए-2 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	A-2 : Next 10% of the passed candidates
बी-1 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	B-1 : Next 10% of the passed candidates
बी-2 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	B-2 : Next 10% of the passed candidates
सी-1 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	C-1 : Next 10% of the passed candidates
सी-2 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	C-2 : Next 10% of the passed candidates
डी-1 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	D-1 : Next 10% of the passed candidates
डी-2 : अग्रागत 10% उत्तीर्ण परीक्षार्थियों का	D-2 : Next 10% of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थी	E : Failed candidate
- परीक्षा के अंकों के लिए अधिकतम अंक 100 है। प्रत्येक विषय के लिए अनुमानित अंक दो घटक हैं।
 Maximum marks for each subject of Examination are 100. Evaluation for each subject has two components:

 - आन्तरिक मूल्यांकन/प्रयोगिक परीक्षा (विषयवार अंक निर्धारित अंक)
 Internal Assessment / Practical Examination (Marks subject-wise as prescribed)
 - बाह्य मूल्यांकन/विषयवार अंक निर्धारित अंक/बाह्य परीक्षा का अंकांकन बोर्ड द्वारा संचालित निर्धारित परीक्षा से है।
 External Assessment / (Marks subject-wise as prescribed). External Assessment means a theory examination held by Board.
- विषय में उर्दत प्राप्त अंकों के लिए परीक्षार्थी को आन्तरिक मूल्यांकन/प्रयोगिक परीक्षा (विषयवार अंक निर्धारित अंक) तथा बाह्य मूल्यांकन/विषयवार अंक निर्धारित अंक) दोनों को मिश्रित अंक अर्थात् कम से कम 33% अंक प्राप्त करना चाहिए तथा परीक्षार्थी का निर्दिष्ट परीक्षा में उपस्थित होने अनिवार्य है।
 To qualify in a subject, a candidate must obtain minimum of 33% marks overall taken together in internal assessment / practical examination (Marks subject-wise as prescribed) and External Assessment for theory (Marks subject-wise as prescribed) and a candidate must be present in theory examination.
- परीक्षार्थी (पंच विषयों वाले) यदि एक और दो विषयों में अनुत्तीर्ण (ई ग्रेड) हैं तब भी परीक्षा परिणाम 'कम्पाईमेंट' होगा। ऐसे परीक्षार्थी को पुनः (रिजार्जिड) परीक्षा के कुछ तीन अवसर मिलेंगे ताकि जो जिन विषयों में ग्रेड 'E' है उनमें अर्जित अंक कर सकें।
 The candidate (having five subjects) if fails in not more than two subjects, the overall examination result shall be Compartment. Such candidate shall have maximum three chances of compartment examination to qualify in the subject(s) in which Grade 'E' has been awarded.
- अतिरिक्त एक विषय लेने वाले परीक्षार्थी के मामले में निम्नलिखित मापदण्ड लागू होंगे।
 In respect of candidates opting an additional 6th subject, the following norms shall apply:

 - अतिरिक्त विषय के रूप में नी जाने वाली भाषा, उस भाषा का प्रतिस्वयम् चयन जिसमें अर्जित अंक न हों उसे स्वयं प्रतिस्वयम् के रूप परीक्षार्थी के पास हिंदी या अंग्रेजी रूप भाषा के रूप में हों।
 A language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has Hindi or English as one of the languages.
 - निकल पाठ्यक्रम कि निर्धारित अतिरिक्त विषय के रूप में लेना सहा छात्र निकल विषय गणित, विज्ञान अथवा अतिरिक्त विज्ञान में किसी एक में अर्जित अंक न करने कि स्थिति में इन अनुत्तीर्ण विषय का प्रतिस्वयम् चयन। निकल पाठ्यक्रम के परीक्षार्थी का परीक्षा परिणाम का निर्धारण मापदण्ड होगा।
 Under Skill, if any student fails in any one of the three elective subjects (i.e. Mathematics, Science or Social Science), then it will be replaced by the Skill subject (offering as 6th subject) and result of Class X Board Examination completed accordingly.
- सह-परीक्षण एक विषय क्षेत्र का अंकन आन्तरिक रूप से विद्यालय द्वारा किया जाएगा और सह-परीक्षण तथा विषय क्षेत्रों के लिए किया गया है। इन क्षेत्रों में प्रवेश प्राप्त यह (पंच किन्तु A-E पैमाने पर) विद्यार्थी द्वारा अपने नाम पर दिया जाएगा। Assessment of Co-Scholastic and Discipline areas shall be done internally by the school and the Grading Certificate for Co-Scholastic and Discipline areas will be issued by the school.
- जिन परीक्षार्थियों को पुनः अंकांकन से रखा गया है उन्हें विद्यालय/प्राइवेट विद्यालय के माध्यम से तथा बाईके परीक्षार्थियों को कम्पाईमेंट के माध्यम से पुनः परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school/Private/ Vidyalaya and private candidates should apply through website for appearing in compartment examination.

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवं माता/पिता/संरक्षक के सभी विवरण जो अग्रतः पत्र के मुख्य पृष्ठ पर दर्शाये गये हैं मेरी जानकारी के अनुसार सही हैं।

I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the certificate are correct to the best of my knowledge.

Sakari

प्रधानाचार्य के हस्ताक्षर
 Signature of the Principal

Rupali Bhatnagar
 Principal

Kid's Corner Happy Sn. Sec School
FIROZABAD पोडर सहित
 Name of the Principal with school seal

दिनांक **24/06/19** माता/पिता/संरक्षक के हस्ताक्षर
 Date Signature of the Mother/Father/Guardian

AFFILIATION NO : 2130308

SCHOOL CODE: 60141

JOHN MILTON PUBLIC SCHOOL*Nehru Enclave, Rajpur, Shamshabad Road, Agra**Affiliated To C.B.S.E. (10+2) New Delhi***SENIOR SECONDARY SCHOOL****Transfer Certificate**

Original Copy

Admission Number: 20327

Serial Number:

347226



Name of Pupil/ Sex: ADITYA LAHARI

Mother's Name: LAXMI LAHARI

Male

Father's /Guardian's Name: SAHITYA PRAKASH LAHARI

Session:- 2020-21

Date of Birth: 30/03/2004 THIRTIETH MARCH TWO THOUSAND FOUR

Religion/Nationality: HINDU Indian Category: Gen

Date of First Admission in the School: 20/07/2019

Admission Class: 11

Class in which the pupil last studied: XII Sec: SCIENCE Roll No: 21612670

Subjects Studied: ENGLISH CORE PHYSICS BIOLOGY
PARENTHOLOGY CHEMISTRY

School/Board Annual Examination:

Last Taken with Result: August 2021 PASS

Whether Qualified For Promotion to the Higher Class: YES

Weather N.C.C. Cadet/Boy Scout/Girl guide? No

Games played or extra-curricular activities in which the pupil usually took part
General Conduct

Good

Date of Application for Certificate:

31 August 2021

Date of issue of Certificate:

01 September 2021

Reasons for leaving the school: No Further Classes

April 2020 to March 2021

Prepared By: LALIT K SINGH

Checked By:

MAMTA DUBEY
Principal (60141)
School SealPrincipal
John Milton Public School

AFFILIATION NO : 2130308

SCHOOL CODE: 60141

JOHN MILTON PUBLIC SCHOOL

Nehru Enclave, Rajpur, Shamshabad Road, Agra

Affiliated To C.B.S.E. (10+2) New Delhi

SENIOR SECONDARY SCHOOL



Character Certificate

Serial Number:

347226

Session:- 2020-21

Original Copy

This is certify that **ADITYA LAHARI**



S/o **SAHITYA PRAKASH LAHARI**

was a bonafide student of this school studying in class **XII**

bears a good moral chacter was never found taking part in activities subversive of the school discipline and also took part in various extra-curricular activities in the school

I wish his every succes in life.

Prepared By:

LALIT K SINGH

31 August 2021

MAMTA DUBEY

Principal (60141)
School Seal

Principal
John Milton Public School
Nehru Enclave, AGRA.

ई-डिस्ट्रिक्ट के अन्तर्गत जारी..



उत्तर प्रदेश शासन

कार्यालय उप जिलाधिकारी द्वारा प्रदत्त सामान्य निवास प्रमाण पत्र

जिला फिरोजाबाद
तहसील फिरोजाबाद
आवेदन क्र० 211470020166565
प्रमाणपत्र क्र० 162212048074

जारी दिनांक: 13/11/2021

सम्बन्धित लेखपाल की जांच आख्या दिनांक 13/11/2021 के आधार पर एतद् द्वारा प्रमाणित किया जाता है कि

पुत्र/पुत्री
माता का नाम
मकान नम्बर

मोहल्ला

ग्राम

थाना

तहसील

जिला

आदित्य लहरी

डॉ साहित्य प्रकाश लहरी

लक्ष्मी लहरी

00

लहरी अस्पताल लहरी पुरम
आसफाबाद

रसूलपुर

फिरोजाबाद

फिरोजाबाद



उत्तर प्रदेश का/की निवासी है व उसका वर्तमान पता मकान नम्बर 00 ग्राम मोहल्ला लहरी अस्पताल लहरी पुरम आसफाबाद तहसील फिरोजाबाद, जनपद फिरोजाबाद उत्तर प्रदेश है।

2. उपर्युक्त की पुष्टि प्रारूप - 1 में आवेदन एवं सत्यापनकर्ता द्वारा उपलब्ध कराई गई सूचना तथा इससे संतुष्ट हो जाने के उपरान्त अधोहस्ताक्षरी द्वारा उत्तर प्रदेश के इस जनपद का सामान्य निवासी होने विषयक प्रमाण पत्र निर्मित किया जा रहा है।



जारी कर्ता केन्द्र: आशीष कुमार, वार्डकॉर्ड जौपान, जन सेवा केंद्र

पद: आशीष कुमार, केन्द्र प्रभारी

स्थान :22, Firozabad (MB) - Ward

No.22, फिरोजाबाद, फिरोजाबाद, फिरोजाबाद

दिनांक: 02/12/2021

हस्ताक्षर एवं मुहर

यह प्रमाण पत्र इलेक्ट्रॉनिक डिजिटल सिस्टम द्वारा तैयार किया गया है तथा डिजिटल सिग्नेचर से हस्ताक्षरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह प्रमाण पत्र वेबसाइट <http://edistrict.up.gov.in> पर इसका पहले आवेदन क्र० फिर प्रमाणपत्र क्र० अंकित कर, सत्यापित किया जा सकता है।

MANOJ
KUMAR

Digitally Signed by
MANOJ KUMAR
O=Personal, S=Uttar
Pradesh

मक्षम अधिकारी/उप जिलाधिकारी

डिजिटल हस्ताक्षरित

फिरोजाबाद, फिरोजाबाद

दिनांक: 13/11/2021

ई-डिस्ट्रिक्ट के अन्तर्गत जारी..



उत्तर प्रदेश शासन

उत्तर प्रदेश के पिछड़ी जाति के लिए जाति प्रमाण पत्र

जिला फिरोजाबाद
तहसील फिरोजाबाद
आवेदन क्र० 211470030160318
प्रमाणपत्र क्र० 162213029864

जारी दिनांक: 25/11/2021

प्रमाणित किया जाता है कि
पुत्र/पुत्री
माता का नाम
निवासी
ग्राम
तहसील
जिला

आदित्य लहरी
डा साहित्य प्रकाश लहरी
लक्ष्मी लहरी
00, तहरी अस्पताल लहरीपुरम
आसफाबाद

फिरोजाबाद
फिरोजाबाद



उत्तर प्रदेश राज्य की क़ाछी जाति के व्यक्ति हैं। यह उत्तर प्रदेश लोक सेवा अनुसूचित जातियों, अनुसूचित जन जातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण अधिनियम १९९४ की अनुसूची एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि आदित्य लहरी पूर्वोक्त अधिनियम १९९४ (यथा संशोधित) की अनुसूची २ (जैसा कि उत्तर प्रदेश लोक सेवा) अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम २००१ द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम २००२ एवं शासनादेश संख्या 22/16/92 टी० सी०-III, दिनांक २० अक्टूबर २००८ द्वारा संशोधित की गई है, में आच्छादित नहीं है। इनके माता-पिता की निरन्तर तीन वर्षों की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धन कर अधिनियम १९५७ में यथा बिहित छूट सीमा से अधिक सम्पत्ति नहीं है।



जारी कर्ता केन्द्र: आशीष कुमार, वार्ड कार्ड चौपाल जन सेवा केंद्र
पद: आशीष कुमार, केन्द्र प्रभारी
स्थान : 22, Firozabad (MB) - Ward
No.22, फिरोजाबाद, फिरोजाबाद, फिरोजाबाद
दिनांक: 02/12/2021

SURENDRA
KUMAR

Digitally Signed by
SURENDRA
KUMAR
O=Personal,
S=UTTAR
PRADESH

सक्षम अधिकारी/तहसीलदार
डिजिटल हस्ताक्षरित
फिरोजाबाद, फिरोजाबाद
दिनांक: 25/11/2021

हस्ताक्षर एवं मुहर

यह प्रमाण पत्र इलेक्ट्रॉनिक डिलिवरी सिस्टम द्वारा तैयार किया गया है तथा डिजिटल सिग्नेचर से हस्ताक्षरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह प्रमाण पत्र वेबसाइट <http://edistrict.up.gov.in> पर इसका पहले आवेदन क्र० फिर प्रमाणपत्र क्र० अंकित कर, सत्यापित किया जा सकता है।

MBBS Post Dated Cheques Presentation Schedule for 2021-2022 BATCH				
Year	Half Yearly Fees	Quarter	Amount	Cheque presentation Date
2022	1st Instalment	Mar-Apr-May-June-July-Aug	1200000	On date of Admission via RTGS/NEFT/DD/Online transactions only 14-03-22
	2nd Instalment	Sep- Oct -Nov-Dec-Jan-Feb-Mar	1200000	14th Sep 2022 ✓ 14-09-2022
2023	3rd Instalment	Mar-Apr-May-June-July-Aug	1200000	14th March 2023 ✓ 14-03-23
	4th Instalment	Sep- Oct -Nov-Dec-Jan-Feb-Mar	1200000	14th Sep 2023 ✓ 14-09-2023
2024	5th Instalment	Mar-Apr-May-June-July-Aug	1200000	14th March 2024 ✓ 14-03-2024
	6th Instalment	Sep- Oct -Nov-Dec-Jan-Feb-Mar	1200000	14th Sep 2024 ✓ 14-09-2024
2025	7th Instalment	Mar-Apr-May-June-July-Aug	1200000	14th March 2025 ✓ 14-03-2025
	8th Instalment	Sep- Oct -Nov-Dec-Jan-Feb-Mar	1200000	14th Sep 2025 ✓ 14-09-2025
2026	9th Instalment	Mar-Apr-May-June-July-Aug	1200000	14th March 2026 ✓ 14-03-2026
		Total Course Fees	10800000	
Cheques to be issued In favour of SANTOSH TRUST				
Please mention your Name, course, Batch and Mobile number by lead pencil at the back side of each cheque. As per RBI mandate- No overwriting/Any correction/ improper (cut cheque) leaf will not be accepted.				





Roll Number	4401015203	Application No.	210410607394		
Candidate's Name	ADITYA LAHARI	Nationality	Indian		
Mother's Name	LAXMI LAHARI	Date of Birth (DD/MM/YYYY)	30-03-2004		
Father's Name	SAHITYA PRAKASH LAHARI	Gender	MALE		

Percentile Score Obtained		71BE7A1D10B6502ACBBB5CB59BACA2B0	
Physics	70.5697762	Total Marks Obtained (out of 720)	135
Chemistry	29.5805211	Total Marks Obtained (out of 720) in Words	One Hundred Thirty Five Only
Biology (Botany & Zoology)	48.2972894	Total Percentile Score Obtained in Words	Forty Nine point One Six Five Five Two Nine Seven Only
Total	49.1655297	NEET All India Rank	781935

All India Rank for Counselling	Category	Category Rank	PwD	Category-PwD Rank
781935	OBC- NCL (CENTRAL LIST)	334376	NO	—

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS							
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR/EWS	50 th Percentile	720-138	770864	UR/EWS-PwD	45 th Percentile	137-122	303
OBC	40 th Percentile	137-108	66978	OBC-PwD	40 th Percentile	121-108	157
SC	40 th Percentile	137-108	22384	SC-PwD	40 th Percentile	121-108	59
ST	40 th Percentile	137-108	9312	ST-PwD	40 th Percentile	121-108	14

DATE OF DECLARATION OF RESULT : 01.11.2021

Senior Director [NEET (UG)]

IMPORTANT INFORMATION:

- Candidate particulars have been indicated as mentioned by her/him in the online application form, which is subject to verification by the admitting authorities.
- Candidate, if found submitting wrong information or tampering with this Score Card at any stage, will be considered as using unfair practices. NTA will cancel the candidature and take legal action as per applicable laws.
- Under UR Category, the candidates from other categories (i.e. General-EWS, OBC, SC, ST and PwD) but meeting UR Cut off Percentile are also included.
- In case of two or more candidates obtaining equal marks in NEET (UG) - 2021, the inter-se-merit of such candidates has been determined as per Chapter 14 (14.2) of Information Bulletin of NEET (UG)-2021 to generate NEET All India Rank. Further, in case of two or more candidates obtaining equal NEET All India rank, Candidates older in age have been preferred for determining All India Rank for counselling.
- NTA has declared only NEET All India Rank and All India Rank for Counselling. Candidates may apply to the designated Counselling Authorities as per their eligibility. NTA has no role to play in this.
- Details of the various Counselling Authorities are given in Appendix-IV of Information Bulletin. The same may also be confirmed from respective websites. NTA is not responsible for change of any of the addresses though care has been taken to put correct addresses.
- Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- In NEET result, category of the candidates is as per details submitted by them in online form. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List, and designated Counselling Authorities will verify the same. The same is the case with domicile. Domicile will be governed by respective admitting authority rules. NTA will not change any details of the candidates after declaration of result.
- All candidates are advised to remain in touch with the websites of Counselling Authorities for updates.
- Qualified Candidates having Benchmark Disabilities may refer to Chapter 14 (14.2.2(a)) of Information Bulletin.
- Qualifying in NEET (UG) - 2021 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) - 2021 for admission in Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions concerned.

Note:

- Percentile Scores are based on the relative performance of all those who appeared for the examination.
- The Percentile scores of a Candidate have been calculated as follows:
$$\frac{100 \times \text{Number of candidates appeared in the examination with raw score LESS than the candidate}}{\text{Total number of the candidates appeared in the examination}}$$
- Percentile Score is not the same as percentage of marks obtained.
- Total Percentile Score is NOT an aggregate or average of the Percentile Scores of individual subjects.



Admit Card-Provisional

Roll Number: 4401015203 Application Number: 210410607394
Candidate's Name: ADITYA LAHARI Father's Name: SAHITYA PRAKASH LAHARI
Gender: Male Date of Birth: 30-03-2004
Category: OBC- NCL (CENTRAL LIST) Person With Disability (PwD): NO
Scribe: NA



ADITYA LAHARI
D.O.P-19/07/2021
Candidate's Photograph



4401015203

Aditya Lahari

Candidate's Signature

Test Details

Question Paper Medium: Hindi
Date of Examination: 12.09.2021 (Sunday)
Reporting / Entry Time at Centre: 11.40AM (IST)
Gate Closing Time of Centre: 01.30PM (IST)
Timing of Test: 02.00PM to 05.00PM (IST)
Test Centre No: 4401015
Test Centre Name: M S PUBLIC SCH VILL & PG MIDHAKUR TEH-SADAR AGRA
Test Centre Address / Venue of Test: MIDHAKUR-SADAR, MIDHAKUR, BANK OF INDIA, AGRA, UTTAR PRADESH, 283105

Anil Kumar

SENIOR DIRECTOR(NTA)

SELF DECLARATION (UNDERTAKING)

ADITYA LAHARI, resident of LAHARI HOSPITAL, LAHARI PURAM ASFABAD FIROZABAD FIROZABAD UTTAR PRADESH 283203, do hereby declare the following:

That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic, I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://nta.nic.in> and www.nta.ac.in I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank)

all the following flu-like symptoms:

- Fever
- Sore throat/Runny Nose
- Cough
- Body ache
- Breathlessness
- Other Please Specify: _____

I have not been in close contact with a confirmed case of the COVID-19 (Close contact means being at less than one meter for more than 15 minutes)

I have not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

I have not travelled the following cities/ country in the last 14 days prior to arriving at the Centre:

1st City 2nd City 3rd City 4th City

Name of Cities/Country

State of Arrival in Centre City:

The health and well-being of our community is our first priority; therefore the Centre reserves the right to deny entry to its premises.

I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-3 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-4 and I've undertake to abide by the same.

Candidate's Parent Signature

Candidate's Photo (Same as uploaded on Application Form to be posted before reaching the centre)

Candidate's left hand thumb impression (To be put on the Day of Examination, in presence of Invigilator only)

Candidate Signature (To be signed on the Day of Examination, in presence of Invigilator only)

For further details regarding this test to be held in advance before reaching the Centre except candidate's Signature and Left-Hand Thumb impression which has to be



आयकर विभाग INCOME TAX DEPARTMENT			भारत सरकार GOVT. OF INDIA
स्थायी लेखा संख्या कार्ड Permanent Account Number Card			
MINOR		BGDPL1620D	
नाम / Name ADITYA LAHARI			
पिता का नाम / Father's Name SAHITYA PRAKASH LAHARI			
जन्म की तिथि / Date of Birth 30/03/2004		हस्ताक्षर / Signature	

Self-Attested Copy


Lahari

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER
ABEPL6245R



नाम /NAME
SAHITYA PRAKASH LAHARI

पिता का नाम /FATHER'S NAME
NEK RAM VARMA

जन्म तिथि /DATE OF BIRTH
01-07-1970

हस्ताक्षर /SIGNATURE


आयकर आयुक्त-1, आगरा
COMMISSIONER OF INCOME-TAX-1, AGRA

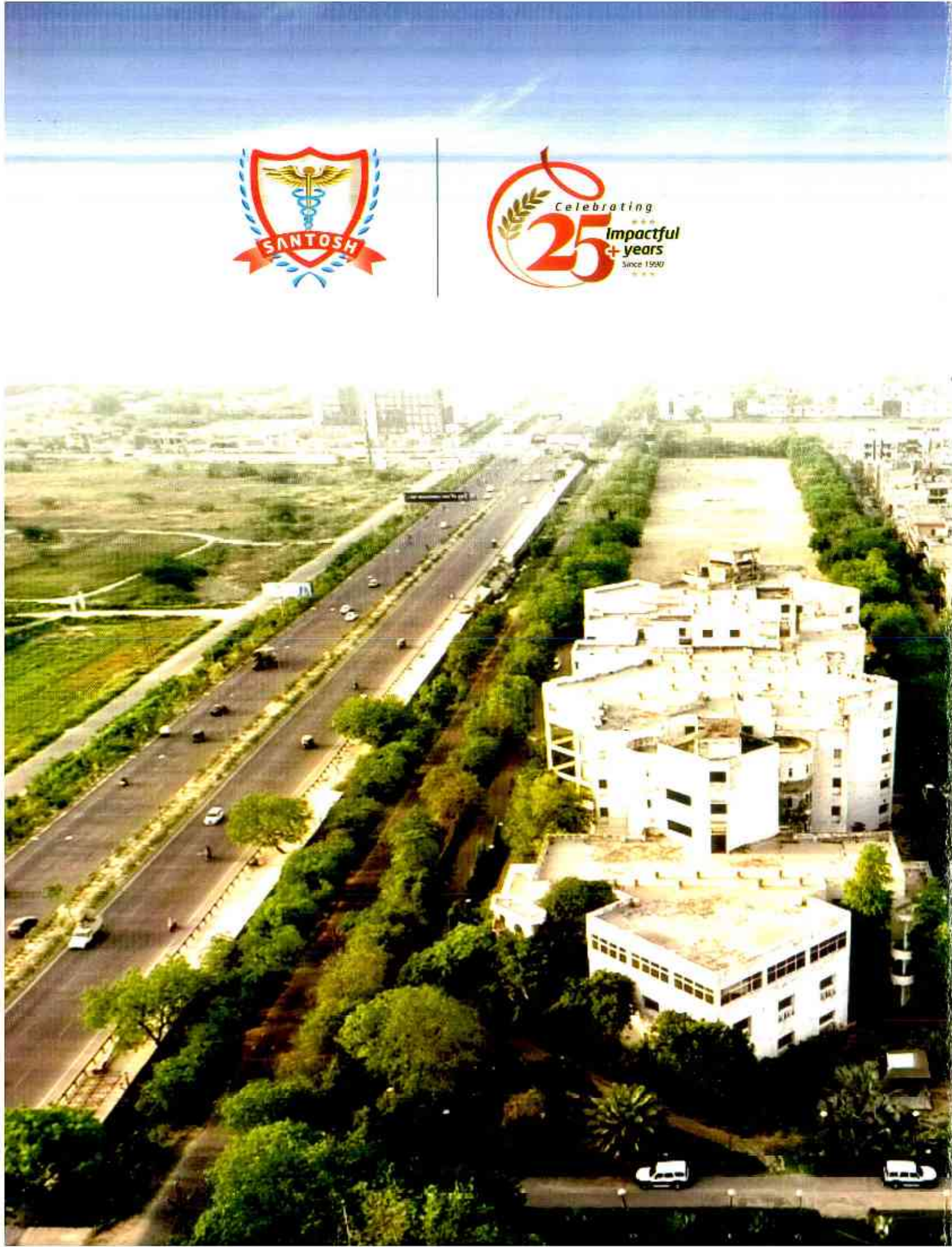


Self Attested copy

Sahari

इस कार्ड के खो / गिर जाने पर कृपया जारी करने वाले प्राधिकारी को सूचित / वापस कर दें
आयकर आयुक्त-1,
आयकर भवन,
संजय प्लेस,
आगरा - 282 002.

In case this card is lost/found, kindly inform/return to
the issuing authority :
Commissioner of Income-Tax - I,
Aayakar Bhawan,
Sanjay Place,
Agra - 282 002.



SANTOSH
Deemed to be University

SANTOSHIAN'S HAVE LEFT THEIR MARKS ALL OVER THE WORLD

- 71** Santoshians Qualified ECFMG Exams
- 49** Santoshians Working in reputed Research Institutes
- 11** Santoshians Awarded Young Scientist Award of ICMR
- 104** Santoshians Working as Sr. Residents in colleges and hospitals
- 22** Santoshians Holding high-ranking Administrative Positions
- 26** Santoshians Serving faculties in Reputed National and Global Institutions

MOST APPROACHABLE LOCATION


- Situated at NH-24
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1, Santosh Nagar,
Ghaziabad (NCR Delhi)

 www.santosh.ac.in

 admissioncell@santosh.ac.in

 0120-4933350 / 60 / 70



SANTOSH
Deemed to be University

**Admissio
Form**



0425

Form No.

ADMISSION FORM**Course Applied for**
 MBBS BDS B.Sc. MD/MS MDS M.Sc. MJHA Ph.D.

Specialty:

Affix Self
Attested Passport
size photograph
of the candidate

Whether Alumni of this University - Yes/No, If yes Course Batch

Personal DetailsName of the Candidate: Aditya Middle Name Surname LahariSex Male Nationality Indian Religion Hindu Community KshatriyasDate of Birth 30-03-2004 Age (As on 31st Dec of the year of admission) Years 18Place of Birth Firozabad State of Domicile Uttar PradeshWhether the applicant belongs to: (A) SC (B) ST OBC (D) General/UR (E) Others

EWS: Yes/No Details

Physically Challenged: Yes/No. NO DetailsPAN Card No. B6DPL1620D Aadhar No. 5814-9755-7423NEET Details: UG NEET PG NEET Date of Exam 12-Sep-2021NEET Roll No. 4401015203 All India Rank 781935 Category Rank 334376Candidate Mobile No. 7906418684Phone No. (STD Code): 05612 No. 7906418684Email ID: adityalahari.pool@gmail.com**Details of Qualifying Examination**

Class/ Degree	Board/Council/ University	Name & Address of the School/Institution/University	Year of Passing	% of Marks obtained	Name of the Council, Regn. No. & Data
10 th	CBSE	Kids Corner Happy S.Sa. School - Firozabad, UP	2019	77.51	
10+2	CBSE	John Milton Public School, Nehru Enclave UP, Agra	2021	88.27	
MBBS/ BDS/Any other UG Course					
MD/MS/ MDS/ M.Sc.					
Period of Completion CRR/CRI		From	To		
		Name of the Institution			

Whether hostel accommodation is required: Yes/No. NO

If yes, please specify - Twin AC Twin Non AC Single Non AC Single AC



Form No.

Family Details

Father's Name (Mr./Shri./Dr.) Dr. Sahitya Prakash Lahari
Occupation Doctor Designation Physio, MBBs, OPT Department General Physician
Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice Pvt. Practice
Place of Work Firozabad
PAN Card No. ABEPL6245R Aadhar No. 888242493517
Mobile No. 9412156227
E-mail id drsplahari@gmail.com Phone No. (Res.) STD Code: 05612 No. 9412156227
Permanent Address Lahari Hospital Asfabad Firozabad, UP

Address for Correspondence - Same
Mother's Name Dr. Laxmi Lahari
Occupation Doctor Designation G.N.M., C.M.S Department General Nursing
Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice Pvt. Practice
Place of Work Firozabad
PAN Card No. ABEPL6244Q Aadhar No. 416650229587
Mobile No. 9760571557
E-mail id - Phone No. (Res.) STD Code: 05612 No. 9760571557
Permanent Address Lahari Hospital, Asfabad Firozabad, UP

If Applicable: Spouse's/Guardian's Name
Occupation Designation Department
Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice
Place of Work
PAN Card No. Aadhar No.
Mobile No.
E-mail id Phone No. (Res.) STD Code: No.
Permanent Address

Annual Income of the Parent/Guardian/Spouse: Rs. /annum
(in words)

Signature of Parent/Guardian/Spouse SaharSignature of Candidate LahariPlace: FirozabadDate: 09-04-2022



Form No.

ANTI-RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. Sahitya Prakash Lahari father/mother/guardian of Aditya Lahari (Name of the student), having been admitted to Santosh Medical College, Ghaziabad (name of the institution), have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- 1) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging as per UGC Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging as per UGC Regulations.
- 2) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to UGC Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 3) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 4) Along with the above mentioned points I do hereby declare that
 - a) My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 09 day of 04 month of 2022 year.

Signature of Deponent

Name Dr. Sahitya Prakash Lahari**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at _____ (place) on this the _____ (day) of _____ (month), _____ (year)

Signature of Deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format. If you desire to register for the forthcoming academic section

Form No.

CHECK LIST

List of Documents to be Attached with the Application

(a) Documents	Tick	Count
1. 10 th Marksheet	Yes / No <input checked="" type="checkbox"/>	(<input checked="" type="checkbox"/>)
2. 12 th Marksheet	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
3. 10 th Passing Certificate	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
4. 12 th Passing Certificate	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
5. MBBS / BDS / MD / MS / MDS / MSc Degree Mark Sheets [All years]	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
6. Conduct / Character Certificate from the Principal of the School / College last studied. [For Open school students Certificate from the Gazetted Officer].	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
7. Transfer / Migration Certificate from the College/ Board/University	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
8. Gap Year Certificate if any [Notarized on Rs. 100/- stamp paper]	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
9. Internship Completion Certificate	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
10. Degree / Provisional Pass Certificate of the University	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
11. Medical / Dental Council Registration Certificate	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
12. Domicile and Caste Certificate issued by the Competent authority	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
13. EWS Certificate (if applicable)	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
(b) Annexure		
a. Last 3 Years ITR of Parent / Guardian/ Spouse/Candidate	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
b. Self attested PAN Card copy of the candidate	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
c. Self attested PAN card copy (ies) of Father/Spouse (if applicable)	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
d. Post Dated Cheques (PDC Cheques of whole course years)	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
e. Affix Family Photograph	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
f. Others, if any, specify:	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)
(i) NEET Admit Card	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
(ii) NEET Provisional Allotment Letter	Yes / No <input checked="" type="checkbox"/>	(<input type="checkbox"/>)
(iii) NEET Result (Score Card)	Yes / No <input type="checkbox"/>	(<input type="checkbox"/>)

Total 13Total Number of Documents enclosed (in Nos./Words) 13/ Thirteen 6 originals

Kindly Ensure to avoid misplacement, all documents / certificates must be indexed properly and to be arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.

Signature of Parent/Guardian/Spouse

Place: Ghaziabad Firozabad

Signature of Candidate

Date: 09-04-22



Form No.

TERMS & CONDITIONS

- Admission form is to be filled neatly and in bold letters by the candidate in his/her own handwriting.
- No admission will be considered as complete unless supplemented by all documents as specified in the check list.
- A candidate giving information in this Admission Form if found incorrect/false after admission; his/her admission is liable for cancellation and will be expelled from the Institution, duly forfeiting the fee paid.
- Fees once paid will be refunded as per Institution/ counseling refund rules.
- Refund rules as per UGC latest notification, shall be applicable for the one who seeks discontinuation of the course in the interim.
- The Tuition / Course Fee paid is only for the duration of each Year of study. Post dated Cheques for the entire course duration must be submitted at the time of admission with undertaking of Cheque clearance and scheduled presentation as attached in form.
- Cheques in lieu of tuition fee shall be presented on the 7th day of due month / or as per schedule of your course.
- In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee as applicable, is payable for each extended year / course of study.
- Security Deposit, if paid any, is refundable only after successful completion of the Course and Internship if any, with submission of complete N.O.C form. The mode of repayment will be by RTGS / NEFT / IMPS payable in the month of August only.
- (a) As per the norms of the Medical/Dental Council of India the internship is a part and parcel of the curriculum of the MBBS/BDS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical/Dental College & Hospital only.
(b) In case if any student wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for the issue of NOC thereof.
- Any disputes / differences / controversies of whatever nature shall be subject to the jurisdiction of courts at Ghaziabad, U.P / Delhi only.

I have read and understood all the above terms and conditions and I completely agree to adhere with the same without any reservation or demure.

Lahari

Signature of Candidate

Place: Ghaziabad

Lahari

Signature of Parent/Guardian/Spouse

Date: 09-04-2022

Form No.

ANTI-RAGGING AFFIDAVIT BY THE STUDENT

I Aditya Lahari S/o D/o Mr. / Mrs. / Ms Poo. Sahitya Prakash Lahari have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- I hereby solemnly aver and undertake that
 - I will not indulge in any behaviour or act that may be constituted as ragging as per UGC regulations.
 - I will not participate in or abet or propagate through any act of commission or omission that may be constituted as per UGC regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the UGC Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Along with the above mentioned points I do hereby declare that
 - I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 09 day of 04 month of 2022 year.

Signature of Deponent Lahari

Name Aditya Lahari

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at (place) on this the (day) of (month), (year)

Signature of Deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic section



Form No. _____

Undertaking of Cheque Clearance and Scheduled Presentation

I, Aditya Lahari S/o/D/o/W/o/G/o Dr. Sahitya Prakash Lahari availed admission in MBS Course Batch _____ with Registration No. _____ to securing my admission, we have deposited the following Post Dated Cheques (PDC) towards my remaining period of course fee in favour of

" Santosh Trust "

S.No.	Cheque No.	Cheque Date	Amount (INR)	Drawn on
1	378890	16-03-2022	12,00000	CANARA BANK
2	378891	14-09-2022	12,00000	
3	378892	14-03-2023	12,00000	
4	378893	14-09-2023	12,00000	
5	378894	14-03-2024	12,00000	
6	378896	14-09-2024	12,00000	
7	378897	14-03-2025	12,00000	
8	378898	14-09-2025	12,00000	
9	378899	14-03-2026	12,00000	
10				
11				
12				
13				
14				
15				
16				
17				

We, hereby, undertake to honour the aforesaid cheques on presentation without fail.

I, solemnly, declare that, I am fully aware about the Negotiable Instruments Act, 1881 is applicable for the cases of dishonour of cheque.

We request you to kindly present the cheque for encashment on scheduled date and the same will get encashed. In case of dishonour of cheque, the College is at liberty to take action as per rules.

Sahani

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Lahari

Signature of Candidate

Date: 09-04-22



Form No. _____

DECLARATION TO BE SIGNED BY THE STUDENT

I, Aditya Lahari S/o Dr. Sahitya Prakash Lahari residing at Firozabad, UP

do hereby declare that the information given by me in this Admission Form is true to the best of my knowledge and belief and I would be held responsible if anything found wrong or incorrect. I solemnly declare that-

- I have not been debarred from appearing at any examination held by any University / Board / School or College/ council.
- I have not been involved in any mode of ragging activity or charged for involving in any type of ragging activity during my previous course of study at school / college Level.
- I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
- I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the institution.
- I declare that I have never been found convicted by any court and there is no legal case of any type is registered against me, if any I have duly provided details. I have never been legally prosecuted ever.
- I will never indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which would attract in disciplinary action against me.
- I would fully abide with National / International cyber laws and would never devalue/insult Institution or its staff reputation by any of my direct or indirect cyber activity at any digital platform.
- I fully understand that the Dean / Principal of the college will have full liberty to suspend/expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.
- I, hereby declare that, both I will not indulge in, nor tolerate ragging, in any form, even in, words or intentions, and I accept to give an undertaking in the prescribed format for the same.
- I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / in disciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the institute shall in no way provide any support to me and will not be held responsible for my any such action.
- I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric / psychological disorder.
- I, hereby undertake to inform the institute, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

Lahari

Signature of Candidate

Place: Ghaziabad

Sahani

Signature of Parent/Guardian/Spouse

Date: 09-04-2022



Form No.

DECLARATION BY THE PARENT / GUARDIAN / SPOUSE

I Dr. Sahitya Prakash Lahari
F/o, H/o, G/o Aditya Lahari do hereby
declare that the particulars furnished by my son / daughter / spouse / ward in this admission form are correct to the best of my
knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter /
spouse / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of
failure on my part and / or on the part of my son / daughter / spouse/ ward, the Dean / principal of the College may take such action
against my son / daughter / spouse/ ward as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees paid is only for the prescribed period and if my ward is not passing the exams at the end
each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the
prescribed fee for each extended period of study till he/she completes the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Lahari

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 09-04-2022



Form No.

From,
Student's Name Aditya Lahari
S/o, D/o, W/o, H/o Dr. ~~S~~ Sahitya Prakash Lahari
Permanent Residential Address: Lahari Hospital, Asfabad, Firozabad UP.
Mobile No. 7906418684, 9412156227

DECLARATION

I, Aditya Lahari S/o, D/o, W/o, H/o Dr. Sahitya Prakash La solemnly
declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other
fees at the time of admission to M.B.B.S course for the academic session 20 21-20 22

Lahari

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Lahari

Signature of Candidate

Date: 09-04-22



Form No.

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

I, Mr/Ms/Mrs./Dr. Aditya Lahari solemnly declare that I have got the admission in MBBS Course and Mr./Mrs./Dr. Sahitya Prakash Lahari the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that:

We have not secured any admission in any other institution / Deemed to be University for the same academic session and if in future it is found to be incorrect/false my admission is liable to be cancelled without any notice and we shall also be liable for forfeiture of total fee paid.

This undertaking is being signed by us on our own free will and full consent and without any compulsion or coercion.

Lahari
Signature of the Student

Place: Ghaziabad

Lahari
Signature of Parent/Guardian/Spouse

Date: 09-04-2022

Witness:

1. Rahul kumar
2. Satyaveer Singh

UNDERTAKING FOR SECURING ADMISSION

I, Mr/Ms/Mrs./Dr. Aditya Lahari solemnly declare that I have got the admission in the MBBS Course and Mr./Mrs./Dr. Sahitya Prakash Lahari the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal process and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission and if it is found in future that the admission has been secured by bribing or through any unfair means the admission would be liable to be cancelled and no fee would be refunded to us.

Lahari
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Lahari
Signature of Candidate

Date: 09-04-2022



Form No.

UNDERTAKING BY THE CANDIDATE & PARENT / SPOUSE / GUARDIAN ABOUT THE CODE OF CONDUCT

I, Aditya Lahari the candidate who has applied for MBBS Course and I, Dr. Sahitya Prakash Lahari Father / Spouse / Guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University;
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Lahari
Signature of Candidate

Place: Ghaziabad

Lahari
Signature of Parent/Guardian/Spouse
(Relationship with the Candidate:
Father/Mother/Spouse/Brother/Uncle)

Date: 09-04-2022



Form No.

FEE REFUND RULES

I, Mr./Ms./Dr. Sahitya Aditya Lahari solemnly declare that I Son/ Daughter of Dr. Sahitya Prakash Lahari has got the admission to M.B.B.S Course.

I, Mr./Ms./Dr. Sahitya Prakash Lahari the Parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission only after having been clearly explained about the "Fee Refund Rules".

We affirm that this undertaking is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Lahari

Signature of the Student

Sahani

Signature of the Parent/Guardian/Spouse

Place: Ghaziabad

Date: 09-04-22



Form No.

UNDERTAKING FOR ACADEMIC ACTIVITIES

I, Mr./Ms./Dr. Aditya Lahari solemnly declare that I Son/ Daughter of Dr. Sahitya Prakash Lahari has got the admission in M.B.B.S Course.

I, Mr./Ms./Dr. Sahitya Prakash Lahari the parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student shall be allowed to appear in the University Exams by the institution only if he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student
4. Clearance of all pending due fees from Account department

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Lahari

Signature of the Student

Sahani

Counter Signed by the Parent / Guardian

I fully agree to abide the above conditions of my son / daughter / ward declaration.

Sahani

Signature of Parent/Guardian/Spouse

Name in Capital Letters DR. SAHITYA PRAKASH LAHARI

Place: Firozabad

Date: 09-04-22

Address & Phone No. Lahari Hospital, Asfabad, Firozabad UP / 941215622

केन्द्रीय माध्यमिक शिक्षा बोर्ड

S.No. SSE/2008/

CENTRAL BOARD OF SECONDARY EDUCATION

098970

अंक विवरणिका MARKS STATEMENT

सेकण्डरी स्कूल परीक्षा, 2008

ALL INDIA

SECONDARY SCHOOL EXAMINATION, 2008

नाम Name

ADITYA SHARMA

अनुक्रमांक Roll No.

2151602

माता का नाम Mother's Name

SUMAN SHARMA

पिता का नाम Father's Name

VIRENDER SHARMA

जन्म तिथि Date of Birth

24TH MAY NINETEEN HUNDRED NINETY TWO

विद्यालय School

04011 SACRED HEART CONVENT SCH JAGADHRI YAMUNA NCR HRY

विषयकोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्रा/आ.मू. PR/IA	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
101	ENGLISH COMM.	077	XXX	077	SEVENTY SEVEN	A2
085	HINDI COURSE-B	087	XXX	087	EIGHTY SEVEN	A1
041	MATHEMATICS	065	015	080	EIGHTY	B1
086	SCIENCE	035	037	072	NINETY TWO	A1
	PR.-INTERNAL 019					
	PR.SKLS-TH.EXT 018					
087	SOCIAL SCIENCE	064	020	084	EIGHTY FOUR	A2

संक्षिप्तों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

PASS

PR : प्रयोगात्मक Practical

IA : आंतरिक मूल्यांकन Internal Assessment

दिल्ली Delhi

दिनांक Dated

29/05/2008

M Sharma
परीक्षा नियंत्रक

Controller of Examinations

108822

कक्षा/

S.No SSCE/2010

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2010
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2010

097004

ALL INDIA

नाम Name ADITYA SHARMA

अनुक्रमांक Roll No. 2658396

माता का नाम Mother's Name SUMAN SHARMA

पिता का नाम Father's Name VIRENDER SHARMA

विद्यालय School 04011 SACRED HEART CONVENT SCH JAGADHRI YAMUNA NGR HRV

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्रा. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	083	XXX	083	EIGHTY THREE	A2
042	PHYSICS	041	030	071	SEVENTY ONE	B1
043	CHEMISTRY	051	030	081	EIGHTY ONE	B1
044	BIOLOGY	049	030	079	SEVENTY NINE	B1
048	PHYSICAL EDUCATION	056	030	086	EIGHTY SIX	A2
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

PASS

EX : छूट - प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fall in Practical

FT : लिखित में असफल Fall in Theory

दिल्ली Delhi

19-05-2010

दिनांक Dated

M Sharma
परीक्षा नियंत्रक
Controller of Examinations

No.TF 80130243

1185421/097

130243



PASS CERTIFICATE

No divisions are awarded

This is to certify that **ADITYA**

of **ST. FRANCIS SCHOOL, B. DEOGHAR**

UNIQUE ID **6775483**

Son of

Smt **SUJATA SINGH**

Shri **MAHESH KUMAR SINGH**

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

SUBJECTS

External Examination

ENGLISH
HINDI
HISTORY, CIVICS & GEOGRAPHY
MATHEMATICS
SCIENCE
COMPUTER APPLICATIONS

GRADE

3 THREE
2 TWO
2 TWO
4 FOUR
4 FOUR
2 TWO

Internal Assessment

SUPW & COMMUNITY SERVICE

B

Date of birth as

certified by the (in words) First August Two Thousand Two

Head of the School

at the time of (in figures) 01.08.2002

registration

EXAMINATION YEAR 2018

Date of declaration of Result - 14.05.2018

Chief Executive & Secretary

Chairman
Council for the Indian School
Certificate Examinations

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2018

No.TF 20131962

1185421/097



STATEMENT OF MARKS

Name **ADITYA**

of **ST. FRANCIS SCHOOL, B. DEOGHAR**

UNIQUE ID **6775483**

Son of

Smt **SUJATA SINGH**

Shri **MAHESH KUMAR SINGH**

SUBJECTS

External Examination

ENGLISH

HINDI

HISTORY, CIVICS & GEOGRAPHY (HCS-A, GEO-B)

MATHEMATICS

SCIENCE (PHY-C, CHE-C, BIO-C)

COMPUTER APPLICATIONS



Percentage Marks

75	SEVEN FIVE
87	EIGHT SEVEN
86	EIGHT SIX
66	SIX SIX
62	SIX TWO
86	EIGHT SIX

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

B

Date of birth as certified by the (in words) First August Two Thousand Two Head of the School at the time of (in figures) 01.08.2002 registration

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - 14.05.2018

Note: 1. The pass mark for each subject is 33%
2. No divisions are awarded.

Chief Executive & Secretary

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2020

No. BN 60017221

2201280/032



Pioneering Excellence in Education since 1958

STATEMENT OF MARKS

Name **ADITYA**

of **ST. FRANCIS SCHOOL, B. DEOGHAR**

UNIQUE ID **6775483**

Son of

Smt **SUJATA SINGH**

Shri **MAHESH KUMAR SINGH**



SUBJECTS

External Examination

ENGLISH

PHYSICS

CHEMISTRY

BIOLOGY

COMPUTER SCIENCE

Percentage Marks

73 SEVEN THREE

58 FIVE EIGHT

65 SIX FIVE

81 EIGHT ONE

68 SIX EIGHT

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

A

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - **10.07.2020**

Note : 1. The pass mark for each subject is 35%
2. No divisions are awarded.



Chief Executive & Secretary

(See Overleaf)

No. BN 90016853



2201280/032

016853

Pioneering Excellence in Education since 1958

PASS CERTIFICATE
No divisions are awarded

This is to certify that **ADITYA**
of **ST. FRANCIS SCHOOL, B. DEOGHAR**

UNIQUE ID 6775483

Son of
Smt **SUJATA SINGH**
Shri **MAHESH KUMAR SINGH**

was awarded an

INDIAN SCHOOL CERTIFICATE (CLASS-XII)

The candidate attained at least grade **8** in **FIVE** subjects of the External Examination
and at least grade **D** in the subject of Internal Assessment as given below:

SUBJECTS

External Examination

ENGLISH
PHYSICS
CHEMISTRY
BIOLOGY
COMPUTER SCIENCE

GRADE

3 THREE
5 FIVE
4 FOUR
2 TWO
4 FOUR

Internal Assessment

SUPW & COMMUNITY SERVICE

A

EXAMINATION YEAR 2020

Date of declaration of Result - **10.07.2020**



Chief Executive & Secretary



Chairman
Council for the Indian School
Certificate Examinations

(See Overleaf)

कम संख्या/
S.No.SSCE/2017

1362440



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student AFRID RASUL

अनुक्रमांक Roll No. 1653746

माता का नाम Mother's Name AMINA BEGUM

पिता/संरक्षक का नाम Father's/Guardian's Name SIDDEQUE AHMED

विद्यालय School 16209 PRAGATI PUBLIC SR SEC SCH. BARAN ROAD KOTA RAJ

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	066	XXX	066	SIXTY SIX	C1
042	PHYSICS	054	030	084	EIGHTY FOUR	A2
043	CHEMISTRY	032	030	062	SIXTY TWO	C2
044	BIOLOGY	058	030	088	EIGHTY EIGHT	A2
048	PHYSICAL EDUCATION	040	030	070	SEVENTY	C1
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

परीक्षा नियंत्रक
Controller of Examinations

दिल्ली Delhi

दिनांक Dated : 28-05-2017

सूचना / Information :

1. स्थिरता ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। ग्रेड निम्नलिखित की विन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पत्रों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अलग होने चाहिए।
(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
(ख) सामान्य अध्ययन / सामान्य वृत्तिपाठो पाठ्यक्रम (जी.एफ.सी.), कार्यभार / सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और कार्यात्मक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका आयोजन स्कूल में ही नहीं परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / प्राइवेट के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में शून्य अंक हैं।
(g) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को शून्य अंक नहीं हैं तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम ग्रेड डी-2 ग्रेड अवश्य प्राप्त करें और पाठ्य पाठ्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अवश्य प्राप्त करें।
(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
(ग) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।
(d) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को पूरक श्रेणी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थियों को वेबसाइट के माध्यम से पूरक परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. नवीनतम जानकारी के लिए सी.बी.ए.ई. की वेबसाइट - www.cbse.nic.in अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that
माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name
जन्म तिथि Date of Birth
विद्यालय School
का निष्पादन निम्नानुसार रहा has performed as follows:

AFRID RASUL

अनुक्रमांक Roll No. : 3137669

AMINA BEGUM / SIDDEQUE AHMED

18/10/1999 18TH OCTOBER NINETEEN HUNDRED NINETY NINE
30022-GEMS NPS INTERNATIONAL SCHOOL LAKHRA GUWAHATI



1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (A-S)		Grade FA	Grade SA	Overall Grade (A-S)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	C2	B2**	07	A2	B1	A2**	09
085 HINDI COURSE-B	A2	D	C1	06	A2	C1	B1**	08
041 MATHEMATICS	B1	D	C1	06	A1	B2	B1	08
086 SCIENCE	B2	C2	C1	06	A2	B2	B1	08
087 SOCIAL SCIENCE	B2	C1	B2**	07	B1	B2	B1	08

शैक्षणिक निष्पादन की गणना के अनुसार, अतिरिक्त पाठ्य विषय को छोड़कर सभी विषयों में
अर्जित ग्रेड बिंदु का औसत है। छात्रों की परीक्षाधीन समतुल्यता के उच्च एवं उच्चतर
विषय लेते हैं उनका औसत ग्रेड बिंदु है।
ग्रेड बिंदु की निर्देशात्मक सामान्य तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा
सकती है :
* विषयवार अंकों की निर्देशात्मक प्रतिशतता = $\frac{GP}{100} \times 100$ (विषय का औसत)
* अंकों की समग्र निर्देशात्मक प्रतिशतता = $\frac{CGPA}{5} \times 100$ (समीचीत)
As per Scheme of Studies CGPA is the average of Grade Points obtained in all the
subjects excluding additional 6th subject. However, for candidates who have offered
one compulsory subject under NVEQT, his/her CGPA is out of 6 subjects.
An indicative equivalence of Grade Point and Percentage of Marks can be calculated as
follows:
* Subject wise indicative percentage of marks = $5 \times GP$ of the subject
* Overall indicative percentage of marks = $5 \times CGPA$

संचित ग्रेड बिंदु का औसत (समीचीत) Cumulative Grade Point Average (CGPA) :

8.2

* कथन और श्रवण कौशल (एसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

A1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.		A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker.		A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.		A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.		A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.		A

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.	A
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2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A
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2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events and respects school property.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school's achievements.	A
मूल्य प्रणालियाँ Value Systems	Understands values systems, abides by rules and regulations, ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems, honest, courteous towards peers and elders, and has leadership qualities, respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

3 (क) (A) सह पाठ्यक्रम कार्यकलाप Co-Curricular Activities :

भाग Part-3 सह पाठ्यक्रम कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity				
Literary and Creative Skills	An avid reader, participates in Inter- and Intra-mural literary events, understands written literary forms, displays some originality.	C	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills and is able to inspire others.	A
Scientific Skills	Has good laboratory skills and participates in scientific activities at the school level.	C	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity				
Sports /Indigenous Sports(Kho-Kho Etc.)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A
Swimming	Represents the school at various levels, talented and skilled, exhibits endurance, agility and team spirit, observes safety norms, trained in freestyle, butterfly, breast stroke etc. and diving.	A	Represents the school at various levels, well trained, talented and exhibits endurance with proficiency in freestyle, butterfly and breast stroke etc., a skilled diver.	A

**U* उन्नत ग्रेड Upgraded Grade

परिणाम Result :

QUALIFIED FOR ADMISSION TO HIGHER CLASSES



Jay Kumar





राष्ट्रीय पात्रता व प्रवेश परीक्षा (युजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

PROVISIONAL ADMISSION CARD FOR NEET UG-2017
**BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.**

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME AFRID RASUL	ROLL NUMBER 900815763	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME SIDDEQUE AHMED		
DATE OF BIRTH : 18/11/1999	REGISTRATION NO : 80893169	
GENDER : MALE	REGISTRATION NUMBER ISSUED BY CBSE FACILITATION CENTER: 1653746	
CATEGORY : UR	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE VILLAGE NOGORIA NOGORIA NOGORIA BARAIGRAM KARIMGANJ ASSAM-788722	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 900826 CENTRE ADDRESS: ST. CLARE'S CONVENT HIGH SCHOOL BORJHAR SOS ROAD, GUWAHATI, ASSAM-781015	
SIGNATURE OF CANDIDATE (In Exam Room)	SIGNATURE OF CANDIDATE (In Record)	
 SIGNATURE OF PARENT	I.P. ADDRESS : 103.25.5.132 Date : 25/04/17 Time : 13:28 PM	 DIRECTOR (NEET)

- IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.)**
- There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 08:30 am to 09:30 am and for slot "B" entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.
 - It is advised to visit the centre a day before the examination to confirm the location, address etc. of centre to avoid any delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed to enter examination centre after 9:30 am. Check the time with the clock available on NEET website.
 - Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching to the centre. Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
 - Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
 - No arrangement will be made at the centres for keeping any articles like mobile phone, keys etc. of the candidates.
 - Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
 - Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
 - Please affix your photograph in Admit Card as uploaded on your online application form.
 - Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
 - The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
 - No candidate shall be allowed to use toilet in last 30 minutes of examination i.e. from 12:10 pm to 12:40 pm.
 - No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
 - No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the invigilator concerned.
 - The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
 - On completion of the Test, candidate must hand over duly signed OMR Sheet to the invigilator and take away only the Test Booklet.
 - Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
 - Candidate may regularly visit Board's website www.cbseeeet.nic.in for latest updates. Candidate may also check email regularly till the completion of final round of Counselling.

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma _____ MDS _____
 MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : AFRID RASUL Surname _____

2. (a) Father's/Husband's/Guardian's Name Siddeque Ahmed

(b) Occupation of Father / Guardian :

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: _____ Department: _____

(c) Occupation of Husband (If applicable)

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : vill - Nagaria (Baraigram)
PO - Baraigram, Dist - Karimganj
Assam, India.

(1) Mobile No: a) Father / Guardian / Husband 09435045970

b) Candidate 08011196026

(2) Phone No. (Res.) STD Code: 03843 No. ?

(3) Fax No. STD Code: _____ No. _____

(4) email id _____ website address _____

4. Permanent Address:

Nagaria (Baraigram)
PO - Baraigram
Dist - Karimganj, Assam.
India.

5. Office / Clinic Address of the Parent / Husband / Guardian:

As above.

(1) Mobile No: 09435045970

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to : (A) S.C. (C) S.T. (C) O.B.C. (D) General

(E) Physically Disabled

7. (1) Date of Birth : 18/11/1999 Age 17 Years [As on 31st December of the year of admission]

(2) Place of Birth : Paulpara

8. Nationality : Indian

9. Religion : Islam

10. Community : Muslim

11. State of Domicile : Assam

12. Annual Income of the Parent / Guardian / Husband : Rs. 1200000/-

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / Council / University	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	<u>CBSE</u>	<u>GEMS, NPS International School, Gauhati.</u>	<u>2014</u>	<u>82</u>	<u>-NA-</u>
10+2	<u>CBSE</u>	<u>Pragati Public Senior Secondary School, Kota.</u>	<u>2017</u>	<u>74</u>	<u>-NA-</u>
MBBS / BDS	<u>MBBS</u>				

14. Period of Completion of CRR/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required YES / NO

Siddique Ahmed
Signature of the Parent / Guardian / Husband

Afsos Rasul
Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(1)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	(1)
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	✓ YES / NO	(1)
4. Transfer Certificate from the College	✓ YES / NO	(1)
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES / NO	()
13. Domicile Certificate issued by the competent authority	✓ YES / NO	(1)
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's	✓ YES	()
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		()
17. Others, if any, specify:		
a.		
b.		5
c.		

Total Number of Original Certificate enclosed (in Nos. / words) 6

Afida Rasool
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of May of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitled to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

Afs. Q. Rasu
Signature of the Candidate

Siddique Akhmed
Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, Ahmed Rasul S/o Siddeque Ahmed do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Ahmed Rasul

SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, Siddique Ahmed F/o, H/o, G/o Azaid Rasul

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Siddique Ahmed

SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT

I, Afrid Rasul the candidate who has applied for M.B.B.S Course and I, Siddique Shauq father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Governemtn etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Afrid Rasul
Signature of the Candidate

Siddique Shauq
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Affid Rasul has got the admission in

MBA Course. I, Mr./Ms/Dr. Siddeque Ahmed the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Affid Rasul
Signature of the Student

Siddeque Ahmed
Signature of the Parent / Guardian / Husband

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Afrid Rasool has got the admission in

MBBS Course. I, Mr./Ms/Dr. Siddeque Ahmed the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Siddeque Ahmed

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Afrid Rasool
Signature of the Student

Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (SIDDEQUE AHMED)

Date: 28/8/2017

ADDRESS and PHONE No.

09435045970
Nagaria (Badraigram)
PO- Badraigram, Dist - Kadiryan.

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Afrid Rasul S/o / D/o / W/o Siddeque Ahmed secured admission to the M.B.B.S course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, Afrid Rasul S/o / D/o / W/o Siddeque Ahmed hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Afrid Rasul

SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, Siddeque Ahmed Father/Guardian / Husband of Mr / Ms / Mrs. Afrid Rasul admitted in M.B.B.S course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Siddeque Ahmed

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): SIDDEQUE AHMED

28/8/2017

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To

The Dean / Principal

Santosh University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I, Afrid Rasul Son of / Daughter of Siddeque Ahmed admitted to the
1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Date : 28/8/17 (NAME IN CAPITAL LETTERS) (

Afrid Rasul
Signature of the Student
AFRID RASUL)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

(NAME IN CAPITAL LETTERS) (

Siddeque Ahmed
Signature of the Parent / Guardian

SIDDEQUE AHMED)

Date : 28/8/17

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Afraz Rasool has got the admission in
AN B.T.E.S Course and Mr./Mrs./ Dr. Siddeque Ahmed the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / University for the same academic session. In future
if it is found false my admission is liable to be cancelled without any notice and also liable for
forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.

Afraz Rasool
Signature of the Student

Siddeque Ahmed
Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Afrid Rasul has got the admission in MBBS Course and Mr./Mrs./ Dr. Siddique Ahmed the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course or Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Siddique Ahmed

Signature of the Parent / Guardian / Husband

Afrid Rasul

Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Abid Rasul has got the admission in
M B B Course and Mr./Mrs./ Dr. Siddique Ahmed the Parent
husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured
the admission for this course in normal course and we have not made any payment to any person as
"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is
found in future that the admission has been made by bribing or giving brokerage to any one. We
hereby declare that the admission would be cancelled and no fee would be refunded to us

Siddique Ahmed

Signature of the Parent / Guardian / Husband

Abid Rasul

Signature of the Student

Place : Ghaziabad

From

Student's Name Afzid Rasul
S/o, D/o, W/o, H/o Siddique Ahmed

Permanent Residential Address:

Nagarica (Baraigram)
P.O. Baraigram.
Dist - Karimganj, Assam.

Mobile No. 9435045970

To

The Dean / Principal
Santosh Medical / Dental College
Santosh University
Ghaziabad - 201 009 UP.

DECLARATION

I, Afzid Rasul S/o, D/o, W/o, H/o Siddique Ahmed

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 2017-2018

Siddique Ahmed
Signature of the Parent / Guardian / Husband

Afzid Rasul
Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. Ajrid Kasw

1. Certificate of Age-High School Certificate - 1
2. 10+2 or Equivalent Examination Mark Sheet - 1
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended. - 1
5. Domicile Certificate - 1
6. Transfer / Migration Certificate - 2
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section) No.....6.....Date - -20
for Rs.....
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms./ Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/MD/MS/MDS/Dipoma Course.

He/ She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



PRAGATI PUBLIC SENIOR SECONDARY SCHOOL

Affiliated to C.B.S.E., New Delhi | Affiliation No. : 1730367 | School Code : 16209

Baran Road, Kota (Raj.) Ph.: 0744-2208461, 2333761 / 62 Fax: 0744-2327761 e-mail: info@pragatischool.edu.in Web.: www.pragatischool.edu.in

TRANSFER CERTIFICATE

Book No. SL No.: **3416** Admission No. **3498**

1 Name of Pupil : **AFRID RASUL**

2 Mother's Name : **AMINA BEGUM**

3 Father's Name /Guardian's Name : **SIDDEQUE AHMED**

4 Date of Birth (In Christian Era) according to Admission (In figures) : **18 October 1999**
(In words) : **EIGHTEEN OCTOBER ONE THOUSAND NINE HUNDRED NINETY NINE**

5 Nationality : **INDIAN**

6 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe : **GENERAL**

7 Date of first admission in the school with Class : **27 August 2014 XI(BIO)**

8 Class in which the pupil last studied (In figures) : **XII(BIO)** (In words) **twelfth(BIOLOGY)**

9 School / Board's Annual Examination last taken with result : **XII PASSED**

10 Whether failed, if so, once / twice in the same class : **NO**

11 Subjects Studied : **ENGLISH CORE. PHYSICS CHEMISTRY BIOLOGY**
PHYSICAL EDU

12 Whether qualified for promotion to higher class : **YES**
If so, to which class (In figures) : (In words)

13 Month up to which the (pupil has paid) school dues : **MARCH 2017**

14 Any fee concession availed of, if so, the nature of such concession : **NO**

15 Total Number of working days in the Academic Session : **191**

16 Total Number of working days pupil present in the School : **160**

17 Whether NCC Cadet / Boy Scout / Girl Guide(detail may be given) :

18 Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) : **NA**

19 General Conduct : **GOOD**

20 Date of application for Certificate : **05 Jun 2017**

21 Date of Issue of Certificate : **05 Jun 2017**

22 Reason for leaving the school : **FOR HIGHER STUDIES**

23 Any other Remarks : **BEST OF LUCK**

Signature Class Teacher

Date : 05-06-2017

Checked By
(With full name and designation)

Principal
Pragati Public Sr. Sec. Schoc
Baran Road, KOTA (Raj.)
Seal and Signature

Documents Check List for Admission in PG Course

Student's Name: AFRIDI RASWAL Course MBBS Batch 2018-19

List of Original Documents

5 to be attached with Admission form

- | | | |
|---------------|---|---|
| 1. | High School Mark Sheet 10th & 12th T.C | <input style="width: 40px; height: 25px;" type="checkbox" value="3"/> |
| 2. | Degree Mark Sheets (Ist Prof to Final Prof) | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 3. | Passing Certificates | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 4. | Internship Completion Certificate | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 5. | Provisional / Permanent Degree | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 6. | Provisional / Permanent Registration Certificate | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 7. | Migration Certificate - (Other than CCS Univeristy, Meerut) | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 8. | Certificate of Conduct / Character
(From the Principal of the College Last attended) | <input style="width: 40px; height: 25px;" type="checkbox" value="1"/> |
| 9. | Certificate of cast validity (Only for Reserve Category) | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 10. | Recent Passport Size Colour Photographs - 20 Nos. | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 11.(A) | Father's self attested PAN Card copy - 2 No. | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 11.(B) | Candidate's self attested PAN card copy - 2 No. | <input style="width: 40px; height: 25px;" type="checkbox"/> |
| 12. | Photocopy of all the original documents - 2 Sets. | <input style="width: 40px; height: 25px;" type="checkbox"/> |

13. DOMASILE - 1 Total Number(s) of Original Documents 5
(In words _____)

Submitted By _____

Verified By

Student's Signature _____

Selection Committee

Verified By

Received By

Controller of Examination

Records Incharge

11-2020

291M

FIELD REPORT

27/04/2020

H.O. by

(5)

27/04/2020

checked by,

G. E. M.
27/4/2020

2). R. Stanley
27/04/20


27/4/20

B

27/04/2020



GOVT. OF ASSAM
OFFICE OF THE

DHALCHERRA GAON PANCHAYAT

P.O. ASHALKANDI, DIST.- KARIMGANJ, ASSAM.

No.- DGPI...2017...-181

Date : 25.08.17



CERTIFICATE

This is to Certify that Sri./Smt. Afrid Rosul

S/o., D/o., W/o./..... Siddique Ahmed

is an inhabitant of Village Dhalapar P.O. Ashalkandi

P.S. Patherkandi, Dist.- Karimganj, Assam, under Dhalcherra Gaon Panchayat
vide Holding No.100 as per assessment demand & collection register.

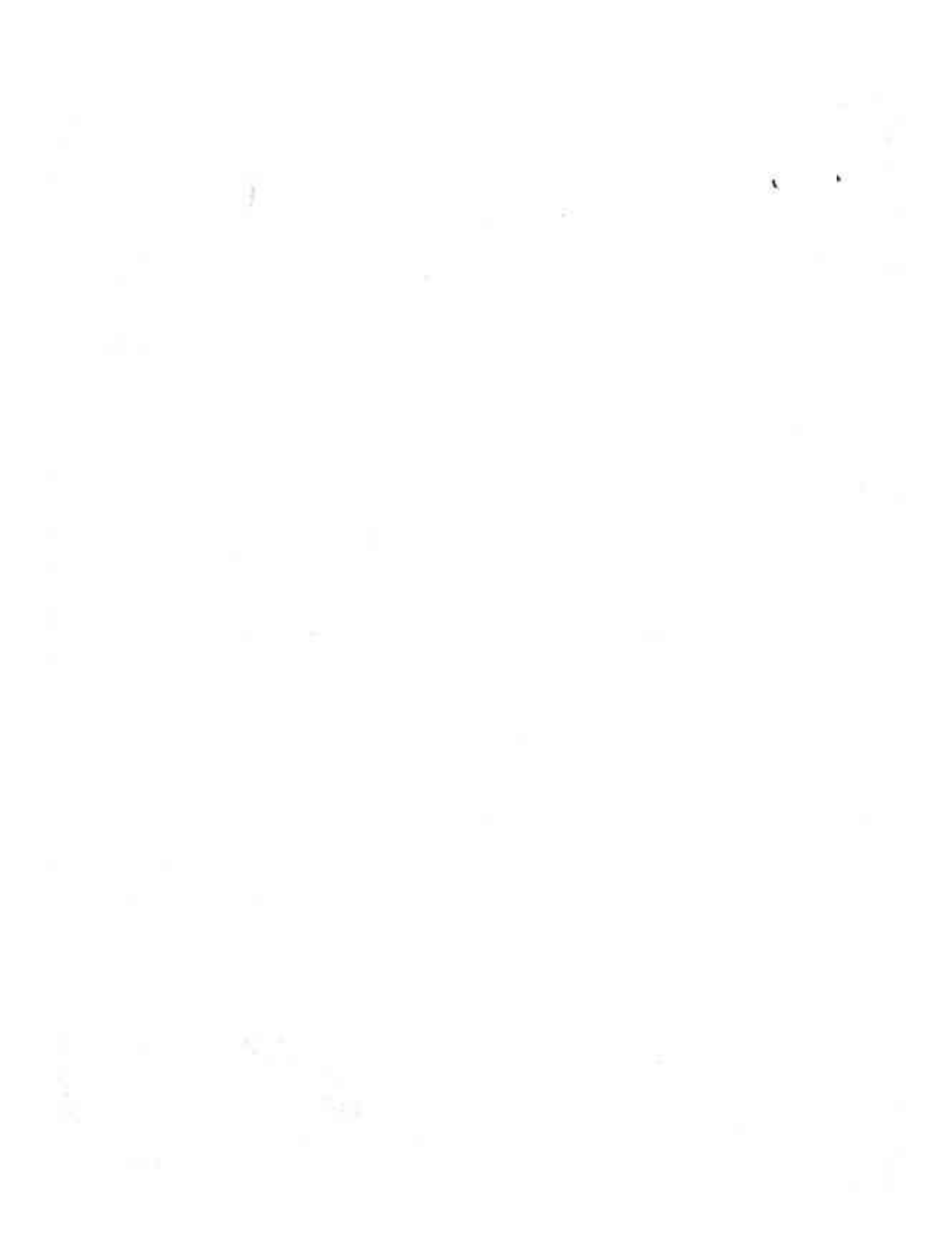
He/She has clear House Tax / Shop Tax for the year

This certificate only issued forpurpose.


25.08.17
Secretary
Dhalcherra G.P.

Secretary / President
Dhalcherra Gaon Panchayat







PRAGATI PUBLIC SENIOR SECONDARY SCHOOL

Affiliated to C.B.S.E. , New Delhi | Affiliation No. : 1730367 | School Code : 16209

Baran Road, Kota (Raj.) Ph.: 0744-2208461, 2333761 / 62 Fax: 0744-2327761 e-mail: info@pragatischool.edu.in Web.: www.pragatischool.edu.in


25 May 2017

CHARACTER CERTIFICATE

This is to certify that **MASTER AFRID RASUL S/o MR. SIDDEQUE AHMED**, (Sch. No. 3498) was a *bona fide* regular student of this school, studying in Class XII during the academic session 2016 - 2017.

In the course of time, we found his conduct satisfactory. He bears a good moral character and his behaviour was good with teachers and students. He has neither displayed persistent violent or aggressive behaviour nor any desire to harm others.

We wish him success in future.


Principal
Pragati Public Sr. Sec. School
Baran Road, KOTA (Raj.)



भारतीय स्टेट बैंक
State Bank Of India

(10755)-ASSAM SECRETARIAT
ASSAM SECRETARIAT
ASSAM SECRETARIAT, DISPUR, KAMRUP ASSAM 781006
Tel : 361 2237374 Fax : IFS Code : SBIN0010755 SWIFT :

कॉल 3 महीने के लिए वैध | VALID FOR 3 MONTHS ONLY

3/08/2017
D D M M Y Y

SANTOGA TRUST

या धारक को OR BEARER

रुपये RUPEES

Ten lacs only

अदा करे

₹

10,00,000/-

चौ. नं.
A/c No. 10621831201

VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH

SB ACCOUNT

PREFIX

1515000038

Siddeque Ahmed Siddeque Ahmed
SIDDEQUE AHMED

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈954026⑈ 781002039⑈ 003073⑈ 31

Afrid Rosul
MSSS: 2017-18
9435045970

Received original

V. Pathak
01/09/17



भारतीय स्टेट बैंक
State Bank Of India

(10755)-ASSAM SECRETARIAT
ASSAM SECRETARIAT
ASSAM SECRETARIAT DISPUR, KAMRUP-ASSAM 781006
Tel : 361 2237374 Fax : IFS Code : SBIN0010755 SWIFT :

वैधता 3 महीने के लिए है। / VALID FOR 3 MONTHS ONLY

25 08 2017
D D M M Y Y Y Y

PAY SANTOSH TRUST

या धारक को OR BEARER

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SIDDEQUE AHMED

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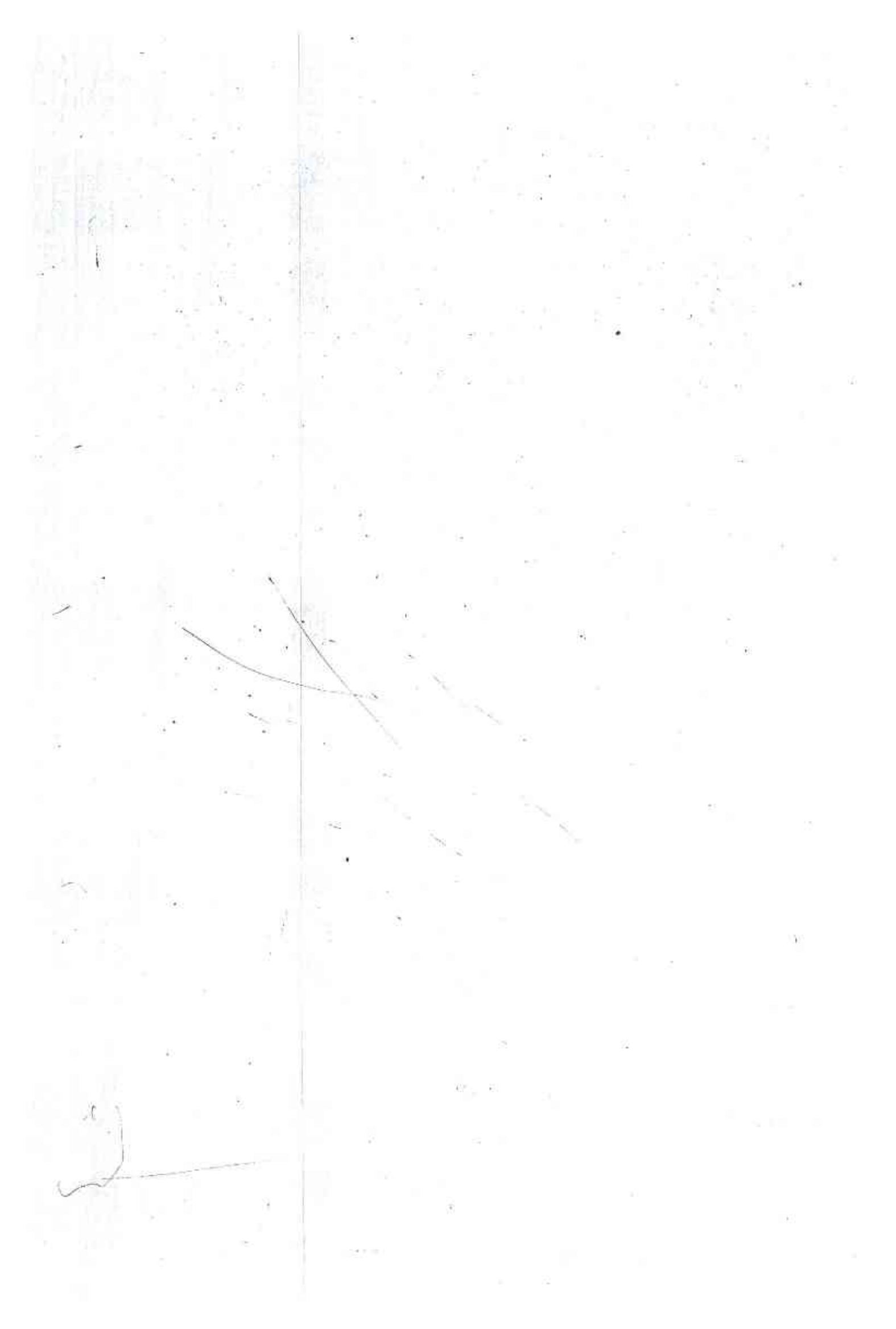
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Siddeque Ahmed

25/8/17



आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

SIDDEQUE AHMED

ABDUL RAKIB

01/11/1962

Permanent Account Number

AWGPA1686C


Signature



क्रम संख्या/
S.No.SSCE/2017/

0530734



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student AISHWARYA RANA

अनुक्रमांक Roll No. 2601144

माता का नाम Mother's Name RENU RANA

पिता/संरक्षक का नाम Father's/Guardian's Name BHOOM SINGH RANA

विद्यालय School 04002 CONVENT OF JESUS & MARY AMBALA CANTT HARYANA

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	087	XXX	087	EIGHTY SEVEN	A2
042	PHYSICS	050	030	080	EIGHTY	B1
043	CHEMISTRY	041	029	070	SEVENTY	B2
044	BIOLOGY	063	028	091	NINETY ONE	A2
067	MULTIMEDIA & WEB T	061	030	091	NINETY ONE	A1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

परीक्षा नियंत्रक
Controller of Examinations

दिल्ली Delhi

दिनांक Dated : 28-05-2017

क्रम संख्या/
S.No.SSE/2015

1461885

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)
SECONDARY SCHOOL EXAMINATION (SESSION : 2013 - 15)

पंजीकरण सं.
Registration No. : C115/04002/0048

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

AISHWARYA RANA

अनुक्रमांक Roll No. : 2101116



AISHWARYA RANA
22-05-2013

यह प्रमाणित किया जाता है कि This is to certify that

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

जन्म तिथि Date of Birth

विद्यालय School

का निष्पादन निम्नानुसार रहा has performed as follows :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

1. शैक्षिक निष्पादन Academic Performance :

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA-SA)		Grade SA	Grade SA	Overall Grade (FA-SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	A2	A1	A2	09	A2	A2	A2	09
085 HINDI COURSE-B	A1	A1	A1	10	A1	A2	A1	10
041 MATHEMATICS	B1	C1	B1**	08	B1	C1	B1**	08
086 SCIENCE	A2	B2	B1**	08	B2	B1	A2**	09
087 SOCIAL SCIENCE	B1	B1	B1	08	A2	B1	A2	09
Additional : 165 FOUNDATION OF IT	A1	A2	A1	10	A1	A2	A1	10

सैद्धांतिक अध्ययन की योजना के अनुसार, प्रतिवस्तु छठे विषय को छोड़कर सभी विषयों में अंतिम ग्रेड बिंदु का औसत है। तथापि जो परीक्षार्थी एग्जामिनेशन के सत्र एक अतिरिक्त विषय लेते हैं उनका औसत ग्रेड 6 विषयों में से है।
ग्रेड बिंदु की निदेशात्मक योजना तथा उनके की प्रतिशतता की योजना निम्नानुसार की जा सकती है।

- विषयवार अंकों की निदेशात्मक प्रतिशतता = 9.5 विषय का औसत
- अंकों की समग्र निदेशात्मक प्रतिशतता = 9.5 औसत

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 'E' subject. However, for candidates who have offered one compulsory subject under CGPA, their CGPA is out of 8 subjects. An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows:

- Subject wise indicative percentage of marks = 9.5xGP of the subject
- Overall indicative percentage of marks = 9.5xCGPA

संचित ग्रेड बिंदु का औसत (सैन्टीफिक) Cumulative Grade Point Average (CGPA) :

9.0

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : CLASS IX - A1 CLASS X - A2

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.		A	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.		B
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.		A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.		A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.		A	Identifies weaknesses, stress and negative emotions fairly well, manages them with self confidence and is empathetic.		B

2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative and shows involvement in any assignment, helps and guides others readily, applies knowledge practically and is punctual.	B
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2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A
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2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous towards teachers, follows school rules, has a positive attitude and takes criticism in the right spirit.	B
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Expresses ideas and interacts effectively in class, sensitive towards peers and differently-abled schoolmates, respects new ideas and opinions, gets along well with peers.	B
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियाँ Value Systems	Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

भाग Part-2 सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities

3 (क)(A) सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

कार्यकलाप Activity Literary and Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
SCIENTIFIC Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Actively participates in scientific activities at inter- and intra-mural events, plans and coordinates science related events, very observant and has good laboratory skills.	B

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity Sports (Kho-Kho Etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A
IX- First Aid	Shows interest and aptitude for administering first aid, trained in procedures and techniques, displays tenacity while handling emergencies, displays patience and commitment.	A	Understands and demonstrates the techniques and postures correctly, agile and flexible, good at breath regulation exercises, shows keen interest.	B
X- Yoga				

*** उन्नत ग्रेड Upgraded Grade
Upscale Grade

परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi

दिनांक Dated 28-05-2015

प्रधानाचार्य Principal
विद्यालय की मोहर Stamp of the School
121, Smt Road,
Ambala Cantt-133001

Dr. H. S. J. Principal

Convent of Jesus & Mary
121, Smt Road,
Ambala Cantt-133001

परिीक्षा नियंत्रक
Controller of Examinations

परिीक्षा नियंत्रक
Controller of Examinations



© 0171 2642637
CONVENT OF JESUS & MARY
121, STAFF ROAD
AMBALA CANTT. - 133001

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Miss Aishwarya Rana d/o
Mr. Bhoom Singh Rana was a bonafide student of
this institution.

She appeared in All India Senior Secondary Certificate
Examination (Class XII) in March 2017 as a regular student and
has been declared successful.

Her date of birth as per school record is
Nineteenth of June N.E. Ninety nine (19/06/1999)

She bears a good moral character.

DATE: 10/06/2017
PLACE: Ambala Cantt


Principal
Convent of Jesus & Mary
121, Staff Road,
Ambala Cantt-133001



केन्द्रीय माध्यमिक शिक्षण बोर्ड
Central Board of Secondary Education

Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	501816953	Application No.	40242688	Identity Type	Aadhar Number
Candidate's Name	AISHWARYA RANA			Nationality	INDIAN
Father's Name	RENU			Date of Birth	19/06/1999
Mother's Name	BHOOM SINGH			Gender	Female

Marks Obtained:

Physics (out of 180)	48	Chemistry (out of 180)	53	Biology (Botany & Zoology) (out of 360)	205
Total (out of 720)	306	Percentile Score	86.275524	NEET All India Rank	173862

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
173862	UR	84352	---

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54653	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION

- Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
- Candidates found submitting wrong information against the order of Hon'ble High Court Delhi and eligibility criteria, will be considered under using their own names and their candidates will be cancelled at any stage.
- In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se merit of such candidates has been determined as per rule 2 of chapter 6 of Information Bulletin of NEET (UG) 2018.
- CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their category. CBSE has no role to play in it.
- Details of the various Counselling Authorities are given in Appendix IV, Page 42 of Information Bulletin. Same may also be confirmed from respective websites. CBSE is not responsible for any correctness of addresses.
- Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit list for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
- Candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
- Impaired candidates having Benchmark Disabilities may refer to Chapter 3 (5(a-iv)) of Information Bulletin.
- Qualifying in NEET (UG) 2018 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2018 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
- Copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer: National Informatics Centre (NIC) is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on NET are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre

क्र. : एम.एन. १/२०१९
S.No. : 558/2019

1381291



रजि. नं.
Regn.No.

C119/04173/0125

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2019
ALL INDIA SECONDARY SCHOOL EXAMINATION, 2019



यह प्रमाणित किया जाता है कि This is to certify that **AJAY**

अनुक्रमांक Roll No. **2221285**

माता का नाम Mother's Name **SUDESH**

पिता/संरक्षक का नाम Father's / Guardian's Name **PRAKASH VEER**

जन्म तिथि Date of Birth **26/12/2002 26TH DECEMBER TWO THOUSAND TWO**

विद्यालय School **04173-RISHIKUL VIDYAPEETH SONIPAT HARYANA**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितिय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	048	020	068	SIXTY EIGHT	C2
002	HINDI COURSE-A	034	020	054	FIFTY FOUR	D1
041	MATHEMATICS	037	020	057	FIFTY SEVEN	C1
086	SCIENCE	018	020	038	THIRTY EIGHT	D1
087	SOCIAL SCIENCE	058	020	078	SEVENTY EIGHT	B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित/Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्र. / प्र. : प्रायोगिक/Practical

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **06/05/2019**

परीक्षा नियंत्रक
Controller of Examinations

नक-शैक्षणिक उपलब्धियां : नक-शैक्षणिक उपलब्धियां प्रमाण पत्र में उल्लिखित विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रमाणपत्र के अंतर्गत जारी की जाती हैं।
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline aims is being issued by the school as per format prescribed by the Board.

सूचना / Information

1. निम्नलिखित प्रकार के उम्मीदवारों की स्थिति है। इन विभाजित नों किन्तु अपने नमूने प्रदान किए गए हैं -
 Positional Grade is position of the candidates according to grading pattern. The grades have been awarded in a 5-point scale as under:-
 ग्रेड-1 : सर्वोच्च 1/5 उम्मीदवारों की स्थिति है।
 ग्रेड-2 : सर्वोच्च 1/5 उम्मीदवारों की स्थिति है।
 ग्रेड-3 : सर्वोच्च 1/5 उम्मीदवारों की स्थिति है।
 ग्रेड-4 : सर्वोच्च 1/5 उम्मीदवारों की स्थिति है।
 ग्रेड-5 : सर्वोच्च 1/5 उम्मीदवारों की स्थिति है।
 E : अनुत्तीर्ण उम्मीदवार।
 A-1 : Top 10% of the passed candidates
 A-2 : Next 10% of the passed candidates
 B-1 : Next 10% of the passed candidates
 B-2 : Next 10% of the passed candidates
 C-1 : Next 10% of the passed candidates
 C-2 : Next 10% of the passed candidates
 D-1 : Next 10% of the passed candidates
 D-2 : Next 10% of the passed candidates
 E : Failed candidate
2. परीक्षा के प्रत्येक विषय के लिए अधिकतम अंक 100 हैं। प्रत्येक विषय के लिए सुव्यवस्था क की गई है।
 Maximum marks for each subject of Examination are 100. Evaluation for each subject has two components:
 a. आन्तरिक सुव्यवस्था (अभ्येष्टिक परीक्षा) (विषयगत तथा निर्धारित अंक)
 Internal Assessment / Practical Examination (Marks subject-wise as prescribed)
 b. बाह्य सुव्यवस्था (विषयगत तथा निर्धारित अंक) (बाह्य परीक्षा का कारण यह है कि प्रत्येक उम्मीदवार को अपने परीक्षा में लेना है।)
 External Assessment (Marks subject-wise as prescribed). External Assessment means theory examination held by Board.
 3. प्रत्येक विषय में उम्मीदवार को कम से कम 33% अंक प्राप्त करने चाहिए अन्यथा उम्मीदवार को विषयगत परीक्षा में उपस्थित होना आवश्यक है।
 In a subject, a candidate must obtain minimum of 33% marks overall taken together in Internal assessment / practical examination (Marks subject-wise as prescribed) and External Assessment, for theory. (Marks subject-wise as prescribed) and a candidate must be present in theory examination.
 4. उम्मीदवारों को प्रत्येक विषय में अधिकतम दो विषयों में ही उपस्थित होना आवश्यक है।
 The candidate (having five subjects) if fails is not more than two subjects, the overall examination result of the Candidate. Such candidate shall have maximum three chances of compartment examination to qualify in the subjects (i.e. 'on Grade B' has been awarded).
 5. अतिरिक्त एक विषय लेने वाले उम्मीदवारों के मामले में निम्नलिखित बातें ध्यान रखनी हैं।
 In respect of candidates opting an additional 6th subject, the following norms shall apply:
 a. अतिरिक्त विषय के रूप में लेने वाले उम्मीदवार, एक विषय का अतिरिक्त अंक ले सकते हैं। प्रत्येक उम्मीदवार के लिए अतिरिक्त विषय के लिए अंक 100 हैं।
 An language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has Hindi or English as one of the languages.
 b. अतिरिक्त विषय के अतिरिक्त विषय के रूप में लेने वाले उम्मीदवार, अतिरिक्त विषय में अतिरिक्त अंक ले सकते हैं। प्रत्येक उम्मीदवार के लिए अतिरिक्त विषय के लिए अंक 100 हैं।
 Under this if any student fails in any one of the three elective subjects (i.e. Mathematics, Science or Social Science), then it will be compulsory to take that subject (offered as 6th subject) and result of Class X Board Examination computed accordingly.
 6. सह-शैक्षणिक प्रमाण पत्र प्राप्त करने के लिए उम्मीदवारों को सह-शैक्षणिक और अनुशासनिक विषयों में अतिरिक्त अंक लेना आवश्यक है।
 Assessment of Co-Scholastic and Discipline areas will be done internally by the school and the Grading Certificate for Co-Scholastic and Discipline areas will be issued by the school.
 7. उम्मीदवारों को प्रत्येक विषय में अतिरिक्त अंक लेने वाले उम्मीदवारों को अतिरिक्त अंक लेने के लिए अतिरिक्त अंक लेना आवश्यक है।
 The candidates who have been placed under compartment category should register themselves through school/Parashar Vidyapeeth and private candidates should apply through website for appearing in compartment examination.

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवं माता/पिता/संबंधक के सभी विवरण जो प्रमाण पत्र के मुख्य पृष्ठ पर दर्शाए गए हैं मेरी जानकारी के अनुसार सही हैं।
 I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the certificate are correct to the best of my knowledge.

प्रमाणपत्र के हस्ताक्षर
 N.P. Singh
 PRINCIPAL
 RISHIKUL VIDYAPEETH
 SONEPAT
 N. Gresh Pal Singh
 प्रमाणपत्र का नाम
 Name of the Principal with school

दिनांक: 11-06-2019
 माता/पिता/संबंधक के हस्ताक्षर
 Signature of the Mother/Father/Guardian

अजय दाहिजा /
S.No. SSC/EB/2021/

0538120



रजि. नं.
Regn.No. H221/40142/0066

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that AJAY

अनुक्रमांक

Roll No. 17720796

माता का नाम

Mother's Name SUDESH

पिता/संरक्षक का नाम

Father's / Guardian's Name PRAKASH VEER

विद्यालय

School 40142 RISHIKUL VIDYAPEETH SONIPAT HARYANA

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	061	020	081	EIGHTY ONE	C1
044	BIOLOGY	046	029	075	SEVENTY FIVE	C2
042	PHYSICS	053	030	083	EIGHTY THREE	B1
043	CHEMISTRY	047	030	077	SEVENTY SEVEN	C1
048	PHYSICAL EDUCATION	051	030	081	EIGHTY ONE	B2
500	WORK EXPERIENCE					C1
502	HEALTH & PHYSICAL EDUCATION					C2
503	GENERAL STUDIES					D1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में उच्च विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.

सूचना / Information :

1. स्थितीय ग्रेड डेडिग पैटर्न के अनुसार परीक्षार्थी की स्थिति है। ग्रेड निम्नलिखित नोटबिन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a 9-point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-1 : Top 1/8th of the passed candidates
- ए-2 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-2 : Next 1/8th of the passed candidates
- बी-1 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-1 : Next 1/8th of the passed candidates
- बी-2 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-2 : Next 1/8th of the passed candidates
- सी-1 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-1 : Next 1/8th of the passed candidates
- सी-2 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-2 : Next 1/8th of the passed candidates
- डी-1 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-1 : Next 1/8th of the passed candidates
- डी-2 : अल्पसंख्यक 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-2 : Next 1/8th of the passed candidates
- ई : अतिरिक्त पुनरावृत्ति के परीक्षार्थियों के लिए
- E : For Essential Repeat candidates



2. (क) प्रत्येक परीक्षा के अन्तर्गत विषय में अधिकतम अंक 100 हैं। अन्तर्गत विषय में उम्मीद होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक परीक्षा में, लिखित में 33%, प्रयोगात्मक में 33% तथा दोनों में 33% अंक प्राप्त होने चाहिए।
- (ख) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
- (ग) सामान्य अध्ययन / सामान्य बुनियादी परीक्षाक्रम (जी.ए.ए.सी.), कार्यभार / सामान्य व्यावसायिक अध्ययन (व्यावसायिक क्षेत्र के लिए नहीं है) और स्वास्थ्य एवं शारीरिक शिक्षा आदि व्यापक परीक्षा के विषय हैं और इनका अंकीकरण स्कूल में ही गई परीक्षा आंतरिक मूल्यांकन पर आधारित है। एकल या विद्यार्थक / अतिरिक्त परीक्षार्थियों को आंतरिक परीक्षा के विषयों में वृत्त प्राप्त है।
- (घ) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Health & Physical Education are subjects of internal examination and the Grades are based on internal assessment by the school. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को वृत्त प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम ग्रेड-2 ग्रेड अथवा उच्च अंक और पांच बाह्य परीक्षा के अन्तर्गत विषय में 33% अंक या ग्रेड-2 ग्रेड अथवा उच्च अंक।
- (ख) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
- (क) आन्तक परीक्षा के अंतर्गत बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएँ और तीन वैकल्पिक विषय होने अथवा एक भाषा और चार वैकल्पिक विषय होंगे।
- (ख) As per Scheme of Studies there are five subjects of external examination: either two languages and three electives or one language and four electives.
- (क) समग्र रूप में अंकी/अल्पसंख्यक/कुलवर्ग नहीं दिया जाता है।
- (ख) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को पृथक कैटेगरी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा अतिरिक्त परीक्षार्थियों को वेबसाइट के माध्यम से पृथक परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. सर्वोत्तम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in तथा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें। For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवम् माता/पिता/संरक्षक के सभी विवरण जो अंक विवरणिका सह प्रमाण पत्र के मुख्य पृष्ठ पर दर्शाये गये हैं मेरी जानकारी के अनुसार सही हैं।

I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the mark statement cum certificate are correct to the best of my knowledge.


 प्रधानाचार्य के हस्ताक्षर
 Signature of the Principal
Vandana



दिनांक / Date: **27-09-2021**
 माता/पिता/संरक्षक के हस्ताक्षर / Signature of the Mother/Father/Guardian: _____
 प्रधानाचार्य का नाम / Name of the Principal with school seal: _____



Creating Global Leaders

RISHIKUL VIDYAPEETH SONEPAT HARYANA INDIA

Affiliated to the CBSE New Delhi vide Affiliation No. 530156, School No. ⁴⁰¹⁴²04173

CHARACTER - CUM - PROVISIONAL CERTIFICATE

This is to certify that AJAY, a bonafide student of this school in Class XII session 2020-2021, appeared in the AISSE 2021 conducted by the CBSE as a regular candidate under the Roll No. 17720796 and passed the said examination with the following marks:

SNO.	SUBJECT	MAXIMUM MARKS	MARKS SCORED		
			MARKS	GRADE	MARKS IN WORDS
1	ENGLISH CORE	100	81	C1	EIGHTY-ONE
2	BIOLOGY	100	75	C2	SEVENTY-FIVE
3	CHEMISTRY	100	77	C1	SEVENTY-SLVEN
4	PHYSICAL EDUCATION	100	81	B2	EIGHTY-ONE
5	PHYSICS	100	83	B1	EIGHTY-THREE
6	WORK EXPERIENCE (SUPW)			C1	
7	PHYSICAL & HEALTH EDU.			C2	
8	GENERAL STUDIES			D1	

He bears good moral character. I wish him all success in his future endeavours.

DATE :26/08/2021

PRINCIPAL
PRINCIPAL
RISHIKUL VIDYAPEETH
SONEPAT





RISHIKUL VIDYAPEETH

SONEPAT - 131001 (Haryana) School No 40142

Affiliated to the CBSE, New Delhi Affl No Old 5459, New 530156

E-mail : info@rishikulvidyapeeth.edu.in Website : www.rishikulvidyapeeth.edu

SCHOOL LEAVING CERTIFICATE

Serial No. : 197

Admission No. : 49524

1. Student's Name **AJAY**
2. Mother's Name **MRS. SUDESH**
3. Father's Name **MR. PRAKASH VEER**
4. Nationality **INDIAN** Religion **HINDU** Category (Gen / SC / ST / BC)
5. Date & Class of admission to the school **24/05/2011** **III**
6. Date of Birth according to the Admission Register (in figures) **26/12/2002**
(In words) **Twenty Sixth December Two Thousand Two**
7. Class last attended (in figures) **XII** (in words) **TWELFTH**
8. Annual Examination last taken (with result) **PASSED CLASS TWELFTH, SESSION 2020-21**
9. Whether failed in the same class, if so, once/twice **NO**
10. Subjects studied **ENGLISH, BIOLOGY, CHEMISTRY, PHYSICS & PHE**
11. Whether qualified for promotion to the higher class **YES**
if so, to which class (in figures) (in words)
12. Month upto which the student has paid the school dues **MARCH - 2021**
13. Any fee concession, if availed of **NO**
14. Total no. of working days Total no. of working days attended
15. Whether has been an NCC Cadet / Scout / Guide
16. Games or Co-curricular activities participated in, if so, achievement level
17. General Conduct **GOOD**
18. Date of application for certificate **26/08/2021** Date of issue **26/08/2021**
19. Reasons for leaving the school

Prepared by

Designation

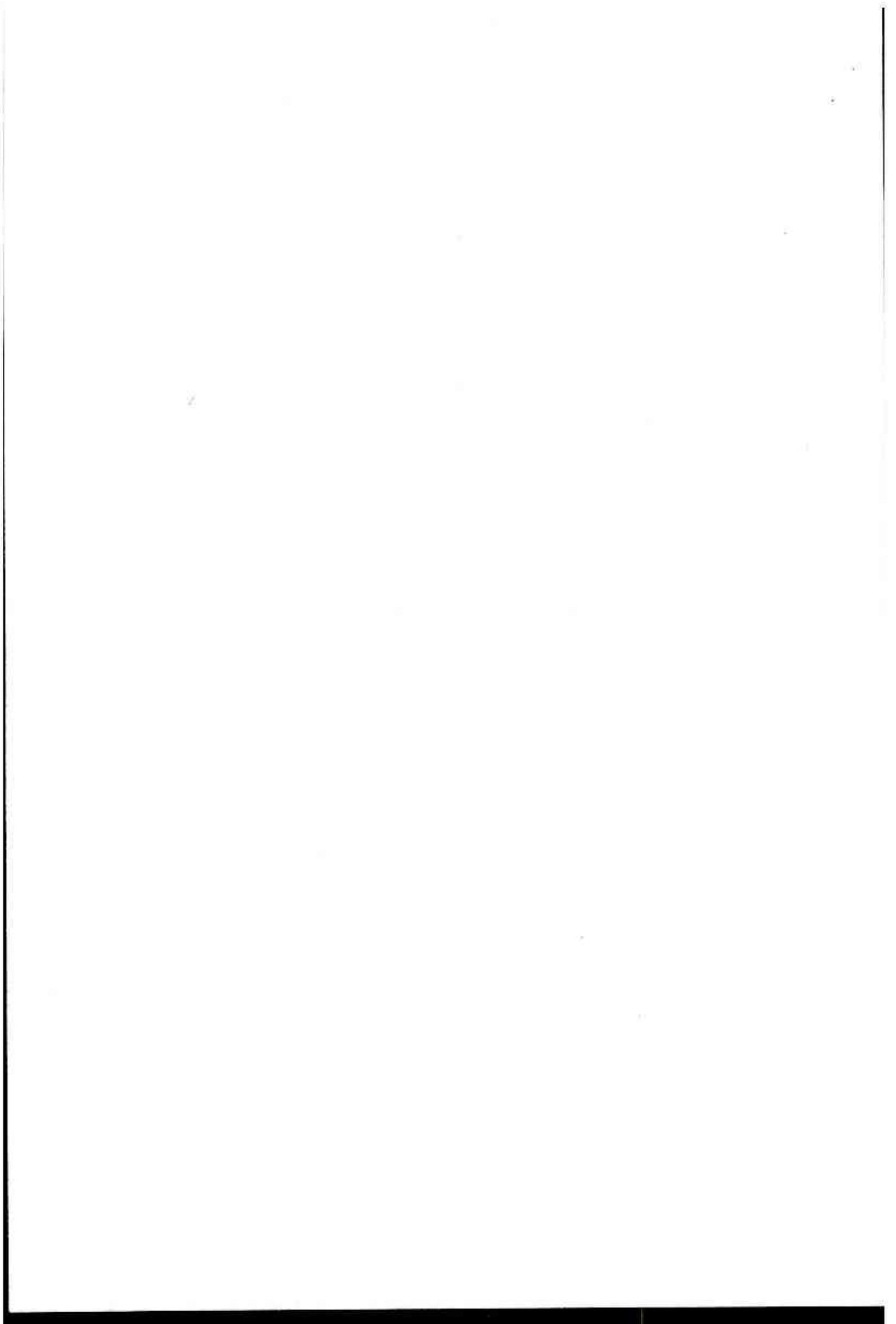
PRINCIPAL
RISHIKUL VIDYAPEETH
SONEPAT

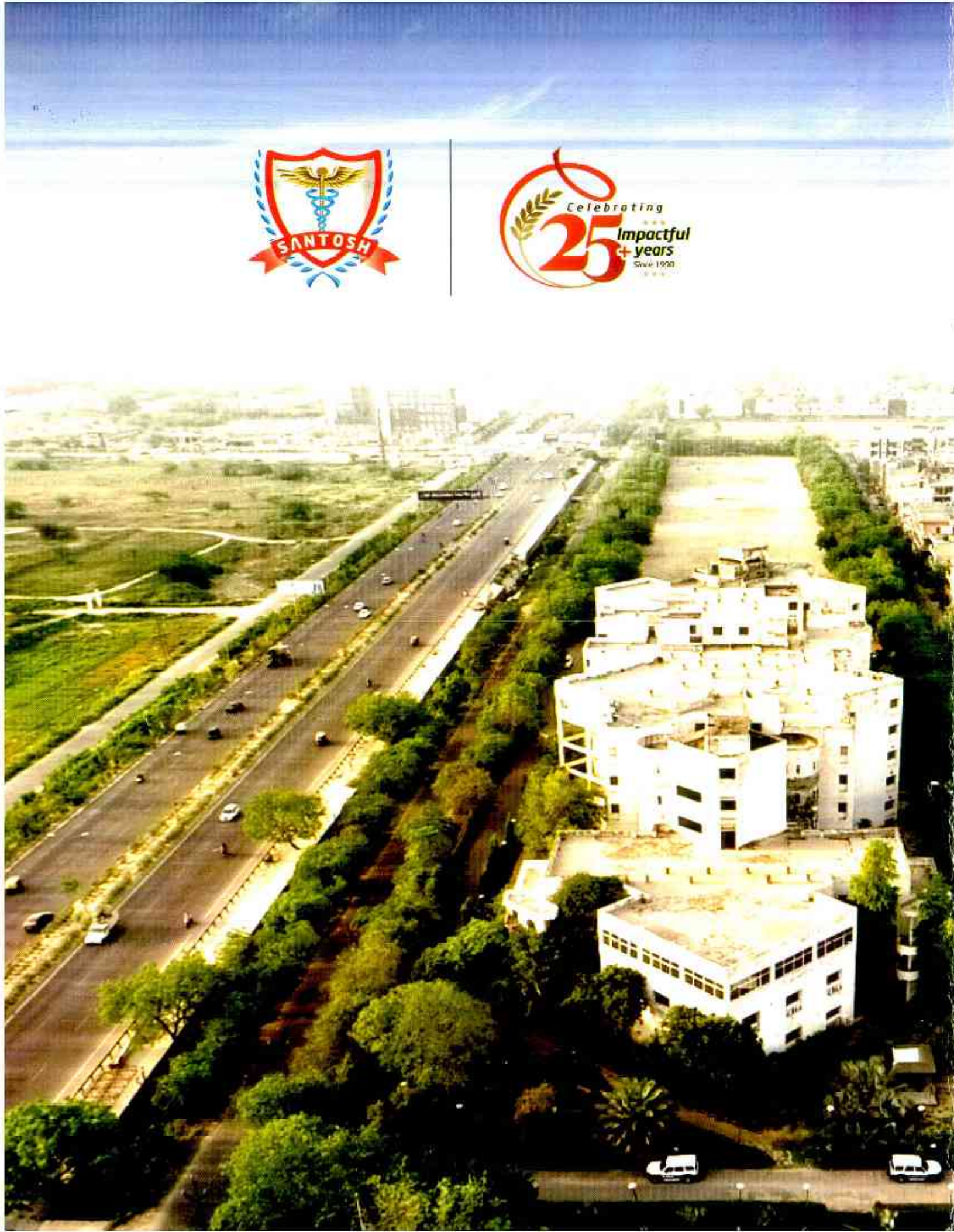
Checked by

Designation

UDE

PRINCIPAL
RISHIKUL VIDYAPEETH
SONEPAT Principal





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**Admission
Form**



0337

ADMISSION FORM



Course Applied for

 MBBS BDS B.Sc. MD/MS MDS M.Sc. MJHA Ph.D.

Specialty:

Whether Alumni of this University - Yes/No, If yes Course _____ Batch _____

Personal Details

Name of the Candidate: Ajay Middle Name _____ Surname _____Sex Male Nationality Indian Religion Hindu Community _____Date of Birth 26-12-2002 Age (As on 31st Dec of the year of admission) _____ Years 20Place of Birth Khurampur State of Domicile Haryana

Whether the applicant belongs to: (A) SC (B) ST (C) OBC (D) General/UR (E) Others

EWS: Yes/No No Details _____Physically Challenged: Yes/No No Details _____PAN Card No. HBKPD9106C Aadhar No. 553489923107NEET Details: UG NEET 2021-22 PG NEET _____ Date of Exam 12 Sep 21NEET Roll No. 2001309223 All India Rank 674983 Category Rank 210237Candidate Mobile No. 7775977701Phone No. (STD Code): 919812840300 No. _____Email ID: Ajaydahiya868383@gmail.com

Details of Qualifying Examination

Class/ Degree	Board/Council University	Name & Address of the School/Institution/University	Year of Passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE	Rishikul Vidya peeth Sompat Haryana	2019	59%	
10+2	CBSE		2021	79.5%	
MBBS/ BDS/Any other UG Course					
MD/MS/ MDS/ M.Sc.					
Period of Completion LRR/CR		From _____	To _____		
		Name of the Institution _____			

Whether hostel accommodation is required: Yes/No,

If yes, please specify - Twin AC _____ Twin Non AC _____ Single Non AC _____ Single AC _____



Form No.

Family DetailsFather's Name (Mr./Shri./Dr.) Prakash veerOccupation Teacher Designation CB.T. Department EducationCentral Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice State GovtPlace of Work MurtalPAN Card No. Aadhar No. 6288 7034 508 6040 8241 6957Mobile No. 9812840300E-mail id Psumiqui@gmail.com Phone No. (Res.) STD Code: No. 9812840300Permanent Address Vill. Khurampur PO. Baroma Dist. SonapatHaryanaAddress for Correspondence 1882 Sector 23 SonapatMother's Name Mrs Sudesh Kumari

Occupation Designation Department

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work

PAN Card No. CCJPK4505P Aadhar No. 5937 8712 2614Mobile No. 7015093673E-mail id Ajaydahiya868383@gmail.com Phone No. (Res.) STD Code: No. 7015093673

Permanent Address

If Applicable: Spouse's/Guardian's Name Prakash Veer

Occupation Designation Department

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work

PAN Card No. Aadhar No.

Mobile No.

E-mail id Phone No. (Res.) STD Code: No.

Permanent Address

Annual Income of the Parent/Guardian/Spouse: Rs. 6 Lakhs /annum(in words) Six LakhsSignature of Parent/Guardian/Spouse Raj Signature of Candidate AjayPlace: Ghaziabad. Date: 24/03/2022



Form No.

ANTI-RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. Prakash Veer father/mother/guardian of Ajay (Name of the student), having been admitted to Santosh Medical College (name of the institution), have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- 1) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging as per UGC Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging as per UGC Regulations.
- 2) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to UGC Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force
- 3) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 4) Along with the above mentioned points I do hereby declare that
 - a) My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 24 day of 03 month of 2022 year.Signature of Deponent [Signature]Name Prakash Veer**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at Ghaziabad (place) on this the 24 (day) of 03 (month), 2022 (year)

Signature of Deponent

Solemnly affirmed and signed in my presence on this the 24 (day) of 03 (month), 2022 (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session

Form No.

CHECK LIST

List of Documents to be Attached with the Application

(a) Documents	Tick	Count
1. 10 th Marksheet	✓ Yes / No	(01)
2. 12 th Marksheet	✓ Yes / No	(01)
3. 10 th Passing Certificate	✓ Yes / No	(01)
4. 12 th Passing Certificate	✓ Yes / No	(01)
5. MBBS / BDS / MD / MS / MDS / MSc Degree Mark Sheets [All years]	Yes / No	()
6. Conduct / Character Certificate from the Principal of the School / College last studied.[For Open school students Certificate from the Gazetted Officer].	✓ Yes / No	(01)
7. Transfer/ Migration Certificate from the College/ Board/University	✓ Yes / No	(01)
8. Gap Year Certificate if any [Notarized on Rs.100/- stamp paper]	Yes / No	()
9. Internship Completion Certificate	Yes / No	()
10. Degree / Provisional Pass Certificate of the University	Yes / No	()
11. Medical / Dental Council Registration Certificate	✓ Yes / No	(01)
12. Domicile and Caste Certificate issued by the Competent authority	Yes / No	()
13. EWS Certificate (if applicable)	Yes / No	()
(b) Annexure		
a. Last 3Years ITR of Parent / Guardian/ Spouse/Candidate	Yes / No	()
b. Self attested PAN Card copy of the candidate	✓ Yes / No	(01)
c. Self attested PAN card copy (ies) of Father/Spouse (if applicable)	Yes / No	()
d. Post Dated Cheques (PDC Cheques of whole course years)	✓ Yes / No	(04)
e. Affix Family Photograph	Yes / No	()
f. Others, if any, specify:	Yes / No	(01)
(i) NEET Admit Card	✓ Yes / No	(01)
(ii) NEET Provisional Allotment Letter	✓ Yes / No	(01)
(iii) NEET Result (Score Card)	✓ Yes / No	(01)

Total 15Total Number of Documents enclosed (in Nos./Words) Fifteen

Kindly Ensure to avoid misplacement, all documents / certificates must be indexed properly and to be arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.

Signature of Parent/Guardian/Spouse [Signature]Place: GhaziabadSignature of Candidate [Signature]Date: 24/03/22



Form No.

TERMS & CONDITIONS

- Admission form is to be filled neatly and in bold letters by the candidate in his/her own handwriting.
- No admission will be considered as complete unless supplemented by all documents as specified in the check list.
- A candidate giving information in this Admission Form if found incorrect/false after admission; his/her admission is liable for cancellation and will be expelled from the Institution, duly forfeiting the fee paid.
- Fees once paid will be refunded as per Institution/ counseling refund rules.
- Refund rules as per UGC latest notification, shall be applicable for the one who seeks discontinuation of the course in the interim.
- The Tuition / Course Fee paid is only for the duration of each Year of study. Post dated Cheques for the entire course duration must be submitted at the time of admission with undertaking of Cheque clearance and scheduled presentation as attached in form.
- Cheques in lieu of tuition fee shall be presented on the 7th day of due month / or as per schedule of your course.
- In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee as applicable, is payable for each extended year / course of study.
- Security Deposit, if paid any, is refundable only after successful completion of the Course and Internship if any, with submission of complete N.D.C form. The mode of repayment will be by RTGS / NEFT / IMPS payable in the month of August only.
- (a) As per the norms of the Medical/Dental Council of India the internship is a part and parcel of the curriculum of the MBBS/BDS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical/Dental College & Hospital only.
(b) In case if any student wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for the issue of NOC thereof.
- Any disputes / differences / controversies of whatever nature shall be subject to the jurisdiction of courts at Ghaziabad, U.P / Delhi only.

I have read and understood all the above terms and conditions and I completely agree to adhere with the same without any reservation or demure.


Signature of Candidate

Place: Ghaziabad


Signature of Parent/Guardian/Spouse

Date: 24/03/2022

Form No.

ANTI-RAGGING AFFIDAVIT BY THE STUDENT

I Ajay S/o D/o Mr./Mrs./Ms Prakash veer have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- I hereby solemnly aver and undertake that
 - I will not indulge in any behaviour or act that may be constituted as ragging as per UGC regulations.
 - I will not participate in or abet or propagate through any act of commission or omission that may be constituted as per UGC regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the UGC Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Along with the above mentioned points I do hereby declare that
 - I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 24 day of 03 month of 2022 year.

Signature of Deponent Ajay
Name 24/03/22
Ajay

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at (place) on this the 24 (day) of 03 (month), 2022 (year)

Signature of Deponent

Solemnly affirmed and signed in my presence on this the 24 (day) of 03 (month), 2022 (year)
after reading the contents of this affidavit

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic section



Form No.

Undertaking of Cheque Clearance and Scheduled Presentation

I, Ajay S/o, D/o, W/o, G/o Prakash veer availed admission in M.B.B.S Course 2021-22 Batch with Registration No. to securing my admission, we have deposited the following Post Dated Cheques (PDC) towards my remaining period of course fee in favour of

S.No.	Cheque No.	Cheque Date	Amount (INR)	Drawn on
1	000070	14/03/2023	2400000	
2	000071	14/03/2024	2400000	
3	000072	14/03/2025	2400000	
4	000073	14/03/2026	1200000	
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

We, hereby, undertake to honour the aforesaid cheques on presentation without fail.

I, solemnly, declare that, I am fully aware about the Negotiable Instruments Act, 1881 is applicable for the cases of dishonour of cheque.

We request you to kindly present the cheque for encashment on scheduled date and the same will get encashed. In case of dishonour of cheque, the College is at liberty to take action as per rules.

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Signature of Candidate

Date: 24/03/2022



Form No.

DECLARATION TO BE SIGNED BY THE STUDENT

I, Ajay S/o Prakash veer residing at Sec 23 Somipat Haryana

do hereby declare that the information given by me in this Admission Form is true to the best of my knowledge and belief and I would be held responsible if anything found wrong or incorrect. I solemnly declare that-

- I have not been debarred from appearing at any examination held by any University / Board / School or College/ council.
- I have not been involved in any mode of ragging activity or charged for involving in any type of ragging activity during my previous course of study at school / college Level.
- I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
- I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the institution.
- I declare that I have never been found convicted by any court and there is no legal case of any type is registered against me, if any I have duly provided details. I have never been legally prosecuted ever.
- I will never indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which would attract in disciplinary action against me.
- I would fully abide with National / International cyber laws and would never devalue/insult Institution or its staff reputation by any of my direct or indirect cyber activity at any digital platform.
- I fully understand that the Dean / Principal of the college will have full liberty to suspend/expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.
- I, hereby declare that, both I will not indulge in, nor tolerate ragging, in any form, even in, words or intentions, and I accept to give an undertaking in the prescribed format for the same.
- I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / in disciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the institute shall in no way provide any support to me and will not be held responsible for my any such action.
- I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric / psychological disorder.
- I, hereby undertake to inform the institute, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

Signature of Candidate

Signature of Candidate

Place: Ghaziabad

Signature of Parent/Guardian/Spouse

Signature of Parent/Guardian/Spouse

Date: 24/03/2022



Santosh Deemed to be University
1, Santosh Nagar, Ghaziabad (NCR Delhi)
www.santosh.ac.in | admissioncell@santosh.ac.in
+91 120 4933350 / 60 / 70

Form No.

DECLARATION BY THE PARENT / GUARDIAN / SPOUSE

I, Prakash veer
F/o, H/o, G/o Ajay do hereby
declare that the particulars furnished by my son / daughter / spouse / ward in this admission form are correct to the best of my
knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter /
spouse / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of
failure on my part and / or on the part of my son / daughter / spouse / ward, the Dean / principal of the College may take such action
against my son / daughter / spouse / ward as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees paid is only for the prescribed period and if my ward is not passing the exams at the end
each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the
prescribed fee for each extended period of study till he/she completes the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

[Signature]
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 24/03/2022



Santosh Deemed to be University
1, Santosh Nagar, Ghaziabad (NCR Delhi)
www.santosh.ac.in | admissioncell@santosh.ac.in
+91 120 4933350 / 60 / 70

Form No.

From,

Student's Name Ajay
S/o, D/o, W/o, H/o Prakash veer
Permanent Residential Address: vill- Khurampur P.O Barona
Mobile No. 7775977701

DECLARATION

I, Ajay S/o, D/o, W/o, H/o Prakash veer solemnly
declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other
fees at the time of admission to MBBS course for the academic session 2021-20 22

[Signature]
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

[Signature]
Signature of Candidate

Date: 24/03/2022



Form No: _____

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

I, Mr/Ms/Mrs./Dr. Ajay solemnly declare that I have got the admission in M B B S Course and Mr./Mrs./Dr. Prakash veer the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that:

We have not secured any admission in any other institution / Deemed to be University for the same academic session and if in future if it is found to be incorrect/false my admission is liable to be cancelled without any notice and we shall also be liable for forfeiture of total fee paid.

This undertaking is being signed by us on our own free will and full consent and without any compulsion or coercion.

Ajay

Signature of the Student

Place: Ghaziabad

Signature of Parent/Guardian/Spouse

Date: 24/03/2022

Witness:

- 1.
- 2.

UNDERTAKING FOR SECURING ADMISSION

I, Mr/Ms/Mrs./Dr. Ajay solemnly declare that I have got the admission in the M B B S Course and Mr./Mrs./Dr. Prakash veer the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal process and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission and if it is found in future that the admission has been secured by bribing or through any unfair means the admission would be liable to be cancelled and no fee would be refunded to us.

Ajay

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Ajay

Signature of Candidate

Date: 24/03/2022



Form No: _____

UNDERTAKING BY THE CANDIDATE & PARENT / SPOUSE / GUARDIAN ABOUT THE CODE OF CONDUCT

I, Ajay the candidate who has applied for M B B S Course and I, Prakash veer Father / Spouse / Guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Ajay

Signature of Candidate

Place: Ghaziabad

Prakash veer

Signature of Parent/Guardian/Spouse

(Relationship with the Candidate: Father/Mother/Spouse/Brother/Uncle)

Date: 24/03/2022



Form No.

FEE REFUND RULES

I, Mr./Ms/Dr. Ajay solemnly declare that I Son /
Daughter of Prakash veer has got the admission to M.B.B.S Course.

I, Mr./Ms/Dr. Prakash veer the Parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission only after having been clearly explained about the "Fee Refund Rules".

We affirm that this undertaking is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Ajay

Signature of the Student

Prakash

Signature of the Parent/Guardian/Spouse

Place: Ghaziabad

Date: 24/03/2022



Form No.

UNDERTAKING FOR ACADEMIC ACTIVITIES

I, Mr./Ms/Dr. Ajay solemnly declare that I Son / Daughter
of Prakash veer has got the admission in M.B.B.S Course.

I, Mr./Ms/Dr. Prakash veer the parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student shall be allowed to appear in the University Exams by the institution only if he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student
4. Clearance of all pending due fees from Account department

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Ajay

Signature of the Student

Prakash

Counter Signed by the Parent / Guardian

I fully agree to abide the above conditions of my son / daughter / ward declaration.

Signature of Parent/Guardian/Spouse

Name in Capital Letters PRAKASH VEER

Place: Ghaziabad

Date: 24/03/2022

Address & Phone No. Sec 23 H.O 1882 Sonapat Haryana



Roll Number	2001309221	Application No.	210410267713		 DOP : 26/12/2002 AJAY		
Candidate's Name	AJAY	Nationality	Indian				
Mother's Name	SUDESH	Date of Birth (DD/MM/YYYY)	26-12-2002				
Father's Name	PRAKASH VEER	Gender	MALE				
Percentile Score Obtained		BF0500BDD85FD610F742B70CCCAATIEF					
Physics	37.7149636	Total Marks Obtained (out of 720)	162				
Chemistry	49.2196652	Total Marks Obtained (out of 720) in Words	One Hundred Sixty Two Only				
Biology (Botany & Zoology)	57.5212414	Total Percentile Score Obtained in Words	Fifty Six point One Six Eight One One Two Eight Only				
Total	56.1681128	All India Rank for Counselling	674981				
All India Rank for Counselling		Category	Category Rank	PwD	Category-PwD Rank		
674981		GENERAL	210217	NO	---		
CUT - OFF PERCENTILE AND SCORE AS PER MCID/CT REGULATIONS							
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR/EWS	50 th Percentile	730-150	770804	UR/EWS-PwD	42 th Percentile	137-112	103
OBC	40 th Percentile	117-108	66978	OBC-PwD	40 th Percentile	131-108	157
SC	40 th Percentile	137-108	22484	SC-PwD	40 th Percentile	121-108	59
ST	40 th Percentile	137-108	9517	ST-PwD	40 th Percentile	131-108	14

DATE OF DECLARATION OF RESULT : 01.11.2021


Senior Director [NEET (UG)]

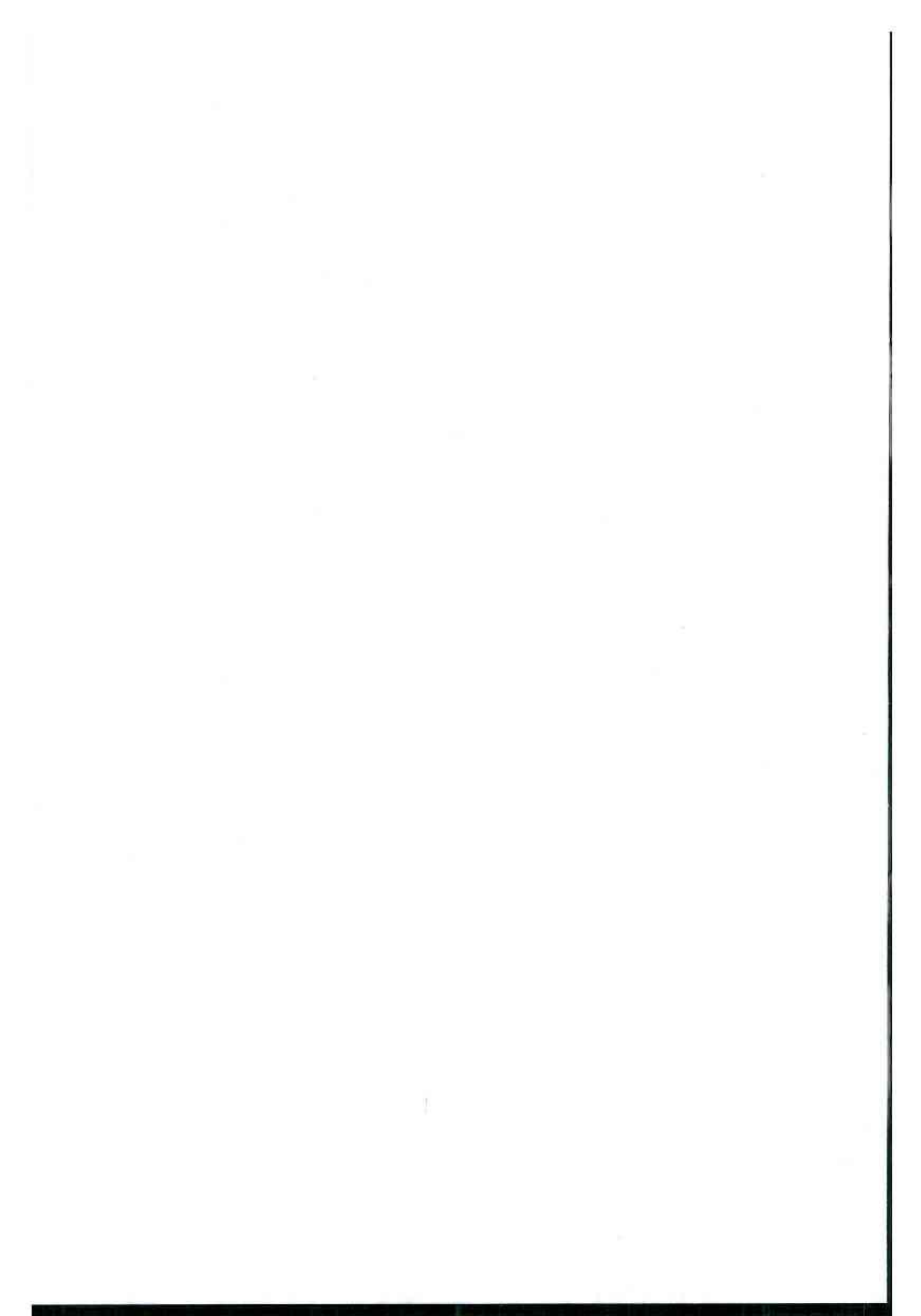
IMPORTANT INFORMATION

- Candidate particulars have been indicated as mentioned by her/him in the online application form, which is subject to verification by the admitting authorities.
- Candidate, if found submitting wrong information or tampering with this Score Card at any stage, will be considered as using unfair practices. NTA will cancel the candidature and take legal action as per applicable laws.
- Under UR Category, the candidates from other categories i.e. General-EWS, OBC, ST, SC and PwD but meeting UR Cut off Percentile are also included.
- In case of two or more candidates obtaining equal marks in NEET (UG) - 2021, the inter-segment of such candidates has been determined as per Chapter 14 (14.2) of Information Bulletin of NEET (UG) - 2021 to generate NEET All India Rank. Further, in case of two or more candidates obtaining equal NEET All India rank, Candidate's order in age have been preferred for determining All India Rank for counselling.
- NTA has declared only NEET All India Rank and All India Rank for Counselling. Candidates may apply to the designated Counselling Authorities as per their eligibility. NTA has no role to play in this.
- Details of the various Counselling Authorities are given in Appendix-IV of Information Bulletin. The same may also be confirmed from respective websites. NTA is not responsible for change of any of the addresses though care has been taken to put correct addresses.
- Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- In NEET result, category of the candidates is as per details submitted by them in online form. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List, and designated Counselling Authorities will verify the same. The same is the case with domicile. Domicile will be governed by respective admitting authority rules. NTA will not change any details of the candidates after declaration of result.
- All candidates are advised to remain in touch with the websites of Counselling Authorities for updates.
- Qualified Candidates having Benchmark Disabilities may refer to Chapter 14 (14.1-16) of Information Bulletin.
- Qualifying in NEET (UG) - 2021 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) - 2021 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/University/Institutions concerned.

Note:

- Percentile Scores are based on the relative performance of all those who appeared for the examination.
- The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw score LESS than the candidate}}{\text{Total number of the candidates appeared in the examination}}$$
- Percentile Score is not the same as percentage of marks obtained.
- Total Percentile Score is NOT an aggregate or average of the Percentile Scores of individual subjects.



भारत सरकार
Government of India

आय
Ajay
जन्म तिथि/DOB: 26/12/2002
पुरुष/ MALE

Issue Date: 26/12/2021

5534 8992 3107
VID : 9178 0279 3894 3408

मेरा आधार, मेरी पहचान

Download Data: 01/11/2021

Ajay

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
श्री. प्रकाश वीर, 21-बी, कुशीपुर (21-बी), सोनपिन,
हरियाणा - 131402

Address:
Shri. Prakash Veer, 21-B, Kushimpur (21-B),
Sonpin,
Haryana - 131402

5534 8992 3107
VID : 9178 0279 3894 3408

1847 | 1847 | 1847 | 1847





सत्यमेव जयते

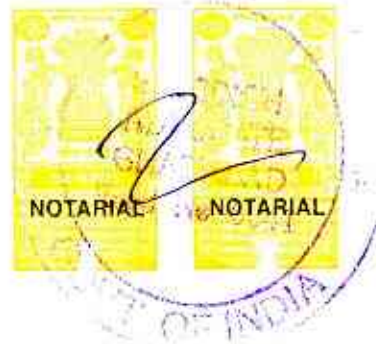
INDIA NON JUDICIAL

Government of Uttar Pradesh

महेश कुमार स्टाम्प विक्रेता
सिविल कोर्ट, गाज़ियाबाद
लाइसेन्स नं०-141
ACC No: UP1408310

e-Stamp

Certificate No.	: IN-UP49622426623406U
Certificate Issued Date	: 24-Mar-2022 05:49 PM
Account Reference	: NEWIMPACC (SV)/ up14083104/ GHAZIABAD SADAR/ UP-GZB
Unique Doc. Reference	: SUBIN-UPUP1408310490188255514391U
Purchased by	: AJAY
Description of Document	: Article 15 Bond
Property Description	: Not Applicable
Consideration Price (Rs.)	:
First Party	: AJAY
Second Party	: SANTOSH DEEMED TO BE UNIVERSITY NCR DELHI
Stamp Duty Paid By	: AJAY
Stamp Duty Amount(Rs.)	: 200 (Two Hundred only)



Please Write on line below this line



Ajay
25/03/22

Ajay
25/03/22

Statutory Alert:

1. The e-stamp certificate is valid only if the e-stamp certificate is generated by the e-stamp system of the Government of Uttar Pradesh.
2. The e-stamp certificate is valid only if the e-stamp certificate is generated by the e-stamp system of the Government of Uttar Pradesh.



Santosh Deemed to be University
 1, Santosh Nagar, Ghaziabad (NCR Delhi)
 www.santosh.ac.in | enquiry@santosh.ac.in
 +91 170 4933350 / 60 / 70

6. COURSE DISCONTINUATION BOND FORMAT

COURSE DISCONTINUATION BOND
 (Undertaking / Bond for General / Management Seats)
 (To be submitted on a Notarized Rs. 200 stamp paper purchased in UP)

I, Dr / Mr / Ms Ajay (Name of the Candidate),
 aged about 19 Years, S/D of Prakash veer (Name of the Parents),
 resident of 1882 Sec 23 Sonapat Haryana (permanent/
 present address of Parent) do hereby swear on oath as follows:

I, have been selected to the 1st year MBBS [MBBS/BDS/ MD/MS/ MDS course] at Santosh Medical College & Hospital,
 Ghaziabad, Deemed- to-be-University under Section 3 of the UGC Act 1956, through the Common Counseling
 conducted by the Directorate General of Health Services (DGHS), Government of India (GOI), New Delhi through NEET
 All India Rank No 674983

I, say that on my own will and along with my parents/guardian, took admission to the MBBS
 (MD/MS) course at Santosh Medical College & Hospital, Ghaziabad as per the DGHS allotment with DGHS Roll No 2001309223
 Dated 12 Sep 2021

I, say in consideration of admission to 1st year MBBS (MD/MS) course, I shall
 complete the MBBS (MD/MS) course and
 accordingly undertake to pay all the tuition and other fees as demanded by Santosh Medical College & Hospital,
 Ghaziabad.

In the event of my discontinuation of MBBS (MD/MS) course due to
 any reason; I along with my parent / guardian hereby undertake to pay balance tuition and other fees to Santosh
 Medical College, Ghaziabad payable for the entire course without any demur. I also understand that the original
 documents submitted to the Institute at the time of admission, will be returned to me only after the payment of
 balance tuition and other fee.

What is stated above is true and correct. I along with my parent/guardian do hereby undertake to act accordingly. This,
 the 25 March day of _____ 2022 at Ghaziabad, Uttar Pradesh state.

Ajay
 Signature of the Candidate

Raj 25/03/22
 Signature of the Parent / Husband / Guardian



ATTESTED
24-3-2022
 SUMAN DAI SINGH
 NOTARY
 Advocate, Ghaziabad

सं. एन. ए. सी. १३८
S.No. 1381291

1381291



रज. नं.

Ragn.No.

C119/04173/0125

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका स प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2019
ALL INDIA SECONDARY SCHOOL EXAMINATION, 2019



यह प्रमाणित किया जाता है कि This is to certify that **AJAY**

अनुक्रमांक Roll No. **2221285**

माता का नाम Mother's Name **SUDESH**

पिता/संरक्षक का नाम Father's / Guardian's Name **PRAKASH VEER**

जन्म तिथि Date of Birth **26/12/2002 26TH DECEMBER TWO THOUSAND TWO**

विद्यालय School **04173-RISHIKUL VIDYAPEETH SONIPAT HARYANA**

की शैक्षणिक उपलब्धियां निम्नानुसार है has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	048	020	068	SIXTY EIGHT	C2
002	HINDI COURSE-A	034	020	054	FIFTY FOUR	D1
041	MATHEMATICS	037	020	057	FIFTY SEVEN	C1
086	SCIENCE	018	020	038	THIRTY EIGHT	D1
087	SOCIAL SCIENCE	058	020	078	SEVENTY EIGHT	B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्र. / PR. : प्रायोगिक/Practical

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **06/05/2019**

परीक्षा नियंत्रक
Controller of Examinations

प्रश्न संख्या /
S.No. SSCCE-2021

0538120



रजि. नं.
Regn.No. H221/40142/0066

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **AJAY**

अनुक्रमांक

Roll No. **17720796**

माता का नाम

Mother's Name **SUDESH**

पिता/संरक्षक का नाम

Father's / Guardian's Name **PRAKASH VEER**

विद्यालय

School **40142 RISHIKUL VIDYAPEETH SONIPAT HARYANA**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	061	020	081	EIGHTY ONE	C1
044	BIOLOGY	046	029	075	SEVENTY FIVE	C2
042	PHYSICS	053	030	083	EIGHTY THREE	B1
043	CHEMISTRY	047	030	077	SEVENTY SEVEN	C1
048	PHYSICAL EDUCATION	051	030	081	EIGHTY ONE	B2
500	WORK EXPERIENCE					C1
502	HEALTH & PHYSICAL EDUCATION					C2
503	GENERAL STUDIES					D1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

Prakash Veer

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में श्रेष्ठ विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती हैं।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिचालित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

भारत सरकार
Government of India

भारत सरकार
भारत सरकार
भारत सरकार

Download Date: 07/11/2021

आज
Ajay
जन्म तिथि/DOB: 26/12/2002
पुल्ल/ MALE

Issue Date: 29/10/2021

5534 8992 3107
VID : 9178 0279 3894 3408

मेरा आधार, मेरी पहचान

Ajay

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
डॉ. प्रकाश वेर, 21-ए, खुरम्पुर (21-ए), सोनपल,
हरियाणा - 131402

Address:
D/O. Prakash Veer, 21-A, Khurampur (21-A),
Sonpal,
Haryana - 131402

5534 8992 3107
VID : 9178 0279 3894 3408

1447 | help@uidai.gov.in | www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

ई-स्थायी लेखा संख्या कार्ड
e - Permanent Account Number Card

HBKPD9106C



नाम / Name
AJAY

पिता का नाम / Father's Name
PRAKASH VEER

जन्म की तिथि /
Date of Birth
26/12/2002


हस्ताक्षर / Signature



In case this card is lost / found, kindly inform / return to :
Income Tax PAN Services Unit, UTTISI
Plot No. 3, Sector 11, CBD Belapur,
Navi Mumbai - 400 614.

इस कार्ड के खाने/पाने पर कृपया सूचित करें/सौंपें :
आयकर पैन सेवा यूनिट, UTTISI
प्लॉट नं: 3, सेक्टर 11, सीडीबी बेलपुर,
नवी मुंबई-400 614.

Ajay

आयकर विभाग INCOME TAX DEPARTMENT	भारत सरकार GOVT. OF INDIA
SUDESH KUMARI	
MUKHTIYAR SINGH	
23/03/1980	
Permanent Account Number	
CCJPK4505P	
सुदेश कुमारी Signature	

Sudesh Kumari

Roll Number: 2001309223
Candidate's Name : AJAY
Gender : Male
Category : GENERAL
Scribe : NA

Application Number: 210410267713
Father's Name : PRAKASH VEER
Date of Birth : 26-12-2002
Person With Disability (PwD): NO



DOP : 26/12/2002
AJAY
Candidate's Photograph



Ajay
Candidate's Signature

Test Details:

Question Paper Medium : English
Date of Examination : 12.09.2021 (Sunday)
Reporting / Entry Time at Centre : 11.40AM (IST)
Gate Closing Time of Centre : 01.30PM (IST)
Timing of Test : 02.00PM to 05.00PM (IST)
Test Centre No : 2001309
Test Centre Name : DELHI POLICE PUBLIC SCHOOL
Test Centre Address (Venue of Test) : B-4,SAFDARJUNG ENCLAVE, SAFDARJUNG ENCLAVE, NEAR TRAUMA CENTER, NEW DELHI, DELHI / UT, 110029

V. Parashar

SENIOR DIRECTOR(NTA)

SELF DECLARATION (UNDERTAKING)

AJAY, resident of H NO 1882 SEC 23 SONIPAT SONIPAT HARYANA 131001, do hereby, declare the following:
1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic, I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://neta.nta.nic.in> and www.nle-ac.in
2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- Fever:
- Sore throat/runny Nose
- Cough:
- Body ache:
- Breathlessness
- Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

1st City	2nd City	3rd City	4th City
----------	----------	----------	----------

Name of Cities/Country

Date of Arrival in Centre City

3. The health and well-being of our community is our first priority; therefore the Centre reserves the right to deny entry to its premises.
4. I/we have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-3 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-4 and I/we undertake to abide by the same.

Candidate's Parent Signature

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)

Candidate's left hand thumb impression (To be put on the Day of Examination, in presence of Invigilator only)

Candidate Signature (To be signed on the Day of Examination, in presence of Invigilator only)

The above undertaking has to be filled in advance before reaching the Centre except candidate Signature and Left - Hand Thumb impression which has to be done in the presence of Invigilator.

FROM PG:

BASIC INFORMATION FOR USE ADMISSION

I CAME TO KNOW ABOUT THIS UNIVERSITY THROUGH:

WEBSITE/ADVERTISEMENT/FACULTY/FRIENDS/WORD OF MOUTH/

OTHERS SPECIFY: _____

NAME OF THE CANDIDATE

: Ajay

FATHERS/GUARDIANS NAME

: Mr Prakash veer

PARENTS PRESENT OCCUPATION

: Teacher

APPLICANTS PRESENT OCCUPATION

: 12th Passed

(10+2) Aggregate Marks

: 79.5% Aggregate (%) of PCB Only _____ %

(10+2) Marks:

Physics

83

Chemistry

77

Biology

75

English

81

NEET ALL INDIA RANK

: 674983 NEET PERCENTILE 56 %

NEETSCORE

: 162 CATEGORY General

NEET ROLL NUMBER

: 2001309223

DATE OF BIRTH

: 26/12/2002 AGE _____ YEARS

MOBILE NUMBERS (Primary/Emergency)

: +91 7775977701 +91 9812840300

MAIL ID

: Ajaydahiya868383@gmail.com

ADDRESS FOR COMMUNICATION

: 1882 Sector 23 Sonapat Haryana

COURSE OPTIONS (MBBS/BDS)

: MBBS

DATE OF VISIT

: 22 March 2022

PLACE

: Ghaziabad

I Ajay (CANDIDATE/FATHER/GUARDIAN) HEREBY DECLARE THAT THE PARTICULARS FURNISHED ABOVE ARE TRUE & FAIR, I HAVE UNDERSTOOD THAT THE SUBMISSION OF THIS FORM DO NOT GURANTREE ANY ADMISSION IN THIS INSTITUTE.

SIGNATURE OF THE CANDIDATE/FATHER/GUARDIAN: Ajay

(Admission to all courses are only through NEET entrance examination and participating in all India counselling).



Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India




NEET UG Counselling for MBBS, BDS and B.Sc. Nursing 2021

DOCUMENT VERIFICATION CENTER: SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD Round Number :MOPUP Round

Document Verification Date & Time: 24-03-2022 17:28:11

Provisional Admission Letter

Personal Details			
Roll Number	2001309223	Application Number	210410267713
Candidate Name	AJAY	Father Name	PRAKASH VEER
Mother Name	SUDESH	Gender	Male
DOB	26-12-2002	Nationality	Indian
Religion	HINDUISM	Category	General
Is Eligible for All India Quota ?	Yes		



**DOP : 26/12/2002
AJAY**

Seat Allotment Details						
Round No.	Choice No.	Institute Name	Academic Program Allocated	Allocated Category	Allocated Quota	Rank
MOPUP Round	3	Santosh Medical College and Hospital, Ghaziabad	MBBS	Open	Deemed/Paid Seats Quota	674983

Rank Details	
All India Rank (UG Medical)	674983

Sub Category List	
Person with Disability	No
Indian Army	No
Indian Navy	No
Indian AirForce	No
Indian BSF	No
Indian CISF	No
Indian ITBP	No
Indian NSG	No
Indian SSB	No
Indian Police Personnel	No
Indian CRPF	No

Qualification Details	
Class 12th or Equivalent Marks Details	
Passing Status	Passed
Passing Year	2021
Class 12th Passing State	Haryana
School/State	OTHER
Roll Number	17720796
School Pin Code	131001

Document Verification Details	
Remarks	-
Changes During Verification	NONE

Declaration
I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief. Any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission. I have read the information bulletin and understood all the procedures.

Candidate (AJAY)	Document Verifying Officer (DR V P GUPTA)	Center Incharge (DR. ALKA AGRAWAL)
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क्रम संख्या/
S.No.SSE/2015

0597839

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)
SECONDARY SCHOOL EXAMINATION (SESSION : 2013 - 15)

पंजीकरण सं.
Registration No. : D115/65870/0232

240336

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that **AKANKSHA PRAKASH**

अनुक्रमांक Roll No. : **8214446**



माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name **MUNNI/JAI PRAKASH SINGH**
जन्म तिथि Date of Birth **03/09/1999 3RD SEPTEMBER NINETEEN HUNDRED NINETY NINE**
विद्यालय School **65870 SALWAN PUBLIC SCHOOL RAJINDER NAGAR NEW DELHI**

का निष्पादन निम्नानुसार रहा has performed as follows :

1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	B2	B1**	06	B1	A2	A2**	09
085 HINDI COURSE-B	A2	B1	B1	08	A2	A2	A2	09
041 MATHEMATICS	B1	C2	B2	07	A2	B2	B1	08
086 SCIENCE	B1	B2	B1	08	A2	B1	A2**	09
087 SOCIAL SCIENCE	A2	C1	B1**	08	A2	B2	B1	08

संगोच, अध्ययन की योजना के अनुसार, अतिरिक्त छोटे विषय को छोड़कर सभी विषयों में उचित ग्रेड बिन्दु का औसत है। यद्यपि जो परीक्षार्थी एनएसए/एनएसएस के तहत एक अतिरिक्त विषय लेते हैं उनका औसत 6 बिन्दुों में से है।
ग्रेड बिंदु की निर्देशात्मक समानता सभी अंकों को प्रतिशतता की तुलना निम्नानुसार की जा सकती है :
• विषयवार अंकों की निर्देशात्मक प्रतिशतता = 1.5 x विषय का अंक
• अंकों की समान निर्देशात्मक प्रतिशतता = 0.5 x औसत ग्रेड
As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6th subject. However, for candidates who have offered one compulsory subject under NSQ, NS/NSI CGPA is out of 8 subjects.
An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows :
• Subject wise indicative percentage of marks = 1.5 x GP of the subject
• Overall indicative percentage of marks = 0.5 x CGPA

08.6

संचित ग्रेड बिन्दु का औसत (संगोच) Cumulative Grade Point Average (CGPA) :

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : IX-A2 X-A2

2 (क) (A) जीवन कौशल Life Skills : भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.		A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.		A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity often demonstrates leadership skills and is an inspiring team worker.		A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.		A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.		A

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative and shows involvement in any assignment, helps and guides others readily, applies knowledge practically and is punctual.	B

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं Visual and Performing Arts :	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive towards peers and differently abled schoolmates, and respects diversity, and is receptive to new ideas.	B	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	An enthusiastic participant in various school programmes and environmental initiatives, possesses leadership skills. Usually takes in pride in the school and respects school property.	B	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियाँ Value Systems	Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

भाग Part-3 सह-पठ्यक्रम कार्यक्रम Co-Curricular Activities

3 (क) (A) सह-पठ्यक्रम कार्यक्रम Co-Curricular Activities :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Literary & Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills.	A
Scientific Skills	Applies science to everyday life, participates in scientific activities at inter- and intra mural events, displays good laboratory skills and is very observant.	B	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Special/Indigenous sports (Kho-Kho etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
Yoga	Understands and demonstrates the techniques and postures correctly, agile and flexible, good at breath regulation exercises, shows keen interest.	B	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline with practical, day to day activities.	A

*** उन्नत ग्रेड Upgraded Grade
Upscaled Grade

परिणाम Result: **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

Indu Khatakpal
Principal
Salwan Public School
Rajinder Nagar
New Delhi-110000

Aman Singh

दिल्ली Delhi
दिनांक Dated 28/05/2015

प्रधानाचार्य Principal
(विद्यालय की मुहर - Stamp of the School)

परीक्षा नियंत्रक
Controller of Examinations

केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

यह प्रमाणित किया जाता है कि

This is to certify that AKANKSHA PRAKASH

अनुक्रमांक Roll No. 9213381

माता का नाम Mother's Name MUNNI

पिता/संरक्षक का नाम Father's / Guardian's Name JAI PRAKASH SINGH

ने बोर्ड द्वारा मार्च, 2017 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2017

विद्यालय से

from 65870 - SALWAN PUBLIC SCHOOL RAJINDER NAGAR NEW DELHI

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1 ENGLISH CORE

2 PHYSICS

3 CHEMISTRY

4 BIOLOGY

5 PHYSICAL EDUCATION

6 WORK EXPERIENCE

7 PHY & HEALTH EDUCA

8 GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated : 28-05-2017

परीक्षा नियंत्रक

Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।
Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

Indu Khetsarpal

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

प्रधानाचार्य का नाम
Name of the Principal

तिथि
Date 19 AUG 2017

विद्यालय की मोहर
Rubber Stamp of the School



नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in

अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in

क्रम संख्या/
S.No.SSCE/2017/

0224866



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student AKANKSHA PRAKASH

अनुक्रमांक Roll No. 9213381

माता का नाम Mother's Name MUNNI

पिता/संरक्षक का नाम Father's/Guardian's Name JAI PRAKASH SINGH

विद्यालय School 65870-SALWAN PUBLIC SCHOOL RAJINDER NAGAR NEW DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	090	XXX	090	NINETY	A1
042	PHYSICS	057	030	087	EIGHTY SEVEN	A2
043	CHEMISTRY	054	030	084	EIGHTY FOUR	A2
044	BIOLOGY	048	029	077	SEVENTY SEVEN	B2
048	PHYSICAL EDUCATION	064	030	094	NINETY FOUR	A1
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					B1
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

परिणाम Result PASS

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

00042

दिल्ली Delhi 28-05-2017
दिनांक Dated :

परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information :

1. स्थितीय ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। श्रेणियाँ निम्नलिखित की बिन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पत्रों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक आवश्यक होने चाहिए।
(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
(ख) सामान्य अध्ययन / सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी.) / कार्यानुभव / सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका प्रयोगात्मक स्कूल में ही नहीं परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / प्राइवेट के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
(b) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम ग्रेड D-2 अंक प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अंक प्राप्त करें।
(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होने। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होने अथवा एक भाषा और चार वैकल्पिक विषय।
(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
(ग) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।
(c) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को पूर्ण श्रेणी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थियों को वेबसाइट के माध्यम से पुराने परीक्षा के लिए आवेदन करना चाहिए।
The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. सर्वोत्तम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in
अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

04



SANTOSH

Deemed to be University

(Established u/s 3 of the UGC Act, 1956)

5

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, GHAZIABAD - 201 009 (Delhi-NCR)



AKANKSHA PRIYA
01.02.2018

Course Applied for: MD/MS/Diploma MBBS BDS/MDS
MBBS / M.Sc./Ph.D.

1. Name of the Candidate : Akanksha Surname Priya

2. (a) Father's/Husband's/Guardian's Name Anurajan Kumar Gautam

(b) Occupation of Father / Guardian :

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice : state govt.

Designation: DAHO Department: Veterinary

(c) Occupation of Husband (If applicable)

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : Ara Garden road, Mundrika Palace 405.
Bailey Road, Patna, Bihar, 800014

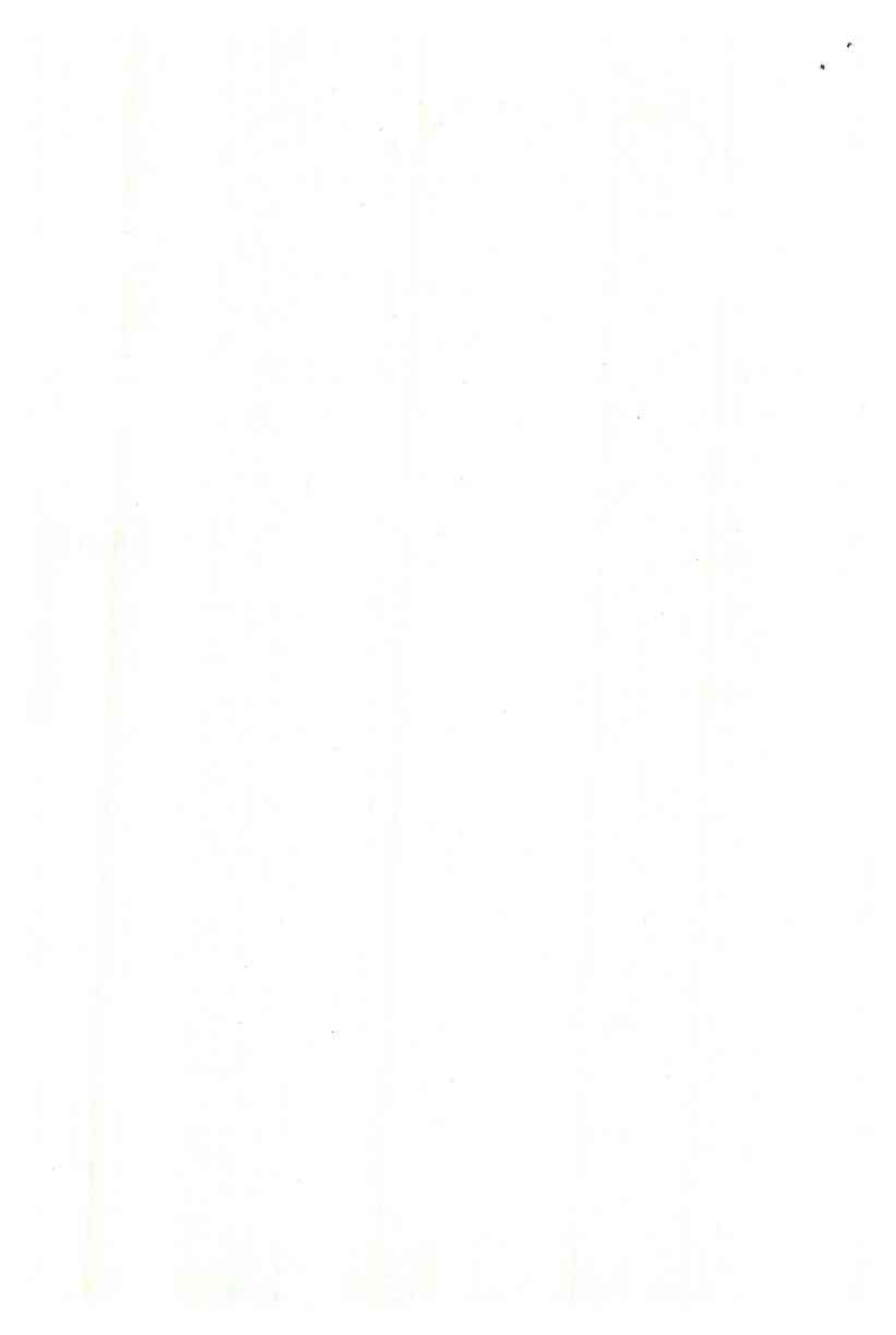
(1) Mobile No: a) Father / Guardian / Husband 8271755695
b) Candidate 7836953544

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id akankshapriya175@gmail.com website address _____

4. Permanent Address: Ara Garden Road, Mundrika
Palace 405, Bailey Road,
Patna, Bihar, ✓
Pincode - 800014



5. Office / Clinic Address of the Parent / Husband / Guardian:

DAHO office, opp.
Vetenary University
Patna, Bihar.

(1) Mobile No: 7050351973

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth: 03-07-1998 Age: 20 Years [As on 31st December of the year of admission]

(2) Place of Birth: Munger, Bihar NEET Roll No. : 501704174

8. Nationality : Indian NEET AIR : 382949

9. Religion : Hindu Application No. : _____

10. Community : _____ Category Rank : 38122

11. State of Domicile : _____ Aadhar Enrollment No. : _____

12. Annual Income of the Parent / Guardian / Husband : Rs. 1000000

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / Council / University	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE	St. Karen's Secondary School, Khagaul Road, Patna, Bihar	2014	7.4	- NA -
10+2	CBSE	Modern Public School, Polson road, Digha, Patna, Bihar	2016	69.9	- NA -
MBBS / BDS					

14. Period of Completion of CRRI/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / NO



Signature of the Parent / Guardian / Husband



Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. 10th Marksheet	<input checked="" type="checkbox"/> YES / NO	()
2. 12th Marksheet	<input checked="" type="checkbox"/> YES / NO	()
3. 10th Passing Certificate	<input checked="" type="checkbox"/> YES / NO	()
4. 12th Passing Certificate	<input checked="" type="checkbox"/> YES / NO	()
5. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	YES / <input checked="" type="checkbox"/> NO	()
6. Transfer Certificate from the College	<input checked="" type="checkbox"/> YES / NO	()
7. Migration Certificate from the Board/University	<input checked="" type="checkbox"/> YES / NO	()
8. MBBS / BDS Degree Mark Sheets	YES / <input checked="" type="checkbox"/> NO	()
9. Internship Completion Certificate	YES / <input checked="" type="checkbox"/> NO	()
10. Degree / Provisional Pass Certificate of the University	YES / <input checked="" type="checkbox"/> NO	()
11. Medical / Dental Council Registration Certificate	YES / <input checked="" type="checkbox"/> NO	()
12. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / <input checked="" type="checkbox"/> NO	()
13. Certificate of Nationality (For NRI/Foreign student)	YES / <input checked="" type="checkbox"/> NO	()
14. Caste Certificate issued by the competent authority	<input checked="" type="checkbox"/> YES / NO	()
15. Domicile Certificate issued by the competent authority	YES / <input checked="" type="checkbox"/> NO	()
16. Income Certificate of the Parent / Guardian/ Husband	YES / <input checked="" type="checkbox"/> NO	()
17. Self attested PAN Card copy of the candidate's		
18. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
19. Others, if any, specify:		
a. NEET Admit Card	<input checked="" type="checkbox"/> YES / NO	()
b. NEET Provisional Allotment Letter	<input checked="" type="checkbox"/> YES / NO	()
c. NEET Result (Scorecard)	<input checked="" type="checkbox"/> YES / NO	()

(04)

Total 9

Total Number of Original Certificate enclosed (in Nos. / words) 9 / nine

Aravind
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of May of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh Deemed to be University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.


Signature of the Candidate


Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, Akanksha Priya ^{P/O}/_{S/O} A. K. Gautam do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.

Akanksha

SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, Punam Mittal ^{M/o} F/o, H/o, G/o Akanksha Priya

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, Akanksha Priya the candidate who has applied for MBBS Course and I, Punam mittal ^{mother} father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Akanksha

Signature of the Candidate

Punam

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Akanksha Priya has got the admission in
MBBS Course. I, ^{Mrs.} Punam Mittal the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Akanksha

Signature of the Student

Punam

Signature of the Parent / Guardian / Husband

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To

The Dean / Principal

Santosh Deemed to be University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Akanksha Priya has got the admission in
M.B.B.S Course. I, ^{Mr.} Punam Mittal the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the Deemed to be University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.



Akanksha
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (PUNAM MITTAL)

Date: 4.08.2018

ADDRESS and PHONE No. 8271755695

Ano Garden Road, Mundicha Taloo, flat no 405,
Bailey road, Patna, Bihar

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Akanksha Priya S/o / D/o / W/o Punam Mittal secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, Akanksha Priya S/o / D/o / W/o Punam Mittal hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Akanksha Priya
SIGNATURE OF THE STUDENT

Date : 4-8-2018

(Name in Block letters): AKANKSHA PRIYA

I, Punam Mittal mother Father/Guardian / Husband of Mr / Ms / Mrs Akanksha Priya admitted in MBBS course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Punam Mittal
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : 4-8-2018

(Name in Block letters): PUNAM MITTAL

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Akanksha Priya.....Son of / Daughter of.....Punam Mittal..... admitted to the
Ist year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospitals,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:


- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh Deemed to be University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline


Signature of the Student

Date : 4.08.18 (NAME IN CAPITAL LETTERS) (AKANKSHA PRIYA)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (PUNAM MITTAL)

Date : 4.08.18

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Akanksha Priya has got the admission in
M.B.B.S Course and Mr./Mrs./ Dr. Punam Mittal the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / Deemed to be University for the same academic
session. In future if it is found false my admission is liable to be cancelled without any notice and
also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.



Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Atanksha Priya has got the admission in
MBBS Course and Mr./Mrs./ Dr. Punam Mittal the Parent

Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Signature of the Parent / Guardian / Husband

Signature of the Student

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santosh Deemed to be University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Akanksha Priya has got the admission in
MBA Course and Mr./Mrs./ Dr. Runam Mittal the Parent
husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured
the admission for this course in normal course and we have not made any payment to any person as
"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is
found in future that the admission has been made by bribing or giving brokerage to any one. We
hereby declare that the admission would be cancelled and no fee would be refunded to us


Signature of the Parent / Guardian / Husband


Signature of the Student

Place : Ghaziabad

From

Student's Name Akanksha Priya

S/o, D/o, W/o, H/o Punam Mittal

Permanent Residential Address:

Ara garden road, Mundrika

Palace #405, Bailey road

Patna, Bihar

Pincode - 800014

Mobile No. 7836983544

To

The Dean / Principal

Santosh Medical / Dental College

Santosh Deemed to be University

Ghaziabad - 201 009 UP.

DECLARATION

I, Akanksha Priya S/o, D/o, W/o, H/o Punam Mittal

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 2018-2019

Poo
Signature of The Parent / Guardian / Husband

Akanksha
Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. Akanksha Priya

1. 10th Marksheet ✓
2. 12th Marksheet ✓
3. 10th Passing Certificate ✓
4. 12th Passing Certificate ✓
5. Certificate of Caste Validity (in original) ✓
6. Certificate of Conduct / Character from the Principal of the School / College last attended.
7. Domicile Certificate
8. Transfer / Migration Certificate ✓
9. MBBS / BDS Degree Mark Sheet
10. Degree Passing Certificate
11. Internship Completion Certificate
12. Provisional / Permanent Registration No. Certificate
13. Certificate of Nationality (Only for NRI's)
14. Fee Paid Receipt No. with date :
(To be entered by Accounts Section) No.....Date - -20
for Rs.....
15. Admission No.
16. NEET Admit Card ✓
17. NEET Provisional Allotment Letter ✓
18. NEET Result (Scorecard) ✓

SECRETARY
SELECTION COMMITTEE

Santosh Deemed to be University

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. Deemed to be University Roll No. : _____
3. Address for Correspondence with _____
Telephone No. _____

- Affix
Passport size
photograph of the
candidate
4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma
5. The Candidate belongs to Which category : SC/ST/OBC/General/ Physically Disabled
6. Date of Report to Counseling office : _____
7. Receipt No. , Date & Amount : _____ Rs. _____
8. Date of Admission : _____
9. Whether the candidate requires Hostel accommodation : YES / NO
- Date of payment of Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
10. Whether all the originals certificate are submitted : YES / NO
- Remarks if any :

SIGNATURE OF THE MEMBER

Santosh Deemed to be University

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. Deemed to be University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
 - i) Under which the Candidate is selected : Management / NRI
 - ii) Whether the Candidate belongs to any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel accommdation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)



Date:

From
The Secretary,
Selection Committee
Santosh Deemed to be University

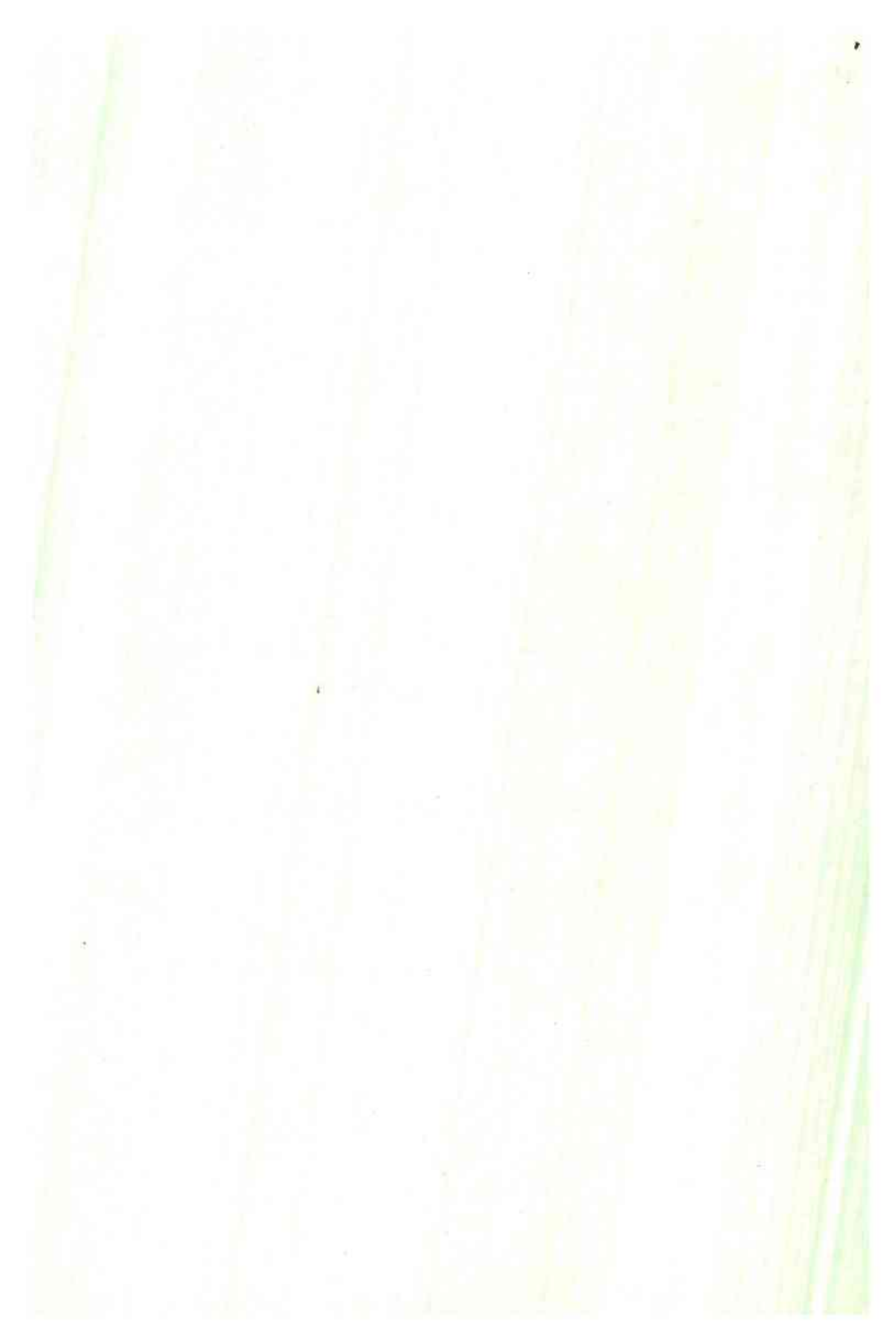
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formlities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



Documents Check List for Admission in UG Course

Student's Name: Akanksha Priya Course MBBS Batch 2018-19

List of Original Documents to be attached with Admission form

- | | | |
|---|-------------------------------------|---------------------------------|
| 1. School Leaving or Transfer Certificate | <input checked="" type="checkbox"/> | |
| 2. Certificate of Conduct / Character | <input type="checkbox"/> | |
| (From the Principal of the School/ College Last attended) | | |
| 3. High School Mark Sheet | <input checked="" type="checkbox"/> | 01 |
| 4. High School Passing Certificate | <input checked="" type="checkbox"/> | |
| 5. Intermediate Mark Sheet | <input checked="" type="checkbox"/> | 01 |
| 6. Intermediate Passing Certificate | <input checked="" type="checkbox"/> | 01 |
| 7. Migration Certificate - (Other than UP Board Candidate) | <input checked="" type="checkbox"/> | |
| 8. Certificate of caste validity (Only for SC/ST & OBC) | <input checked="" type="checkbox"/> | |
| 9. Recent Passport Size Colour Photographs - 20 Nos. | <input checked="" type="checkbox"/> | |
| 10. Colour Family Photograph - 2 No. | <input type="checkbox"/> | |
| 11.(A). Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> | |
| 11.(B) Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> | |
| 13. Photocopy of all the original documents - 2 Sets | <input checked="" type="checkbox"/> | |
| 12). Government of Bihar - 12 | | |
| Total Number(s) of Original Documents | | <input type="text" value="04"/> |

(In words _____)

Submitted By
Akanksha Priya
Student's Signature

Verified By
Controller of Examination

Verified By
Selection Committee
Received By
Records Incharge

Handed over by

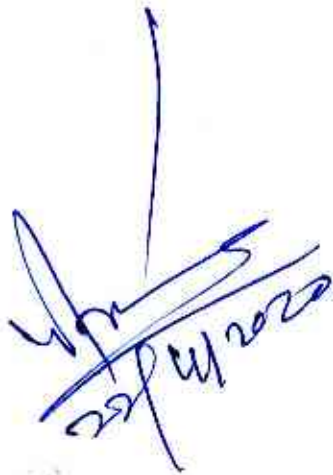
Maniyan - 22/04/2020

Checked by

(04)

1) R. Satharasan - R. Satharasan
22/04/20

2) A. Kumalai - A. Kumalai
22/04/2020


22/04/2020

Admission Letter

NEET UG

Round No :- 2

Santosh Medical College and Hospital, Ghaziabad

[Print](#)

[Next](#)

Personal Details

Roll No 501704174 Application No 40168013
Name AKANKSHA PRIYA Mother name POONAM MITTAL
Father Name ANURANJAN KUMAR GAUTAM DOB 03-07-1998
Rank 382949 Nationality Indian
Religion Hinduism



AKANKSHA PRIYA
01.02.2018

Seat Allotment Details

Institute Name	Course Name	Allotted Cat.	Quota	Charger Fee	Round No.
Santosh Medical College and Hospital, Ghaziabad	MBBS	UR	Management/ Paid Seats	12	2

Candidate Details After Verification

Category : SC Gender : Female
Verification Date & Time : 04/08/2018 16:19:06 Physical Disabled : NO
Satisfy Minimum NEET UG Qualification : Yes

Changes During Verification:

None


Sign of Candidate: AKANKSHA PRIYA

Date :: 04/08/2018


Sign of Reporting Official CHITHARTHAN K (Deemed)

Date : 04/08/2018


Sign of Allotted Institute Incharge

Date : 04/08/2018



Received original admission letter

04.08.2018



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84. $\frac{1}{x^{85}} = x^{-85}$
 $\frac{d}{dx} x^{-85} = -85x^{-86} = -\frac{85}{x^{86}}$

85. $\frac{1}{x^{86}} = x^{-86}$
 $\frac{d}{dx} x^{-86} = -86x^{-87} = -\frac{86}{x^{87}}$

86. $\frac{1}{x^{87}} = x^{-87}$
 $\frac{d}{dx} x^{-87} = -87x^{-88} = -\frac{87}{x^{88}}$

87. $\frac{1}{x^{88}} = x^{-88}$
 $\frac{d}{dx} x^{-88} = -88x^{-89} = -\frac{88}{x^{89}}$

88. $\frac{1}{x^{89}} = x^{-89}$
 $\frac{d}{dx} x^{-89} = -89x^{-90} = -\frac{89}{x^{90}}$

89. $\frac{1}{x^{90}} = x^{-90}$
 $\frac{d}{dx} x^{-90} = -90x^{-91} = -\frac{90}{x^{91}}$

90. $\frac{1}{x^{91}} = x^{-91}$
 $\frac{d}{dx} x^{-91} = -91x^{-92} = -\frac{91}{x^{92}}$

91. $\frac{1}{x^{92}} = x^{-92}$
 $\frac{d}{dx} x^{-92} = -92x^{-93} = -\frac{92}{x^{93}}$

92. $\frac{1}{x^{93}} = x^{-93}$
 $\frac{d}{dx} x^{-93} = -93x^{-94} = -\frac{93}{x^{94}}$

93. $\frac{1}{x^{94}} = x^{-94}$
 $\frac{d}{dx} x^{-94} = -94x^{-95} = -\frac{94}{x^{95}}$

94. $\frac{1}{x^{95}} = x^{-95}$
 $\frac{d}{dx} x^{-95} = -95x^{-96} = -\frac{95}{x^{96}}$

95. $\frac{1}{x^{96}} = x^{-96}$
 $\frac{d}{dx} x^{-96} = -96x^{-97} = -\frac{96}{x^{97}}$

96. $\frac{1}{x^{97}} = x^{-97}$
 $\frac{d}{dx} x^{-97} = -97x^{-98} = -\frac{97}{x^{98}}$

97. $\frac{1}{x^{98}} = x^{-98}$
 $\frac{d}{dx} x^{-98} = -98x^{-99} = -\frac{98}{x^{99}}$

98. $\frac{1}{x^{99}} = x^{-99}$
 $\frac{d}{dx} x^{-99} = -99x^{-100} = -\frac{99}{x^{100}}$

99. $\frac{1}{x^{100}} = x^{-100}$
 $\frac{d}{dx} x^{-100} = -100x^{-101} = -\frac{100}{x^{101}}$



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

OBEY DRESS CODE FOR APPEARING IN NEET (UG), 2018

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE ONE DAY BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME AKANKSHA PRIYA		 AKANKSHA PRIYA 01.02.2018	REGISTRATION NO : 40168013
FATHER'S NAME ANURANJAN KUMAR GAUTAM			ROLL NUMBER 501704174
DATE OF BIRTH : 03/07/1998	GENDER : FEMALE		
CATEGORY : SC	SUB CATEGORY : NO	EXAMINATION DATE 06/05/2018 (Sunday)	Entry Slot : B 8.30 AM TO 9.30 AM
ADDRESS OF CANDIDATE MUNDRIKA PALACE FLAT 405 JAGDEOPATH ARA GARDEN ROAD PATNA PATNA BIHAR-800014		EXAMINATION TIMING 10:00 AM TO 01:00 PM	QUESTION PAPER MEDIUM : English
I agree to abide by all the rules governing the NEET (UG), 2018 as contained in Information Bulletin.  SIGNATURE OF CANDIDATE (In Exam Room)		 AKANKSHA PRIYA 01.02.2018	EXAMINATION CENTRE NO. : 501706
I affirm that my ward will not indulge in unfair means activities & abide by all the rules governing the NEET (UG), 2018.  SIGNATURE OF PARENT			CENTRE ADDRESS: HOLY MISSION SECONDARY SCHOOL ADAMPUR WEST OF KHAGAUL ROAD DANAPUR VIJAY SINGH YADAV PATH PATNA BIHAR-801105
		 SIGNATURE OF CANDIDATE (In Record)	I.P. ADDRESS : 202.142.79.85 Date : 23/04/2018 Time : 7:50:38 PM
			 DIRECTOR (NEET)
PLEASE READ INSTRUCTION PRINTED ALONG WITH ADMIT CARD.			

Provisional Allotment Letter (Round -2)

Allotment Date : 12-07-2018

Roll Number: 601704174
 Name: AKANKSHA PRIYA
 Date of Birth: 03-07-1998
 All India Rank : 382949
 Category: SC
 Sub Category: NO



Institute Name: Santosh Medical College and Hospital, Ghaziabad
 Course Name: MBBS
 Allotted Category: General
 Allotted Quota : Management/ Paid Seats
 Choice No. : 12



Note : The above candidate has been allotted seat during 2nd Round.

1. Report to Allotted Medical /Dental College within stipulated period, as mentioned in counseling schedule, failing which the allotted seat will be cancelled.
2. Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET UG 2018.
3. Candidate will be required to undergo medical examination at their own cost on notified date(s) by allotted college.
4. The candidate is advised to report and join the allotted Medical/ Dental College as early as possible. In some of the allotted Colleges /Universities, 2-3 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.
5. The candidate is requested to ensure that he/she is issued admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to Medical Counseling Committee (MCC)).
6. In case of resignation by candidate after joining the allotted college, the candidate must obtain the receipt of seat surrender generated online.

Note : This is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. MCC / DGHS is not responsible for the truth/ factualness of the data. Neither DGHS nor MCC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web.

Disclaimer: This site is designed and hosted by MCC and the contents are provided by IIM-S. For any further information, please contact IIM-S.



CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	501704174	Application No.	40168013	Identity Type	Aadhar Number
Candidate's Name	AKANKSHA PRIYA			Nationality	INDIAN
Mother's Name	POONAM MITTAL			Date of Birth	03/07/1998
Father's Name	ANURANJAN KUMAR GAUTAM			Gender	Female
Marks Obtained:					
Physics (out of 180)	42	Chemistry (out of 180)	22	Biology (Botany & Zoology) (out of 360)	127
Total (out of 720)	191	Percentile Score	69.800877	NEET All India Rank	382949
ALL INDIA QUOTA RANK (FOR 15% SEATS)					
Overall Rank	Category		Category Rank	Category-PH Rank	
382949	SC		38122	----	

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54553	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1.	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2.	Candidates if found submitting wrong information against the order of Hon'ble High Court Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3.	In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se-ment of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2018.
4.	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counseling Authorities as per their eligibility. CBSE has no role to play in it.
5.	Details of the various Counseling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible for any correctness of addresses.
6.	Counseling Authorities will write applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
7.	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counseling Authorities with their category as per State Category List and designated Counseling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
8.	All candidates are advised to remain in touch with the websites of Counseling Authorities for updates etc.
9.	Qualified Candidates having Benchmark Disabilities may refer to Chapter 3 (3(e-w)) of information Bulletin.
10.	Qualifying in NEET (UG) 2018 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2018 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
11.	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Akanksha

Disclaimer : Neither NMC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.



भारत सरकार
Government of India



नाम: प्रियंका
पिता: राजेश कुमार शर्मा
जन्म तिथि: DOB: 03/07/1998
लिंग: FEMALE



8346 9144 2935

मेरा आधार, मेरी पहचान

भारत सरकार
Unique Identification Authority of India

पता:	व्यक्ति:
102, कृष्णा नगर, बंगलूरु	102, KRISHNA NAGAR, BANGALURU
जिला: बंगलूरु, राज्य: कर्नाटक	जिला: बंगलूरु, राज्य: कर्नाटक
पिनकोड: 560014	पिनकोड: 560014

8346 9144 2935



www

Prayanka



बिहार सरकार

GOVERNMENT OF BIHAR

फॉर्म - II

कार्यालय का नाम

जिला : पटना, अनुमंडल : दानापुर, प्रखंड : दानापुर

अनुसूचित जाति/अनुसूचित जनजाति प्रमाण-पत्र

आवेदन संख्या : 040718281141518699

दिनांक : 01/01/2016

प्रमाण-पत्र संख्या : C/16/00004/1627/

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आकांक्षा प्रिया Sni/Smt./Kumari AKANKSHA PRIYA पुत्र/पुत्री/पत्नी डॉ० अनुरंजन कुमार गौतम Son/Daughter/Wife DR ANURANJAN KUMAR GAUTAM गाँव/शहर मुद्रिका पैलेस फ्लैट न० ४०५ आरा गार्डन Village/Town MUNDRIKA PALACE FLATE NO 405 ARA GARDEN पोस्ट ऑफिस वी भी कॉलेज थाना रूपसपुर अनुमंडल दानापुर जिला पटना राज्य बिहार प्रमुखा के सदस्य है, जो कि संविधान (अनुसूचित जाति) आदेश 1950, संविधान (अनुसूचित जनजाति) आदेश 1950, संविधान अनुसूचित जाति एवं अनुसूचित जनजाति मुक्ति (मॉडिफिकेशन) 1956 एवं अनुसूचित जाति एवं अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 1976 एवं समय-समय-पर यथासंशोधित अधिनियम के अंतर्गत बिहार राज्य की सूची में अनुक्रमांक 6 पर अंकित है अतः श्री/श्रीमती/कुमारी आकांक्षा प्रिया पुत्र/पुत्री डॉ० अनुरंजन कुमार गौतम अनुसूचित जाति/अनुसूचित जनजाति का/की है।

श्री/श्रीमती/कुमारी आकांक्षा प्रिया एवं उनका परिवार गाँव/शहर मुद्रिका पैलेस फ्लैट न० ४०५ आरा गार्डन प्रखंड दानापुर पोस्ट ऑफिस वी भी कॉलेज थाना रूपसपुर अनुमंडल दानापुर जिला पटना राज्य बिहार में निवास करते हैं।

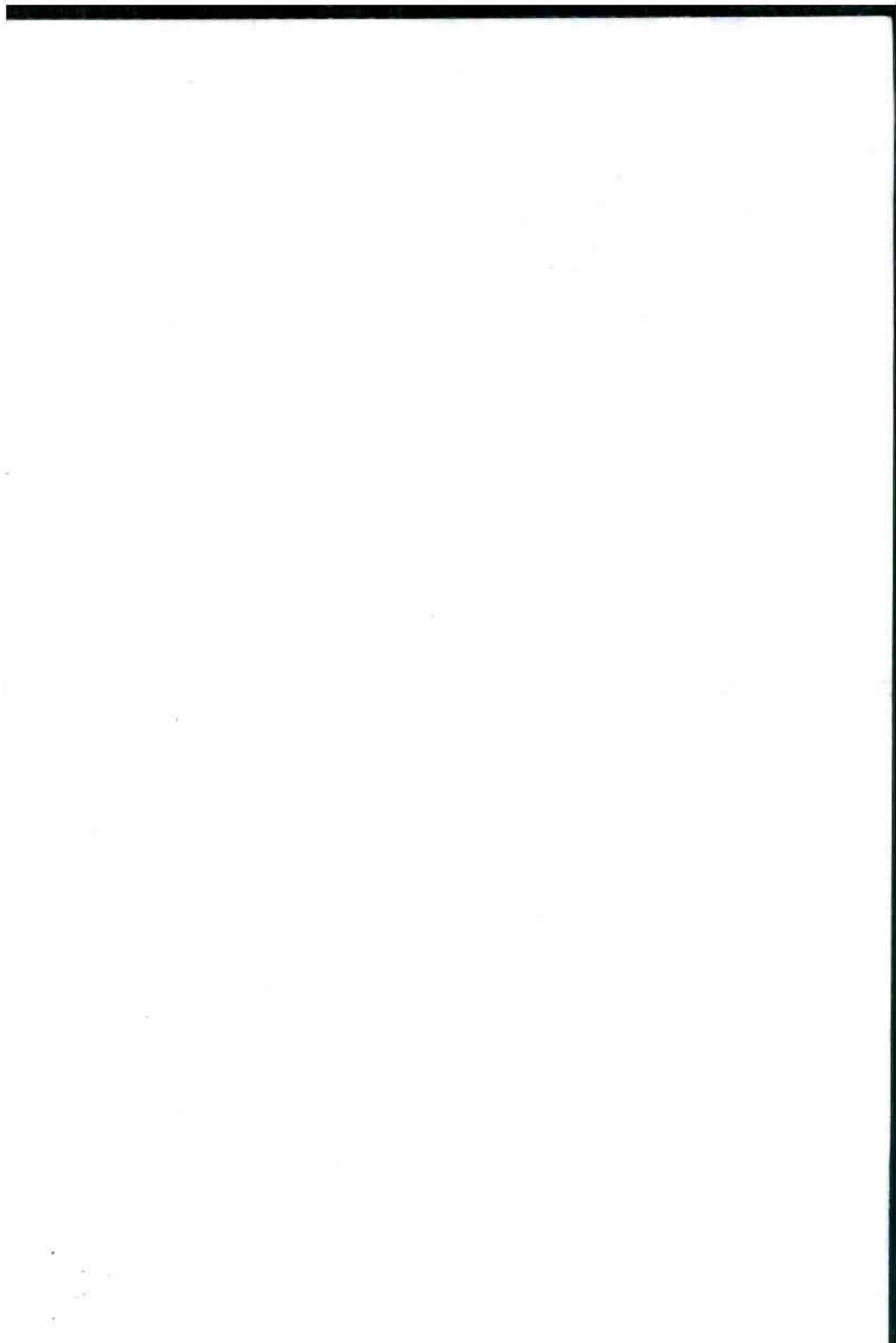
स्थान :

दिनांक :



हस्ताक्षर

श्री राम प्रवेश राय
अंचल अधिकारी
दानापुर
कार्यालय अंचल अधिकारी
कामिनी का मठ
मन्त्रि
दानापुर (पटना)



क्रम संख्या /
3 No. SSCE / 2016 /

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT

REVISED

1418680
ALL INDIA

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

नाम Name AKANKSHA PRIYA

अनुक्रमांक Roll No. 7622883

माता/पिता/संरक्षक का नाम POONAM MITTAL

Mother's/Father's/Guardian's Name ANURANJAN KUMAR GAUTAM

विद्यालय School 50029 MODERN SCH POLSON ROAD PO DIGHA GHAT PATNA BR

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय श्रेण POSITIONAL GRADE
		लि. TH.	प्रे. PR.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	071	XXX	071	SEVENTY ONE	B2
042	PHYSICS	042	030	072	SEVENTY TWO	B2
043	CHEMISTRY	034	030	064	SIXTY FOUR	C2
044	BIOLOGY	046	029	075	SEVENTY FIVE	C1
048	PHYSICAL EDUCATION	039	028	067	SIXTY SEVEN	C1
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

देल्ली Delhi / PATNA

दिनांक Dated 21-05-2016 / 28-02-2017


Regional Officer

Central Board of Secondary Education
Controller of Examinations

टिप्पणी Note :

1. निम्नलिखित नौ बिन्दु पैमाने पर श्रेणीकरण किया गया है :-

The Grades have been awarded on a Nine-Point scale as follows :-

- A-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
A-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates

2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पत्रों वाले विषयों में लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अवश्य होने चाहिए।

(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.

(ख) सामान्य अध्यापन/सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी.), कार्यनुभव/सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में ही एवं परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय/ प्राइवेट / प्रौढ स्कूलों के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।

(b) General Studies/General Foundation Course (GFC), Work Experience/Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya/Private/Adult School candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए अंक हैं कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी - 2 ग्रेड अवश्य प्राप्त करें।

(a) To pass the examination, a candidate must obtain at least Grade in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.

(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएँ तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।

(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or language and four electives.

(ग) समग्र अंक में कोई श्रेणीकरण/अग्रगण्यता का प्रयोग नहीं किया जाता है।

(c) No overall division/distinction/aggregate is awarded.

लिखित परीक्षार्थियों ने पूरा परीक्षा में परीक्षाएँ नहीं कराया है, उन्हें परीक्षा में बैठने की अनुमति दी जा सकती। विद्यालय के परीक्षार्थी अपना आवेदन पत्र विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थी निर्धारित फार्म में अपना आवेदन प्रवेश भत्ता शुल्क के साथ परीक्षा पत्र की घोषणा की तिथि के उपरान्त निर्धारित अवधि के भीतर सीधे ही बोर्ड को भेजें। यदि परीक्षा अपने आवेदन या परीक्षाएँ पूरा परीक्षा के लिए नहीं कराया है और वह उस परीक्षा में बैठना उसकी परीक्षा खूद कर ही उत्तीर्ण।

Candidates without being registered for compartment examination will be allowed to appear at the examination. School candidates should send their application through school/Patrachar Vidyalaya and private candidates direct within the prescribed schedule after the declaration of results on the prescribed form along with the fee. In case a candidate registered for the compartment examination appears, his examination will be cancelled.

5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट देखें।

For latest updates, visit CBSE website.

Case No. 93
Prepared by. [Signature]
Checked by. [Signature]
Cross Checked by. [Signature]

क्रम संख्या/
S.No.SSCE/ 2016

1058503

REVISED
50029

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

यह प्रमाणित किया जाता है कि

This is to certify that **AKANKSHA PRIYA**

अनुक्रमांक

Roll No. **7622883**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **POONAM MITTAL / ANURANJAN KUMAR GAUTAM**

ने बोर्ड द्वारा मार्च, 2016 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2016

विद्यालय से

from **50029 - MODERN SCH POLSON ROAD PO DIGHA GHAT PATNA BR**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

- | | | |
|----------------------|----------------------|-------------------|
| 1 ENGLISH CORE | 2 PHYSICS | 3 CHEMISTRY |
| 4 BIOLOGY | 5 PHYSICAL EDUCATION | 6 WORK EXPERIENCE |
| 7 PHY & HEALTH EDUCA | 8 GENERAL STUDIES | |

दिल्ली / PATNA
Delhi

दिनांक
Dated **21-05-2016 / 28-02-2017**

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

प्रधानाचार्य का नाम
Name of the Principal

तिथि
Date

विद्यालय की मोहर
Rubber Stamp of the School

Case No.....	93
Prepared by.....	<i>[Signature]</i>
Checked by.....	<i>[Signature]</i>
Cross Checked by.....	<i>[Signature]</i>

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that

AKANKSHA PRIYA

अनुक्रमांक Roll No. : 7155327

माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name

POONAM MITTAL / ANURANAJAN KUMAR GAUTAM

जन्म तिथि Date of Birth

03/07/1998 3RD JULY NINETEEN HUNDRED NINETY EIGHT

विद्यालय School

08250-ST KAREN'S SEC SCHOOL PO DANAPUR CANTT PATNA BR

का निष्पादन निम्नानुसार रहा has performed as follows :



1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA-SA)		Grade FA	Grade SA	Overall Grade (FA-SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	B2	B2	07	B1	B1	B1	08
085 HINDI COURSE-B	B1	C1	B2	07	B1	B2	B1	08
041 MATHEMATICS	A2	C2	B2**	07	A2	C2	B2	07
086 SCIENCE	A2	D	C1	06	A2	C2	B2**	07
087 SOCIAL SCIENCE	B1	E1	C1**	06	B1	D	B2**	07
Additional: 165 FOUNDATION OF IT	A1	C1	B1	08	B1	B1	B1	08

सर्वोपरि, अध्ययन की योजना के अनुसार, अधिस्तरीय एवं विषय की छोड़कर सभी विषयों में अतिम ग्रेड सेटुओं का औसत है। तथापि नौ परीक्षाओं एवं निरन्तरता के तहत एक अनिवार्य विषय से ही अंकों का औसत गणना की जायेगी।

ग्रेड बिंदु की निर्देशांक स्थापना तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा सकती है :

- विषयवार अंकों की निर्देशांक प्रतिशतता = $1.5 \times$ ग्रेड का बिंदु
- अंकों की समग्र निर्देशांक प्रतिशतता = $0.5 \times$ औसत ग्रेड

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6th subject. However, for candidates who have offered one compulsory subject under NVEOP, NVAOP/CEPA is out of 6 subjects. An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows :

- Subject wise indicative percentage of marks = $0.5 \times$ GP of the subject
- Overall indicative percentage of marks = $0.5 \times$ CGPA

सकल ग्रेड बिंदु का औसत (सैजीपीए) Cumulative Grade Point Average (CGPA) :

7.4

* कथन और श्रवण कौशल (एसएएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

A1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.	A	A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.	A	A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker.	A	A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.	A	A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.	A	A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.	A	A

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.	A

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	A	Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms.	B

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Expresses ideas and interacts effectively in class, sensitive towards peers and differently-abled schoolmates, respects new ideas and opinions, gets along well with peers.	B
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events and respects school property.	A	Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual.	B
मूल्य प्रणालियाँ Value Systems	Understands values systems, abides by rules and regulations, ethical and always courteous towards peers and elders, respects the national flag and symbols sensitive to diversity and shows empathy towards the disadvantaged.	A	Understands values systems quite well and adheres to school rules, respects the national flag and symbols, honest, courteous and sensitive to diversity, with a positive outlook.	B

3 (क) (A) सह पाठ्यक्रम कार्यक्रम/कार्यकलाप Co-Curricular Activities :

भाग Part-3 सह पाठ्यक्रम कार्यक्रम/कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Literary and Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
Scientific Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Actively participates in scientific activities at inter- and intra-mural events, plans and coordinates science related events, very observant and has good laboratory skills.	B

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Sports (Indigenous Sports/Kho-Kho Etc.)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
X- Yoga	Very interested in the discipline, understands the techniques, postures (mudras) and proficient at breath regulation exercises, agile and flexible, can meditate, integrates the discipline with practical, day-to-day activities.	A	Shows keen interest in gardening and can look after plants well. Exhibits a desire to learn, seeks information about the various gardening tools to sow, nurture and grow plants and takes part in shramdaan.	B

**** उन्नत ग्रेड Upgraded Grade

परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES



परिीक्षा नियंत्रक
Controller of Examinations

भाग - 1 शैक्षिक क्षेत्र : शैक्षणिक निष्पादन :

1. (क) - अभ्यासों के लिए उपेक्षित अवयव योजना :- भाषा I, अंग्रेजी अध्यास द्विती, भाषा II (भाग I के अलावा अन्य कोई भाषा), गणित, विज्ञान और सामाजिक विज्ञान।
अतिरिक्त विषय (विशेषक) : भाषा III के अलावा अन्य कोई कला, वाणिज्य, चित्र, संगीत, गृह विज्ञान और सूचना प्रौद्योगिकी के अन्तर्गत, एनवीएफएफ के तहत कोशल अभिरूपात्मिक विषय।
- (ख) अतिरिक्त अध्यास वाले अभ्यासों से सकते हैं :- अंग्रेजी अध्यास द्विती और इनमें से कोई चार - गणित, सामाजिक विज्ञान, विज्ञान, अन्य एक/दो भाषाएं, वाणिज्य, चित्र, संगीत, गृह विज्ञान और सूचना प्रौद्योगिकी के अन्तर्गत।
- (ग) अंग्रेजी भाषा में एएस1 और एएस2 के अर्जन स्थान और प्राप्ति (एएसएट) के आकलन में अभ्यासों का सूचकांक 10 अंकों के लिए किया जा सकता है * के साथ प्रत्येक अंक से निर्दिष्ट किया गया है।
- (घ) राष्ट्रीय व्यावसायिक शिक्षा अधिनियम (एनवीएफएफ) के अंतर्गत कोशल अभिरूपात्मिक विषय को अतिरिक्त अथवा वैकल्पिक विषय के रूप में लिया जा सकता है, अध्यास योजना के अनुसार यह घोषित हो।

- ii) प्रत्येक शैक्षणिक वर्ष को दो सत्रों में बांटा गया है :-
प्रथम सत्र : एएस-1 (10%) + एएस-2 (10%) + एएस-3 (10%) = 30%
द्वितीय सत्र : एएस-4 (10%) + एएस-5 (10%) + एएस-6 (10%) = 30%
एएस - रचनात्मक निर्धारण : विद्यालय आधारित आंतरिक निर्धारण
एएस - चोखलक निर्धारण : परम पर और लोक जीवन बोर्ड द्वारा उपलब्ध कराए गए और निर्धारण विद्यालय/सत्र द्वारा किया गया।
निर्दिष्ट सामग्री समाधान निर्धारण (पीएसए) आभाषक को एक भाषा (अंग्रेजी अध्यास द्विती), गणित, विज्ञान और सामाजिक विज्ञान में कक्षा-IX में एएस-4 के प्रति परिष्कृत किया गया है।
- iii) (क) किसी विषय भाग-1(ए) में अर्जित के लिए एक अभ्यासों को न्यूनतम ग्रेड की प्राप्ति करना चाहिए।
(ख) जिस अभ्यासों में विषयों में ग्रेड ड्रा अथवा ड्र2 प्राप्त किया है उस विषयों में अर्जित प्राप्त करने के लिए एक पाठ्य अवधि के लिए न्यूनतम ग्रेड/ग्रेड्स तक अपने निष्पादन में सुधार करना होगा।
- iv) अतिरिक्त विषय देने वाले अभ्यासों को :-
(क) अतिरिक्त विषय के रूप में ही नहीं भाषा को एक भाषा में प्रतिस्थापित किया जा सकता है यदि अभ्यासों उस भाषा में अर्जित प्राप्त नहीं करता है। यदि प्रतिक्रिया के बाद अभ्यासों के प्राप्त अर्जितों अध्यास द्विती प्राप्तियों में से एक हो।
(ख) चयन कक्षा में प्रवेश के लिए अभ्यासों को योजित के अनुसार एक अभ्यासों को अतिरिक्त विषय को जोड़कर सभी विषयों में न्यूनतम ग्रेड की प्राप्ति करना होगा।

भाग-2 सह-शैक्षणिक क्षेत्र

- (क) जीवन कौशल - विज्ञान कौशल : स्वाभाविकता, समस्या समाधान, निर्णय करना, विवेकपूर्ण एवं सज्जनतात्मक चिंतन।
सामाजिक चिंतन : अंतरसांस्कृतिक संबंध, प्रभावी संचारण तथा समन्वय।
आभाषक कौशल : प्रभावी संचारण और तनाव से निपटारा।
- (ख) कार्य शिक्षा - धातु-निष्ठा कौशल, स्टेशनरी सामग्री की तैयारी, रसद व बाइंग और आवरण मुद्रण, कपड़ों की रीमाइनिंग, ड्राइंग, कढ़ाई बुक बैंक सज्जनता, धरेतु विनोदी उपकरणों की मरम्मत एवं रखरखाव, कम्प्यूटर सज्जनता एवं रखरखाव, कौशलशाली आदि।
- (ग) कृषि और वन्यजीव जलवायु : संगीत (गाय, नाच), नृत्य, नाटक, चित्र, मुद्रितक, कम्प्यूटरी प्रदर्शन, लोक कलात्मक प्रदर्शन।
- (घ) अतिरिक्त विषयों में नृत्य : आभाषक, सहपाठी, विद्यालय कार्यक्रम, वातावरण एवं नृत्य प्रणाली के प्रति।

भाग-3 सह-व्यवस्थापक कार्यक्रम

- (क) महत्वपूर्ण कार्यक्रम (किन्हीं दो का निर्धारण किया जाए) :-
• राष्ट्रीय और राज्यात्मक कौशल : अतिरिक्त अभ्यास/अनुसू, सज्जनतात्मक क्षेत्र, जलित पाठ, निष्ठा लेखन, फेडर बनाम, नदरे विज्ञान प्रदर्शन।
• वैश्विक जीवन : विज्ञान कक्षा परिचयनामा, जीवन कला, विज्ञान प्रदर्शन, विज्ञान प्रदर्शनी, ओलम्पिड प्रदर्शन।
• सूचना और संचार प्रौद्योगिकी : गृह विज्ञान प्रदर्शनी, वेबसाइट और अंतरजाल पर विज्ञान कक्षा, चक्र, एनर्जि, प्रोडिग, इंटरनेट प्रदर्शन।
• संप्रदायिक और नैतिक कौशल : दुर्घटना, सामाजिक व्यवस्था कला, अंतरा प्रदर्शन प्रमुख कौशल कला, एडिटी और अन्य कला।
(ख) स्वास्थ्य और शारीरिक शिक्षा (किन्हीं दो का निर्धारण किया जाए) :-
• खेल/क्रीडा क्षेत्र (दो-दो अर्जित) : एनवीएफएफ/एएसएट : स्वास्थ्य और गृह विज्ञान : शैक्षणिक :
• जिम्मेदार : सामाजिक उत्तरदायकता : आभाषक/अभिभावक

4. सह-शैक्षणिक क्षेत्र भाग-2 तथा सह-व्यवस्थापक कार्यक्रम भाग-3 में निर्धारण स्कूल आधारित है।
5. अभ्यासों सह समस्त निष्पादन शैक्षणिक क्षेत्र के अलावा सह-शैक्षणिक क्षेत्रों और सह-व्यवस्थापक कार्यक्रमों में उपलब्धि पर आधारित है जो इस प्रकार है :-
• शैक्षणिक क्षेत्रों के तहत अर्जितों को सह-शैक्षणिक क्षेत्र (क), (ख), (ग), (घ), तथा सह-व्यवस्थापक कार्यक्रम (क), (ख) के तहत प्राप्त कुल ग्रेड बिंदुओं के अनुसार एक अध्यास दो विषयों में अर्जित अवधि ग्रेड में उन्नयन (अप ग्रेडेड) किया गया है जो इस प्रकार है :-
a) 51 से 65 : शैक्षणिक क्षेत्र के दो विषयों में ग्रेडों को उन्नत किया जाए।
b) 46 से 50 : शैक्षणिक क्षेत्र के एक विषय में ग्रेड को उन्नत किया जाए।
c) 36 और नीचे : शैक्षणिक क्षेत्र के विषयों में ग्रेडों को कोई उन्नयन नहीं।
• अर्जित ग्रेड में उन्नत ग्रेड में उन्नयन किया गया है। शैक्षणिक क्षेत्र के दो विषयों में किसी ग्रेड को दोबारा उन्नत नहीं किया गया है। उन्नत ग्रेड को '***' के साथ दर्शाया गया है।

ग्रेडिंग प्रणाली Grading System

Scholastic Areas and ASI (Grading on 9 point scale)			Co-Scholastic Areas / Co-Curricular Activities (Grading on 5 point scale)		
Marks Ranges	Code	Grade Point	Grade	Grading Point Range	Grade Point
91-100	A1	10	A	4.1-5.0	5
81-90	A2	9	B	3.1-4.0	4
71-80	B1	8	C	2.1-3.0	3
61-70	B2	7	D	1.1-2.0	2
51-60	C1	6	E	0.1-1.0	1
41-50	C2	5			
33-40	D	4			
21-32	E1	3			
20 and below	E2	2			

टिप्पणी : निम्नलिखित में श्रद्धियों के लिए, यदि कोई हो, विद्यालय प्रमुख के माध्यम से संबंधित क्षेत्रीय कार्यालय को सूचित किया जाए।
• अभ्यास/माता/पिता/अभिभावक के नाम में परिवर्तन घोषित होने के 10 वर्ष के अंदर। (नया तिथि में परिवर्तन घोषित होने के 5 वर्ष के अंदर।)
• केवल विद्यालय के रिकार्ड के अनुसार श्रद्धियों की जाएगी।
• विस्तृत नियमों के लिए सीबीएसई की वेबसाइट www.cbse.nic.in को देखें।

Note : For Corrections, in the following, if any may be referred to the concerned Regional Office through the Head of the School
• In Candidate's / Mother's / Father's / Guardian's Name within ten years of declaration of result. In date of Birth within five years of declaration of result.
• Corrections shall be permitted as per school record only.
• For latest updates and detailed rules visit Board's website : www.cbse.nic.in

Part - 1 : Scholastic Areas : Academic Performance :

- (i) Scheme of Studies - A Candidate is required to study:
Language I - English or Hindi, Language II (any Language other than Language I), Mathematics, Science and Social Science, Additional Subject (Optional) - Any Language other than Language I/II, Commerce, Painting, Music, Home Science and Foundation of Information Technology, Skill based vocational subject under NVEFQ.
(b) Candidate with disabilities may offer :- English or Hindi and any five out of - Mathematics, Science, Social Science, other (two languages), Commerce, Painting, Music, Home Science and Foundation of Information Technology.
(c) In English language, candidates are assessed in Assessment of Speaking and Listening Skills (ASL) under SA1 and SA2 for 10 marks, Grade indicated separately against.
(d) Skill based Vocational subject under National Vocational Education Qualification Framework (NVEFQ) can also be offered as compulsory or optional subject as per Scheme of studies.
(ii) Each academic year has been divided into two terms:
First Term : FA1 (10%) + FA2 (10%) + SA1 (30%) = 50%
Second Term : FA3 (10%) + FA4 (10%) + SA2 (30%) = 50%
FA - Formative Assessment : School based internal assessment.
SA - Summative Assessment : Question papers marking scheme supplied by the Board and assessment carried out by the School/Board.
Problem Solving Assessment (PSA) score has been reflected towards FA4 in Class-IX and Class-X in our language English or Hindi, Mathematics, Science and Social Science.
(iii) (a) To qualify in a subject under Part-1, a candidate must obtain minimum Grade D.
(b) Those candidates who have obtained Grade E1 or E2 in the subjects shall have to improve their performance in the only chance in July/August to qualify in the subject(s).
(iv) In respect of candidates offering an additional subject :-
(a) A language offered as an additional subject may replace a language to the extent of a candidate not qualifying in the same provided after replacement, the candidate has English or Hindi as one of the languages.
(b) A candidate must obtain minimum Grade D in all the subjects including additional subject as per Scheme of Studies for admission in higher Class.

Part - 2 Co-Scholastic Areas :

- (A) Life Skills - Thinking Skills : Self Awareness, Problem Solving, Decision Making, Critical and Creative Thinking.
Social Skills : Interpersonal Relationship, Effective Communication and Empathy.
Emotional Skills : Managing Emotions and Dealing with Stress.
(B) Work Education : Cookery Skills, Preparation of Stationery items, Tyng and dyeing and screen printing, Recycling of paper, Hand embroidery, Repair and maintenance of domestic electrical gadgets, Computer operation and maintenance, Photography etc...
(C) Visual and Performing Arts : Music (Vocal, Instrumental), Dance, Drama, Painting, Craft, Sculpture, Puppety, Folk Art forms etc...
(D) Attitude and Values towards : Teachers, School-mates, School Programmes, Environment and Value Systems.

Part - 3 Co-Curricular Activities :

- (A) Suggestive activities (Any two to be assessed) :-
• Literacy & Creative Skills : Debate, Declaration, Creative Writing, Recitation, Essay Writing, Poster-Making, Slopes Writing etc.
• Scientific Skills : Science Club, Projects, Maths Club, Science Quiz, Science Exhibition, Olympiads, etc.
• Information and Communication Technology (ICT) : Power Point Presentation, Website and Cover Page Designing, Communication Animation, Programming, E-books etc.
• Organizational & Leadership Skills : Eco Club, Health & Wellness Club, Disaster Management Leadership Skills Club, AEP and other Clubs.
- (B) Health and Physical Education (Any two to be assessed) :-
Sports/Indigenous sports (Khas Khas etc.) : NCC/NSA : Scout and Guide : Swimming :
Gymnastics : Yoga : First Aid : Gardening/Saramitan
4. Assessments in Co-Scholastic Areas Part-2 and Co-Curricular Activities Part-3 are school based.
5. Overall performance of the candidate is based on the achievement in the Scholastic Areas as well as Co-Scholastic Areas and Co-Curricular Activities as follows:
• Under Scholastic Areas Grades have been upgraded to the next higher grade in one or two subjects as per the total Grade Points achieved under Co-Scholastic Areas 2(A), 2(B), 2(C), 2(D) and Co-Curricular Activities 3(A), 3(B) as given below :-
o 55 to 65 : Grades in two subjects of Scholastic areas are upgraded.
o 40 to 54 : Grade in one subject of Scholastic areas is upgraded.
o 39 and below : No upgradation of Grades in subjects of Scholastic areas.
• Upgradation has been done from lower Grade to higher Grade. No Grade in two subjects of Scholastic area has been upgraded twice. The upgraded Grade has been shown with '***'.

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi



माध्यमिक विद्यालय परीक्षा (सत्र:2012-14)
SECONDARY SCHOOL EXAMINATION (SESSION : 2012-14)
ग्रेड शीट सह निष्पादन प्रमाण पत्र
Grade Sheet cum Certificate of Performance



FROM

Akanksha Priya

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009


SIR,

I submit to state that will submit the Following documents on or
before _____ Day _____ Month _____ Year.

1. High School Mark Sheet
2. High School Passing Certificates
3. Intermediate Mark Sheet
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
6. School Leaving or Transfer Certificate
7. Certificate of Conduct / Character
8. Certificate of cast validity (Only for SC/ST/OBS Category)
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

Total No(s). 7

Yours Faithfully


Signature of Parent / Guardian
Place: Ghaziabad
Date:

Signature of the Student

Akanksha

निदेशक,
संतोष मेडिकल कॉलेज एण्ड हॉस्पिटल,
गाजियाबाद (उत्तर प्रदेश)।

विषय:- वित्तीय स्थिति खराब हो जाने के कारण कॉलेज से नामांकन रद्द करने के संबंध में।
महाशय,

उपरोक्त विषयक सादर पूर्वक सूचित करना है कि मैं अपनी पुत्री आकांक्षा प्रिया का नामांकन एम0बी0बी0एस0 कोर्स प्रथम वर्ष सत्र-2018-'9 में आपके कॉलेज में काराया था। जिसका रजिस्ट्रेशन संख्या- 950118005 (1st MBBS - 2018 2019) है। मैं एक सरकारी सेवक हूँ। सरकारी सेवक होने के नाते एक नियत वेतन पाता हूँ और इसी से अपने परिवार का भरण-पोषण करता हूँ। मेरी पुत्री आकांक्षा प्रिया व अतिरिक्त तीन पुत्र भी हैं। जिसका भरण-पोषण एवं पढ़ाई लिखाई भी मैं अपने मासिक वेतन से करता हूँ मैंने अपनी पुत्री का नामांकन किसी तरह वैकल्पिक व्यवस्था कर आपके कॉलेज में एम0बी0बी0एस0 कोर्स प्रथम वर्ष में कराया था। आगे की पढ़ाई पूरी करने हेतु मेरी पुत्री की नानी यानी मेरी सास जो सरकारी सेवा में थी के अस्वास्थ्य पर नामांकन कराया था एवं उनके द्वारा भरोसा दिया गया था कि मैं अपनी नतीन की पढ़ाई में मदद करूँगी लेकिन अचानक मेरी सास का किडनी फेल हो जाने के कारण देहांत हो गया जिसका मृत्यु प्रमाण पत्र संलग्न। मेरा एवं मेरे परिवार का एक मात्र सहारा मेरी सास ही थी। पुत्री का नाना यानी मेरी सास का निधन हो जाने के कारण मैं बेसहारा हो गया हूँ। सरकारी सेवक होने के नाते मेरे वेतन की आमदनी लगभग तेरह लाख रुपया सलाना है। जिसका प्रमाण हेतु अपना वेतनपूर्जा इस आवेदन व साथ संलग्न कर रहा हूँ। मैं बहुत प्रयास किया कि किसी तरह बेटी की पढ़ाई बैंक ऋण लेकर भी पूर करूँ। लेकिन बैंक के कठोर नियम होने के कारण बैंक ऋण प्राप्त करने में भी असफल रहा।

ऐसी परिस्थिति में पुत्री की पढ़ाई हेतु प्रति वर्ष बाईस लाख रुपये कॉलेज का सलाना फीर एवं इसके अतिरिक्त रहना-सहना एवं किताब आदि पर व्यय करना मेरी हैसियत से बाहर है। इसके साथ ही मेरे अन्य तीन पुत्र भी हैं जिनका भरण-पोषण एवं पढ़ाई लिखाई भी वेतन से ही करता हूँ। ज्ञातव्य है कि मेरी पुत्री आकांक्षा प्रिया जो जन्म से ही विकलांगता की शिकार थी का ईलाज भी मैं 1997 से लगाता अभी तक पी0जी0आई0 चंडीगढ में करा रहा हूँ। मेरी पुत्री अभी तक पूर्ण रूप से ठीक नहीं हो पायी है वर्तमान में भी चिकित्सक के द्वारा समय-समय पर बुलावे के अनुसार पुत्री को लेकर पी0जी0आई0 चंडीगढ जाता रहता हूँ। पुत्री का उम्र के साथ प्लास्टिक सर्जरी कराना अत्यन्त जरूरी है। इसके साथ ही स्थानीय चिकित्सक से भी समय-समय पर सलाह लिया जाता है। पुत्री की शारिरिक विकृति को देखते हुए घर से बाहर दूर रखना इसके भविष्य के साथ अन्याय होगा। जो कतयी उचित नहीं है। पुत्री की उचित समय पर चिकित्सा कराना एवं स्वयं की वित्तीय स्थिति खराब होने के कारण मैं अपनी पुत्री को कॉलेज में पढ़ाई हेतु उपस्थित नहीं करा सका, न ही कॉलेज का परीक्षा दिला सका। आवेदन के साथ चिकित्सा से संबंधित वांछित कागजात एवं विकलांगता प्रमाण पत्र संलग्न है।

अतः अनुरोध है कि मेरी पुत्री की शारिरिक अस्वस्थ एवं मेरे व्यक्तिगत आर्थिक समस्या का ध्यान में रखते हुए मेरी पुत्री का नामांकन कॉलेज से रद्द करने की कृपा की जाय एवं मेरी पुत्री का मूल शैक्षिक प्रमाण पत्र लौटाने की कृपा की जाय। इसके लिए श्रीमान् का सदा अगारी रहूँगा

अनु0-यथोक्त।

आपका विश्वासी,
अनुरंजन कुमार 07/3/19

अनुरंजन कुमार गौतम
F/O- आकांक्षा प्रिया
मुन्द्रिका पैलेश फ्लैट नं0-405
आरा गार्डन रोड, जगदेव पथ
पटना-800014 (बिहार)
दिनांक- 06.03.2019
मोबाईल नं - 8581037051





SANTOSH

Deemed to be University

(Established u/s 3 of the UGC Act, 1956)

No. 1, Santosh Nagar, Ghaziabad - 201009, NCR Delhi,

Ph. 0120-2743419 Fax No. 0120-2741140 Email ID: santosh@santoshdeemedtobeuniversity.com

F.No. SU/2018/1089[4]

Date: 30th August 2018

SUBJECT: Selection for the MBBS Course at Santosh Medical College & Hospital, Ghaziabad for the Academic Year 2018-19.

With reference to his/her UG NEET Examination / Criteria for the Academic Year 2018-19 for admission to MBBS course. Mr./Ms. **AKANKSHA PRIYA** is informed that he/she has been selected for the admission to **MBBS** course at Santosh Medical College & Hospital as per the merit in the UG NEET and Counselling.

The joining report for the MBBS course can be collected from the Santosh Deemed to be University, Ghaziabad at any time between 10.00 AM to 12.00 Noon by **31.08.2018** after completion of all formalities.

In case he/she does not join the MBBS course on or before **31.08.2018** then selection letter will stand cancelled / withdrawn as the last date of joining is **31.08.2018** as per **MCI** Regulations and no request for grant of extension under any circumstances for joining the course will be entertained.

Mr./Ms .AKANKSHA PRIYA

**[DR V.P. GUPTA]
REGISTRAR**



[Print](#)

[Next](#)

Personal Details

Roll No 501704174 Application No 40168013
 Name AKANKSHA PRIYA Mother name POONAM MITTAL
 Father Name ANURANJAN KUMAR GAUTAM DOB 03-07-1998
 Rank 382949 Nationality Indian
 Religion Hinduism



AKANKSHA PRIYA
01.07.2018

Seat Allotment Details

Institute Name	Course Name	Allotted Cat.	Quota	Choice No.	Round No.
Santosh Medical College and Hospital, Ghaziabad	MBBS	UR	Management/ Paid Seats	12	2

Candidate Details After Verification

Category : SC Gender : Female
 Verification Date & Time : 04/08/2018 16:19:06 Physical Disabled : NO
 Satisfy Minimum NEET UG Qualification : Yes

Changes During Verification:
 None

Akanksha
 Sign of Candidate: AKANKSHA PRIYA
 Date :: 04/08/2018

Chitharthan K
 Sign of Reporting Official CHITHARTHAN K (Deemed)
 Date : 04/08/2018

4878
 Sign of Allotted Institute Incharge
 Date : 04/08/2018

*Received
4.08.18*





SANTOSH TRUST

SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar
Ghaziabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. 01776

Date : 29/07/18

Student's Name

Akanksha Priya

Course

M.B.B.S

Batch

2018-19

PARTICULARS	Rs.
Registration Fee	-
Tuition Fee	1,95,000
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous	
Total Rs.	1,95,000

Received Rupees

One Lakh Ninety thousand

Only

by Cash Rs. 1,95,000

CH/DD/Pay Order No.

Drawn on

Note :

1. This receipt should be produces as and when demanded.

2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Trust

CASHIER





SANTOSH TRUST
SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar
Ghaziabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. **01779**

Date : **30/7/18**

Student's Name

AKANKSHA PRIYA

Course

M.B.B.S

Batch

2018-19

PARTICULARS	Rs.
Registration Fee	
Tuition Fee	1,75,000
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous	
Total Rs	1,75,000

Received Rupees

by Cash Rs.

CH/DD/Pay Order No.

Drawn on

Bank

Branch

Note :

1. This receipt should be produces as and when demanded.
2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Trust

CASHIER



SANTOSH TRUST
SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar
 Ghazlabad - 201 009
 Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. 01788 Date : 31/07/18
 Student's Name AKANKSHA PRIYA
 Course M13135 Batch 2018-19

PARTICULARS	Rs.
Registration Fee	-
Tuition Fee	1,30,000
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous	
Total Rs.	1,30,000

Received Rupees One lakh thirty thousand only
in cash
 by Cash Rs. 1,30,000 CH/DD/Pay Order Rs. _____
 CH/DD/Pay Order No. _____ Date _____
 Drawn on _____ Bank _____ Branch _____

- Note :**
1. This receipt should be produces as and when demanded.
 2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Trust

 CASHIER



SANTOSH TRUST
SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar
 Ghaziabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No 01812

Date : 04/08/18

Student's Name AKANKSHA PRIYA

Course MBBS Batch 2018-19

PARTICULARS	Rs.
Registration Fee	-
Tuition Fee	1000000
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous	
Total Rs.	1000000

Received Rupees Ten lakh only

by Cash Rs. CH/DD/Pay Order Rs. 1000000

CH/DD/Pay Order No. 745356 Date 03/08/18

Drawn on Canara Bank Raja Bazar, Branch Patna

Note :

1. This receipt should be produces as and when demanded.
2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Trust

CASHIER



SANTOSH TRUST
SANTOSH MEDICAL COLLEGE

No. : H-1, Santosh Nagar
 Ghazlabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. 01858 Date : 07/08/18

Student's Name AKANKSHA PRIYA

Course M.B.B.S Batch 2018-19

PARTICULARS	Rs.
Registration Fee	-
Tuition Fee	7,00,000
Hostel Fee	/
College Security Deposit	/
Hostel Security Deposit	/
Student Welfare Fund	/
Examination Fee	/
Computer / Library Charges	/
Fine / Miscellaneous	/
Total Rs.	7,00,000

Received Rupees Seven Lakh Only

by Cash Rs. _____ CH/DD/Pay Order Rs. 7,00,000

CH/DD/Pay Order No. RTGS Date 06/08/18

Drawn on VB-5mpsk Bank NARYAN Branch _____

Note : by MOUSUMI BISHWA For Santosh Trust

1. This receipt should be produces as and when demanded.
2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghazlabad

CASHIER





SANTOSH TRUST
SANTOSH DENTAL COLLEGE

No. : H-1, Santosh Nagar
Ghaziabad - 201 009

Phone : (0120) 2741141 to 143 Fax : 2741140

RECEIPT

Receipt No. 12603

Date 31/08/20

Student's Name Ms. Akanksha Priya

Course MBBS Batch 2018-19

PARTICULARS	Rs.
Registration Fee	
Tuition Fee	
Hostel Fee	
College Security Deposit	
Hostel Security Deposit	
Student Welfare Fund	
Examination Fee	
Computer / Library Charges	
Fine / Miscellaneous/Special <input checked="" type="checkbox"/>	9650
Total Rs.	9650

Received Rupees.....

by Cash Rs. DD Rs.

DD No. Date

Drawn on Bank Branch

Note :

1. This receipt should be produced as and when demanded.
2. The D.D. should be drawn in favour of Santosh Trust, payable at Ghaziabad

For Santosh Trust


CASHIER





सत्यमेव जयते



MUNICIPAL CORPORATION PATNA

मृत्यु पंजीकरण की अभिस्वीकृति
ACKNOWLEDGEMENT OF DEATH REPORT

APPLICATION REFERENCE NO.:

मृतक का नाम / NAME OF DECEASED: SUDAMA DEVI

DA2018109009734DO-000046

लिंग / SEX: / FEMALE

मृत्यु की तिथि / DATE OF DEATH:

30-09-2018

THIRTIETH-SEPTEMBER-TWO THOUSAND EIGHTEEN

मृत्यु का स्थान / PLACE OF DEATH:

UDYAN HOSPITAL, PATNA.

मृतक की उम्र / AGE OF DECEASED:

66 YEARS

पति / पत्नी का नाम / NAME OF (HUSBAND / WIFE):

SHYAMAL PRASAD

आधार नंबर / HUSBAND/WIFE UID NO.:

माता का नाम / NAME OF MOTHER:

पिता का नाम / NAME OF FATHER:

आधार नंबर / MOTHER'S UID NO.:

आधार नंबर / FATHER'S UID NO.:

* Please collect the certificate against this reported event from: Registrar/Sub-Registrar (Birth & Death),
MUNICIPAL CORPORATION PATNA (Patna Sadar, Patna, Bihar)





बिहार सरकार (Govt. of Bihar)

वित्त (वै.दां.नि.को.) विभाग (Finance (P.C.F.C.) Department)

15/1/18

डॉ० अनुराज कुमार गौतम
 पदनाम: जिला प्रशासन पदाधिकारी, पटना
 पता: भेटनरी कैम्पस, पोस्ट-बी०भी० कॉलेज, पटना-800014
 वेतन पुर्जा संख्या: 10011822035889
 स्थायी

निकासी एवं व्ययन पदाधिकारी की प्रति
 राजपत्र पदाधिकारियों हेतु वेतनपुर्जा निर्धारण/सर्वोच्च/प्रतिष्ठान/संबंधित को संबंधित पदाधिकारियों के वेतन/अवकाश वेतन की निकासी हेतु प्राधिकृत किया जाता है।
 वेतनमान : LEVEL-11 (67,700-208,700)
 वेतनवृद्धि की देय तिथि : 01-जुलाई
 कुल पृष्ठ : 1 कुल काडिका : 3
 उपलब्ध उपार्जित अवकाश :

पदाधिकारी प्रति संबंधित पदाधिकारी को हस्ताक्षर करवावे

महत्वपूर्ण : यह वेतनपुर्जा कम्प्यूटरीकृत है और इसमें किसी प्रकार का सुधार मान्य नहीं है। यह वेतनपुर्जा प्राधिकृत कोषागार के लिए ही मान्य होगा। वेतन निकासी संबंधित निकासी एवं व्ययन पदाधिकारी द्वारा ही की जाएगी। यह वेतनपुर्जा तभी तक अनुमान्य होगा जबतक पदाधिकारी वर्तमान पदस्थापन स्थल पर कार्यरत रहेंगे।

	1	2	3					
तिथि से	1/4/17	1/7/17	11/10/17					
मूल वेतन	83,300	85,800	85,800					
ग्रह. वे.	0	0	0					
ग्रह. अ.	3,332	4,290	4,290					
चि. अ.	200	200	1,000					
प. नि. न.								
----- End Of Row -----								
कुल वेतन	86,632	90,290	91,090					

- राशि शब्दों में :
- 1 Rupees Eighty Six Thousand Eight Hundred Thirty Two Only
 - 2 Rupees Ninety Thousand Two Hundred Ninety Only
 - 3 Rupees Ninety One Thousand Ninety Only

पदाधिकारी प्रति संबंधित पदाधिकारी को हस्ताक्षर करवावे

वेतनपुर्जा निर्गत किया जाता है:

1. कोषागार पदा०/ उप-कोषागार पदा०
2. संबंधित निकासी एवं व्ययन पदा०

निकासी एवं व्ययन पदाधिकारी
 वेतन पुर्जा संख्या : 10011822035889
 प्राप्ति संख्या : 200917220121
 जिला प्रशासन पदाधिकारी, पटना
 भेटनरी कैम्पस पो०-बी०भी० कॉलेज, पटना-14

अभ्युक्ति :
 सरकारी अथवा आजीवन नहीं रहने की अवधि में नियमावली के अनुसार चिन्ता भत्ता देना है।

प्राधिकृत पदाधिकारी



OFFICE OF THE CIVIL SURGEON CUM CHIEF MEDICAL OFFICER, PALAMAU
CUM LATEHAR

Nemo No 496 / Daltonganj, dated 8/3/03

HANDICAPPED CERTIFICATE



Handwritten notes and stamps, including a date stamp '8/3/03' and some illegible text.

Certified that Sri/Smt/Miss Aruncha Prinja
..... S/O, D/O, W/O Anuramjan
Kumar Goutam of village Daltonganj,
P.S. Daltonganj Dist. Palamu/Latehar was

examined by the medical board of 28/2/2003 as per
examination report of the medical board patient is suffering
from Cleft Lip & Palate & loss of vision.

He comes in the category of physical handicapped
person. Loss of physical function is 75% percentage.

I.M.

[Signature]
Civil Surgeon Cum Chief
Medical officer, Palamau &
Latehar Cum Chairman of the Board.

[Signature]
Signature of the Members of the Board.

7/3/03
Date

9/3/18
Handwritten notes and dates at the bottom of the page.



तारीख व हस्ताक्षर
DATE & INITIALS

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR
EQUIVALENT GENERIC DRUGS

नेहरु चिकित्सालय NEHRU HOSPITAL
स्नातकोत्तर चिकित्सा शिक्षा एवम अनुसंधान संस्थान, चण्डीगढ़
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH

बाहरी रोगी कार्ड OUT PATIENT CARD



Road Bihar India

Renewal

CR No. : 2013 0282 6105 Date : 14-12-2018

Name : AKANKSHA
Ph. No : 840957647
Age/Sex : 20 Y/F Category : General
Father Name: Dr A K Gautam
Address : Flat 405Mundrika Palace Arre Garden

Department : Oral Health Sciences Centre (Dental)

Unit/Consult: Orthodontics/SV

Room No: 208 Serial No : 11
PROVISIONAL DIAGNOSIS

Unit/Consult: Tue, Wed, Thu, Fri, Sat व उपचार
DATE & INITIALS TREATMENT AND INVESTIGATIONS ORDERED

SUPPLY FOLLOWING DRUGS OR
EQUIVALENT GENERIC DRUGS

केवल जांच / निष्पत्ति OR INVESTIGATIONS ONLY
ऑनलाइन लेब रिपोर्ट के साइट पर [mer.edu.in](http://mer.pgimer.edu.in) / ors.gov.in पर उपलब्ध है
Lab test reports are available on website pgimer.edu.in / ors.gov.in

14/12/2018

- Patient reported after 3 months

- Loop wire activated

Dr. Shankar

09/01/2018

Dept of Orthodontics

- CBCT Dr Sanjeev as advised
- bands placed in 37,44
- L O 18 wire placed
- Weldable button bonded on 26
- Cross elastics started along with

जन्म तथा मृत्यु का पंजीकरण 21 दिन के अन्दर करवाना अनिवार्य है।
पीजीआई में हुए जन्म तथा मृत्यु के प्रमाण पत्र सीआरसी विभाग में उपलब्ध है

DATE & INITIALS

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR
EQUIVALENT GENERIC DRUGS

Vertical settling
- Care transferred to
Dr. Senger

Dr. Senger
(S)

DATE & INITIALS

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR
EQUIVALENT GENERIC DRUGS

तारीख व हस्ताक्षर
DATE & INITIALS

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

Bihar India
t)

केवल जांच के लिए / FOR INVESTIGATIONS ONLY
ऑनलाइन लैब रिपोर्ट के लिए pgimer.edu.in/ors.gov.in पर उपलब्ध है
Lab test reports are available on website pgimer.edu.in/ors.gov.in

नेहरु चिकित्सालय NEHRU HOSPITAL
स्नातकोत्तर चिकित्सा शिक्षा एवम अनुसंधान संस्थान, चण्डीगढ़
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH

बाहरी रोगी कार्ड OUT PATIENT CARD

CR No. : 2018 0393 6809 Date : 14-06-2018

Name : AKANSHA PRIYA 4/52
Ph. No : 8271755695
Age/Sex : 20 Y/F Category : General
Father Name: Dr A K Gautam
Address : 405 MUNDRIKA PALACE JAGDEV PATH

Department : Otolaryngology Head & Neck Surg (En

Unit/Consit: Unit 1/JMB, SM, ASR

रिपोर्ट नंबर / ऑनलाइन रिपोर्ट नंबर REPORT NUMBER / ONLINE REPORT NUMBER	Serial No : 130
फीस नं. / फीस नं. FEE NO. / FEE NO.	AMOUNT 33435 Amount (Rs): 10/-
तारीख व हस्ताक्षर DATE & INITIALS	TREATMENT AND INVESTIGATIONS ORDERED

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

14/6/18

clo cleft lip & palate
undergone on 27/2/1998
↓ Pay P.S. Char.
now come for nasal
& scars repair.
pt ↓ Dental Treatment
no other nasal /and
complaints.

जन्म तथा मृत्यु का पंजीकरण 21 दिन के अन्दर करवाना अनिवार्य है।
पी.जी.आई. में हुए जन्म तथा मृत्यु के प्रमाण पत्र सी.आर.डी. विभाग में उपलब्ध है।

तारीख व हस्ताक्षर
DATE & INITIALS

बताई गई जांचें व उपचार
TREATMENT AND INVESTIGATION ORDERED

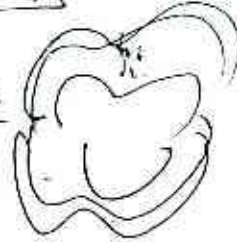
SUPPLY FOLLOWING DRUGS OR
EQUIVALENT GENERIC DRUGS

अ२



① 0054

अ८



अ२

Plastic Surgery

↓ Review

Cp discussion

U Sabone Dryness

① 0054

श्री लाला लखन सिंह नेहरू हॉस्पिटल
 पोस्टग्रेजुएट इंस्टीट्यूट ऑफ मेडिकल एजुकेशन एंड रिसर्च
 चण्डीगढ़

श्री लाला लखन सिंह आउट पैशेंट कार्ड

DR. NO. : 2013 0282 6103
 NAME : ANAKSHA
 AGE/SEX : 18 Y/F
 ADMISSION NO. : 18 Y/F
 ROOM NO. : 18 Y/F
 WARD : 18 Y/F
 CLINICAL HISTORY :
 PRESENTING COMPLAINT :
 PHYSICIAN'S OPINION :
 INVESTIGATIONS :
 TREATMENT :
 PROGNOSIS :
 ADVISORY :
 DATE OF ADMISSION :
 DATE OF DISCHARGE :

PROVISIONAL DIAGNOSIS :
 DATE & INITIALS :
 TREATMENT AND INVESTIGATIONS ORDERED :

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

TRD 20/08/16 at 10:10 am
 25
 25

Stimulant Toxic blood
 Complete Blood Count
 17.12.15 SS

DATE & INITIALS :
 TREATMENT AND INVESTIGATION ORDERED :

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

959173871
 141217

Factorion of 31 dose L/A
 Test xhadin induction given
 Adv for hunger ASP 150's
 15/08/16 at 5:30 am

1 - 150's
 Renewal

FOR INVESTIGATIONS ONLY

Dept of Geriatrics
 CLS/r Dr SP Singh
 advise
 keep admitted
 Admit to follow
 methadone and bupropion

Dr. Praveen

to pm
 15/08

15/08/16

DATE & INITIALS

10/10/16

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

V/L - 0.016 " 55
2 Class III statistics

created

the

[Signature]

Extending 15

Team fill status

discontinued

[Signature]

20/01/17

06/08/17

Rebanding 16

Rebanding 15

4/3/17 Dr. Sanyal

[Signature]

Dr. Sanyal to
Dr. Sanyal

[Signature]

Dept of Ophthalmics
180-17/08/2017-17

10:00 am

[Signature]
Dr. Sanyal

DATE & INITIALS

10/10/16

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

V/L - 0.016 " 55
2 Class III statistics

created

the

[Signature]

Extending 15

Team fill status

discontinued

[Signature]

20/01/17

06/08/17

Rebanding 16

Rebanding 15

4/3/17 Dr. Sanyal

[Signature]

Dr. Sanyal to
Dr. Sanyal

[Signature]

Dept of Ophthalmics
180-17/08/2017-17

10:00 am

[Signature]
Dr. Sanyal

TREATMENT AND INVESTIGATION ORDERED

SUPPLY FOLLOWING DRUGS OR EQUIVALENT GENERIC DRUGS

[Signature]

Dept of Ophthalmics - patient missed the
concept suggested alternative

and did not report for

18 months

180-15/08/17 at 10:00 am

[Signature]
Dr. Sanyal

Dept of Ophthalmics

- visit Dr Sanyal S.D

Dr Sanyal Bar as admin

have central inator (31) to

be extracted for

camouflage orthodontic treatment

To be referred to 104

for the extraction of 31

[Signature]
Dr Sanyal

Items closing loop placed -
180-15/08/17 at 9:30 am

27/11/14
Rt. eye
11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

11/11/14

14/11/14
Rx
ortho and path

14/11/14
Rx
ortho and path

21/11/14
12/11/14

12/11/14

14/11/14
Rx
ortho and path

Lower banding done
20/11/14
Rx
ortho and path

DATE & INITIALS of visit & when	
TREATMENT AND INVESTIGATION ORDERED	
PROVISIONAL DIAGNOSIS	

DR. R. S. SHARMA
15/11/14
Rx
ortho and path

आर्य समाज अस्पताल
CHANDIGARH
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH

DATE & INITIALS of visit & when
TREATMENT AND INVESTIGATION ORDERED

03/11/15 (M.L.J.)
L-0.0174 B E of pond
and was checked

TRC
10th on 05/10/15

U. 0.014 B of pond

TRC
1.4m on 24/10/15

03/10/15 (M.L.J.)
Upper 0.014 N14
Lower 0.016 over N14

TRC
10th on 24/10/15

TRC
9/2/15
M.L.J.
Brewer report

DATE & INITIALS
TREATMENT AND INVESTIGATION ORDERED

DATE & INITIALS

TRC
11m on 12/10/15

TRC
18/03/15
E-0.012 N14
Upper boundary

TRC
10m on 10/03/15

TRC
23/01/15
Lower 0.016
of pond

TRC
12m on 16/10/15
20/11/15
20/11/15
20/11/15

DATE & INITIALS
TREATMENT AND INVESTIGATION ORDERED

DATE & INITIALS

TRC

तारीख व हस्ताक्षर
DATE & INITIALS

बतारं गई जांच व उपचार
TREATMENT AND INVESTIGATION ORDERED

नेहरू चिकित्सालय NEHRU HOSPITAL
स्नातकोत्तर चिकित्सा शिक्षा एवम् अनुसंधान संस्थान, चण्डीगढ़
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH

बाहरी रोगी कार्ड OUT PATIENT CARD

रोगी का नाम (Patient Name)
पता (Address)
शहर (City)
राज्य (State)
पिन कोड (Pin Code)
रोग (Disease)
उपचार (Treatment)
डॉक्टर का नाम (Doctor's Name)
हस्ताक्षर (Signature)

आवधिक निदान/तत्कालिक निदान
PROVISIONAL DIAGNOSIS

तारीख व हस्ताक्षर
DATE & INITIALS

बतारं गई जांच व उपचार
TREATMENT AND INVESTIGATIONS ORDERED

केवल जांच के लिए
FOR INVESTIGATIONS ONLY

6/1/84
5/1/90
60

NEHRU HOSPITAL
CHANDIGARH
L - Malalignment ASA I
of teeth METZ
Plan - SAG
H/O cleft lip/labial pad - corrected
operat to 6th month of
l. age of age
No other Complaints
No H/O cleft lip/labial pad /
Speech / hearing /
l. lab

तारीख व हस्ताक्षर
DATE & INITIALS

बताई गई जांचों व उपचार
TREATMENT AND INVESTIGATION ORDERED

तारीख व हस्ताक्षर
DATE & INITIALS

बताई गई जांचों व उपचार
TREATMENT AND INVESTIGATION ORDERED

11.6/14

No H/O m/e post-^{15/10/14} / 15/10/14
also

No H/O day intake

No H/O urine tests

No H/O PTD / BALANCE

O/E

Geofax

HR 80/100
11.6/6520/17600

PICU

CV
P/INA

Spec

Mox 3FU

TM 26 SE

MTH 2 (post op status)

Disti - Metab panel

N/E / Pader

Nasal can → DNS to ffl

11.2 / 0
C-PT work
S.E. 1?

Note

- Pta. allowed for →
- to be plan to can
- Taca
- Got S.E. test done by se

11/10/14

14/7/14

case reviewed
Investigation done in suitable
Healing in progress
No continuation course

NEHRU HOSPITAL
 POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
 CHANDIGARH

OUTPATIENT CARD

CR No. : 2013 0282 6105 Date : 11-06-2013

Name : AKANKSHA
 Age/Sex : 15 Y/F Category : General
 Father Name : Dr A K Gautam
 Address / : Flat 405 Nandini Ka palace
 Patna 8409576871
 Ph. No : Patna 8409576871

Department : Oral Health Sciences
 Unit/Consult: Pedodontics/Ka
 Room No : 202 Serial No. : 9
 Unit Day :

DATE & INITIALS
 TREATMENT AND INVESTIGATIONS ORDERED

Orthodontic Clinic
 (Room 200) H.O.D.
 Dr. K. S. Singh
 Dr. K. S. Singh

CLC for orthodontic alignment of
 lower teeth.
 W/O - CLC Report of 14/1/13 at 6 months
 age & 15 yrs age
 for fit chair in present
 group of orthodontic in 1998
 5/3 - Department NISSE
 - Singh Dr. K. S. Singh

DATE & INITIALS
 TREATMENT AND INVESTIGATION ORDERED

Dr. K. S. Singh

(Signature)

Supervisors present

(Signature)

Bandaging 6/6
 2/6

Mon, Tue, Wed, Thu, Fri, Sat

Dr. K. S. Singh

is then on 29/05/14

Dr. K. S. Singh

(Signature)

Dr. K. S. Singh

Dr. K. S. Singh

5 And 1 1/2. Finally suitable in

1 week & 200 - 100

(Signature)

Room No 1003
 Date 13/06/14
 4/6/14

Dr. K. S. Singh

तारीख व हस्ताक्षर
DATE & INITIALS

बताई गई जांचें व उपचार
TREATMENT AND INVESTIGATION ORDERED

Concave profile
Competent lips

D/E → (Class 2) Retard relation

→ U24 & Concave relation

→ PMS MISSING 22

→ Crossbite in 21, 23,
31, 32, 33

→ Repaired UCLIP of left side

→ Adv

11/6/13

Per treatment Records Taken
NA H/E/B @ 10 AM except IOPAR
for IOPAR

Ramesh Medical hall

Kumar
11/6/13

Sec 100

Orthodontic Record kit

30/11/14
Comes 46

Adv Rest 46

Comes

तारीख व हस्ताक्षर
DATE & INITIALS

बताई गई जांचें व उपचार
TREATMENT AND INVESTIGATION ORDERED

TRC

3pm on 27/05/14

Dr. Deepthi

Adv

brushing demo

mmid (TR)

Beuro

Calgate Soft Brn

blister

Periodontic Clinic

Rs.10

Date

Brushing D-ginger
Jambun

27/5/14

202 47

91 done 46

Receipt

11/7/14

For Pt KTC 10 Adv left
LP side her to 46/47

JABC & SA

Kindly Advise the pt &
ATC - 41. & Smile Train

Vishu Kothari

कार्यालय के प्रयोग के लिए FOR OFFICE USE		
जांचे INVESTIGATIONS		
तारीख DATE	रेडियो विज्ञानीय RADIOLOGICAL	संख्या No.
		X.
		X.
		X.
		X.
		X.
		X.
		X.
		X.
		X.
		X.

तारीख DATE	प्रयोगशाला LABORATORY	संख्या No.

सूचना है: जन्म तथा मृत्यु का रजिस्ट्रीकरण 21 दिन के अन्दर करवाना अनिवार्य है।

केन्द्र पंजीकरण संख्या

C.R. No. 850217

नेहरू चिकित्सालय

स्नातकोत्तर चिकित्सा शिक्षा एवम् अनुसंधान संस्थान, चण्डीगढ़

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH

बाहरी रोगी कार्ड **OUT PATIENT TICKET**

दिनांक DATE

24/7/09

चिकित्सा एकक SERVICE

नाम NAME

AKanksho
Bansal

आयु AGE

पु M	स्त्री F	लड़का MCH	लड़की FCH
			13 year

आयु INCOME शुल्क/निशुल्क PAYING/NON PAYING स्थानीय/अस्थानीय LOCAL/OUT STATION

₹		₹	
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प्राथमिक निदान/प्राथमिक निदान

PROVISIONAL DIAGNOSIS

तारीख व हस्ताक्षर
DATE & INITIALS

बतौर पर जांच व उपचार

TREATMENT AND INVESTIGATIONS ORDERED

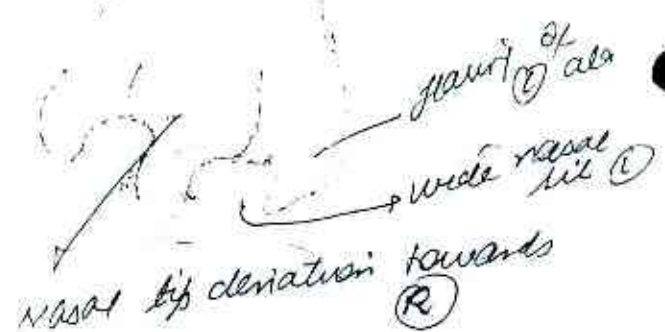
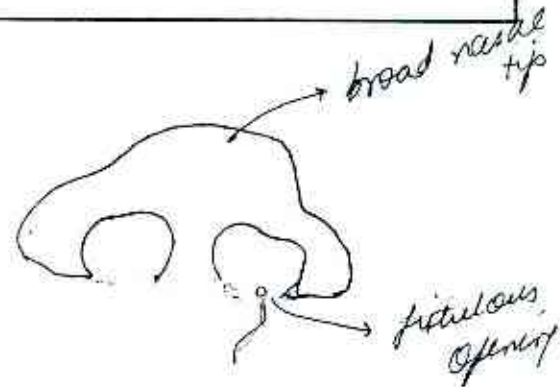
For of (1) (2) cleft lip palate
12yr post repair

c/o - nasal regurgitation of liquid
- difficulty in breathing through (1) nostril

O/P → alveolar fistula present
(1) Nasal cavity occluded
- turbinate HP, N, E
(2) deviation of nasal septum
- speech understandable

मोहर तारीख व हस्ताक्षर
STAMP DATE & INITIALS

बताई गई जांचे व उपचार
TREATMENT AND INVESTIGATION ORDERED



Intraoral exam: - crowding of teeth

- A/S R.F. R.K. Sharma, advised:-
- Rhinoplasty can be planned around 15-16 yrs of age
 - Dental cx ↓ Dr. Ubeja for crowding of teeth
 - PIV after 6 months in FMI

[Signature]
10/11/17

मोहर तारीख व हस्ताक्षर
STAMP DATE & INITIALS

बताई गई जांचे व उपचार
TREATMENT AND INVESTIGATION ORDERED

Dr. Tarun

Please describe
of
discussing me

[Signature]
24/8/09

fissural teeth extracted c L.A.
F.R.O on 10/8/09
Rashmi

4093

499340

TUESDAY - FRIDAY

केन्द्रीय पंजीकरण संख्या
C.R. No. _____

Dr. Naresh K. Panda नेहरू चिकित्सालय
ENKAIKAR चिकित्सा शिक्षा एवम् अनुसंधान संस्थान, चण्डीगढ़

POST GRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH
बाहरी रोगी कार्ड **OUT PATIENT TICKET**

कार्यालय के प्रयोग के लिए FOR OFFICE USE		
जांचे INVESTIGATIONS		
तारीख DATE	रेडियों विज्ञानीय RADIOLOGICAL	संख्या No.
	X.	458/17
	X.	
	X.	
	X.	
	X.	
	X.	
	X.	
	X.	

तारीख DATE	प्रयोगशाला LABORATORY	संख्या No.

दिनांक DATE चिकित्सा एकक SERVICE

नाम NAME आयु AGE

पु M	म F	लड़का MCH	लड़की FCH
			7

आय INCOME शुल्क/निशुल्क PAYING/NON PAYING स्थानीय/अस्थानीय LOCAL/OUT STATION

रु. प्रति माह P.M.

सामयिक निदान/तात्कालिक निदान
PROVISIONAL DIAGNOSIS

तारीख व हस्ताक्षर DATE & INITIAL बताई गई जांचे व उपचार TREATMENT AND INVESTIGATIONS ORDERED

रु 10 अदा किए
Paid Rs. 10/-
Date: 10/2/19
Initial: हस्ताक्षर

Case of Cleft Palate
Post Repair

O/O B/L Nasal valve (L) collapsed
Smoking

O/K
Nasal valve (L) collapsed

A/R → DNS to (L)
Adv → mucoid discharge
→ P.A. DNS

2

3

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11/12/2021 WEDNESDAY DR. V. Lakshmi

C.R. No. A 010599

FOR OFFICIAL USE		
INVESTIGATIONS		
DATE	RADIOLOGICAL	No.
	Cephalometric views	Once in 6 months.
Ref to	Speech Therapy ENT (OPD)	Ultri-j 1-8-81
		X.
		X.
	Ct	X.
	total cost	X.
		X.
		X.

Calgate Total

DATE	LABORATORY	No.
	Speech case	
	Class speaking.	
	TAT exercise	
	Reviews X 2 months	

PAID Rs. 10/-

नेहरू चिकित्सालय
स्नातकोत्तर चिकित्सा-शिक्षा एवम् अनुसंधान संस्थान, चण्डीगढ़
CR. OP 01 POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH
CHANDIGARH
OUT PATIENT TICKET

DATE 22/3/81 SERVICE DENTAL O.P.D.

NAME (Akanksha) AGE

M	F	MCH	FCH
			5

INCOME PAYING / NON PAYING LOCAL / OUT STATION

Rs. PM

PROVISIONAL - DIAGNOSIS

DATE & INITIAL TREATMENT AND INVESTIGATION

(12)

Advice
Let up
Surgeon - photographs
taken

- PLEASEE
- JUNIOR TOOTH BRUSH

1. Max and tabs 16
103
2. vitafine Syrup 1/6
1732 102

Repeat after one week
2/4/81

STAMP DATE & INITIALS	TREATMENT AND INVESTIGATIONS ORDERED
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18/6/03

Ref. to ludo clinic for
pediatric Dental Care.

Uthra
18/6/03

20-6-03

etc - NAD

Advise brushing demo

Veerababu

Dr. Deepthi

Brushing ~~demo~~ 
Dimple

NA 4/9/03 at 11.30 am
Lepus
21/6/03

RT. reviewed

NA 3/12/03 at 11.30 am
Lepus

4/9/03

To report in March 04
(Possibility for quad
Lepus)

STAMP DATE & INITIALS	TREATMENT AND INVESTIGATIONS ORDERED
-----------------------	--------------------------------------

10
16/6/6

PAID Rs. 101-

Orthodontics

Repaired left side left side
40. Asymmetry of face with
deviation of chin to left.
- Surgical scar on left side of upper
lip
- Malformed nose

I/O: Ant palatal fistula

Mixed dentition stage.
C-I molar relation b/l.

2, 12, 63 in cross bite

53, 54, 55, 63, 64, 65, 73, 74, 75, 83, 85

Present.

Poor oral hygiene.

RT examined -

Adv - sealant - small
1st permanent mol.

Expansion appliance inserted. Adv

NA 24.6.06. Monice
29.6.06.

Reviewed. Exp. appliance discontinued
Adv To continue speech therapy.

Dr. Sarathy

19.6.06

1-8-06

Dr. P. S. Chari
M.S., M.Ch.

Professor and Head of Plastic Surgery, P G I M E R (Retd.)
CHANDIGARH-160 012

Residence : 83, Sector 24-A
Chandigarh-160 023
Kasauli, Tel. : 981792-72816

Tel : Res. 715225
M. : 9814333171

Date 29/3/03

Guwalior
F 5412

Case 3(L)

27.2.78 Anterior repair

3.3.79 Repair palate

- Speech therapy advised
- Review for orthodontics
- Cleft Palate Clinic, Inst
Health Sciences Deptt.
- Review after 3 months

P S Chari

Patient Code: IN-N-31- Dr. 01-98, 14

Name: Akanksha

Age: 16 Sex: Male / Female

Cr No. 201302826155 Adm No. 2014041964

Ward / Bed No.: AFC-42 Cleft Classification 99% C

D.O.A. 11/7/14 D.O.S. 12/7/14 **D**

D.O.D. 15/7/14

Surgical Procedure BABC, E Demineralised **R)**

Matrice

CLINIC NAME AND No.

D M F S 1 0 4

NAME

A K A N K S H A

BLOOD GROUP

C.R. No. 2013 02826155

A

AGE 16 yr 1F

M F MCH FCH

INCOME

Rs. P.M

DATE OF ADMISSION

DOS - 12 July 2014

(i) 11 July 2014 (ii) (iii)

DATE OF DISCHARGE

(i) 15/7/2014 (ii) (iii)

CONSULTANT

Dr. Vidya Rattan

SERVICE UNIT

Dr. Shikha, Dr. Vijay, Dr. Richa

BRIEF SUMMARY

R/c/o CLP since
birth.
Group III CLP

DIAGNOSIS

Alveolar cleft defect @ site

COMPLICATIONS

SURGICAL PROCEDURES

Secondary alveolar
bone grafting ↓ GA E Demineralised
bone graft.

CLC: R/c/o CLP since birth.
Group III CLP

HOP1: R/c/o group III CLP.

operated twice @ 6 month age for
cleft lip & at 1 1/2 yr age for cleft
palate

Started orthodontic treatment at DHSC
on 11/6/2013

Pr. referred for Alveolar Bone grafting GA
oral surgery

Past Medical History

H/o surgery twice @ 6 month - CL
@ 1 1/2 yr - CP

No drug allergy

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Personal & Social History

Born in Bihar, India

Occupation Student

Non-alcohol, non-smoker

Investigation

What makes HIV, HVC, HbA1c → -ve

Hb - 11.6

PCV 44.10

TLC 65 20

Platelet count 178×10^3

WBC 14

CRP 0.69

NO + / K⁺ / U⁻

133 / 5.9 / 96

General physical examination

Height: vision intact

Gen r nose: Nose deformity } R side
Nose deviated to R side

Alar cartilages length ↑ on R side

Orbital: Orbital rim on R side

lip: Scar mark over R side philtrum ↑ lip
Hypoplastic upper lip

Teeth: Irregularly set 42, 43, 44

Mucosa: Mucosa dry & fissured

AC: AC well oriented in line, plane, person

External examination

Facial asymmetry d/o nasal deviation

Nasal tip deviation to R side

Alar cartilages length ↑ on R side

Nasal opening oblong R side

Hypoplastic upper lip

Scar mark over philtrum



Intraoral examination

Alveolar cleft defect $\frac{1}{13}$

Crossbite at 42, 43, 44.

Maxillary Alveolar collapse on
① side

Banded upper molar.

Risks ① as ② Buccal vestibule.

P.D. Alveolar bone defect ① side

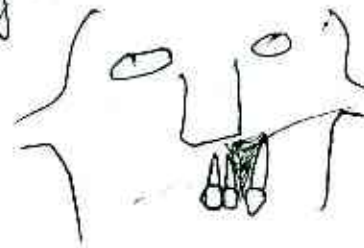
W/B plan: Secondary Alveolar Bone grafting
14A is Demineralized Bone graft.

Report of operation

Skin preparation is 5% betadine

Orotracheal intubation done. Pt was scrubbed & draped under aseptic condition. Throat pack placed local infiltration is

NS + Adv in maxillary vestibular area
Unilaterally give vertical incision given
from 16 to 26 area & releasing incision
given. Full thickness flap raised from
buccal & palatal side. Blunt dissection done.
Alveolar defect area exposed. Irrigation is
is saline done from nostrils to check perforation.
Oronasal perforation closed is suture. Palatal
flap closed is suture. Bone graft placed
buccally in alveolar defect area & collagen
membrane adapted. Buccal flap replaced
in its position & tubing done. Throat
pack removed. NO complication occurred
during surgery. Exhibition done



Bone graft
placed in
alveolar defect
& covered is
collagen mesh

Duration: 1 1/2 hr
Blood loss - 50ml.

100

100

100

100

100

18/7/14

Instructions at discharge

Rx

- ① Tab Augmentin 625mg 1 tab ^{qds} } x 5 days
- ② Tab nurofen 50mg 1 tab ^{qds} }
- ③ Tab ranit 150mg 1 tab 808

→ Liquid diet

→ maintain oral hygiene

→ FU on ~~21/7/14~~ 9:30am + 7 day
18/7/14

Prescription

18/7/14

Care Reviewed

- No chief complaint
- Healing satisfactory
- No dehiscence

Irrigation done

Adv.

Maintain oral hygiene

FU x 3 day.

V Kumar
18/7/14



21/7/19

Intake removed done

Adv To PA

occluded Not possible.

OPG

CBCT

Oral Surgery
(Room 104) Rs. 10
Date 14/7/14

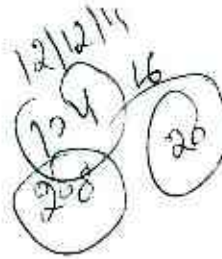
(14)

Whitman
21/7/14

Case Reviewed

- No fresh complaints
- Healed lesion

Preeti



Case reviewed

No fresh complaint

O/E

Oral hygiene poor

Adv

maintain good oral hygiene

* Stim Dental Ploss

FX 1 month

Zinkhep



CC/29

29641/98 NOB 3/7/98

NEHRU HOSPITAL
 POST-GRADUATE INSTITUTE OF MEDICAL EDUCATION
 AND RESEARCH, CHANDIGARH-160012
 नेहरू चिकित्सालय
 स्नातकोत्तर चिकित्सा-शिक्षा एवं अनुसंधान संस्थान, चण्डीगढ़
 DISCHARGE AND FOLLOW-UP CARD (R)
 चिकित्सालय से छुट्टी प्राप्त करने तथा पुनः परीक्षण हेतु बुलावे का पत्र

CLINIC NAME AND No.

C.R. No.

1299414

A8500

NAME

G U D D I
AKANKSHA PRIYA

AGE

M	F	MCH	FCH

BLOOD GROUP

INCOME

Rs.					P.M.
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DATE OF ADMISSION

(i) 23/2/98	(ii)	(iii)
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DATE OF DISCHARGE

(i) 9/3/98	(ii)	(iii)
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CONSULTANT

Prof P. S. Chak

SERVICE UNIT

Plastic Surgery II-D-5

Monday



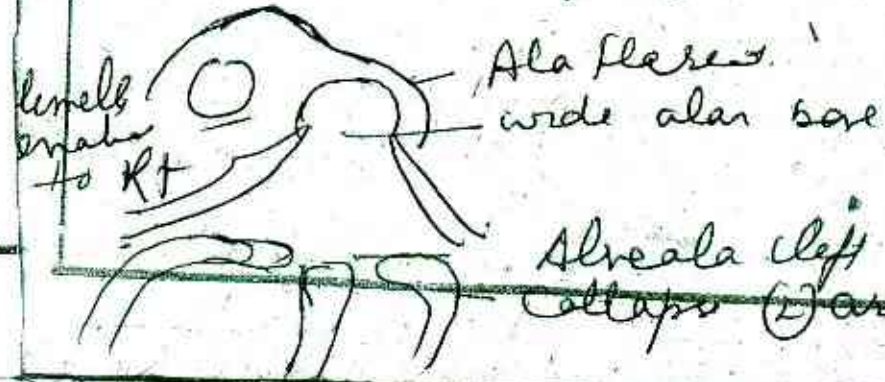
DOB = 3.7.97

DISCHARGE SUMMARY

DO S - 27/2/98

Surgeon Prof P. S. Chari
Assistant JN

Smf history - 7/12 old female
child full term normal vaginal
delivery - 2nd born child.
No family H/O such disease
on exam GP 3 cleft (LT)



BRIEF SUMMARY

DIAGNOSIS

COMPLICATIONS

SURGICAL PROCEDURES



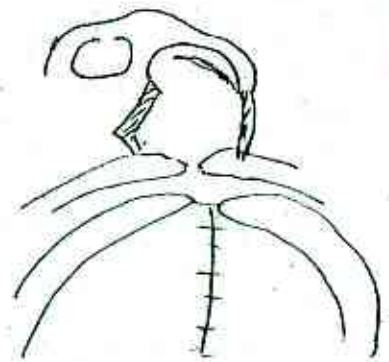
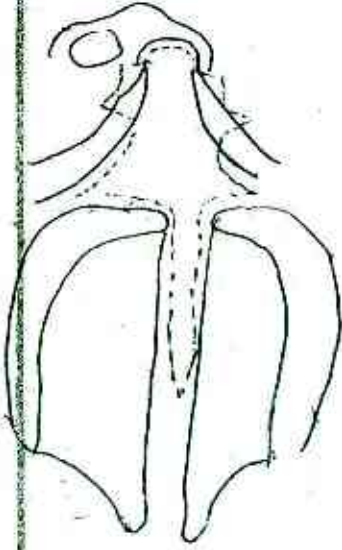
INVESTIGATIONS AND NOS.

X-Ray No.	Lab. No.	Biopsy No.	Rad. Therapy No.
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TREATMENT

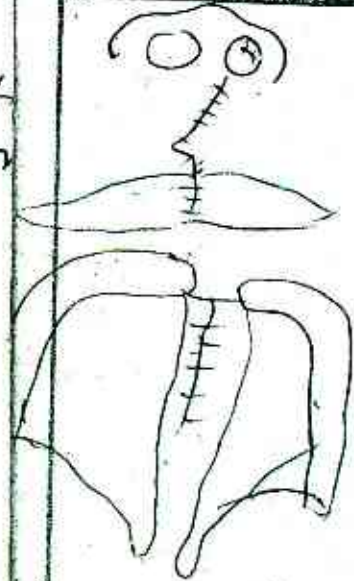
Operation Notes - lip & anterior septal

incision as shown
vomarine flap raised &
from nasal floor



Hb-10.5mg /
30

E.C.G. No.	E.E.G. No.
------------	------------



Post operative period - uneventful



RECOMMENDATIONS

Sutures removed on 6th POD

Adv on discharge liquid diet

- Tonalson drop 5 drops OD

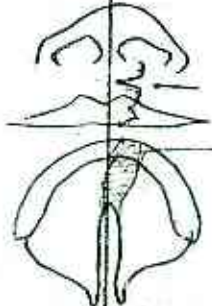
Ren after one MI -
11/5 & Monday

Name _____

Designation _____

[Handwritten Signature]
Signature

03/7/97

DATE	FOLLOW UP
<p>blues</p>  <p>9/12 1997 Aug 5</p>	<p>DOB - 3rd July 97. FUC of Group 3 (L). DOB - 27/2/95. Coryza. Prof P-S. them' Procedure - left lip & Ant repair. Post-operative period. uneventful. OTE. well healed scar.</p> <p>frenum scar Anterior palatal repair.</p> <p>Plan - to be removed. - Blatpharing to be done at the age of 18 months</p> <p><i>[Handwritten Signature]</i> 1/4</p>



not present (absent?)

DATE	FOLLOW UP
<p>Entered age - 1 yr</p>	<p>FUC 7 at 3 (2) 0 2 Lp + Ant spec - No ear discharge - No URTI</p> <p>Adv Review after 6 m ch PSC</p> <p>Free of GP 3(L) 0 repair anterior repair on (27/2/98)</p>
<p>DOB 03/7/97</p>	
<p>Age 1 yr ⊕ 5 months</p>	

DATE	FOLLOW UP
<p>15/2</p>	<p>Age 2 yrs. Stomach (S) noted for repair palate for adm 29/2 1/3 PSC</p>
<p>Hb > 10g</p>	
<p>Hb 11 G!</p>	<p>Admit SpMSW PSC</p>
<p>15/2/99</p>	
	<p><i>[Signature]</i> SRINIVAS M DR</p>

DATE	FOLLOW UP
3/5/02	<p>Peterson 5/3/99 PSC/KR/KMK</p> <p>Personity has hypernasality & misarticulation.</p> <p>Friday 11am</p> <p>Memo 12/03/03</p>

DATE	FOLLOW UP
<p>03/03 Sp. Int.</p> <p>of Plastic Surgery</p>	<p>- hypernasality + + - oral breath from - slightly in edge</p> <p>- Misarticulation of sounds present characterized by omission + distortion</p> <p>- overall sp. intelligible + - from</p> <p>Adv - Planning ex, - regular sp. therapy on Friday</p> <p>5/3 24/3/03</p>

Rept of Mental Abjctm

10

DATE FOLLOW UP

22/03/03

- oral hygiene instructions given
- diet counselling done
- recall after 3 months

Leque
I/R
celso
22/3/03

Rept of speech therapy
28/3/03

kh/ sound demonstration
- vowel prolongation
- continuous sound
- practice

28/03/03

DATE FOLLOW UP

- /k^h/ picked up well in vowel combination.
- Adv: to practise /k^h/ at initial word level.

Shruti
2/5/03

- /k^h/ picked up well in vowel combination and initial word level.
- Adv: to practise /k^h/ at medial word level.
- continue slowing exercises
- follow up x 1 wk

Shruti
9/5/03



DATE	FOLLOW UP
16/05/03	Misarticulations
1tʃ/, 1k/, 1s/, 1s/	1tʃ/ omitted. child practising blowing exc. adequate
	- 1kʰ/ picked up well at medial word level.
	- 1kʰ/ demonstrated at final word level
	Adv:
	- to practise 1kʰ/ at final word level
	- continue blowing exercises
	- scheduled for regular speech therapy on Fridays at 10:00 am
	Shruti 16/5/03
	• 1kʰ/ to be stabilized
	• 1k/ demonstrated
	Adv:-
	• to practise 1k/ in isolation

DATE	FOLLOW UP
	<ul style="list-style-type: none"> • continue blowing exercises • flap x 1wk.
	Shruti 23/5/03
30/05/03	<ul style="list-style-type: none"> • 1kʰ/ stabilized • 1k/ picked up well in isolation 1k/ demonstrated in vowel combination
	Adv:
	• To practise 1k/ in vowel combination
	• continue blowing exercises
	• flap x 1wk.
	Shruti 30/5/03

DATE	FOLLOW UP
	<ul style="list-style-type: none"> - /k/ good in vowel combination - /k^h/ stabilized. - Oral pressure fairly adequate. - TAT demonstrated. Pt unable to do it now at present. <p>Adv :-</p> <ul style="list-style-type: none"> - /k/ in initial word level. - TAT to be practised. - Blowing/sucking exercises. - flap x 1 wk. <p style="text-align: right;">Shute 6/6/03</p>

DATE	FOLLOW UP
	<ul style="list-style-type: none"> • /k/ good at initial word level. Introduced at medial word level. • TAT not practised. <p>Adv :-</p> <ul style="list-style-type: none"> - /k/ in medial position. - TAT - Blowing/sucking exercises. - flap x 1 wk. <p style="text-align: right;">Shute 6/6/03</p>

DATE	FOLLOW UP
20/06/03	<ul style="list-style-type: none"> pt is practising blowing and sucking exercises k picked up at medial word level. Adv:- <ul style="list-style-type: none"> to practise TAT practise blowing and sucking exc. to practise k at final word level flup x 1 wk.
27/06/03	pt is practising TAT, blowing, sucking exercises k picked up well at final word level and in sentences. Adv:- to continue same practices (TAT, blowing, sucking)

20/06/03

DATE	FOLLOW UP
	<ul style="list-style-type: none"> to stabilize k in conversation to practise s in isolation Nidhi 27/06/03
4/7/03	- /s/ not picked up. - hypernasality ++ - overall speech intelligibility - poor.
	Adv. <ul style="list-style-type: none"> to practise /s/ more in isolation to stabilize /k/ in conversation vowel prolongation blowing, sucking exercises 4/7/03

Rs 50/-
Speech Therapy

DATE	FOLLOW UP
11/7/03	<ul style="list-style-type: none"> - to practise /s/ @ e vowel combinations. - to stabilise /s/ more in conversations - to continue the same as advised earlier.

11/7/03

- /s/ still not picked up.
- Can produce all the other sounds at word level but speech in conversation is characterised by omissions and distortions e.g. hyper

Adv:

- To practise /s/ at sound level
- Slow speaking (fluency)
- prepare a story of summer

a flap

25

DATE	FOLLOW UP
12/08/03	<p>child has not done any practice due to fever.</p> <p>Adv - Continue same practice</p>
10/10/03	<p>/s/ not picked up.</p> <p>Adv - To practise /s/ at sound level.</p> <p>f up x 1 x 12</p> <p>flap today: 31.10.03</p> <p>24.10.03</p> <p>Tried oral-motor therapy for /s/ was able to produce /s/ at sound level, inconsistently.</p> <p>Adv - To practise the same at home. Cont the other previous exs.</p>

12/09/03

12/09/03

Adv - To practise the same at home. Cont the other previous exs.

DATE	FOLLOW UP
	<ul style="list-style-type: none"> - Continue the same practice at home. - Review - one week. <p style="text-align: right;">Avi <u>14/11/03</u></p>
	<ul style="list-style-type: none"> - /s/ not picked up. <p>Adv: To continue practice /s/ at sound level.</p> <ul style="list-style-type: none"> - Flup x 1 week. <p style="text-align: right;">Avi <u>21/11/03</u></p>
<u>28/11/03</u>	<ul style="list-style-type: none"> - child was able to produce /s/ in isolation <p>Adv. To practice /s/ in isolation</p> <p style="text-align: right;">↓ word combination Hannah <u>28/11/03</u></p>

DATE	FOLLOW UP
	<ul style="list-style-type: none"> - /s/ not picked up well - Need more practice <p>Adv. To practice /s/ in word isolation</p> <ul style="list-style-type: none"> - f/up x 1wk. <p style="text-align: right;">Hannah Purvis <u>5/12/03</u></p>
<u>19/12/03</u>	<ul style="list-style-type: none"> - /s/ Picked up well - in isolation. (in context) <p>Adv. To continue the same practice.</p> <ul style="list-style-type: none"> - Reviews x 15 days. <p style="text-align: right;">Avi <u>02/01/04</u></p>
	<p>/s/ in novel combination</p> <p style="text-align: right;">Sanjay <u>13/02/04</u></p>

DATE	FOLLOW UP
17/2/04	<p>Case seen in CPC</p> <p>→ To continue with speech therapy + exercises</p> <p>→ Oral hygiene instructions given</p> <p>To review after 6 months</p> <p style="text-align: right;"><u>Anjuman</u></p> <p>ISI fair in vowel substitution. ISI at word level at [I] [M] & [F] level.</p> <p>Review.</p>

27/2/04

DATE	FOLLOW UP
	<p>ISI at sentence level.</p> <p>ISI word</p> <p>going back to her home town (Patna).</p> <p>Cancelled.</p> <p>Adv: To continue the practice</p> <ul style="list-style-type: none"> • encourage child to speak loud. • Vowel prolongation • R/A 6 months. <p style="text-align: right;"><u>[Signature]</u> 5/3/04</p>



POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH
CHANDIGARH - 160 012 (INDIA)

ORIGINAL

DATE	FOLLOW UP
<i>GRHA/12</i>	

General Receipt

Date : 27/06/2000 17:00:00

Receipt No. : 00245431

Bill No. : 0

Received From : BDDT

Income : 0

CR No. : 050217

Ward : 1000

Rupees : 50.00
(Ru. Fifty only)

On Account of : SPT

Signature: *[Signature]*



Discharge slip

Guddi 2YF
D/o Dr. A. K. Gantam
40 818, Melakuloung,
Dhanar, Chandigarh

Purchase of chair
CR 8 50217
Adm no 1874
DoA 1/3/99
DoD 13/3/99
DoS 5/3/99

Brief History: 2nd born female child
RTNVD on 3/7/97 at home in
Dett Rottas near Patna (Bihar)

Operated on 27/2/98 at PAZ for
lip and anterior palate.

A - Ap 3 (-) left with operated lip
and anterior palate

~~Sp: -~~ 5/3/99

Prof. P. S. Chauri
Prenkhar

Post-op period uneventful.

Adv - liquids for 1 wk

- Referred on Plastic Surg OPD
after 1 wk on Monday


13/3/99

REQUISITION FOR ORIGINAL CERTIFICATES OF
B.E./P.E. COURSE

Date: 31/03/23

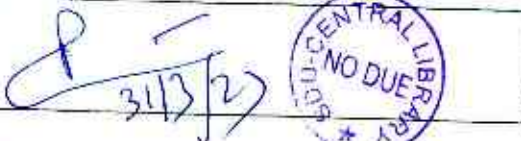
Name of the Student	KUMAR AKANSHA KISHORE
Course	MBBS
Batch	2017-18
Roll No./Registration No.	950117005
Reason for Request of Certificates	course completed course completed
Whether Course Completed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes Provide Details of Completion : of Course	MBBS 2017-18 completed on 31/3/23
If No, attach Identity Card	<input type="checkbox"/> Yes

Tentative date of return of Original Certificates:


Signature of Candidate


Signature of Dean

Signature of HOD/Principal


31/3/23
NO DUES
LIBRARY

No Dues from Dept. of Library


31/03/23
NO DUES

No Dues from the Dept. of Finance & Accounts

- > Note : Without obtaining the above signatures No Original Certificates will be issued
- > Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.
- > Certificate will be issued after 4.00 p.m. on that day.

For office use:

- Make necessary entries in the Register - Yes / No
- Obtain Students Signature in the Register - Yes / No
- Ensure all the original certificates were taken back after tentative date of return - Yes / No
- Received all documents - Yes / No

Hold-IT
24/4/2023

Documents Check List for Admission in UG Course

Student's Name: A. Kansha Kumar Course MBBS Batch 2017-18

List of Original Documents to be attached with Admission form

- | | |
|--|------------------------------------|
| 1. School Leaving or Transfer Certificate | <input type="checkbox"/> |
| 2. Certificate of Conduct / Character
(From the Principal of the School/ College Last attended) | <input type="checkbox"/> |
| 3. High School Mark Sheet | <input type="checkbox"/> |
| 4. High School Passing Certificate | <input type="checkbox"/> |
| 5. Intermediate Mark Sheet | <input type="checkbox"/> |
| 6. Intermediate Passing Certificate | <input type="checkbox"/> |
| 7. Migration Certificate - (Other than UP Board Candidate) | <input type="checkbox"/> |
| 8. Certificate of caste validity (Only for SC/ST & OBC) | <input type="checkbox"/> |
| 9. Recent Passport Size Colour Photographs - 20 Nos. | <input type="checkbox"/> |
| 10. Colour Family Photograph - 2 No. | <input type="checkbox"/> |
| 11.(A). Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> |
| 11.(B) Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> |
| 13. Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> |
| Total Number(s) of Original Documents | <input type="checkbox" value="8"/> |

(In words Eight)

Submitted By

Verified By

Student's Signature

Selection Committee

Verified By

Received By

Controller of Examination

Records Incharge

Received all documents

Akasha
33/04/18

27/4/2020

27/4/2020

Handwritten text, possibly a name or title.

H.O. by (Signature)

27/04/2020

Checked by,

(Signature)
27/4/2020

(Signature)
27/4/2020

2

(Signature)
27/4/2020

(Signature)



Nirmala Memorial Foundation Junior College of Commerce & Science

J-32.04.011

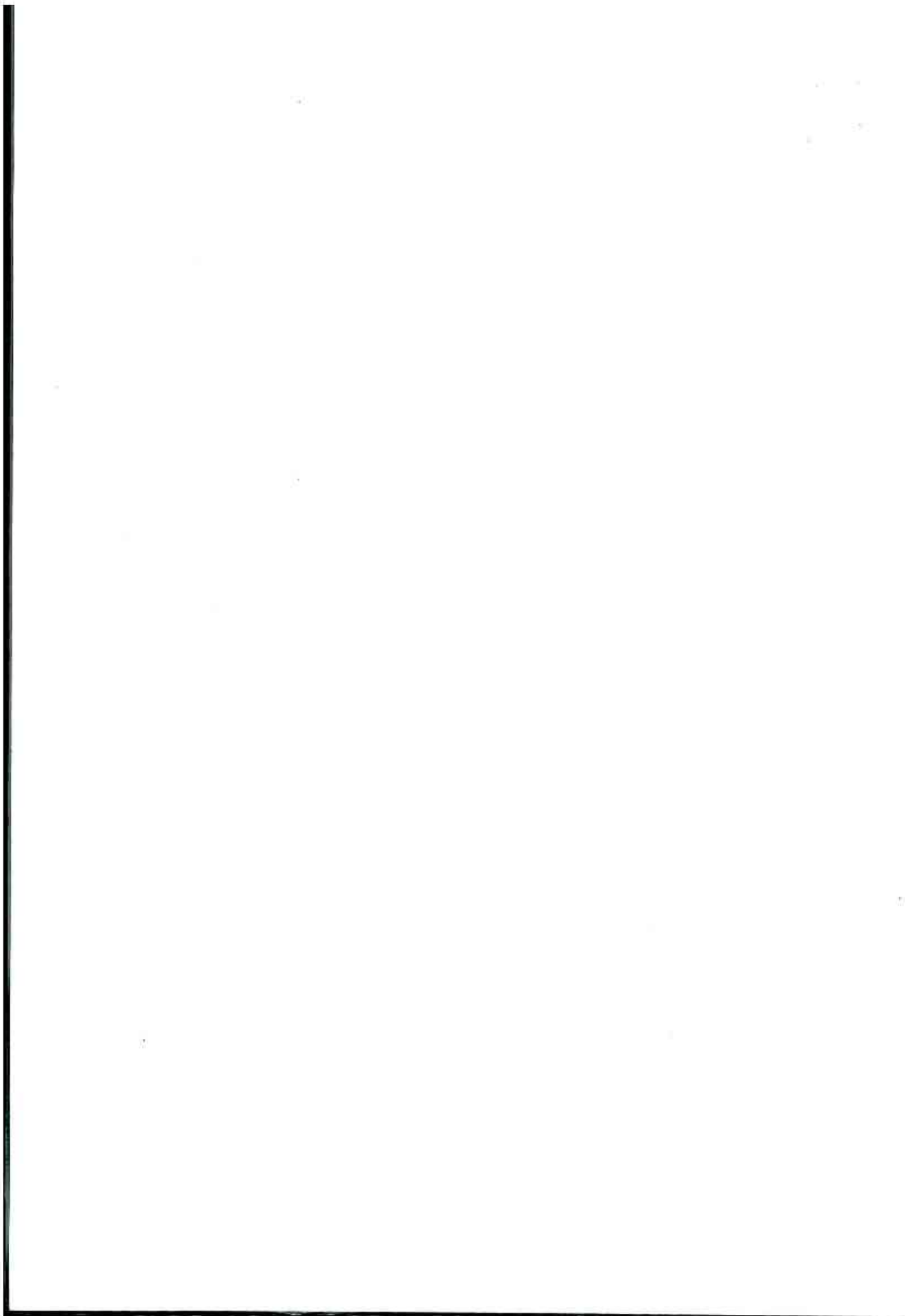
D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai - 400 101. • Tel.: 2854 5439

Date: 18 07 2017

FIRST ATTEMPT/ CHARACTER CERTIFICATE

This is to certify that ~~Mst.~~ / Ms Kumar. Akansha Kishore
was a Bonafide student of this college studying in Std. XII(SYJC)
Science/~~Commerce~~ vide G.R. No 10062. ~~His~~ / Her date of birth as per
our record is 03.02.1997 (in words) Third February
Nineteen Ninety Seven. ~~He~~ / She has passed /
~~Failed~~ HSC Examination held in Feb-2015 in first
attempt vide Seat No. MO70931. To the best of my knowledge and
belief, ~~He~~ / She bears a good moral character.


HEAD MISTRESS
Nirmala Memorial Foundation
JR. College of Comm. & S.C.
Kandivali (East), Mumbai-101



15070731

Serial No. 29500



NIRMALA MEMORIAL FOUNDATION JUNIOR COLLEGE OF COMMERCE & SCIENCE

D. S. Road (90 Feet Road), Asha Nagar, Thakur Complex,
Kandivali (East), Mumbai - 400 101.

LEAVING CERTIFICATE

Recdg. No. SSN 1184/18074 (7590-N) Sec. Sc.-/28-8-84

Index No. J 32.04.011

Gen. Register No. of Pupil 10062

(Prescribed by rule 17 Chapter II of Grant in-aid Code)

No change in any entry is to be made except by the authority issuing the certificate and that the infringement of this rule will be punished with rustication.

Name of the Pupil in full Kumar Akansha Kishore

Mother's Name Rita

Nationality Indian

a. Religion -

b. Does the pupil belong to the scheduled caste or scheduled tribe or a community Classified as Backward Class by the State Government ?
Yes -
No -

Place of Birth Begusaria Bihar

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Date of admission 06.06.2014

Progress Good

Conduct Good

Date of leaving 04.06.2015

Standard in which studying and since when (in words & figures) Studying in Std XII (SYJC) Science Since June 2014

Reason of leaving Went up for HSC Exam Feb 2015.

Remarks Passed H.S.C. Exam held in Feb./Mar. 2015.

Certified that the above information is in accordance with college register.

Clerk [Signature]

Librarian / Teacher in-Charge [Signature]

Date : 04.06.2015

HEAD MISTRESS
Nirmala Memorial Foundation
J.R. College of Comm. & Sci.
Kandivali (East), Mumbai-101.

10005

Kumar Akshaya Kumar
Pta
Indram

03.02.2012 (1st year) (1st year)
02.02.2012 (1st year) (1st year)
01.02.2012 (1st year) (1st year)
04.02.2012 (1st year) (1st year)
05.02.2012 (1st year) (1st year)
06.02.2012 (1st year) (1st year)
07.02.2012 (1st year) (1st year)
08.02.2012 (1st year) (1st year)
09.02.2012 (1st year) (1st year)
10.02.2012 (1st year) (1st year)
11.02.2012 (1st year) (1st year)
12.02.2012 (1st year) (1st year)
13.02.2012 (1st year) (1st year)
14.02.2012 (1st year) (1st year)
15.02.2012 (1st year) (1st year)
16.02.2012 (1st year) (1st year)
17.02.2012 (1st year) (1st year)
18.02.2012 (1st year) (1st year)
19.02.2012 (1st year) (1st year)
20.02.2012 (1st year) (1st year)
21.02.2012 (1st year) (1st year)
22.02.2012 (1st year) (1st year)
23.02.2012 (1st year) (1st year)
24.02.2012 (1st year) (1st year)
25.02.2012 (1st year) (1st year)
26.02.2012 (1st year) (1st year)
27.02.2012 (1st year) (1st year)
28.02.2012 (1st year) (1st year)
29.02.2012 (1st year) (1st year)
30.02.2012 (1st year) (1st year)

04.02.2012

 <p style="text-align: center;">राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी) NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG) केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली CENTRAL BOARD OF SECONDARY EDUCATION, DELHI</p>		
PROVISIONAL ADMIT CARD FOR NEET UG-2017		
BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES: CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.		
LAST ENTRY IN EXAM CENTRE: 09.30 AM		
VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE		
TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE		
CANDIDATE'S NAME AKANSHA KUMAR	ROLL NUMBER 910102296	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME KISHORE KUMAR		 AKANSHA KISHORE KUMAR 02-02-2017
DATE OF BIRTH : 03/02/1997	REGISTRATION NO : 80588723	
GENDER : FEMALE	AADHAR NUMBER : 951640925567	
CATEGORY : UR	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	 AKANSHA KISHORE KUMAR 02-02-2017
ADDRESS OF CANDIDATE 2912 OVERSEAS APPARTMENT PLOT F9 GAUTAMBUDH NAGAR NOIDA GAUTAM BUDDHA NAGAR UTTAR PRADESH-201301	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 910104 CENTRE ADDRESS: KENDRIYA VIDYALAYA A 7 SECTOR 24 GAUTAM BUDH NAGAR , NOIDA, UTTAR PRADESH-201301	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE (In Record)	 DIRECTOR (NEET)
 SIGNATURE OF PARENT	I.P. ADDRESS : 122.177.156.27 Date :01/05/2017 Time :11:26:36 AM	
IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-		
<ol style="list-style-type: none"> Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of Instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations. There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08.30 am and for slot "B" entry time is from 08:30 am to 09.30 am. Reach centre as per your allotted entry slot. It is advised to visit the centre a day before the examination to confirm the location, distance etc. of Centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9.30 am. Check the time with the clock website on NEET website. Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules. Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma. No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates. Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses. Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination. Please affix your photograph in Admit Card as uploaded on your online application form Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet. The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action. No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12.30 pm to 01.00 pm. No Candidate shall be allowed to leave the Examination Hall before concluding the Test. No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the invigilator concerned. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions. On completion of the Test, candidate must hand over duly signed OMR Sheet to the invigilator and take away only the Test Booklet. Candidate must preserve the Admit Card till the allotment of seat in College/Institution. Candidate may regularly visit Board's website www.cbseneet.nic.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling. 		

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

KISHORE KUMAR

UMESH PRASAD SINGH

01/01/1970

Permanent Account Number

ADQPK5776N

Signature

Signature



[Handwritten signature]
for admission



भारत सरकार
Government of India



अक्षरा कुमर
Akansha Kumar
जनन तारीख - DOB: 03/02/1997
लिंग / Gender: Female



9516 4092 5567

उपहार - सामान्य माणसाचा अधिकार

Akansha

Unique Identification Authority of India

पत्ता - 403 वेजेंसिव टॉवर, 403
कंपाउंड, पिंपरीबादा, मुंबई, महाराष्ट्र
पिन कोड: 400063

Address: 403 VEJENSIVE TOWER IV
COMPOUND, PIMPRI-BADA, Mumbai
Goregaon East, Maharashtra - 400063

9516 4092 5567



194 /
1800 300 1947



help@uidai.gov.in

www

www.uidai.gov.in

Serial No. 29500



**NIRMALA MEMORIAL FOUNDATION
JUNIOR COLLEGE OF COMMERCE & SCIENCE**

D. S. Road (90 Feet Road), Asha Nagar, Thakur Complex,
Kandivali (East), Mumbai - 400 101.

LEAVING CERTIFICATE

Recdg. No. SSN 1184/18074 (7590-N) Sec. Sc.-/28-8-84
Index No. J 32.04.011

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(Prescribed by rule 17 Chapter II of Grant-in-aid Code)

No change in any entry is to be made except by the authority issuing the certificate and that the infringement of this rule will be punished with rustication.

Name of the Pupil in full Kumar Akansha Kishore

Mother's Name Rita

Nationality Indian

a. Religion -

b. Does the pupil belong to the scheduled caste or scheduled tribe or a community Classified as Backward Class by the State Government? Yes
No

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Conduct Good

Date of leaving 04.06.2015

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Reason of leaving Absent up for HSC Exam Feb 2015

Remarks Passed H.S.C. Exam held in Feb./Mar. 2015

Certified that the above information is in accordance with college register.

Clerk [Signature]

Librarian / Teacher in-Charge [Signature]

HEAD MISTRESS

Nirmala Memorial Foundation
Jr. College of Comm & Sci
Kandivali (East), Mumbai-101

Date: 04.06.2015

Serial No. 29500



NIRMALA MEMORIAL FOUNDATION JUNIOR COLLEGE OF COMMERCE & SCIENCE

D. S. Road (90 Feet Road), Asha Nagar, Thakur Complex,
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HEAD MISTRESS
Nirmala Memorial Foundation
Jr. College of Comm. & Sci.
Kandivali (East), Mumbai-101

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	910102296	Application No.	80588723	Aadhaar Number	951640925567
Candidate's Name	AKANSHA KUMAR			Nationality	Indian
Mother's Name	RITA KUMAR			Date of Birth	03/02/1997
Father's Name	KISHORE KUMAR			Gender	Female

Marks Obtained:

Physics (out of 180)	10	Chemistry (out of 180)	6	Biology (Botany & Zoology) (out of 360)	127
Total (out of 720)	143	Percentile Score	54.213662	NEET All India Rank	495993

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
438574	UR	198342	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (S(a-iv)) of information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

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1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counseling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (5(a-iv)) of information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer: Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092


CBSE/NEET/RESULT/2017/910102296

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS

National Eligibility cum Entrance Test (UG) - 2017

(For Admission to MBBS/BDS Courses)

Roll No	910102296	 AKANSHA KISHORE KUMAR 02-02-2017
Name	AKANSHA KUMAR	
Registration No	80588723	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	495993	
All India Quota Seat Rank (for 15% Seats)	438574	<i>Akansha</i>
All India Quota Seat - Category Rank (for 15% Seats)	198342	
Aadhar Number	951640925567	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष याचिका संख्या 16307/17, 16311/17 व 17447/17/2017 में भारत के मानवीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिधान, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/17/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिधान इस संबंध में भारत के मानवीय उच्चतम न्यायालय में विचाराधीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आवेदन पत्र में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की मेरिट सूची में स्थान पाने पर आपके हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न पात्रता शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने उन्हीं श्रेणियों के अंतर्गत अर्हता प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्फॉर्मेशन बुलेटिन (कौन्सलिंग) को ध्यान पूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी विन्दुओं पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.dhsgeneral.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों वर आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सरणी www.mcc.nic.in पर उपलब्ध करायी जायगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counseling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बूलाने से पूर्व ही सीटें समाप्त हो जाती हैं, तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी.डी.जी.एच.एस/सी.बी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbse.net.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.net.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes.



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, रामुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092


CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/910102296

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS
National Eligibility cum Entrance Test (UG) - 2017
(For Admission to MBBS/BDS Courses)

Roll No	910102296	 AKANSHA KISHORE KUMAR 02-02-2017
Name	AKANSHA KUMAR	
Registration No	80588723	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	495993	
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All India Quota Seat - Category Rank (for 15% Seats)	198342	<i>Akansha</i>
Aadhar Number	951640925567	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष याचिका संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विचारधीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आयेदन पर में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की मेरिट सूची में स्थान पाने पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न पाठ्यता शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने उन्ही श्रेणियों के अंतर्गत अहली प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्वॉइटेशन बुलेटिन (काउन्सलिंग) को प्यदा पूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी विन्दुओं पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbse.net.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सत्रणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate, General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counseling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बुलने से पूर्व ही सीटें समाप्त हो जाती हैं तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी./डी.जी.एच.एस.सी.बी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbse.net.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.net.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their diglocker account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाला क्रमांक DIST. & HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR.NO. OF STATEMENT
SCIENCE	M070931	3801	32.04.011	FEBRUARY-15	246540

उमेदवाराचे संपूर्ण नाव (आडनाच प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

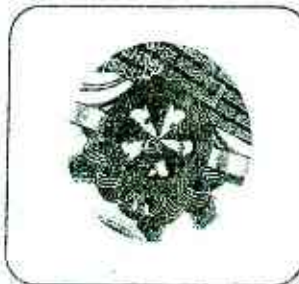
Kumar Akansha Kishore

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Rita**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	*माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			In Figures	In Words	
01 ENGLISH	ENG	100	059	FIFTYNINE	
04 HINDI	HIN	100	074	SEVENTYFOUR	
48 PSYCHOLOGY	ENG	100	072	SEVENTYTWO	
54 PHYSICS	ENG	100	040	FORTY	
55 CHEMISTRY	ENG	100	055	FIFTYFIVE	
56 BIOLOGY	ENG	100	057	FIFTYSEVEN	
31 ENVIRONMENT EDUCATION	ENG	050	048	FORTYEIGHT	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 62.31	एकूण गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE

H151316540

3611929595960



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा नयणील मागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

Shel

विभागीय सचिव/Divisional Secretary

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक स्नातक परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST.& HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
SCIENCE	M070931	3801	32.04.011	FEBRUARY-15	246540

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Kumar Akansha Kishore

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Rita

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			In Figures	In Words	
01 ENGLISH	ENG	100	059	FIFTYNINE	
04 HINDI	HIN	100	074	SEVENTYFOUR	
48 PSYCHOLOGY	ENG	100	072	SEVENTYTWO	
54 PHYSICS	ENG	100	040	FORTY	
55 CHEMISTRY	ENG	100	055	FIFTYFIVE	
56 BIOLOGY	ENG	100	057	FIFTYSEVEN	
31 ENVIRONMENT EDUCATION	ENG	050	048	FORTYEIGHT	
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H151316540

3611929595960



महत्वाचे, टीप, आराम्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील यागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

Shel

विभागीय सचिव/Divisional Secretary

No. TA 50081868



081872

PASS CERTIFICATE

No divisions are awarded

This is to certify that **KUMAR AKANSHA KISHORE**

of **GOKULDHAM HIGH SCHOOL & JUNIOR COLLEGE, GOREGAON (E), MUMBAI**

Index Number **T/4971/125**

Daughter of
Smt **RITA KUMAR**
Shri **KISHORE KUMAR**

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION

The candidate attained at least grade 7 in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

SUBJECTS

External Examination

ENGLISH
HINDI
HISTORY, CIVICS & GEOGRAPHY
MATHEMATICS
SCIENCE
ENVIRONMENTAL APPLICATIONS

GRADE

3 THREE
2 TWO
2 TWO
3 THREE
4 FOUR
3 THREE

Internal Assessment

SUPW & COMMUNITY SERVICE

B

EXAMINATION OF MARCH 2013

Date of birth as

certified by the (in words) Third February Nineteen Hundred Ninety Seven

Head of the School

at the time of (in figures) 03.02.1997

registration

Chief Executive & Secretary

Chairman
Council for the Indian School
Certificate Examinations

No. TA 50081868



081872

PASS CERTIFICATE

No divisions are awarded

This is to certify that **KUMAR AKANSHA KISHORE**

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HINDI
HISTORY, CIVICS & GEOGRAPHY
MATHEMATICS
SCIENCE
ENVIRONMENTAL APPLICATIONS

GRADE

3 THREE
2 TWO
2 TWO
3 THREE
4 FOUR
3 THREE

Internal Assessment

SUPW & COMMUNITY SERVICE

B

EXAMINATION OF MARCH 2013

Date of birth as

certified by the (in words) Third February Nineteen Hundred Ninety Seven

Head of the School

at the time of (in figures) 03.02.1997

registration

Chief Executive & Secretary

Chairman
Council for the Indian School
Certificate Examinations

No. TA 40082963



STATEMENT OF MARKS

Name KUMAR AKANSHA KISHORE

of GOKULDHAM HIGH SCHOOL & JUNIOR COLLEGE, GOREGAON (E), MUMBAI

Index Number T/4971/125

Daughter of

Smt RITA KUMAR

Shri KISHORE KUMAR



SUBJECTS

External Examination

ENGLISH

HINDI

HISTORY, CIVICS & GEOGRAPHY (HCS-A, GEO-B)

MATHEMATICS

SCIENCE (PHY-C, CHE-C, BIO-B)

ENVIRONMENTAL APPLICATIONS

Percentage Marks

74	SEVEN FOUR
88	EIGHT EIGHT
88	EIGHT EIGHT
76	SEVEN SIX
66	SIX SIX
76	SEVEN SIX

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

B

Date of birth as

certified by the (*in words*) Third February Nineteen Hundred Ninety Seven
Head of the School

at the time of (*in figures*) 03.02.1997
registration

RESULT - PASS CERTIFICATE AWARDED

Note : 1. The pass mark for each subject is 35%
2. No divisions are awarded.

Chief Executive & Secretary

No. TA 40082963



STATEMENT OF MARKS

Name KUMAR AKANSHA KISHORE

of GOKULDHAM HIGH SCHOOL & JUNIOR COLLEGE, GOREGAON (E), MUMBAI

Index Number T/4971/125

Daughter of

Smt RITA KUMAR

Shri KISHORE KUMAR



SUBJECTS

External Examination

ENGLISH

HINDI

HISTORY, CIVICS & GEOGRAPHY (HCS-A, GEO-B)

MATHEMATICS

SCIENCE (PHY-C, CHE-C, BIO-B)

ENVIRONMENTAL APPLICATIONS

Percentage Marks

74 SEVEN FOUR

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66 SIX SIX

76 SEVEN SIX

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

B

Date of birth as

certified by the (in words) Third February Nineteen Hundred Ninety Seven

Head of the School

at the time of (in figures) 03.02.1997

registration

RESULT - PASS CERTIFICATE AWARDED

Note : 1. The pass mark for each subject is 35%
2. No divisions are awarded.

Chief Executive & Secretary

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	910102296	Application No.	80588723	Aadhaar Number	951640925567
Candidate's Name	AKANSHA KUMAR			Nationality	Indian
Mother's Name	RITA KUMAR			Date of Birth	03/02/1997
Father's Name	KISHORE KUMAR			Gender	Female

Marks Obtained:

Physics (out of 180)	10	Chemistry (out of 180)	6	Biology (Botany & Zoology) (out of 360)	127
Total (out of 720)	143	Percentile Score	54.213662	NEET All India Rank	495993

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
438574	UR	198342	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 15311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counseling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (5(a-iv)) of information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer: Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre

Secondary and Higher Secondary Education, Mumbai

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SB.NO. OF STATEMENT
SCIENCE	M070931	3801	32.04.011	FEBRUARY-15	246540

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Kumar Akansha Kishore

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Rita**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			In Figures	In Words
01 ENGLISH	ENG	100	059	FIFTYNINE
04 HINDI	HIN	100	074	SEVENTYFOUR
48 PSYCHOLOGY	ENG	100	072	SEVENTYTWO
54 PHYSICS	ENG	100	040	FORTY
55 CHEMISTRY	ENG	100	055	FIFTYFIVE
56 BIOLOGY	ENG	100	057	FIFTYSEVEN
31 ENVIRONMENT EDUCATION	ENG	050	048	FORTYEIGHT
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 62.31	एकूण गुण / Total Marks	650 → 405	FOUR HUNDRED AND FIVE

H151316540

3611929595960



पहल्याचे, टीप, आगम्य व शारीरिक शिक्षण विषयातील वेगळे
अणि चिन्हांची माहिती यांचा तपशील घालील पुढावर पहावा.
See overleaf for Important, Notes, Grades in Health &
Physical Education Subject and meaning of special
characters.

विभागीय सचिव/Divisional Secretary

Akansha
Certificate
True copy



VISITORS ENTRY

S. No. _____

Date: 18/08/17

Name of the Person

: Akansha Kumar

Father's Name

: Kishore Kumar

Address for communication

: 2812 Overseas apart

Sector-50, Noida.

Contact Numbers

: STD Code _____ Phone No. _____

Mobile No. ~~7044~~ 7043423189

Purpose of Visit

: add MBBS.

Kishore Kumar
Signature

70428159 ←
165100516000

FROM

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009

SIR, .

I submit to state that will submit the Following documents on or
before 17 Day July Month 2017 Year.

1. High School Mark Sheet
 2. High School Passing Certificates
 3. Intermediate Mark Sheet ✓
 4. Intermediate Passing Certificates ✓
 5. Migration Certificates (Other than UP Board) ✓
 6. School Leaving or Transfer Certificate ✓
 7. Certificate of Conduct / Character ✓
 8. Certificate of cast validity (Only for SC/ST/OBS Category) X NA
 9. Recent Passport Size Colour Photographs - 12 Nos.
 10. Colour Family Photograph - 2 No. ✓
- Domicile Certificate ✓*

Total No(s). 6

Yours Faithfully

AK ansha

Signature of the Student

Signature of Parent / Guardian

Place: Ghaziabad

Date:

Serial No. 29500



NIRMALA MEMORIAL FOUNDATION JUNIOR COLLEGE OF COMMERCE & SCIENCE

D. S. Road (90 Feet Road), Asha Nagar, Thakur Complex,
Kandivali (East), Mumbai - 400 101.

LEAVING CERTIFICATE

Recdg. No. SSN 1184/18074 (7590-N) Sec. Sc.-/28-8-84

Index No. J 32.04.011

Gen. Register No. of Pupil 10062

(Prescribed by rule 17 Chapter II of Grant in-aid Code)

No change in any entry is to be made except by the authority issuing the certificate and that the infringement of this rule will be punished with rustication.

Name of the Pupil in full Kumar Akansha Kishore

Mother's Name Rita

Nationality Indian

a. Religion -

b. Does the pupil belong to the scheduled caste or scheduled tribe or a community Classified as Backward Class by the State Government? Yes
No

Place of Birth Begusaria Bihar

Date of Birth, Month & Year according to Christian Era (in words & figures) 03.02.1997 (Third February Nineteen Ninety Seven)

Last School / College attended Yashodham High School & Jr. College Golegaon (E)

Date of admission 06.06.2014

Progress Good

Conduct Good

Date of leaving 04.06.2015

Standard in which studying and since when (in words & figures) Studying in Std XII (S.Y.J.C) Science Since June 2014

Reason of leaving Sent up for HSC Exam Feb 2015

Remarks Passed H.S.C. Exam held in Feb./Mar. 2015

Certified that the above information is in accordance with college register.

Clerk [Signature] Librarian / Teacher in-Charge [Signature]

Date: 04.06.2015

HEAD MISTRESS
Nirmala Memorial Foundation
Head Master / Head Mistress
Jr. College of Comm. & Sci.
Kandivali (East), Mumbai-101.





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाला क्रमांक DIST.& HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
SCIENCE	M070931	3801	32.04.011	FEBRUARY-15	246540

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Kumar Akansha Kishore

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Rita

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			In Figures	In Words	
01 ENGLISH	ENG	100	059	FIFTYNINE	
04 HINDI	HIN	100	074	SEVENTYFOUR	
48 PSYCHOLOGY	ENG	100	072	SEVENTYTWO	
54 PHYSICS	ENG	100	040	FORTY	
55 CHEMISTRY	ENG	100	055	FIFTYFIVE	
56 BIOLOGY	ENG	100	057	FIFTYSEVEN	
31 ENVIRONMENT EDUCATION	ENG	050	048	FORTYEIGHT	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 62.31	एकूण गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE

H151316540

3611929595960



पहत्वाचे, टोप, आरोग्य व शारीरिक शिक्षण विषयातील श्रंणी आणि चिन्हांचे माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

विभागीय सचिव/Divisional Secretary



**Maharashtra State Board of Secondary and Higher Secondary
Education, Mumbai Divisional Board
Vashi, Navi Mumbai 400 703.**




MIGRATION CERTIFICATE

This is to Certify that *KUMAR AKANSHA KISHORE*
..... Examination Seat No. *M070931*
of the *NIRMALA MEM. FOUNDATION JR. COLLEGE,*
..... *KANDIVALI (E), MUMBAI.*
passed the Higher Secondary Certificate Examination held in February/ ~~March~~ /
~~Oct./July~~ 20 15 in the *FIRST* Grade. There is no objection to the
candidate's joining a college or an institution affiliated to a University if eligible for the same.

Received Fee Rs. 200/- (Two Hundred)

Navi Mumbai - 400 703.

Dated ... 18.11.2016


**JOINT SECRETARY
MAHARASHTRA STATE BOARD OF SECONDARY
AND HIGHER SECONDARY EDUCATION,
MUMBAI DIVISIONAL BOARD
PLOT NO. 27 / 28, SECTOR 16A, VASHI,
NAVI MUMBAI 400 703.**

ई-डिस्ट्रिक्ट के अन्तर्गत जारी..



उत्तर प्रदेश शासन

कार्यालय उप जिलाधिकारी द्वारा प्रदत्त सामान्य निवास प्रमाण पत्र

जिला गौतम बुद्ध नगर
तहसील दादरी
आवेदन क्र० 171410020020012
प्रमाणपत्र क्र० 101172010436

जारी दिनांक: 22/07/2017

सम्बन्धित लेखपाल की जांच आख्या दिनांक 22/07/2017 के आधार पर एतद् द्वारा

प्रमाणित किया जाता है कि

पुत्र/पुत्री

माता का नाम

मकान नम्बर

मोहल्ला

ग्राम

थाना

तहसील

जिला

कु. KUMAR AKANSHA

KISHORE

श्री KISHORE KUMAR

श्रीमती RITA KUMAR

2912

OVERSEAS APPARTMENT
SECTOR-50 NOIDA

सेक्टर 49

दादरी

गौतम बुद्ध नगर



उत्तर प्रदेश का/की निवासी है व उसका वर्तमान पता मकान नम्बर 2912 ग्राम मोहल्ला OVERSEAS APPARTMENT SECTOR-50 NOIDA तहसील दादरी, जनपद गौतम बुद्ध नगर उत्तर प्रदेश है।

2. उपर्युक्त की पुष्टि प्रारूप - 1 में आवेदन एवं सत्यापनकर्ता द्वारा उपलब्ध कराई गई सूचना तथा इससे संतुष्ट हो जाने के उपरान्त अधीहस्ताक्षरी द्वारा उत्तर प्रदेश के इस जनपद का सामान्य निवासी होने विषयक प्रमाण पत्र निर्गत किया जा रहा है।



जारी कर्ता केन्द्र: Punit Kumar, जन सुविधा केन्द्र
पद: केन्द्र प्रभारी

स्थान : Vill+po-Baroula, Blo-Bishrakh, Dist-
G.B.Nagar,

दिनांक: 24/07/2017

हस्ताक्षर एवं मुहर

यह प्रमाण पत्र इलेक्ट्रॉनिक डिजिटल सिस्टम द्वारा तैयार किया गया है तथा डिजिटल सिग्नेचर से हस्ताक्षरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह प्रमाण पत्र वेबसाइट <http://edistrict.up.nic.in> पर इसका पहले आवेदन क्र० फिर प्रमाणपत्र क्र० अंकित कर सत्यापित किया जा सकता है।

AMIT KUMAR
Digitally Signed by AMIT
KUMAR
O=COLLECTORATE
FAIZABAD,
OU=COLLECTORATE
FAIZABAD, S=Uttar
Pradesh

सक्षम अधिकारी/उप जिलाधिकारी
डिजिटल हस्ताक्षरित
दादरी, गौतम बुद्ध नगर
दिनांक: 22/07/2017



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ
Maharashtra State Board of Secondary Education
उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र
HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

Kumar Akansha Kishore

आईचे नांव / Mother's Name

Rita

विभागीय मंडळ Divisional Board	आसन क्रमांक Seat No.	केंद्र क्रमांक Centre No.	उच्च माध्यमिक शाळा क्रमांक Higher Secondary School No.	प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate
MUMBAI	M070931	3801	32.04.011	211585

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)

has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2015
(Under 10 + 2 Pattern)

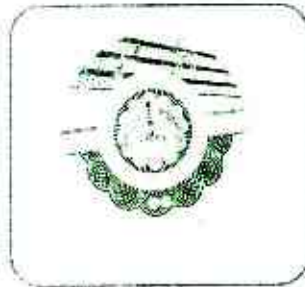
अर्णामध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

In Grade -

with subjects shown below.

सांकेतिक क्रमांक व विषय Subject Code No. and Subjects	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
		In Figures	In Words
01 ENGLISH	100	059	FIFTYNINE
04 HINDI	100	074	SEVENTYFOUR
48 PSYCHOLOGY	100	072	SEVENTYTWO
54 PHYSICS	100	040	FORTY
55 CHEMISTRY	100	055	FIFTYFIVE
56 BIOLOGY	100	057	FIFTYSEVEN
31 ENVIRONMENT EDUCATION	050	048	FORTYEIGHT
30 HEALTH AND PHYSICAL EDN:- A			
संयुक्त गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE
Percentage	62.31		

CH154211585



3711929595960

Shel

MUMBAI

27th MAY 2015

विभागीय सचिव / Divisional Secretary



महत्त्वपूर्ण

IMPORTANT

हो प्रमाणपत्राच्या बाबित्ताचा कोणताही बदल करून घेण्यात येणार नाही, अर्जाधारक वरून कोणत्याही बदल होईल, याबाबतची कोणत्याही प्रकारची जबाबदारी कोणत्याही व्यक्तीवर नसणार नाही. अर्जाधारक वरून कोणत्याही बदल होईल, याबाबतची कोणत्याही प्रकारची जबाबदारी कोणत्याही व्यक्तीवर नसणार नाही. No change in this Certificate be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

विशेष प्राविण्यासह प्रथम श्रेणी Grade I With Distinction	प्रथम श्रेणी Grade I	द्वितीय श्रेणी Grade II	उत्तीर्ण श्रेणी Grade Pass
७०% व त्यापेक्षा अधिक 75% and above	६०% व त्यापेक्षा अधिक परंतु ७०% पेक्षा कमी 60% and above but below 75%	४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी 45% and above but below 60%	इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट घेतलेल्यांसह) All other successful candidates (including the exempted)

टीप : 1. * ही खूण नियमानुसार प्रथम श्रेणी साठी आवश्यक जादा गुण दिल्याचे दर्शविते.
* Indicates the grace marks awarded for getting Grade I as per regulation of the Board.

2. XX - ही खूण विषयात सूट दर्शविते. XX - Indicates Exemption in the subject.

3. + ह्या खूणेनंतर दिलेले गुण नियमानुसार प्रथम श्रेणीसाठी आवश्यक जादा गुण दिल्याचे दर्शविते. Marks after + sign indicates grace marks awarded for getting grade I, as per regulation.

4. उमेदवाराचे नाव संबंधित उच्च माध्यमिक शाळेच्या सर्वसाधारण नोंदवहीमध्ये नमूद केल्याप्रमाणे असून शाळाप्रमुखाने प्रमाणित केलेले आहे.
The Candidate's name shown in this certificate is as per the General Register of the Higher Secondary School and certified by the Head of the School.

आरोग्य व शारीरिक शिक्षण विषयांच्या श्रेणी / GRADES IN THE HEALTH & PHYSICAL EDUCATION SUBJECT

श्रेणी / Grades	A	B	C	E	H	NN
प्राप्त गुण Marks Obtained	६०% व त्यापेक्षा अधिक 60% & above	४५% ते ५९% 45% to 59%	३५% ते ४४% 35% to 44%	सूट Exempted	अपंग Handicapped	लागू नाही Not Applicable

उमेदवाराची स्वाक्षरी - Candidate's Signature

[Blank box for Candidate's Signature]

पुरवठा - (केवळ मंडळाच्या वापरतासाठी) - Encouragement : (for Board's Use Only)

उमेदवाराने या खूण समक्ष बॉक्समध्ये स्वाक्षरी केली आहे.
The Candidate has signed before me in this box.

[Signature of Headmistress]

HEAD MISTRESS
Nimela Memorial Foundation
J.R. College of Comm. & Sci.
Kandivali (East), Mumbai 401.

उच्च माध्यमिक शाळाप्रमुखाने स्वाक्षरी व शाळाप्रमुखाने प्रमाणित केलेले आहे.
Signature of the Head of the Higher Secondary School with School Stamp.



Nirmala Memorial Foundation Junior College of Commerce & Science

J-32.04.011

D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai - 400 101. • Tel.: 2854 5439

Date: 18 07 2017

FIRST ATTEMPT/ CHARACTER CERTIFICATE

This is to certify that Mst. / Ms Kumar. Akansha Kishore
was a Bonafide student of this college studying in Std. XII(SYJC)
Science/Commerce vide G.R. No 10062. His / Her date of birth as per
our record is 03.02.1997 (in words) Third February
Nineteen Ninety Seven. He / She has passed /
Failed HSC Examination held in Feb-2015 in first
attempt vide Seat No. M070931. To the best of my knowledge and
belief, He / She bears a good moral character.


HEAD MISTRESS
Nirmala Memorial Foundation
JR. College of Commerce & Science
Kandivali (East), Mumbai-101

Serial No. 29500



NIRMALA MEMORIAL FOUNDATION JUNIOR COLLEGE OF COMMERCE & SCIENCE

D. S. Road (90 Feet Road), Asha Nagar, Thakur Complex,
Kandivali (East), Mumbai - 400 101.

LEAVING CERTIFICATE

Reedg. No. SSN 1184/18074 (7590-N) Sec. Sc.-/28-8-84

Index No. J 32.04.011

Gen. Register No. of Pupil 10062

(Prescribed by rule 17 Chapter II of Grant in-aid Code)

No change in any entry is to be made except by the authority issuing the certificate and that the infringement of this rule will be punished with rustication.

Name of the Pupil in full Kumar Akansha Kishore

Mother's Name Rita

Nationality Indian

a. Religion -

b. Does the pupil belong to the scheduled caste or scheduled tribe or a community Classified as Backward Class by the State Government? Yes
No

Place of Birth Begusaria Bihar

Date of Birth, Month & Year according to Christian Era (in words & figures) 03.02.1997 (Third February Nineteen Ninety Seven)

Last School / College attended Yashodham High School & Jr. College Goregaon (E)

Date of admission 06.06.2014

Progress Good

Conduct Good

Date of leaving 04.06.2015

Standard in which studying and since when (in words & figures) Studying in Std XII (SJTU) Science Since June 2014

Reason of leaving Went up for HSC Exam Feb 2015

Remarks Passed H.S.C. Exam held in Feb./Mar. 2015

Certified that the above information is in accordance with college register.

Clerk

Librarian / Teacher in-Charge

Date: 04.06.2015

HEAD MISTRESS

Nirmala Memorial Foundation
Headmistress / Headmistress
JR. College of Comm. & Sci.
Kandivali (East), Mumbai-101.



No. 1419

**Maharashtra State Board of Secondary and Higher Secondary Education, Mumbai Divisional Board
Vashi, Navi Mumbai 400 703.**



MIGRATION CERTIFICATE

This is to Certify that *KUMAR. AKANSHA KISHORE*

..... Examination Seat No. *M070931*

of the *NIRMALA MEM. FOUNDATION JR. COLLEGE,*

..... *KANDIVALI (E), MUMBAI,*

passed the Higher Secondary Certificate Examination held in February/ ~~March~~ /

~~Oct./July~~ 20 15 in the *FIRST* Grade. There is no objection to the

candidate's joining a college or an institution affiliated to a University if eligible for the same.

Received Fee Rs. 200/- (Two Hundred)

Navi Mumbai - 400 703.

Dated ... 18.11.2016

**JOINT SECRETARY
MAHARASHTRA STATE BOARD OF SECONDARY
AND HIGHER SECONDARY EDUCATION,
MUMBAI DIVISIONAL BOARD
PLOT NO. 27 / 28, SECTOR 16A, VASHI,
NAVI MUMBAI 400 703.**



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
SCIENCE	M070931	3801	32.04.011	FEBRUARY-15	246540

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Kumar Akansha Kishore

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Rita

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	*माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			In Figures	In Words	
01 ENGLISH	ENG	100	059	FIFTYNINE	
04 HINDI	HIN	100	074	SEVENTYFOUR	
48 PSYCHOLOGY	ENG	100	072	SEVENTYTWO	
54 PHYSICS	ENG	100	040	FORTY	
55 CHEMISTRY	ENG	100	055	FIFTYFIVE	
56 BIOLOGY	ENG	100	057	FIFTYSEVEN	
31 ENVIRONMENT EDUCATION	ENG	050	048	FORTYEIGHT	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 62.31	एकूण गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE

H151316540

3611929595960



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी
आणि चिन्हांची माहिती यांचा तपशील यातील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in Health &
Physical Education Subject and meaning of special
characters.

Shel

विभागीय सचिव / Divisional Secretary

ई-डिस्ट्रिक्ट के अन्तर्गत जारी...



उत्तर प्रदेश शासन

कार्यालय उप जिलाधिकारी द्वारा प्रदत्त सामान्य निवास प्रमाण पत्र

जिला गौतम बुद्ध नगर
तहसील दादरी
आवेदन क्र० 171410020020012
प्रमाणपत्र क्र० 101172010436

जारी दिनांक: 22/07/2017

सम्बन्धित लेखपाल की जांच आख्या दिनांक 22/07/2017 के आधार पर एतद् द्वारा

प्रमाणित किया जाता है कि

पुत्र/पुत्री

माता का नाम

मकान नम्बर

मोहल्ला

ग्राम

थाना

तहसील

जिला

कु. KUMAR AKANSHA
KISHORE

श्री KISHORE KUMAR
श्रीमती RITA KUMAR

2912

OVERSEAS APPARTMENT
SECTOR-50 NOIDA

सेक्टर'49

दादरी

गौतम बुद्ध नगर



उत्तर प्रदेश का/की निवासी है व उसका वर्तमान पता मकान नम्बर 2912 ग्राम मोहल्ला OVERSEAS APPARTMENT SECTOR-50 NOIDA तहसील दादरी, जनपद गौतम बुद्ध नगर उत्तर प्रदेश है।

2. उपर्युक्त की पुष्टि प्रारूप - १ में आवेदन एवं सत्यापनकर्ता द्वारा उपलब्ध कराई गई सूचना तथा उससे संतुष्ट होने के उपरान्त अधोहस्ताक्षरी द्वारा उत्तर प्रदेश के इस जनपद का सामान्य निवासी होने विषयक प्रमाण पत्र निर्गत किया जा रहा है।



जारी कर्ता केन्द्र: Punit Kumar, जन सुविधा केन्द्र
पद: केन्द्र प्रभारी

स्थान: Vill+po-Baroula, Blo-Bishrakh, Dist-
G.B.Nagar,

दिनांक: 24/07/2017

हस्ताक्षर एवं मुहर

यह प्रमाण पत्र इलेक्ट्रॉनिक डिलिवरी सिस्टम द्वारा तैयार किया गया है तथा डिजिटल सिग्नेचर से हस्ताक्षरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह प्रमाण पत्र वेबसाइट <http://edistrict.up.nic.in> पर इसका पहले आवेदन क्र० फिर प्रमाणपत्र क्र० अंकित कर, सत्यापित किया जा सकता है।

AMIT KUMAR
Digitally Signed by AMIT
KUMAR
O=COLLECTRATE
FAIZABAD
OU=COLLECTRATE
FAIZABAD, S=Uttar
Pradesh

सक्षम अधिकारी/उप जिलाधिकारी

डिजिटल हस्ताक्षरित

दादरी, गौतम बुद्ध नगर

दिनांक: 22/07/2017



महाराष्ट्र राज्य माध्यमिक शिक्षण बोर्ड
विभागीय कार्यालय, मुंबई
असतो प्रमाणित करण्यात येत आहे / This is to certify that
Kumar Akansha Kishore
आईचे नाव / Mother's Name **Rita**

विभागीय मंडळ Divisional Board	आसन क्रमांक Seat No.	केन्द्र क्रमांक Centre No.	उच्च माध्यमिक शाळा क्रमांक Higher Secondary School No.	प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate
MUMBAI	M070931	3801	32.04.011	211585

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)

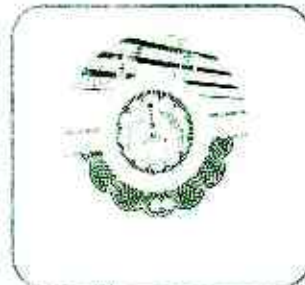
has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2015
(Under 10 + 2 Pattern)

प्रमाणपत्रे खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

In Grade: I with subjects shown below.

सांकेतिक क्रमांक व विषय Subject Code No. and Subjects	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
		In Figures	In Words
01 ENGLISH	100	059	FIFTYNINE
04 HINDI	100	074	SEVENTYFOUR
48 PSYCHOLOGY	100	072	SEVENTYTWO
54 PHYSICS	100	040	FORTY
55 CHEMISTRY	100	055	FIFTYFIVE
56 BIOLOGY	100	057	FIFTYSEVEN
31 ENVIRONMENT EDUCATION	050	048	FORTYEIGHT
30 HEALTH AND PHYSICAL EDN:- A			
एकूण गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE
Percentage	62.31		

CH154211585



3711929595960

(Signature)

MUMBAI
27TH MAY 2015

विभागीय सचिव / Divisional Secretary



गुणवत्ता : हे प्रमाणपत्र केवळ त्या प्राधिकाऱ्यांच्याच अन्य कोणत्याही वा प्रमाणपत्राल कोणताही बदल करता येणार नाही. अनधिकृत बदल केल्यास हे प्रमाणपत्र रद्द होईल. याशिवाय मंडळ उच्चोत्तर त्यानुसार योग्य ती इतर दंडात्मक कारवाई होऊ शकते.

IMPORTANT : No change in this Certificate to be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

विशेष प्राविण्यासह प्रथम श्रेणी Grade I With Distinction	प्रथम श्रेणी Grade I	द्वितीय श्रेणी Grade II	उत्तीर्ण श्रेणी Grade Pass
७५% व त्यापेक्षा अधिक 75% and above	६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी 60% and above but below 75%	४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी 45% and above but below 60%	इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट घेतलेल्यांसह) All other successful candidates (Including the exempted)

टीप / Note : 1. * ही खूण निकषानुसार प्रथम श्रेणी साठी आवश्यक जादा गुण दिल्याचे दर्शविते. *Indicates the grace marks awarded for getting Grade I as per regulation of the Board.

2. XX - ही खूण विषयात सूट दर्शविते. XX - Indicates Exemption in the subject.

3. + हा खूणेन्तर्द दिलेले गुण निकषानुसार प्रथम श्रेणीसाठी आवश्यक जादा गुण दिल्याचे दर्शवतात. Marks after + sign indicates grace marks awarded for getting grade I as per regulation.

4. उमेदवाराचे नाव संबंधित उच्च माध्यमिक शाळेच्या सर्वसाधारण नोंदवहीमध्ये नमूद केल्याप्रमाणे असून शाळाप्रमुखांनी प्रमाणित केलेले आहे.
The Candidate's name shown in this certificate is as per the General Register of the Higher Secondary School and certified by the Head of the School.

आरोग्य व शारीरिक शिक्षण विषयांच्या श्रेणी / GRADES IN THE HEALTH & PHYSICAL EDUCATION SUBJECT

श्रेणी / Grades	A	B	C	E	H	NN
प्राप्त गुण Marks Obtained	६०% व त्यापेक्षा अधिक 60% & above	४५% ते ५९% 45% to 59%	३५% ते ४४% 35% to 44%	सूट Exempted	अंग Handicapped	नसणे Not Applicable

उमेदवारची सही / Candidate's Signature

पुरावक : (फक्त मंडळाच्या वापरसाठी) / Endorsement : (for Board's Use Only)

Blank box for Candidate's Signature

उमेदवाराने माझी सहाय्य घेऊन स्वाक्षरी केली आहे.
The Candidate has signed before me in the box.

HEAD MISTRESS
Nirmala Memorial Foundation
J.R. College of Comm. & Sci.
Kandivali (East), Mumbai-404

उच्च माध्यमिक शाळाप्रमुखाची स्वाक्षरी व सही घ्यावी.
Signature of the Head of the Higher Secondary School with School Stamp.



महाराष्ट्र राज्य माध्यमिक शिक्षण बोर्ड
 उच्च माध्यमिक शिक्षण प्रमाणपत्र परीक्षा
 Secondary Education Board
 Higher Secondary Certificate Examination

असे प्रमाणित करण्यात येते की / This is to certify that

Kumar Akansha Kishore

आईचे नाव / Mother's Name **Rita**

विभागीय भंडार Divisional Board	आसन क्रमांक Seat No.	केंद्र क्रमांक Centre No.	उच्च माध्यमिक शाळा क्रमांक Higher Secondary School No.	प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate
MUMBAI	M070931	3801	32.04.011	211585

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबद्धानुसार)

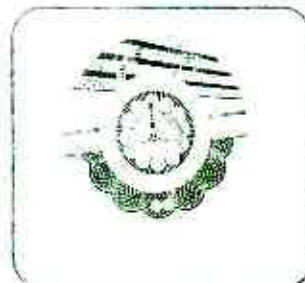
has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION **FEBRUARY-2015**
 (Under 10 + 2 Pattern)

अर्थात खाली दर्शवलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade **I** with subjects shown below.

सांकेतिक क्रमांक व विषय Subject Code No. and Subjects	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
		In Figures	In Words
01 ENGLISH	100	059	FIFTYNINE
04 HINDI	100	074	SEVENTYFOUR
48 PSYCHOLOGY	100	072	SEVENTYTWO
54 PHYSICS	100	040	FORTY
55 CHEMISTRY	100	055	FIFTYFIVE
56 BIOLOGY	100	057	FIFTYSEVEN
31 ENVIRONMENT EDUCATION	050	048	FORTYEIGHT
30 HEALTH AND PHYSICAL EDN:- A			
एकूण गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE
Percentage - 62.31			

CH154211585



3711929595960

(Signature)

MUMBAI
27TH MAY 2015

विभागीय सचिव / Divisional Secretary



गुणवत्ता

IMPORTANT

३. प्रमाणपत्र देण्याक, प्रोद्यक्षा-नामिकास्य भाष्ये असाधारण वी प्रमाणावरून कोणताही बदल करता येणारा नाही. अनधिकृत बदल केल्यास हे प्रमाणपत्र रद्द होईल. याशिवाय भंडार ठरवील त्यानुसार वाच्य ती इतर दंडात्मक कारवाई होऊ शकते.
 No change in this Certificate be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

विशेष प्राप्तिपत्रासह प्रथम श्रेणी Grade I With Distinction	प्रथम श्रेणी Grade I	द्वितीय श्रेणी Grade II	उत्तीर्ण श्रेणी Grade Pass
७५% व त्यापेक्षा अधिक 75% and above	६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी 60% and above but below 75%	४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी 45% and above but below 60%	इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट घेतलेल्यांसह) All other successful candidates (Including the exempted)

टीप : Note

१. * ही खूण विनियमानुसार प्रथम श्रेणीसाठी आवश्यक जादा गुण दिल्याचे दर्शविते. * Indicates the grade marks awarded for getting Grade I as per regulation of the Board.

२. XX - ही खूण विषयात सूट दर्शविते. XX - Indicates Exemption in the subject

३. + ह्या खूणेनंतर दिलेले गुण विनियमानुसार प्रथम श्रेणीसाठी आवश्यक जादा गुण दिल्याचे दर्शविते. Marks after + sign indicates grade marks awarded for getting grade I as per regulation.

४. उमेदवाराचे नाव संबोधित इतर माध्यमिक शाळेच्या सर्वसाधारण नोंदवर्तीमध्ये नमुद केल्याप्रमाणे असून शाळाप्रमुखांनी प्रमाणित केलेले आहे.
 The Candidate's name shown in this certificate is as per the General Register of the Higher Secondary School and certified by the Head of the School.


आरोग्य व शारीरिक शिक्षण विषयांच्या श्रेणी/GRADES IN THE HEALTH & PHYSICAL EDUCATION SUBJECT

श्रेणी / Grades	A	B	C	E	H	NN
प्राप्त गुण Marks Obtained	६०% व त्यापेक्षा अधिक 60% & above	४५% ते ५९% 45% to 59%	३५% ते ४४% 35% to 44%	सूट Exempted	अंग Handicapped	नागू नाही Not Applicable

उमेदवाराची स्वाक्षरी / Candidate's Signature

मार्गदर्शक : (फक्त संकेतस्थळांसाठी) / Endorsement (for Board's Use Only)

उमेदवाराने माझ्या सनक्षरीपुढील स्वाक्षरी केली आहे.
 The Candidate has signed before me in the bow.



HEAD MISTRESS
 Nimata Memorial Foundation
 J.R. College of Comm. & Sci.
 Kandivali (East), Mumbai 19.

उच्च माध्यमिक शाळाप्रमुखाची स्वाक्षरी व शाळेचा मुद्रा
 Signature of the Head of the Higher Secondary School with School Stamp.



Nirmala Memorial Foundation Junior College of Commerce & Science


J-32.04.011

D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai - 400 101. • Tel.: 2854 5439

Date: 18 07 2017

FIRST ATTEMPT/ CHARACTER CERTIFICATE

This is to certify that Mst. / Ms Kumar. Akansha Kishore
was a Bonafide student of this college studying in Std. XII(SYJC)
Science/Commerce vide G.R. No 10062. His / Her date of birth as per
our record is 03.02.1997 (in words) third February
Minuten Ninety Seven. He / She has passed /
Failed HSC Examination held in Feb-2015 in first
attempt vide Seat No. MD70931. To the best of my knowledge and
belief, He / She bears a good moral character.


HEAD MISTRESS
Nirmala Memorial Foundation
JR. College of Comm. & S.S.
Kandivali (East), Mumbai-101.



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092


CBSE/NEET/RESULT/2017/910102296

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS

National Eligibility cum Entrance Test (UG) - 2017

(For Admission to MBBS/BDS Courses)

Roll No	910102296	 AKANSHA KISHORE KUMAR 02-02-2017
Name	AKANSHA KUMAR	
Registration No	80588723	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	495993	
All India Quota Seat Rank (for 15% Seats)	438574	<i>Akansha</i>
All India Quota Seat - Category Rank (for 15% Seats)	198342	
Aadhar Number	951640925567	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष जांचिख संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, इसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos. 16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विचाराधीन रिट का फैसला के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आदेश पर से दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की मेरिट सूची में स्थान पाने पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न पात्रता शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने अपनी श्रेणियों के अंतर्गत अहली प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्फोर्मेशन बुलेटिन (काउन्सलिंग) को प्यान पूरक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी विन्दुओं पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbse.net.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counselling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सारणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बुलाने से पूर्व ही सीटें समाप्त हो जाती हैं तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी./डी.जी.एच.एस.सी. को एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो सब अभ्यर्थी एनईईटी (यूजी) 2017 फ़ॉर परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbse.net.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.net.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

(Dr. Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,

Date: 13.07.2017

RECEIPT

Received with thanks from Ms.Akansha Kumar D/o Shri. Kishore Kumar, a sum of Rs.10,00,000/- (Rupees Ten Lakh Only) by way of RTGS in Santosh Trust Account, Kotak Mahindra Bank Ltd, Ghaziabad (Rs.4,00,000/-, Rs.2,00,000/- & Rs.4,00,000/- on 12.07.2017 by Akansha Kumar) towards Tuition Fee for provisional admission in MBBS Course.

For **SANTOSH TRUST**



Accountant

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)



ADMISSION FORM

ॐ

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA

Course Applied for: MD/MS/Diploma MBBS MDS
MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : AKANSHA K# Surname KUMAR

2. (a) Father's/Husband's/Guardian's Name KISHORE KUMAR

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: DGM (L & T) Department: CONSTRUCTION

(c) **Occupation of Husband (If applicable) NA**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : FLAT NO-2912, OVERSEAS APPARTMENT
PLOT F9, SECTOR 50, NOIDA
PIN 201301

(1) Mobile No: a) Father / ~~Guardian~~ / Husband 7289886227

b) Candidate 9820327464

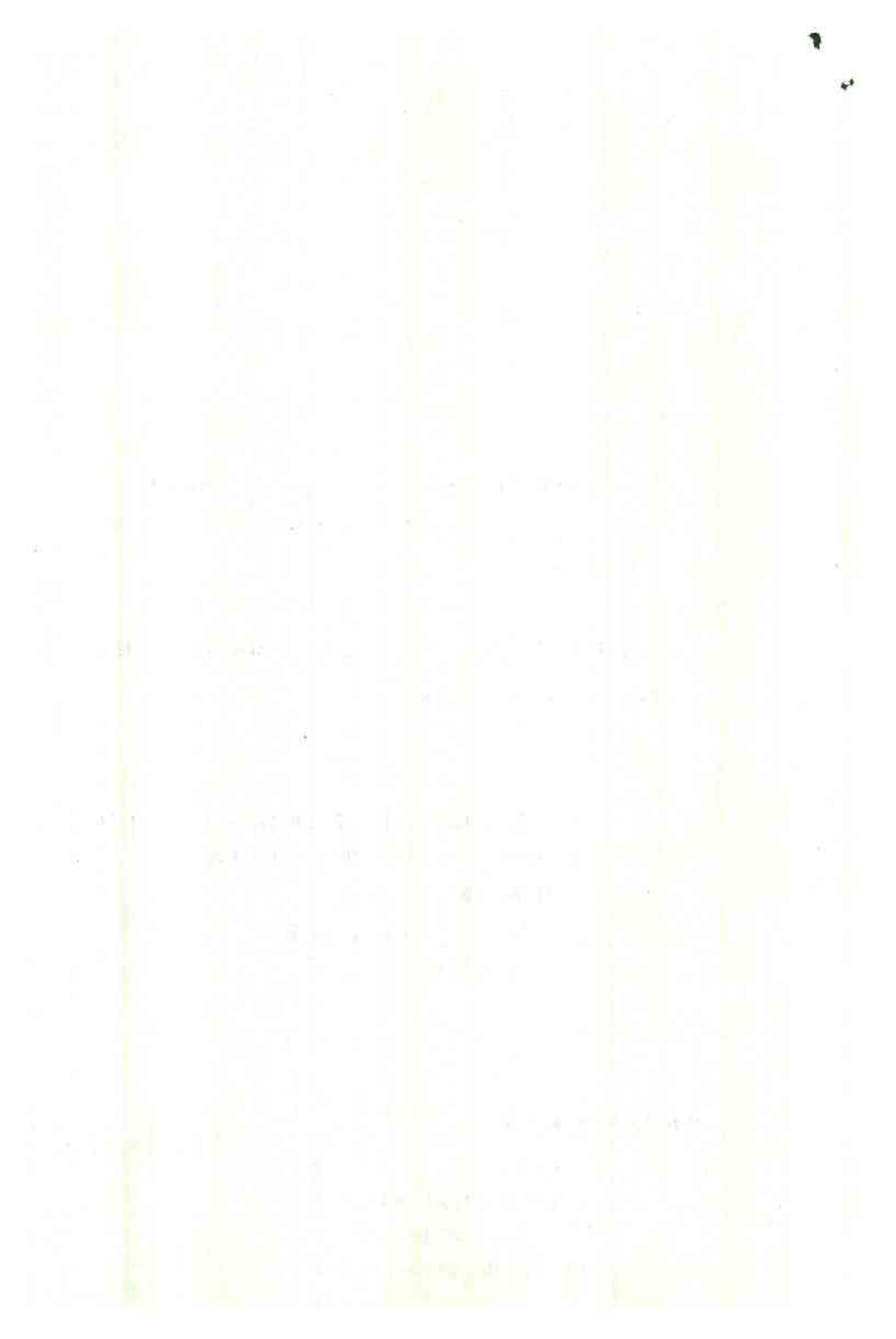
(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id akansha.k.kumar97@gmail.com website address _____

4. Permanent Address:

FLAT NO 2912
OVERSEAS APPARTMENT
PLOT F9, SECTOR 50
NOIDA, PIN - 201301



5. Office / Clinic Address of the Parent / Husband / Guardian: NA

(1) Mobile No: _____

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth : 03.02.1997 Age : 20 YRS Years [As on 31st December of
(2) Place of Birth : BEGUSARAI, BIHAR 10 months 28 days the year of admission]

8. Nationality : INDIAN

9. Religion : HINDU

10. Community : -

11. State of Domicile : UP

12. Annual Income of the Parent / Guardian / Husband : Rs. 40, lakh

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	ICSE		GOKULDHAM HIGH SCHOOL AND JR COLLEGE	2013	78.7	- NA -
10+2	HSC MAHARASTRA		NIRNALA MEMORIAL FOUNDATION JR COLLEGE OF COMMERCE & SCIENCE	2015	62.31	- NA -
MBBS / BDS	-		-	-	-	-

14. Period of Completion of CRR/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / NO



Signature of the Parent / Guardian / Husband



Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

		Tick	Count
1. Proof of Age - High School Certificate	✓	YES / NO	(2)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]		YES / NO	(2) <i>12th Marks sheet Passing Cert</i>
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.		YES / NO	(1)
4. Transfer Certificate from the College		YES / NO	(1)
5. Migration Certificate from the Board/University		YES / NO	()
6. MBBS / BDS Degree Mark Sheets	NA	YES / NO	()
7. Internship Completion Certificate	NA	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	NA	YES / NO	()
9. Medical / Dental Council Registration Certificate	NA	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	NA	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	NA	YES / NO	()
12. Caste Certificate issued by the competent authority	NA	YES / NO	(1)
13. Domicile Certificate issued by the competent authority		YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband		YES / NO	()
15. Self attested PAN Card copy of the candidate's	Aadhar	Yes (Photocopy)	
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		Yes (Photocopy).	
17. Others, if any, specify:			

- a. Neet Score Card (Photocopy)
- b. Admit Card (Photocopy)
- c. Provisional Admit Card (Original)

Total Number of Original Certificate enclosed (in Nos. / words)

(3) Original + (3) Orig
 + (3) Original
 → (9) Original.

Received at *two* original certificates

Serial
all
in
the
encl
with
 Akansha
 03.11.2017

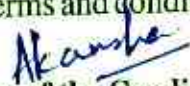
- 1. 10th Marks card
- 2. 12th Marks card

Signature

Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tution/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tution/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the propotionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the cours which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she in not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.
I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.


Signature of the Candidate

Place : Ghaziabad


Signature of the Parent / Guardian

DECLARATION TO BE SIGNED BY THE STUDENT

I, AKANSHA KUMAR S/o KISHORE KUMAR do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Akansha
SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, BHIM SINGH F/o, H/o, G/o Akansha Kumar

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, AKANSHA KUMAR the candidate who has applied for MBBS Course and I, _____ father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Akansha

Signature of the Candidate



SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle] ✓

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./[✓]Ms./Dr. AKANSHA KUMAR has got the admission in

MBBS Course. I, Mr./[✓]Ms./Dr. BHIM SINGH the parent /

[✓]Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Akansha

Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I, Mr./[✓]Ms/Dr. AKANSHA KUMAR has got the admission in

MBBS Course. I, Mr./[✓]Ms/Dr. BHIM SINGH the parent /

[✓]Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria


1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Akansha
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (BHIM SINGH)

Date :

ADDRESS and PHONE No.

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, AKANSHA KUMAR S/o / D/o / W/o KISHORE KUMAR secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009) I, AKANSHA KUMAR S/o / D/o / W/o KISHORE KUMAR hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Date : - -20

Akansha
SIGNATURE OF THE STUDENT
(Name in Block letters): AKANSHA KUMAR

I, BHIM SINGH Father/Guardian / Husband of Mr / Ms / Mrs admitted in _____ course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Bhim Singh
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): BHIM SINGH

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, AKANSHA KUMAR Son of / Daughter of KISHORE KUMAR admitted to the 1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same


Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (AKANSHA KUMAR)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (BHIM SINGH)

Date :

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKANSHA KUMAR has got the admission in MBBS Course and Mr./Mrs./ Dr. BHIM SINGH the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.

Akansha

Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

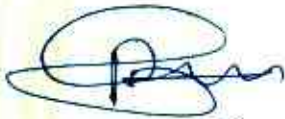
- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKANSHA KUMAR has got the admission in
MBBS Course and Mr./Mrs./ Dr. BHIM SINGH the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never
seek for withdrawal of course of Transfer of this course from this college to another college. We
thoroughly understood that we took admission for this course only on the understanding that the
candidate has to continue the course for the full duration of the course only in this college and this
course is not transferable to any other college under any circumstances and due to any cause. In case
of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the
full / remaining duration of the course of study. This affidavit is being signed by us on our free will
and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKANSHA KUMAR has got the admission in

MBBS Course and Mr./Mrs./ Dr. BHIM SINGH the Parent

husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

From

Student's Name AKANSHA KUMAR

S/o, D/o, W/o, H/o KISHORE KUMAR

Permanent Residential Address:

FLAT NO 2912, OVERSEAS

APPARTMENT, PLOT F9

SECTOR 50, NOIDA

PIN - 201301

Mobile No.

To

The Dean / Principal

Santosh Medical / Dental College

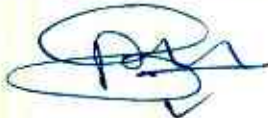
Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, AKANSHA KUMAR S/o, D/o, W/o, H/o KISHORE KUMAR

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to _____ course for the academic session 20__201



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. _____

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section
13. Admission No.

No.....Date - -20
for Rs.....

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____

Affix
Passport size
photograph of the
candidate

4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

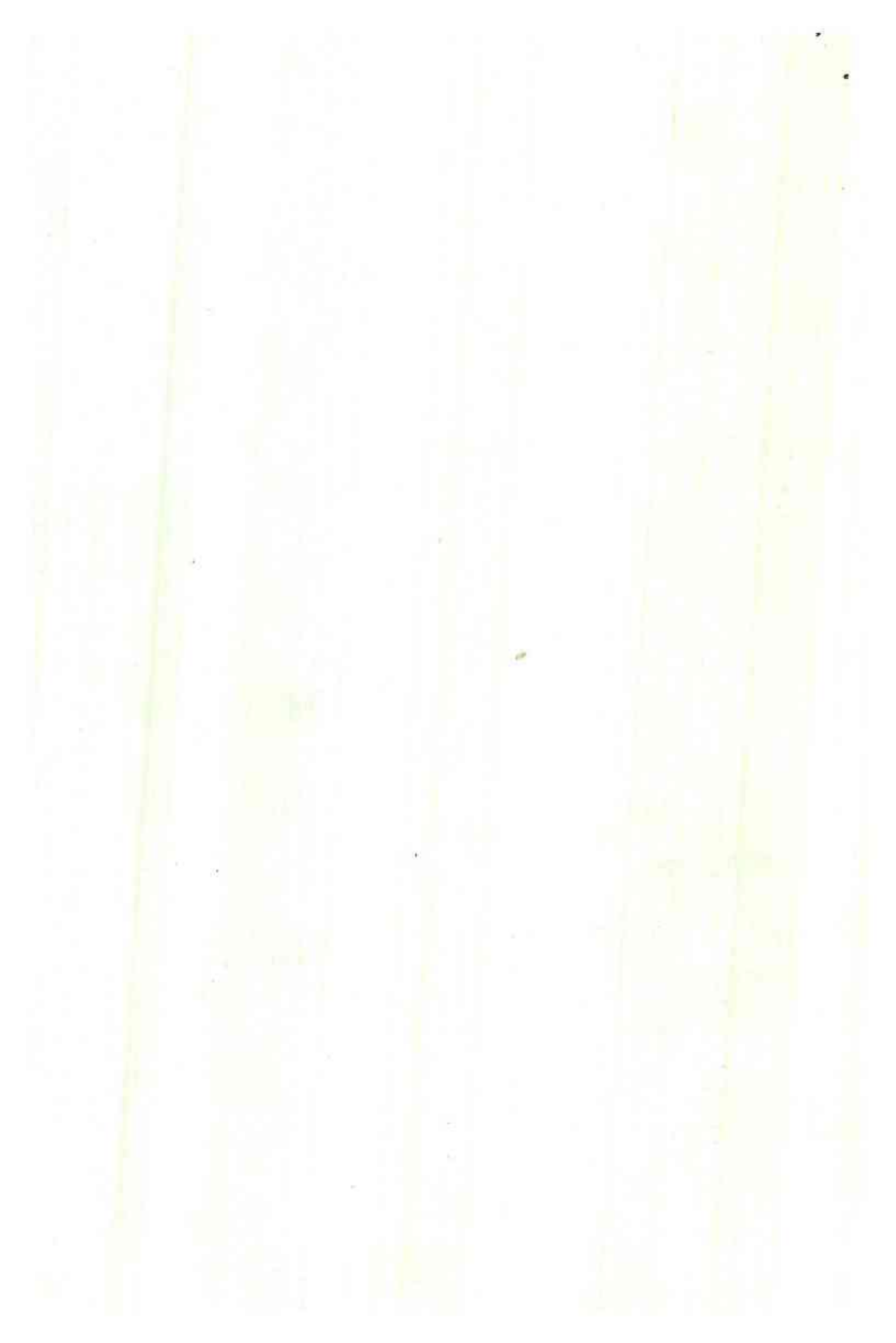
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



Name of the Student : AKANSHA KUMAR

Course : MBBS

Batch : 2017 - 2018

Roll No./Registration No. : 5

Reason for Request of Certificates : Passport

Whether Course Completed : Yes No

If Yes Provide Details of Completion : of Course

If No, attach Identity Card : Yes

Tentative date of return of Original Certificates: 30 days from issue

Akansha
03/11/2017

Signature of Candidate

Signature of Dean / Principal

No Dues from Dept. of Library

No Dues from the Dept. of Finance & Accounts

- Note : Without obtaining the above signatures No Original Certificates will be issued
- Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.
- Certificate will be issued after 4.00 p.m. on that day.

Received all original certificates
(8) original certificates
Akansha
03.11.2017

For office use:

- ✓ Make necessary entries in the Register Yes / No
- ✓ Obtain Students Signature in the Register Yes / No
- ✓ Ensure all the original certificates were taken back after tentative date of returning. Yes / No

Received all original certificates
10M x 12M Certificate
originals may be given
in 30 days for Pass Port purposes
Signature of the Issuer

11

1.	10 th	Mark Sheet	} received for by 29/6/17 10 th mark sheet 10 th mark sheet
2.	12 th	Mark Sheet	

9/2/17
3/11/17

REQUISITION FOR ORIGINAL CERTIFICATE

OF UG/PG COURSE

Date: 31/3/23

Name of the Student

AKASH BHATIA

Course

MBBS

Batch

2017-18

Roll No./Registration No.

950117006

Reason for Request of Certificates

Course Completed

Course Complete

Whether Course Completed

Yes

No

If Yes Provide Details of Completion :
of Course

MBBS 2017-18 completed on 31/3/23

If No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

Bhatia

Signature of Candidate

[Signature]

Signature of Dean

Signature of HOD/ Principal

[Signature] 31/3/23
CENTRAL LIBRARY
NO DUES

No Dues from Dept. of Library

[Signature] 21/03/23
NO DUES

No Dues from the Dept. of Finance & Accounts

- > Note : Without obtaining the above signatures No Original Certificates will be issued
- > Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.
- > Certificate will be issued after 4.00 p.m. on that day.

For office use:

Make necessary entries in the Register

Yes / No

Obtain Student's Signature in the Register

Yes / No

Ensure all the original certificates were taken back after tentative date of returning.

Yes / No

Hold-TC
3/4/2023

perused all documents

Documents Check List for Admission in UG Course

Student's Name: AKASH BHATIA Course MBBS Batch 2017-18

List of Original Documents to be attached with Admission form

- | | |
|---|-------------------------------|
| 1. ✓ School Leaving or Transfer Certificate | <input type="checkbox"/> 01 ✓ |
| 2. ✓ Certificate of Conduct / Character | <input type="checkbox"/> 01 ✓ |
| (From the Principal of the School/ College Last attended) | |
| 3. ✓ High School Mark Sheet | <input type="checkbox"/> 01 ✓ |
| 4. ✓ High School Passing Certificate | <input type="checkbox"/> 01 ✓ |
| 5. ✓ Intermediate Mark Sheet | <input type="checkbox"/> 01 ✓ |
| 6. ✓ Intermediate Passing Certificate | <input type="checkbox"/> 01 ✓ |
| 7. Migration Certificate - (Other than UP Board Candidate) | <input type="checkbox"/> |
| 8. Certificate of caste validity (Only for SC/ST & OBC) | <input type="checkbox"/> |
| 9. Recent Passport Size Colour Photographs - 20 Nos. | <input type="checkbox"/> |
| 10. Colour Family Photograph - 2 No. | <input type="checkbox"/> |
| 11.(A). Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> |
| 11.(B) Candidate's self attested PAN card copy - 2 No. | <input type="checkbox"/> |
| 13. Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> |
| 14) <i>provisional admission - 01</i> ✓ Total Number(s) of Original Documents | <input type="checkbox"/> 08 |

(In words _____) 08

Submitted By

Bhatia

Student's Signature

Verified By

Selection Committee

Verified By

Received By

Controller of Examination

Received all documents
[Signature]
21.11.19

Records Incharge

H.O.B.S

23/04/2020

checked by (08)

W.R. Stanley
23/04/20

(2) Stanley

W.R. Stanley

Ph. : 27202278

Swami Shraddhanand College

(University of Delhi)
ALIPUR, DELHI-110036

College Roll No. 5044

Enrolment No. SSN-746/11



CHARACTER / BONAFIDE CERTIFICATE

This is to certify that Mr. / Miss. Akash Bhatia

Son / Daughter of Shri V.K. Bhatia is / was a

Student of B.Sc (Prog.) Life Science VIth Sem Class in this college

from 2011 to 2014.

His / Her date of birth as per college record is 19/11/1992.

To the best of my knowledge he / she bears a good moral character.

S - le - K

Principal
Swami Shraddhanand College
(University of Delhi)
Alipur, DELHI
PRINCIPAL

Dated 17/7/2014

Univ. Exam. Roll No. 11081283002
Univ. Enrolment No. SSN-5501746/11

College Roll No. 5044

SWAMI SHRADDHANAND COLLEGE

(University of Delhi)
Alipur, Delhi-110036

098



PROVISIONAL CERTIFICATE / COLLEGE LEAVING CERTIFICATE

This is to certify that Mr./Miss Akash Bhatia S/o/D/o V.K. Bhatia student of this
College from 2011 to 2014 appeared as a/an Regular/Ex-Student at the
B.sc (Biol.) Life Science VIth Sem Examination of the University of Delhi, held in 2014
and has (according to the Preliminary statement supplied to me by the University of Delhi), been
declared successful in the said examination.

He/She secured 2516 marks out of 3500
and was placed in Dst. Division.

He/She offered the following subject for the examination:

Applied Biology and Bio-Technology
Chemistry -6 (Organic & Inorganic)
Genetics & Geneosis

2. Ecology and Environmental management
4. Developmental Biology and Physiology - Animals
6. Developmental Biology and Physiology - Plants
S.K. Kumar

to the best of my knowledge and belief.

He/she bears a good moral character.

Dated 17/7/2014 20

Principal
Swami Shradhanand College
(University of Delhi)
Alipur, Delhi-110036
PRINCIPAL

Note :- This provisional certificate is given only with the object of enabling the student to be admitted to a college and is not to be held equivalent to the degree to be given by the University of Delhi.

M.R. NAUHNTY COLLEGE OF EDUCATION

Vill. Kherka Gujjar, P. O. Dulhera, Jhajjar (Hr.)

Dated 21/6/2017

Character cum Provisional Certificate

This is certified that Km./Mr. AKASH BHATIA

D/o S/o Shri. V.K. BHATIA has passed/appeared

B.Ed. examination of the M.D. University (Rohtak) from this college, under the Roll

No. 9589185 Session 2014-15 Securing 677 marks

out of 1000 marks and was placed in the 1st division.

Her/His date of birth is 19/11/1992

✓
He/She bears a good moral character.


DIRECTOR
M. R. Nauhnty College of Education
Kherka Gujjar, Jhajjar (Hr.)



सत्यमेव जयते



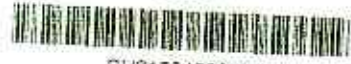
भारत सरकार
Government of India

नामांकन क्रम / Enrollment No 1007/21134/11606

To
आकाश भाटिया
Akash Bhatia
S/O: V K Bhatia
G 1
Desu Colony Tripathi
Near Shakti Nagar
Malha Ganj
Malha Ganj Delhi North Delhi
Delhi 110007
9350815675

24/09/2013

Ref: 9202 / 211 / 153624 / 153690 / P



SH315342906FT



आयकर विभाग
INCOME TAX DEPARTMENT
AKASH BHATIA
VINOD KUMAR BHATIA



भारत सरकार
GOVT. OF INDIA



15369015

19/11/1992
Permanent Account Number

CFTPB4269N

Akash

Signature

आपका क्रमांक / Your Serial No.:

6106 6932 3800

- आम आदमी का अधिकार



भारत सरकार
Government of India



आकाश भाटिया
Akash Bhatia
जन्म वर्ष / Year of Birth : 1992
पुरुष / Male



6106 6932 3800

- आम आदमी का अधिकार

OFFICE OF THE ESI DISPENSARY,
WAZIRPUR, DELHI-110052.

CERTIFICATE

It is certified that I know AKASH BHATIA s/o. Shri V.K. Bhatia, R/o. G-I, DESU Colony, Tripolia, Near Shakti Nagar, Delhi-110007, from last 5 (five years). He has a good moral character in the best of my knowledge.


Dr. POOJA KARDAM
IMO
ESI DISPENSARY
Wazirpur, Delhi-110052

Date: 10/07/2017

Sig. With Seal of Medical Officer

DR. PÓLA KARDAM
IMO
ESI DISPENSARY
Wazipur, Delhi-110052

M.R. NAUHNTY COLLEGE OF EDUCATION

Vill. Kherka Gujjar, P. O. Dulhera, Jhajjar (Hr.)

Dated... 21/6/2017

Character cum Provisional Certificate

This is certified that Km./Mr. AKASH BHATIA

D/o S/o Shri. Y. K. BHATIA has passed/appeared

B.Ed. examination of the M.D. University (Rohtak) from this college, under the Roll

No. 9589185 Session 2014-15 Securing 677 marks

out of 1000 marks and was placed in the 1st division.

Her/His date of birth is 19/11/1992

He/She has a good moral character.


DIRECTOR
PRINCIPAL
M. R. Nauhnty College of Educati
Kherka Gujjar, Jhajjar, Haryana - 12450

UNIVERSITY OF DELHI
दिल्ली विश्वविद्यालय
MIGRATION CERTIFICATE

23767

प्रवास-प्रमाण पत्र

Sh./Smt./Km. Akash Bhatia
श्री/श्रीमति/कुमारी
Son/Daughter of Shri V. K. Bhatia
सुपुत्र/सुपुत्री श्री
Student of Swami Shradddhanand College
जो कि SSN-746/11 का छात्र है,
University Enrolment No. SSN-746/11
जिनकी नामांकन संख्या

is informed that this University has no objection to his/her joining any other University.

को यह सूचित किया जाता है कि इस विश्वविद्यालय को उसके किसी अन्य विश्वविद्यालय में प्रवेश लेने में कोई आपत्ति नहीं है।

The University is not aware of anything against his/her character or conduct which should be bar to his/her admission to another University.

इस विश्वविद्यालय को उसके चरित्र अथवा व्यवहार के बारे में जो उसके अन्य विश्वविद्यालय में प्रवेश में बाधक हो कुछ भी ज्ञात नहीं है।

Delhi, 29/10/14
Dated.....
दिल्ली, दिनांक

[Signature]
Dy. Asstt. Registrar
उप/सहायक कुल सचिव
for Registrar
कृते कुल-सचिव

Ph. : 27202278

Swami Shraddhanand College

(University of Delhi)
ALIPUR, DELHI-110036

College Roll No. 5044

Enrolment No. SSN-746/11



CHARACTER / BONAFIDE CERTIFICATE

This is to certify that Mr. / Miss. Akash Bhatia

Son / Daughter of Shri V.K. Bhatia is / was a

Student of B.Sc. (Prog.) Life Science VIth Sem Class in this college

from 2011 to 2014.

His / Her date of birth as per college record is 19/11/1992.

To the best of my knowledge he / she bears a good moral character.

Dated 17/7/2014

S. - 1e - 10
Principal
Swami Shraddhanand College
(University of Delhi)
Alipur, **PRINCIPAL**



Univ. Exam. Roll No. 11081283002
Univ. Enrolment No. SSN-~~5~~746/11

College Roll No. 5044

SWAMI SHRADDHANAND COLLEGE

(University of Delhi)
Alipur, Delhi-110036

098



PROVISIONAL CERTIFICATE / COLLEGE LEAVING CERTIFICATE

This is to certify that Mr./Miss Akash Bhatia S/o/D/o V.K. Bhatia student of this College from 2011 to 2014 appeared as a/an Regular/Ex-Student at the B.Sc (Log.) Life Science VIth Sem Examination of the University of Delhi, held in 2014 and has (according to the Preliminary statement supplied to me by the University of Delhi), been declared successful in the said examination.

He/She secured 256 marks out of 350 and was placed in Dt. Division.

He/She offered the following subject for the examination :

- Applied Biology and Bio-technology
- Ecology and Environmental management
- Chemistry -6 (Organic & Inorganic)
- Developmental Biology and physiology - Animals
- Genetics & Genomics
- Developmental Biology and physiology - Plants

To the best of my knowledge and belief.

He/she bears a good moral character.

Dated 17/7/2014 20

Principal
Swami Shraddhanand College
(University of Delhi)
Alipur, Delhi - 110036
PRINCIPAL

Note :- This provisional certificate is given only with the object of enabling the student to be admitted to a college and is not to be held equivalent to the degree to be given by the University of Delhi.



SANTOSH

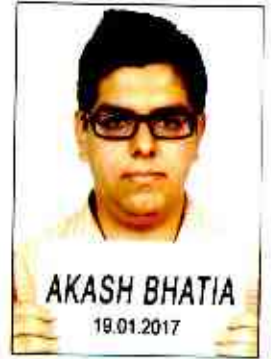


UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma _____ MDS _____
MBBS / BDS/M.Sc./Ph.D. _____

1. Name of the Candidate : AKASH BHATIA Surname BHATIA

2. (a) Father's/Husband's/Guardian's Name V K BHATIA

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: Foreman (Retd) from Department: DTL (DESU)

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : G-1 DESU COLONY TRIPOLIA
NEAR SHAKTI NAGAR
DELHI-110007

(1) Mobile No: a) Father / Guardian / Husband 8588824275
b) Candidate 8588824274

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id bhatiaakash29@gmail.com website address _____

4. Permanent Address: G-1 DESU COLONY
TRIPOLIA NEAR
SHAKTI NAGAR
DELHI-7

5. Office / Clinic Address of the Parent / Husband / Guardian:

(1) Mobile No: 8588824271

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth: 19-11-1992 Age: 24 Years [As on 31st December of
(2) Place of Birth: DELHI the year of admission]

8. Nationality : INDIAN

9. Religion : HINDU

10. Community : BHATIA

11. State of Domicile : DELHI

12. Annual Income of the Parent / Guardian / Husband: Rs. 7,00,000/-

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		NAV BHARTI SR SEC SCHOOL SHAKTI NGR	2008	71.1	-NA-
10+2	CBSE		MAHARAJA AGARWAL PUBLIC SCHOOL PHASE-IV ASHOK VIHAR	2010	52.33%	-NA-
MBBS / BDS						

14. Period of Completion of CRR/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / NO

V.B. Bhatia

Signature of the Parent / Guardian / Husband

Bhatia

Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(2) <i>markshee passing</i>
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	(2) <i>markshee passing</i>
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	✓ YES / NO	(2)
4. Transfer Certificate from the College	✓ YES / NO	(1)
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES / NO	()
13. Domicile Certificate issued by the competent authority	YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's	<i>(Photocopy)</i>	
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. NEET Rank Letter	<i>(Photocopy)</i>	
b. NEET Score Card	<i>(Photocopy)</i>	
c. NEET Admit Card	<i>(Photocopy)</i>	
d. Aadhar Card	<i>(Photocopy)</i>	

Total Number of Original Certificate enclosed (in Nos. / words)

8 Originals.


Shatia

Signature of the candidate

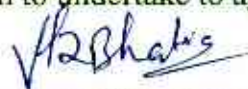
TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.



Signature of the Candidate



Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, AKASH BHATIA S/o V K BHATIA do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Bhatia

SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, V K BHATIA F/o, H/o, G/o AKASH BHATIA

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, AKASH BHATIA the candidate who has applied for MBBS Course and I, V K BHATIA father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Bhatia

Signature of the Candidate

V K Bhatia

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. AKASH BHATIA has got the admission in
MBBS Course. I, Mr./Ms/Dr. V K BHATIA the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Bhatia

Signature of the Student

V K Bhatia

Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. AKASH BHATIA has got the admission in
MBBS Course. I, Mr./Ms/Dr. V K BHATIA the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Bhatia

Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

V K Bhatia

Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (V K BHATIA)

Date: 06/09/17

ADDRESS and PHONE No. G-1 DESU COLONY TRIPOLIA DELHI-7

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, AKASH BHATIA ✓ S/o / D/o / W/o V K BHATIA secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, AKASH BHATIA ✓ S/o / D/o / W/o V K BHATIA hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last student and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

06/09/17

Date : - -20

Bhatia
SIGNATURE OF THE STUDENT

(Name in Block letters): AKASH BHATIA

I, V K BHATIA ✓ Father/Guardian / Husband of AKASH BHATIA Mr/Ms/ Mrs. AKASH BHATIA admitted in MBBS course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

06/09/17

Date : - -20

V K Bhatia
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

(Name in Block letters): V K BHATIA

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I AKASH BHATIA Son of / Daughter of V K BHATIA admitted to the 1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Bhatia

Signature of the Student

Date : 06/09/17

(NAME IN CAPITAL LETTERS) (AKASH BHATIA)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

V K Bhatia

Signature of the Parent / Guardian

Date : 06/09/17

(NAME IN CAPITAL LETTERS) (V K BHATIA)

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKASH BHATIA has got the admission in MBBS Course and Mr./Mrs./ Dr. V K BHATIA the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.


Signature of the Student


Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKASH BHATIA has got the admission in M BBS Course and Mr./Mrs./ Dr. V K BHATIA the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKASH BHATIA has got the admission in MBBS Course and Mr./Mrs./ Dr. V K BHATIA the Parent husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

From

Student's Name AKASH BHATIA

✓
S/o, D/o, W/o, H/o V K BHATIA

Permanent Residential Address:

G-1 DESU COLONY

TRIPOLIA NEAR

SHAKTI NAGAR

DELHI-110007

Mobile No. 8588824274

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, AKASH BHATIA ✓
S/o, D/o, W/o, H/o V K BHATIA

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 20 201

V K Bhatia
Signature of the Parent / Guardian / Husband

Akash
Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. AKASH BHATIA

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section
13. Admission No.

No.....Date - -20
for Rs.....

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY Of SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

SECRETARY
SELECTION COMMITTEE

भारत निर्वाचन आयोग
पहचान पत्र
ELECTION COMMISSION OF INDIA
IDENTITY CARD

NCR1610377



मतदाता का नाम : अकाश भट्टिया
Elector's Name : AKASH BHATIA

पिता का नाम : विनोद कुमार भट्टिया
Father's Name : VINOD KUMAR
BHATIA

लिंग / Sex : पुरुष / Male

1.1.2012 के उम्र : 19 Years
Age as on 1.1.2012 :

पता : NCR1610377

जी-1, डेसु कोलोनी आर पी
बाग, दिल्ली

Address :
G-1, DESU COLONY, R P BAGH,
DELHI

Date : 08/10/2012

18-मॉडल टाउन विधानसभा निर्वाचन
क्षेत्र, दिल्ली, भारत
FACSIMILE SIGNATURE OF THE
Registration Officer for 18-MODEL
TOWN Assembly Constituency

यदि मतदाता का पता बदल जाए तो मतदाता को
निम्नलिखित सूचनाओं को ध्यान में रखकर अपने
पता बदलने के लिए मतदाता सूची में परिवर्तन
फॉर्म भरना होगा।
In case of change of address, election this card
number in the relevant Form for including your name
in the roll at the changed address and to obtain that
card with the same number. 2012

15-0007653326

Handwritten text, possibly a date or reference number, located in the lower right quadrant of the page.

Handwritten text, possibly a signature or name, located in the lower right quadrant of the page.

UNDERTAKING FOR PAYMENT OF FEE

Ref:ST/MBBS/2017-2018

To


Santosh Trust

(Santosh Medical & Dental College)

H-1, Santosh Nagar,

Sec-12 Pratap Vihar

Ghaziabad-201009 (U.P)



I V K BHATIA, Residing at G-1 DESU COLONY TRIPOLIA NEAR SHAKTI NAGAR, DELHI-7 Mobile No. 8588824274/8588824272 have applied for the admission in MBBS for my son Aakash Bhatia, We undertake to pay total course amount of Rs 7650000/- (Rupees Seventy Six Lakh Fifty Thousand Only) against tuition fees only.

Amount	Date Agreed	Cheque/DD/RTGS Details
Rs.1700000/-	06-09-2017	SBI bank's DD 153976 of Rs 8 Lakh & DD 153975 of Rs 9 Lakh
Rs.1700000/-	07-07-2018	By DD/Cheque/RTGS
Rs.1700000/-	07-07-2019	By DD/Cheque/RTGS
Rs.1700000/-	07-07-2020	By DD/Cheque/RTGS
Rs.850000/-	07-05-2021	By DD/Cheque/RTGS

We thoroughly understand that if we do not pay the amount as per the above schedule, our admission will be summarily cancelled and the entire money we have paid towards admission will be forfeited. It has been thoroughly explained to us that the fee paid towards admission and other purpose will not be refunded to us irrespective of any circumstances and due to any cause. We are taking this admission thoroughly understanding the fact that any amount paid to the institutions towards this course is not refundable. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Note: We are completely aware and agreed with Institution policy that admission once taken would not be cancelled nor any amount would be refunded back to us, also our admission is subject to validity of our submitted documents & complete payment realization confirmation by your account department.



Signature of the Student

Witness:

Place: Ghaziabad

Date: 06-09-2017



Signature of the Parent/Guardian

Click Here to Print This Page

केन्द्रीय माध्यमिक शिक्षा बोर्ड


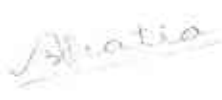
मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन
शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092
CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
'SHIKSHA KENDRA', 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 901705859

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS
National Eligibility cum Entrance Test (UG) - 2017
(For Admission to MBBS/BDS Courses)

Roll No.	901705859	 AKASH BHATIA 19.01.2017 
Name	AKASH BHATIA	
Registration No.	80991563	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	325177	
All India Quota Seat Rank (for 15% Seats)	284670	
All India Quota Seat - Category Rank (for 15% Seats)	135491	
Aadhar Number	610669323800	

Result: **Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.**

प्रिय अभ्यर्थी / Dear Candidate

1. दिनांक पत्रिका संख्या 1630/17, 1631/17 व 1744/18/2017 में भारत के भारतीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार जारी किया गया। उसके निर्धारक विहित पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petition Nos. 1630/17, 1631/17 & 1744/18/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2. 25 वर्ष से अधिक आयु वाले अभ्यर्थियों को परीक्षा परिणाम इस संबंध में भारत के भारतीय उच्चतम न्यायालय में विवादाधीन पेट व फिका के निर्णोपक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 20 years of age is also subject to the outcome of Writ Petition pending before Hon'ble Supreme Court of India in this regard.
3. एग्जामिनी (एनई) 2017 के आवेदन पत्र में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा (सीटें) की लिस्ट सूची में स्थान प्राप्त करने पर आपको डाटाईक बंधाई जायका चयन विधान में निर्धारित निर्दिष्ट पाठ्यक्रम को पूरा करने पर अनिवार्य है। अभ्यर्थियों में उन्नी सीटों के लिए अखिल भारतीय कोटा (सीटें) के आधार पर परीक्षा में शामिल होने के पाव है।
Highest Congratulations on being placed in the merit list of 15% All India Quota Seats as per colour given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
4. www.cbse.nic.in पर उपलब्ध कराये जाने पर इकाई/सिख सुनिश्चित (कॉन्सलिंग) को प्राप्त सूची पर उन्नी के अनुसार अकांशलिग से संबंधित उन्नी दि-नु-अ पर कार्यवाई करें। प्रवेश प्रक्रिया के पूरा होने तक www.cbse.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counselling) carefully when made available on www.cbse.nic.in and take the action accordingly on all issues pertaining to counselling. Remain in touch with www.cbse.nic.in till the post exam process is over.
5. चोटों का आदेश सरल्य रोगा महाविद्यालय के द्वारा केन्द्र अखिल भारतीय कोटा (सीटें) के लिए के आधार पर किया जायगा। काउन्सलिंग की समय का सभी www.cbse.nic.in पर उपलब्ध करायी जायगी।
The allotment of seats will be made by the Directorate General of Health Services under the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.cbse.nic.in.
6. यदि सभी अभ्यर्थियों को बुलाने से पूर्व ही सीटें समाप्त हो जायती हैं तब सीटों का आवंटन रोक दिया जायगा और उसके लिए एम.सी.सी./सी.डी.ओ./सी.टी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during on-line counselling, the allotment will be stopped and M.C.C./D.O./C.B.S.E. shall not be responsible for the same.
7. यदि आवश्यक हो तब अभ्यर्थी एनईईटी (एनई) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक शीट को प्रतिनिधि www.cbse.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.nic.in.
8. अभ्यर्थियों के रैंक शीट को प्रतिनिधि उनके डिजिटल/फोन नंबरों में उपलब्ध करायी जायगी है।
The copy of the Rank Letter and the Result Sheet of the candidates has been made available in their digital and phone.

Yours sincerely,

शुभकामनाओं सहित / With best wishes,


(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD



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CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	901705859	Application No.	80991563	Aadhaar Number	610669323800
Candidate's Name	AKASH BHATIA			Nationality	Indian
Mother's Name	SHASHI BHATIA			Date of Birth	19/11/1992
Father's Name	V K BHATIA			Gender	Male

Marks Obtained:

Physics (out of 180)	14	Chemistry (out of 180)	16	Biology (Botany & Zoology) (out of 360)	176
Total (out of 720)	206	Percentile Score	69.986102	NEET All India Rank	325177

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
284670	UR	135491	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of formal Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page-42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (5(a-i)) of Information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

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राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
 CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME AKASH BHATIA	ROLL NUMBER 901705859	ENTRY SLOT A 7.30 AM TO 8.30 AM
FATHER'S NAME V K BHATIA		PLEASE AFFIX PHOTOGRAPH AS UPLOADED IN APPLICATION FORM
DATE OF BIRTH : 19/11/1992	REGISTRATION NO : 80991563	
GENDER : MALE	AADHAR NUMBER : 610669323800	
CATEGORY : UR	EXAMINATION DATE : 07/05/2017 (Sunday)	
SUB CATEGORY : NG	EXAMINATION TIMING : 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE G-1 DESU COLONY TRIPOLIA NEAR SHAKTI NAGAR DELHI NORTH WEST DELHI-110007	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 901708 CENTRE ADDRESS : DARBARI LAL DAV MODEL SCHOOL BN BLOCK SHALIMAR BAGH, DELHI-110088	 AKASH BHATIA 19/11/2017
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE (In Record)	
 SIGNATURE OF PARENT	I.P. ADDRESS : 115.97.98.16 Date : 24/04/2017 Time : 7:53:23 PM	 DIRECTOR (NEET)

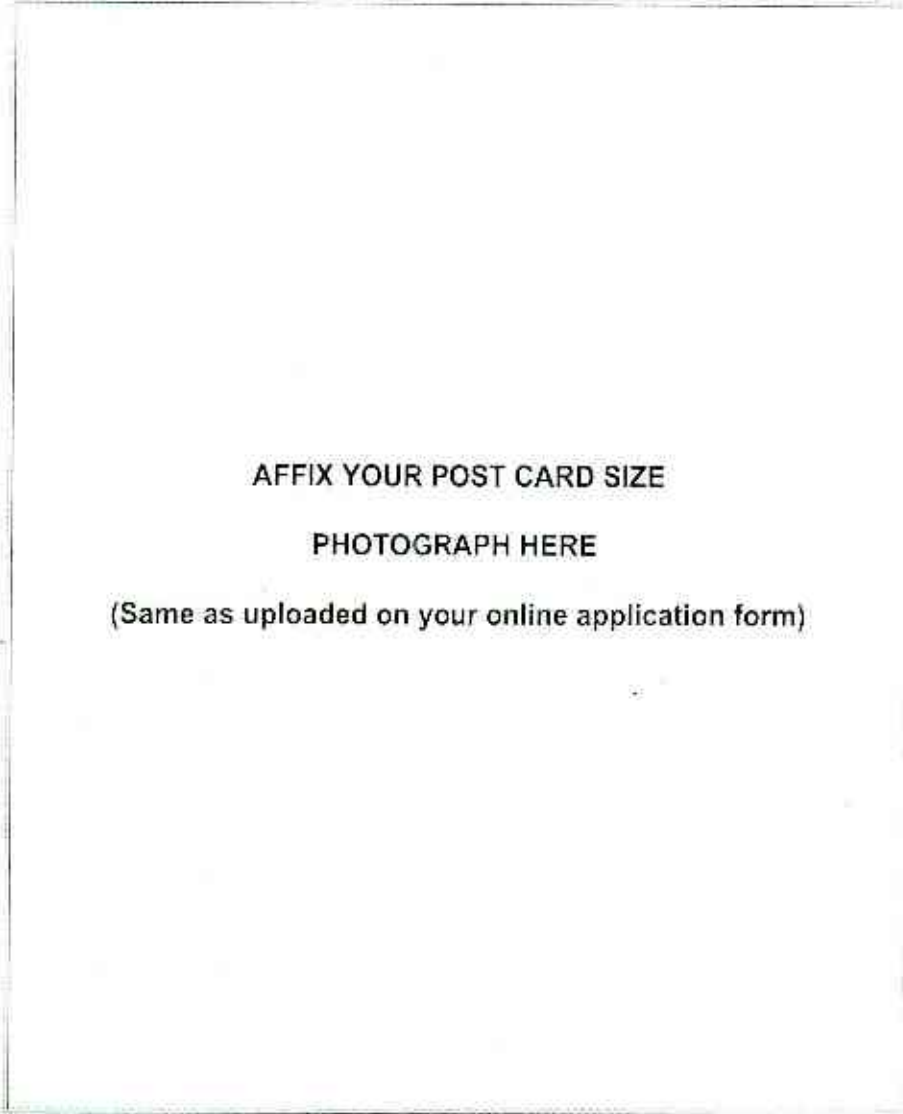
IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions)-

1. Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall constitute a disciplinary action, including non-entry, in the examination centre and ban from future examinations.
2. There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08:30 am and for slot "B" entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.
3. Candidates are advised to arrive earlier to the examination centre to complete the registration formalities. Candidates are advised to bring their own clock to the examination centre. No candidate shall be allowed to enter the examination centre after 09:30 am. Check the clock available on NEET website.
4. Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parents are also advised to ensure that their ward is taking the necessary precautions for the completion of NEET examination online.
5. Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
6. No arrangement will be made at the centres for keeping any article/item/mobile/urse/Key etc. of the candidates.
7. Candidate shall be provided with Blue/Black ball point pen of the examination centre to write particulars on the cover page or Test Booklet/ OMR sheet and for darkening the circles of responses.
8. Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
9. Please affix your photograph in Admit Card as uploaded on your online application form.
10. Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the lower page of the Test Booklet.
11. The Candidate shall not remove any page(s) from the Test Booklet and if any pages are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
12. No candidate shall be allowed to leave the examination centre in last 30 minutes of examination i.e. from 12:30 pm to 01:00 pm.
13. No Candidate shall be allowed to leave the Examination Hall before conducting the Test.
14. No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.
15. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
16. On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
17. Candidate must preserve the Admit Card till the allotment of seat in College/institution.
18. Candidate may regularly visit Board's website www.cbse.nnet.nic.in for latest updates. Candidate may also check email regularly till the completion of final round of Counselling.



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
 NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
 केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
 CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

PASTE YOUR POST CARD SIZE PHOTOGRAPH ON THIS SHEET AND MUST HAND OVER IT
 TO THE INVIGILATOR AT THE EXAMINATION CENTRE



AFFIX YOUR POST CARD SIZE

PHOTOGRAPH HERE

(Same as uploaded on your online application form)

Name of the Candidate :	AKASH BHATIA		
Father's Name :	V.K BHATIA		
Registration No. :	80991563	Roll No. :	901705859
Gender :	MALE	Date of Birth :	19/11/1992
Category :	UR	Examination Centre No :	901708

Date: 07/05/2017

Signature of Candidate: _____
 (In writing hand)



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2019
SECONDARY SCHOOL EXAMINATION, 2019



ALL INDIA

यह प्रमाणित किया जाता है कि This is to certify that AKRITI HANSA

अनुक्रमांक Roll No. 7122672

माता का नाम Mother's Name POONAM SINGH

पिता/संरक्षक का नाम Father's / Guardian's Name HARI DAMODAR SINGH

जन्म तिथि Date of Birth 25-12-2003 25TH DECEMBER TWO THOUSAND THREE

विद्यालय School 08193-HOLY CROSS SCHOOL PO DONAR DARBHANGA BIHAR

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. I A/ प्रा. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	077	020	097	NINETY SEVEN	A1
002	HINDI COURSE-A	079	020	099	NINETY NINE	A1
041	MATHEMATICS	075	020	095	NINETY FIVE	A1
086	SCIENCE	072	020	092	NINETY TWO	A1
087	SOCIAL SCIENCE	074	020	094	NINETY FOUR	A2
	ADDITIONAL SUBJECT					
165	FOUNDATION OF I T	040	060	100	ONE HUNDRED	A1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

I A : Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 06-05-2019


परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में श्रेष्ठ विद्यार्थियों द्वारा अपने पत्र पर बोर्ड द्वारा जारी प्रासंगिक प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

सूचना / Information

- निम्नलिखित ग्रेड ग्रेडिंग पैरामीटर के अनुसार परीक्षार्थी को निर्धारित ग्रेड अथवा कमपाउन्ड ग्रेड अथवा ग्रेडिंग प्रदान किया जाएगा। The grades have been awarded on a 5-Point scale as under:-

ग्रेड-1 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	A-1 : Top 10% of the passed candidates
ग्रेड-2 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	A-2 : Next 12% of the passed candidates
ग्रेड-1 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	B-1 : Next 18% of the passed candidates
ग्रेड-2 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	B-2 : Next 18% of the passed candidates
ग्रेड-1 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	C-1 : Next 18% of the passed candidates
ग्रेड-2 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	C-2 : Next 18% of the passed candidates
ग्रेड-1 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	D-1 : Next 18% of the passed candidates
ग्रेड-2 : उत्तीर्ण (10 उत्तीर्ण परीक्षार्थियों का)	D-2 : Next 18% of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थी	E : Failed candidate
- परीक्षा के प्रत्येक विषय के लिए अधिकतम अंक 100 हैं। प्रत्येक विषय के लिए सूचनाएं नीचे प्रदत्त हैं।
 Maximum marks for each subject of Examination are 100. Evaluation for each subject has two components:
 a. आन्तरिक सूचनाएं/प्रयोग परीक्षा (विषयवार अथवा निर्धारित अंक)
 Internal Assessment / Practical Examination (Marks subject-wise as prescribed)
 b. बाह्य सूचनाएं/ (विषयवार अथवा निर्धारित अंक)/बाह्य परीक्षा का आयोजन बोर्ड द्वारा संवर्धित विधि परीक्षा से है।
 External Assessment / (Marks subject-wise as prescribed). External Assessment through theory examination held by Board
- विषय में उत्तीर्ण प्राप्त करने के लिए परीक्षार्थी को आन्तरिक सूचनाएं (प्रयोग परीक्षा) (विषयवार अथवा निर्धारित अंक) तथा बाह्य सूचनाएं (विषयवार अथवा निर्धारित अंक) दोनों को विचार करके अपने काम से कम 33% अंक प्राप्त करना चाहिए तथा परीक्षाओं का निर्णय परीक्षा में उपस्थित होने अनिवार्य है।
 To qualify in a subject, a candidate must obtain minimum of 33% marks overall taken together in Internal assessment / practical examination (Marks subject-wise as prescribed) and External Assessment for theory (Marks subject-wise as prescribed) and a candidate must be present in theory examination.
- उत्तीर्ण (अथवा विषयों/अंकों) को एक से अधिक परीक्षाओं में उत्तीर्ण (अथवा अंक) प्राप्त करने पर परीक्षा परिणाम 'कम्पाउन्ड' होगा। ऐसे परीक्षार्थी को वृत्त (कम्पाउन्ड) परीक्षा के कुल अंक अवकाश मिलने चाहिए जो इन विषयों में प्राप्त हैं। इसी अर्थ में ध्यान रखें।
 The candidate (having five subjects) if fails in not more than two subjects, the overall examination result shall be Compartment. Such candidate shall have maximum three chances of compartment examination to qualify in the subject(s) in which Grade 'E' has been awarded.
- अतिरिक्त 100 अंक देने वाले (उत्तीर्ण) के मामले में निम्नलिखित बाधकत्व लागू रहेंगे।
 In respect of candidates getting an additional 100 subject, the following norms shall apply:
 a. अतिरिक्त विषय के अंक में (a) अपने मातृ भाषा, उच्च भाषा या अतिरिक्त विषयों जिनमें अंकना प्रदान न हुई हो, एका प्रतियोगिता के अंत परीक्षार्थी के पास हिंदी या अंग्रेजी एक भाषा के अंक में हो।
 A language offered as an additional subject may replace a language in the event of a candidate not qualifying in the same provided after replacement the candidate has Hindi or English as one of the languages.
 b. निम्न बाधकत्व कि निर्णय में अतिरिक्त विषय के अंक में प्राप्त अंक 100 अंक प्राप्त नहीं। विषय अथवा सामाजिक विज्ञान में किसी एक में अंक प्राप्त न करने कि निर्णय में एक उत्तीर्ण विषय का अतिरिक्त अंक। निम्न बाधकत्व के परिणामी का परीक्षा परिणाम का निर्णय अनुसूचित होगा।
 Under-Sail, if any student fails in any one of the three elective subjects (i.e. Mathematics, Science or Social Science), then it will be replaced by the Skill subject (Offered as 100 subject) and result of Class X Board Examination computed accordingly.
- साह-शैक्षणिक एका विषय अंत का अंकना अतिरिक्त अंक के विषयों में प्राप्त अंक अंत का साह-शैक्षणिक एका विषय अंत के अंक प्राप्त न करे। इन क्षेत्रों में अतिरिक्त प्रमाण प्राप्त (अथवा अंत अंक अंकना) विषयों में प्राप्त अंक का निर्णय अंत। Assessment of Co-Scholastic and Discipline areas shall be done internally by the school and the Grading Certificate for Co-Scholastic and Discipline areas will be issued by the school.
- विषय परीक्षार्थियों को वृत्त अंत में एक भाषा है उन्हें विषय/विषय विषय के अंत में एक अतिरिक्त परीक्षार्थी को अंत के अंत में वृत्त अंत में वृत्त परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school/Patrichar Vidyalyaya and private candidates should apply through website for appearing in compartment examination.

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवं माता/पिता/सहस्रक के सभी विवरण जो प्रमाण पत्र के मुख्य पृष्ठ पर दर्शाये गये हैं वे सही जानकारी के अनुसार सही हैं।
 I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the certificate are correct to the best of my knowledge.

21/06/2019

दिनांक
Date

माता/पिता/सहस्रक के हस्ताक्षर
Signature of the Mother/Father/Guardian

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal with school seal

21/06/2019
Principal
HOLY CROSS SCHOOL
Donar, Darbhanga - 846004



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि
This is to certify that **AKRITI HANSA**

अनुक्रमांक
Roll No. **26648307**

माता का नाम
Mother's Name **POONAM SINGH**

पिता/संरक्षक का नाम
Father's / Guardian's Name **HARI DAMODAR SINGH**

विद्यालय
School **25413 HOLY CONVENT VIKAS NGR HASTSAL RANHAULLA RD N D**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आ.पू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	074	020	094	NINETY FOUR	A2
042	PHYSICS	059	030	089	EIGHTY NINE	A2
043	CHEMISTRY	051	030	081	EIGHTY ONE	B2
044	BIOLOGY	061	030	091	NINETY ONE	B1
048	PHYSICAL EDUCATION	063	030	093	NINETY THREE	A1
500	WORK EXPERIENCE					A2
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में शैक्षणिक विद्यार्थियों द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्राकल्पनुसार प्रदान की जाती है।
Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.

सूचना / Information :

1. स्थितिगत ग्रेड ग्राइडिंग पैटर्न के अनुसार परीक्षार्थी की स्थिति है। ग्रेड गिम्पारिमेंट्स की किन्तु स्थिति पर उदाहरण दिए गए हैं।
Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a 9-point scale as under :-


- ए-1 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- A-1 : Top 1.6% of the passed candidates
- ए-2 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- A-2 : Next 1.6% of the passed candidates
- बी-1 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- B-1 : Next 1.6% of the passed candidates
- बी-2 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- B-2 : Next 1.6% of the passed candidates
- सी-1 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- C-1 : Next 1.6% of the passed candidates
- सी-2 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- C-2 : Next 1.6% of the passed candidates
- डी-1 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- D-1 : Next 1.6% of the passed candidates
- डी-2 : सर्वोत्कृष्ट 1.6 उत्तीर्ण परीक्षार्थियों के लिए
- D-2 : Next 1.6% of the passed candidates
- ई : अनिवार्य पुनरावृत्ति के परीक्षार्थियों के लिए
- E : For Essential Repeat candidates




2. (क) अग्रतः प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। (विज्ञान व पर्यावरण विषय में, विज्ञान में 22% पर्यावरण में 23% अंक कम से 33% अंक अग्रतः होने चाहिए।)
 (a) Maximum marks for each subject of internal examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical (additively in addition to 33% marks in aggregate) in order to qualify in that subject.
 (ख) सामान्य अध्ययन / सामान्य बुनियादी परीक्षाएं (जी.ए.सी.), कार्यभार / सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक कोर्स के लिए नहीं हैं) और स्वास्थ्य एवं शारीरिक शिक्षा अग्रेज अंतर्गत परीक्षा के विषय हैं और उच्चतम अंकोत्तर करने में ही यह परीक्षा अंतर्गत अग्रतः अंक प्राप्त किए जा सकते हैं। परंपरागत विज्ञान / अग्रतः परीक्षार्थियों को अंतर्गत अंक प्राप्त करने के लिए अग्रतः अंक हैं।
 (b) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Health & Physical Education are subjects of internal examination and the Grades are based on internal assessment by the schools / Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को दुरु अंक नहीं दे जा पाएंगे, उल्लेख करने के लिए परीक्षार्थी के लिए उदाहरण है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम ग्रेड डी-2 ग्रेड (अल्पतम अंक) को जीत लेने पर ही अग्रतः अंक प्राप्त करने में सक्षम होगा।
 (क) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
 (ख) अग्रतः अंक के अग्रतः अंक अग्रतः अंक प्राप्त होने। सभी परीक्षार्थी अग्रतः अंक प्राप्त करने के लिए अग्रतः अंक प्राप्त करेंगे।
 (ख) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
 (ग) अग्रतः अंक के अग्रतः अंक अग्रतः अंक प्राप्त होने।
 (ग) No overall theoretical/aggregate aggregate is awarded.
 4. जिस परीक्षार्थी को दुरु अंक में दुरु अंक दे जाने विषय/परिष्कार विभाग के माध्यम से अग्रतः परीक्षार्थियों को अग्रतः अंक प्राप्त करने के लिए अग्रतः अंक प्राप्त करें।
 The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
 5. सीएसई अग्रतः अंक के अग्रतः अंक अग्रतः अंक प्राप्त होने।
 For latest updates visit website of CBSE - www.cbse.nic.in
 अग्रतः अंक अग्रतः अंक अग्रतः अंक प्राप्त होने।
 For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

मैं यह पुष्टि करता हूँ कि विद्यार्थी/मेरे पुत्र/पुत्री एवं माता/पिता/संरक्षक के सभी विवरण जो अंक विवरणिका सह प्रस्ताव पत्र के मुख्य पृष्ठ पर दशाये गए हैं मेरी जानकारी के अनुसार सही हैं।
 I confirm that all particulars of the student/my ward and of Mother/Father/Guardian given on the front side of the mark statement cum certificate are correct to the best of my knowledge.


 प्रधानाचार्य के हस्ताक्षर
 Signature of the Principal


 Ms. Pooja Sharma
 Principal
 HOLY CONVENT SR. SEC. SCHOOL
 Recognised & Affiliated by CBSE
 Vikas Nagar, Hastal, Nr. Ranaulla Bunder
 Udam Nagar, New Delhi-110050

दिनांक
 Date 27-09-2021

माता, पिता, संरक्षक के हस्ताक्षर
 Signature of the Mother/Father/Guardian



HOLY CONVENT

(SENIOR SECONDARY SCHOOL)

Recognized and Affiliated to CBSE

VIKAS NAGAR, HASTSAL - RANHAULLA ROAD (NEAR BRIDGE), NEW DELHI - 110059

PROVISIONAL / CHARACTER CERTIFICATE

Roll No. 26648307

This is to certify that Akshiti Hansa S/o., D/o. ✓
Shri Hari Damodar Singh born on 25-12-2003 appeared at the All India Senior Secondary School Examination in the Central Board of Secondary Education, New Delhi held in March 2021 as a regular student of this school. He / She obtained the marks and Grades as mentioned against each of the following subjects according to the result supplied by the Board.

	<u>Subject</u>		<u>Marks / Grades</u>	<u>Result</u>
1.	English	-	<u>94</u>	
2.	Mathematics	-	<u>-</u>	
3.	Physics / Economics	-	<u>89</u>	
4.	Chemistry / Accountancy	-	<u>81</u>	
5.	Comp. Science / Informatics	-	<u>-</u>	✓ Passed / Placed in
6.	Physical Education	-	<u>93</u>	Compartment /
7.	Hindi	-	<u>-</u>	Failed
8.	Business Studies / History	-	<u>-</u>	
9.	Biology / Political Science	-	<u>91</u>	

Declared eligible to appear at the Comaprmental Examination to be held in July / August 20____ in the subject _____.

(Certified that he / she bears a good Moral Character)

Date 30/7/21

Prepared by

Checked by

Principal

Principal
HOLY CONVENT SR. SEC. SCHOOL
Recognised & Affiliated by CBSE
Vikas Nagar, Hastsal, Nr. Ranhaulla Bridge
Vikas Nagar, New Delhi - 110059



0649733


 रजि. नं.
 Regn.No. P119/08193/0018

 केन्द्रीय माध्यमिक शिक्षा बोर्ड
 CENTRAL BOARD OF SECONDARY EDUCATION

 अंक विवरणिका सह प्रमाण पत्र
 MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2019

SECONDARY SCHOOL EXAMINATION, 2019

ALL INDIA


 यह प्रमाणित किया जाता है कि This is to certify that **AKRITI HANSA**

अनुक्रमांक Roll No. 7122672

 माता का नाम Mother's Name **POONAM SINGH**

 पिता/संरक्षक का नाम Father's / Guardian's Name **HARI DAMODAR SINGH**

जन्म तिथि Date of Birth 25-12-2003 25TH DECEMBER TWO THOUSAND THREE

विद्यालय School 08193-HOLY CROSS SCHOOL PO DONAR DARBHANGA BIHAR

जो शैक्षणिक उपलब्धियां निम्नानुसार है has achieved Scholastic Achievements as under :

वैषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	077	020	097	NINETY SEVEN	A1
002	HINDI COURSE-A	079	020	099	NINETY NINE	A1
041	MATHEMATICS	075	020	095	NINETY FIVE	A1
086	SCIENCE	072	020	092	NINETY TWO	A1
087	SOCIAL SCIENCE	074	020	094	NINETY FOUR	A2
	ADDITIONAL SUBJECT					
165	FOUNDATION OF IT	040	060	100	ONE HUNDRED	A1

शिक्षणों का अर्थ : Abbreviations

A/B : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

A : Internal Assessment

T./PR. : प्रायोगिक/Practical

 परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : 06-05-2019

 परीक्षा नियंत्रक
 Controller of Examinations



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



ह प्रमाणित किया जाता है कि
This is to certify that AKRITI HANSA

नुक्रमांक
Roll No. 26648307

माता का नाम
Mother's Name POONAM SINGH

पिता/संरक्षक का नाम
Father's / Guardian's Name HARI DAMODAR SINGH

विद्यालय
School 25413 HOLY CONVENT VIKAS NGR HASTSAL RANHAULLA RD N D

जो शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./प्र. आं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	074	020	094	NINETY FOUR	A2
042	PHYSICS	059	030	089	EIGHTY NINE	A2
043	CHEMISTRY	051	030	081	EIGHTY ONE	B2
044	BIOLOGY	061	030	091	NINETY ONE	B1
048	PHYSICAL EDUCATION	063	030	093	NINETY THREE	A1
500	WORK EXPERIENCE					A2
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

पंक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./प्र. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result PASS

परीक्षा नियंत्रक

Controller of Examinations

दिल्ली Delhi

दिनांक Dated : 30-07-2021

इ-शैक्षणिक उपलब्धियां : सह-शैक्षिक एवं अनुशासन क्षेत्र में शैक्षणिक विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपानुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

विद्यार्थी विषय कोड में, परीक्षा परिणाम 100 अंकों के संतुलित दिया गया है।



Ministry of Education
Ministry of Health and Family Welfare

NATIONAL ELIGIBILITY CUM ENTRANCE TEST
(UG) - 2021
Score Card

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

भारतीय चिकित्सा परिषद
Medical Council of India

Roll Number	1502205378	Application No.	210410287882		 AKRITI HANSA 18.07.2021		
Candidate's Name	AKRITI HANSA	Nationality	Indian				
Mother's Name	POONAM SINGH	Date of Birth (DD/MM/YYYY)	25-12-2003				
Father's Name	HARI DAMODAR SINGH	Gender	FEMALE				
Percentile Score Obtained		3FCB6FA47F42C10B6B4256EBAFED45E3					
Physics	84.7980895	Total Marks Obtained (out of 720)	349				
Chemistry	79.3712640	Total Marks Obtained (out of 720) in Words	Three Hundred Forty Nine Only				
Biology (Botany & Zoology)	81.4441488	Total Percentile Score Obtained in Words	Eighty Two point Eight Four Six Seven Five Zero Five Only				
Total	82.8467505	NEET All India Rank	264321				
All India Rank for Counselling		Category	Category Rank	PwD	Category-PwD Rank		
264321		GENERAL	84491	NO	—		
CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS							
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR/EWS	50 th Percentile	720-138	770884	UR/EWS-PwD	45 th Percentile	137-122	313
OBC	40 th Percentile	137-108	66978	OBC-PwD	30 th Percentile	121-108	157
SC	40 th Percentile	137-108	22384	SC-PwD	40 th Percentile	121-108	59
ST	40 th Percentile	137-108	9312	ST-PwD	40 th Percentile	121-108	14

DATE OF DECLARATION OF RESULT : 01.11.2021

Ankushar
Inspector (NEET (UG))

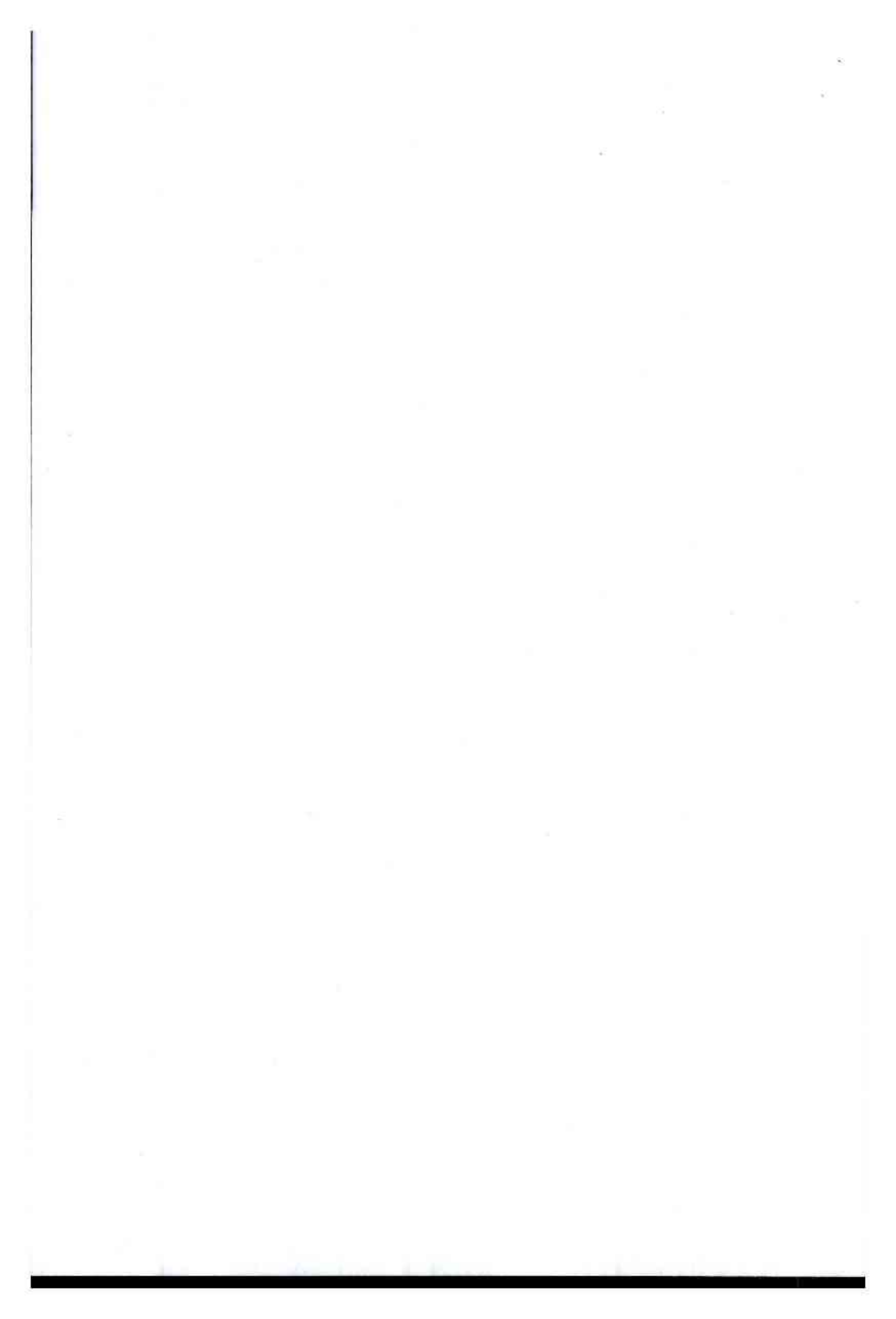
IMPORTANT INFORMATION:

- Candidate particulars have been indicated as mentioned by her/him in the online application form, which is subject to verification by the admitting authorities.
- Candidate, if found submitting wrong information or tampering with this Score Card at any stage, will be considered as using unfair practices. NTA will cancel the candidature and take legal action as per law.
- Under UR Category, the candidates from other categories i.e. General-EWS, OBC, SC, ST and PwD but meeting UR Cut off Percentile are also included.
- In case of two or more candidates obtaining equal marks in NEET (UG) - 2021, the inter-se-merit of such candidates has been determined as per Chapter 14 (14.2) of Information Bulletin of NEET (UG) - 2021 to generate NEET All India Rank. Further, in case of two or more candidates obtaining equal NEET All India rank, Candidates (oldest in age) have been preferred for determining All India Rank for counselling.
- NTA has declared only NEET All India Rank and All India Rank for Counselling. Candidates may apply to the designated Counselling Authorities as per their eligibility. NTA has no role to play in this.
- Details of the various Counselling Authorities are given in Appendix-IV of Information Bulletin. The same may also be confirmed from respective websites. NTA is not responsible for change of any of the addresses though care has been taken to put correct addresses.
- Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- In NEET result, category of the candidates is as per details submitted by them in online form. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List, and designated Counselling Authorities will verify the same. The same is the case with domicile. Domicile will be governed by respective admitting authority rules. NTA will not change any details of the candidates after declaration of result.
- All candidates are advised to remain in touch with the websites of Counselling Authorities for updates.
- Qualified Candidates having Benchmark Disabilities may refer to Chapter 14 (14.1.2(a)) of Information Bulletin.
- Qualifying in NEET (UG) - 2021 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) - 2021 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions concerned.

Note:

- Percentile Scores are based on the relative performance of all those who appeared for the examination.
- The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw score LESS than the candidate}}{\text{Total number of the candidates appeared in the examination}}$$
- Percentile Score is not the same as percentage of marks obtained.
- Total Percentile Score is NOT an aggregate or average of the Percentile Scores of individual subjects.





Roll Number: 1502205378 Application Number: 210410287882
Candidate's Name : AKRITI HANSA Father's Name HARI DAMODAR SINGH
Gender : Female Date of Birth : 25-12-2003
Category : GENERAL Person With Disability (PwD): NO
Scribe : NA



Akriti Hansa
Candidate's Signature

Test Details

Question Paper Medium English
Date of Examination 12.09.2021 (Sunday)
Reporting / Entry Time at Centre 12.20PM (IST)
Gate Closing Time of Centre 01.30PM (IST)
Timing of Test 02.00PM to 05.00PM (IST)
Test Centre No 1502205
Test Centre Name SATYAM INTERNATIONAL INSTITUTE OF TECHNOLOGY
Test Centre Address NEXT TO POWER GRID, GAURICHAK, GAURICHAK, PATNA, BIHAR, 800007
(Venue of Test)

Unnati
SENIOR DIRECTOR(NTA)

SELF DECLARATION (UNDERTAKING)

I, AKRITI HANSA, resident of DEORAJ NURSING HOME, OPP. HEAD POST OFFICE, LAHERIASARAI LAXMIPUR, BALBHADRAPUR DARBHANGA, DARBHANGA BIHAR 846001, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://neet.nta.nic.in> and www.nta.ac.in
2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- Fever:
- Sore throat/runny Nose:
- Cough:
- Body ache:
- Breathlessness:
- Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19. (Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

1st City 2nd City 3rd City 4th City

Name of Cities/Country

Date of Arrival in Centre City

3. The health and well-being of our community is our first priority; therefore the Centre reserves the right to deny entry to its premises.

4. I/we have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-3 and "ADVISORY for CANDIDATES REGARDING COVID-19" on Page-4 and I/we undertake to abide by the same.



Cand
Ap

AKRITI HANSA
15.07.2021

vided on
efore

Candidate's left hand thumb impression (To be put on the Day of Examination, in presence of Invigilator only)



Hari Damodar Singh
Candidate's Parent Signature

Akriti Hansa
Candidate Signature (To be signed on the Day of Examination, in presence of Invigilator only)

The ab... 15.07.2021... ed in advance before reaching the Centre except candidate Signature and Left - Hand Thumb impression which has to be done in the presence of Invigilator.



FROM/INDIA:

BASIC INFORMATION FOR UG ADMISSION

I CAME TO KNOW ABOUT THIS UNIVERSITY THROUGH:

WEBSITE/ADVERTISEMENT/FACULTY/FRIENDS/WORD OF MOUTH/

OTHERS SPECIFY: _____

NAME OF THE CANDIDATE

Akriti Hansa

FATHERS/GUARDIANS NAME

Dr. Hari Damodar Singh

PARENTS PRESENT OCCUPATION

DOCTOR

APPLICANTS PRESENT OCCUPATION

(10+2) Aggregate Marks

Aggregate (%) of PCB Only ~~98~~ 91 %

(10+2) Marks:

Physics

89

Chemistry

87

Biology

91

English

94

NEET ALL INDIA RANK

@

NEET PERCENTILE

%

NEETSCORE

~~379~~ 349

CATEGORY

NEET ROLL NUMBER

DATE OF BIRTH

25/12/2003

AGE

YEARS

MOBILE NUMBERS (Primary/Emergency)

+91-9431253275

MAIL ID

amrit-514@gmail.com

ADDRESS FOR COMMUNICATION

COURSE OPTIONS (MBBS/BDS)

MBBS.

DATE OF VISIT

3/12/21

PLACE

Gerechhal

Hari Damodar Singh

(CANDIDATE/FATHER/GUARDIAN) HEREBY DECLARE THAT THE PARTICULARS FURNISHED

ABOVE ARE TRUE & FAIR, I HAVE UNDERSTOOD THAT THE SUBMISSION OF THIS FORM DO NOT GUARANTEE ANY ADMISSION IN THIS INSTITUTE.

SIGNATURE OF THE CANDIDATE/FATHER/GUARDIAN:

Admission to all courses are only through NEET entrance examination and participating in all India counselling.

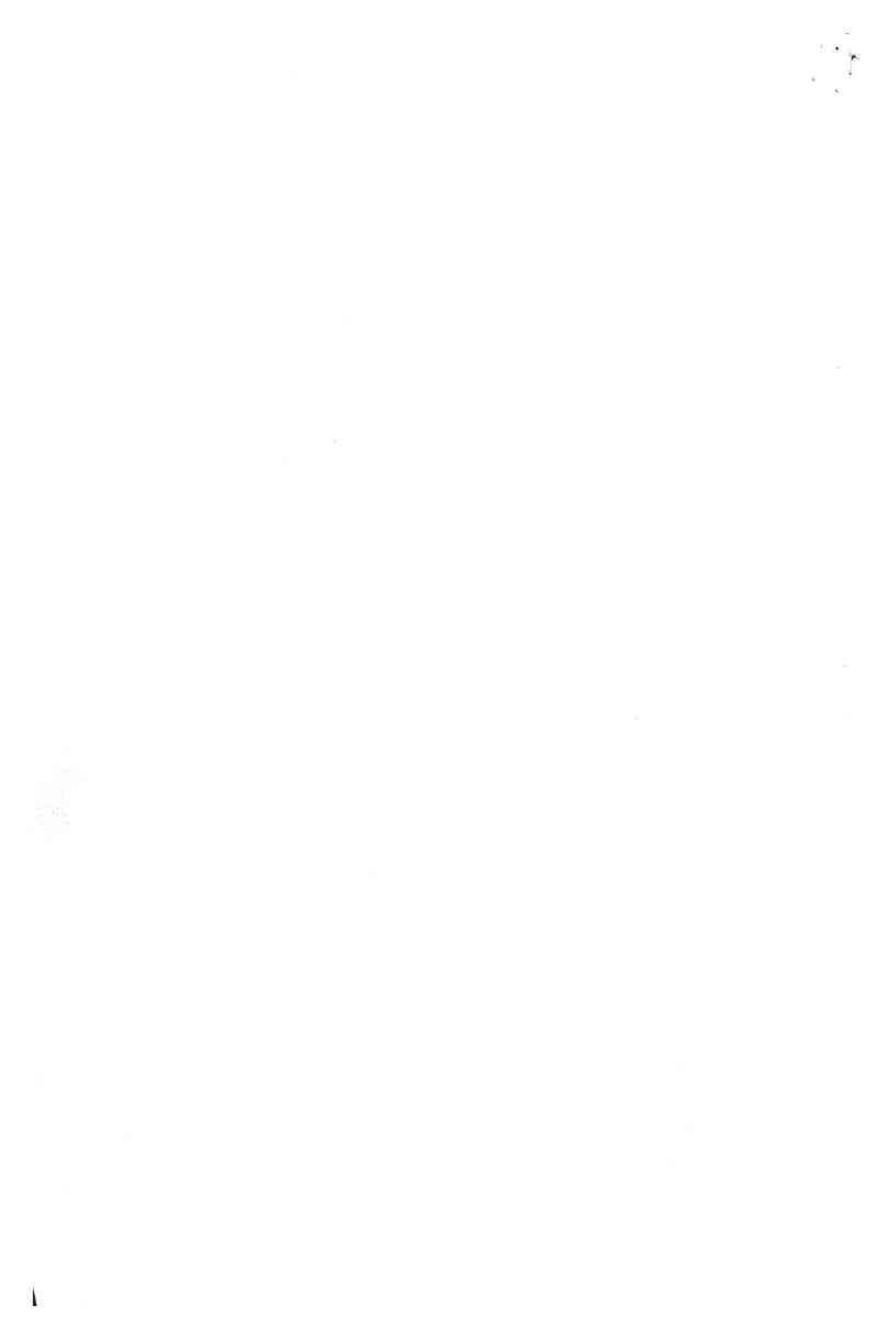
1/16

To
Verify
12 documents

(4)

AP
He Retain
read





0631829


 पत्र. ३
 Regn.No.

D221/25413/0007

केन्द्रीय माध्यमिक शिक्षा बोर्ड
 CENTRAL BOARD OF SECONDARY EDUCATION
 अंक विवरणिका सह प्रमाण पत्र
 MARKS STATEMENT WITH CERTIFICATE
 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



उपस्थित विद्यार्थी का नाम है कि

उपस्थित विद्यार्थी का नाम AKRITI HANSA

उपस्थित

पत्र. No. 26648397

उपस्थित का नाम

उपस्थित का नाम POONAM SINGH

उपस्थित के नाम

उपस्थित के नाम HARI DAMODAR SINGH

उपस्थित

उपस्थित 25413 HOLY CONVENT VIKAS NGR HASTSAL RANHAULLA RD N D

उपस्थित उपलब्धि प्राप्त है has achieved Scholastic Achievements as under :

पत्र. क्र. / Sl. No.	विषय SUBJECT	प्राप्त अंक / MARKS OBTAINED				स्थितिगत POSITIONAL (अंक)
		लिखित THEORY	प्र. / प्र. MCQ / IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	074	020	094	NINETY FOUR	A2
042	PHYSICS	059	030	089	EIGHTY NINE	A2
043	CHEMISTRY	051	030	081	EIGHTY ONE	B2
044	BIOLOGY	061	030	091	NINETY ONE	B1
048	PHYSICAL EDUCATION	063	030	093	NINETY THREE	A1
500	WORK EXPERIENCE					A2
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

उपस्थित का अर्थ : Abbreviations

IA - आंतरिक आकलन

IA - आंतरिक आकलन Internal Assessment

PR - प्रयोग / Practical

ER - अतिरिक्त उपलब्धि प्राप्त है / Excess Report in all subjects

परीक्षा Result

PASS

परीक्षा नियंत्रक

Controller of Examinations

दिनांक Date

30-07-2021

उपस्थित उपलब्धि प्राप्त है / has achieved Scholastic Achievements as under :

उपस्थित उपलब्धि प्राप्त है / has achieved Scholastic Achievements as under :

उपस्थित उपलब्धि प्राप्त है / has achieved Scholastic Achievements as under :

उपस्थित उपलब्धि प्राप्त है / has achieved Scholastic Achievements as under :





केन्द्रीय माध्यमिक शिक्षा बोर्ड
 CENTRAL BOARD OF SECONDARY EDUCATION
 आर्य समाज, इ. ए. ए. ए. ए.
 MARKS STATEMENT OF CANDIDATE
 आर्य समाज, इ. ए. ए. ए. ए.
 ALL INDIA SECONDARY SCHOOL EXAMINATION, 2003



उम्मीदवार का नाम / Candidate's Name: **AKRITI HANSA**
 प्रश्नपत्र क्र. / Question Paper No.: **7122972**
 उम्मीदवार का नाम / Candidate's Name: **POONAM SINGH**
 उम्मीदवार का नाम / Candidate's Name: **HARI DAMODAR SINGH**
 परीक्षा तिथि / Exam Date: **25-12-2003** 25TH DECEMBER TWO THOUSAND THREE
 परीक्षा केंद्र / Exam Centre: **08193-HOLY CROSS SCHOOL PO DONAR DARBHANGA BIHAR**

परीक्षा क्र. / Exam No.	विषय / Subject	प्राप्त अंक / Marks Obtained				प्राप्त अंक / प्रतिशत / Marks / Percentage
		पूर्व / Theory	प्रश्न / Practical	कुल / Total	अंक (प्रतिशत) / Marks (Percentage)	
701	ENGLISH COMM.	077	020	097	NINETY SEVEN	A1
002	HINDI COURSE-A	079	020	099	NINETY NINE	A1
041	MATHEMATICS	075	020	095	NINETY FIVE	A1
066	SCIENCE	072	020	092	NINETY TWO	A1
087	SOCIAL SCIENCE	074	020	094	NINETY FOUR	A2
165	ADDITIONAL SUBJECT FOUNDATION OF I.T	040	060	100	ONE HUNDRED	A1

संकेत / Signatures
 अध्यक्ष / Chairman
 उपाध्यक्ष / Vice-Chairman
 सचिव / Secretary
 उपसचिव / Joint Secretary

परिणत / Result: **PASS**

आर्य समाज
 Central Board of Examinations

दिनांक / Date: **06-05-2019**

10

 भारत सरकार
Government of India

 हरि दामोदर सिंह
Hari Damodar Singh
जन्म तिथि/DOB: 01/01/1970
पुलक/ MALE

7460 7908 2495
VID: 9109 8856 5801 5815

मेरा आधार, मेरी पहचान



 Unique Identification Authority of India

पता:
आलय: सर्वदेव सिंह, देवराज नर्सिंग होम, हेड पोस्ट
ऑफिस के सामने, लखमपुर, बलभद्रपुर, दरभंगा,
बिहार - 846001

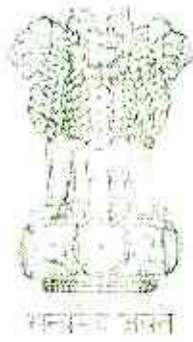
Address:
S/O: Servadeo Singh, Deoraj Nursing
Home, Opp.- Head Post Office,
Laxmipur, Balbhadarpur, Darbhanga,
Bihar - 846001

7460 7908 2495
VID: 9109 8856 5801 5815



QR Code with Photograph

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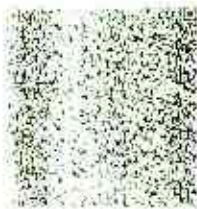
INDIA NON JUDICIAL

Government of Uttar Pradesh



e-Stamp

Certificate No.	IN-UP15872573429560L
Certificate Issue Date	03-Feb-2022 12:22 PM
Document Reference	NEWIMPACC (SV)/UP14083104/ GHAZIABAD SADAK/UP-GZB
Unique Doc Reference	SUBIN-UPUP140831042247*008160406U
Particulars	AKRITI HANSA
Document Attachment	Article 15 Bond
Particular Description	Not Applicable
Consideration Price (Rs.)	
Part Party	AKRITI HANSA
Part Party	SANTOSH DEEMED TO BE UNIVERSITY NCH DELHI
Stamp Duty Paid By	AKRITI HANSA
Stamp Duty Amount (Rs.)	200 (Two Hundred only)



Akriti Hansa
7/2/22



Santosh Deemed to be University
 1, Santosh Nagar, Ghaziabad (NCR Delhi)
 www.santosh.ac.in | enquiry@santosh.ac.in
 +91 120 4933350 / 60 / 70

6. COURSE DISCONTINUATION BOND FORMAT

COURSE DISCONTINUATION BOND
 (Undertaking / Bond for General / Management Seats)
 (To be submitted on a Notarized Rs. 200 stamp paper purchased in UP)

I, Dr/Mr/Ms AKRITI HANSA (Name of the Candidate),
 aged about 18 Years, S/O of HARI DAMODAR SINGH (Name of the Parents),
 resident of AEORAJ NURSING HOME, DARBHANGHA (permanent/
 present address of Parent) do hereby swear on oath as follows:

I, have been selected to the 1st year MBBS [MBBS/BDS/MD/MS/MDS course] at Santosh Medical College & Hospital,
 Ghaziabad, Deemed- to-be-University under Section 3 of the UGC Act 1956, through the Common Counseling
 conducted by the Directorate General of Health Services (DGHS), Government of India (GOI), New Delhi through NEET
 All India Rank No 264321

I, say that on my own will and along with my parents/guardian, took admission to the MBBS
 (MD/MS) course at Santosh Medical College & Hospital, Ghaziabad as per the DGHS allotment with DGHS Roll No 1502205378
 Dated 12-09-2021

I, say in consideration of admission to 1st year MBBS (MD/MS) course, I shall
 complete the MBBS (MD/MS) course and
 accordingly undertake to pay all the tuition and other fees as demanded by Santosh Medical College & Hospital,
 Ghaziabad.

In the event of my discontinuation of MBBS (MD/MS) course due to
 any reason, I along with my parent / guardian hereby undertake to pay balance tuition and other fees to Santosh
 Medical College, Ghaziabad payable for the entire course without any demur. I also understand that the original
 documents submitted to the Institute at the time of admission, will be returned to me only after the payment of
 balance tuition and other fee.

What is stated above is true and correct. I along with my parent/guardian do hereby undertake to act accordingly. This,
 the 7th day of FEBRUARY 2022 at Ghaziabad, Uttar Pradesh state.

Akriti Hansa
 Signature of the Candidate

Hansu Singh
7/2/22
 Signature of the Parent / Husband / Guardian

ATTESTED
Singh
3-2-2022
 SINGH SINGH
 NOTARY
 Advocate, Ghaziabad

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

AQCPS12U3P



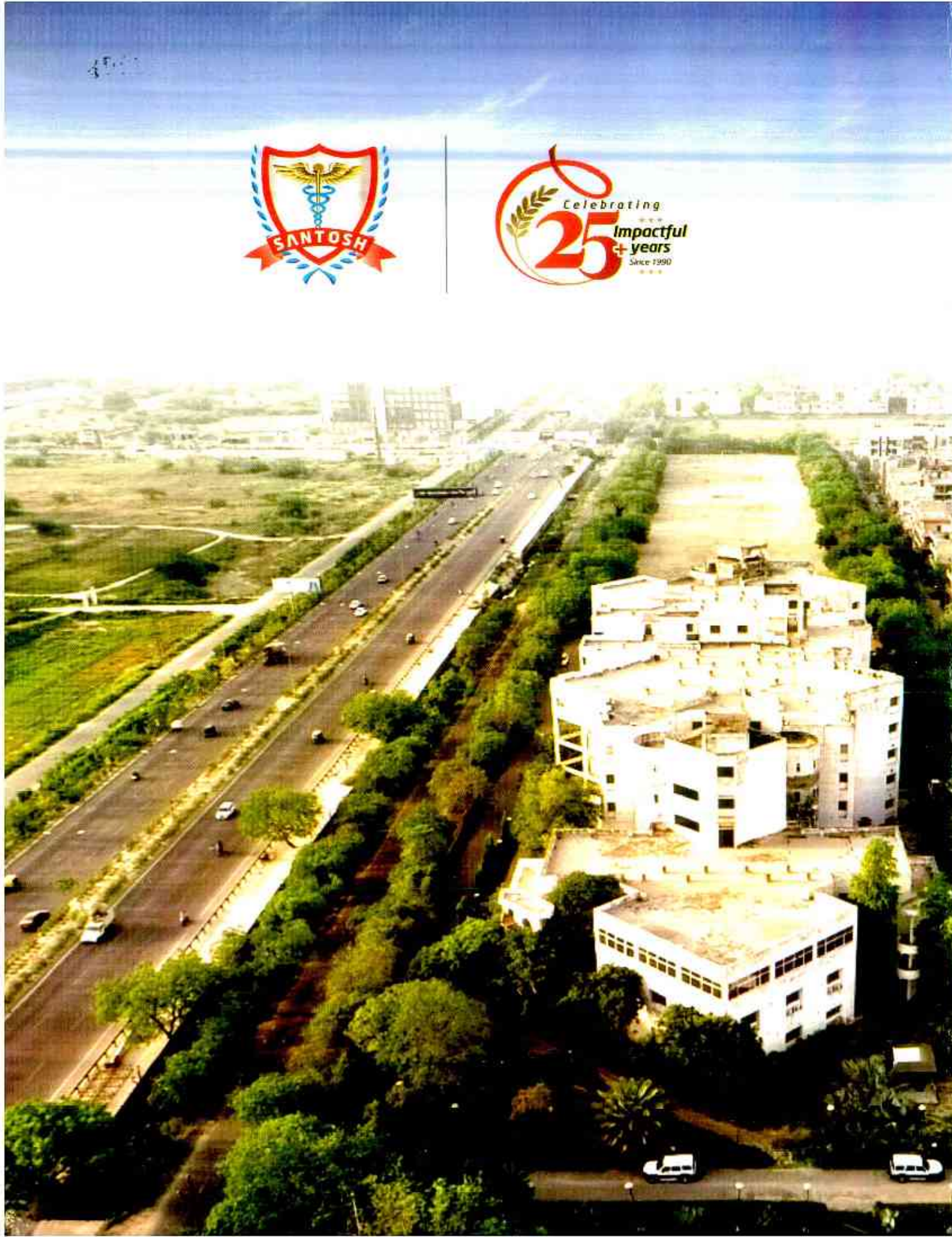
नाम / Name
HARI DAMODAR SINGH

पिता का नाम / Father's Name
SERVA DEO SINGH

जन्म की तारीख /
Date of Birth
04/01/1970

Signature

20042019



SANTOSH
Deemed to be University

SANTOSHIAN'S HAVE LEFT THEIR MARKS ALL OVER THE WORLD

71
Santoshians
Qualified
ECFMG Exams

49
Santoshians
Working in reputed
Research Institutes

11
Santoshians
Awarded Young
Scientist Award of ICMR

104
Santoshians
Working as Sr. Residents
in colleges and hospitals

22
Santoshians
Holding high-ranking
Administrative Positions

26
Santoshians
Serving faculties in Reputed
National and Global Institutions

MOST APPROACHABLE LOCATION

- Situated at NH-24
- Well connected via Metro, Rail & Road Transport






1, Santosh Nagar,
Ghaziabad (NCR Delhi)

 www.santosh.ac.in

 admissioncell@santosh.ac.in

 0120-4933350 / 60 / 70



SANTOSH
Deemed to be University

**Admission
Form**



0001

ADMISSION FORM

AKRITI HANSA
15.07.2021

Course Applied for

 MBBS BDS B.Sc. MD/MS MDS M.Sc. MJHA Ph.D.

Specialty:

Whether Alumni of this University - Yes/No, If yes Course Batch

Personal Details

Name of the Candidate: AKRITI HANSA Middle Name Surname

Sex FEMALE Nationality INDIAN Religion HINDU Community

Date of Birth 25.12.2003 Age (As on 31st Dec of the year of admission) Years 18

Place of Birth DARBHANGA State of Domicile DELHI

Whether the applicant belongs to: (A) SC (B) ST (C) OBC General/UR (E) Others

EWS: Yes/No No Details

Physically Challenged: Yes/No No Details

PAN Card No. Aadhar No. 8906 0859 6284

NEET Details UG NEET PG NEET Date of Exam 12.09.2021

NEET Roll No. 1502205378 All India Rank 264321 Category Rank 84491

Candidate Mobile No. 8890942234

Phone No. (STD Code): No.

Email ID: akritihansa2512@gmail.com

Details of Qualifying Examination

Class/ Degree	Board/Council University	Name & Address of the School/Institution/University	Year of Passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE	HOLY CROSS SCHOOL PO DONAR DARBHANGA BIHAR	2019	95.4%	P119/08193 /0018
10+2	CBSE	HOLY CONVENT VIKAS NGR HASTSAL RANHA- ULLA RD N.D	2021	88.75%	D221/254 13/0007
MBBS/ BDS/Any other UG Course					
MD/MS/ MDS/ M.Sc.					
Period of Completion CRR/CR		From	To		
		Name of the Institution			

Whether hostel accommodation is required: Yes/No,

If yes, please specify - Twin AC Twin Non AC Single Non AC Single AC



Form No.

Family DetailsFather's Name (Mr./Shri./Dr.) HARI DAMODAR SINGHOccupation DOCTOR Designation PROFESSOR Department ANESTHESIA

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work DARBHANGAPAN Card No. AQCP81203P Aadhar No. 7460 7908 2495Mobile No. 9431253275E-mail id amrit514@gmail.com Phone No. (Res.) STD Code: No.Permanent Address DEORAJ NURSING HOME, OPPOSITE HEAD POST OFFICE,
LAXMIPUR, BALBHADRAPUR, LAHERIASARAI, DARBHANGA, BIHAR

Address for Correspondence

Mother's Name POONAM SINGHOccupation DOCTOR Designation Department

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work DARBHANGAPAN Card No. AQCP51210N Aadhar No. 8161 5154 0337Mobile No. 9835052341E-mail id dpunamsingh.singh@gmail.com Phone No. (Res.) STD Code: No.Permanent Address DEORAJ NURSING HOME, OPPOSITE HEAD POST OFFICE,
LAXMIPUR, BALBHADRAPUR, LAHERIASARAI, DARBHANGA, BIHAR

If Applicable: Spouse's/Guardian's Name

Occupation Designation Department

Central Govt./State Govt./Public Sector/Private Salaried/Business/Pvt. Practice

Place of Work

PAN Card No. Aadhar No.

Mobile No.

E-mail id Phone No. (Res.) STD Code: No.

Permanent Address

Annual Income of the Parent/Guardian/Spouse: Rs. 40,00,000 /annum(in words) FORTY LAKHSSignature of Parent/Guardian/Spouse [Signature] Signature of Candidate Aruti HonraPlace: GHAZIABAD Date: 07.02.2022



Form No. _____

ANTI-RAGGING AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. HARI DAMODAR SINGH father/mother/guardian of AKRITI HANSA (Name of the student), having been admitted to SANTOSH DEEMED TO BE UNIVERSITY NCR DEW (name of the institution), have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- 1) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging as per UGC Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging as per UGC Regulations.
- 2) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to UGC Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 3) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 4) Along with the above mentioned points I do hereby declare that
 - a) My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 07th day of FEBRUARY month of 2022 year.

Signature of Deponent

Name HARI DAMODAR SINGH**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at _____ (place) on this the _____ (day) of _____ (month), _____ (year)

Signature of Deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session

Form No. _____

CHECK LIST

List of Documents to be Attached with the Application

(a) Documents	Tick	Count
1. 10 th Marksheet	Yes / No	()
2. 12 th Marksheet	Yes / No	()
3. 10 th Passing Certificate	Yes / No	()
4. 12 th Passing Certificate	Yes / No	()
5. MBBS / BDS / MD / MS / MDS / MSc Degree Mark Sheets [All years]	Yes / No	()
6. Conduct / Character Certificate from the Principal of the School / College last studied. [For Open school students Certificate from the Gazetted Officer].	Yes / No	()
7. Transfer / Migration Certificate from the College/ Board/University	Yes / No	()
8. Gap Year Certificate if any [Notarized on Rs. 100/- stamp paper]	Yes / No	()
9. Internship Completion Certificate	Yes / No	()
10. Degree / Provisional Pass Certificate of the University	Yes / No	()
11. Medical / Dental Council Registration Certificate	Yes / No	()
12. Domicile and Caste Certificate issued by the Competent authority	Yes / No	()
13. EWS Certificate (if applicable)	Yes / No	()
(b) Annexure		
a. Last 3 Years ITR of Parent / Guardian/ Spouse/Candidate	Yes / No	()
b. Self attested PAN Card copy of the candidate	Yes / No	()
c. Self attested PAN card copy (ies) of Father/Spouse (if applicable)	Yes / No	()
d. Post Dated Cheques (PDC Cheques of whole course years)	Yes / No	()
e. Affix Family Photograph	Yes / No	()
f. Others, if any, specify:	Yes / No	()
(i) NEET Admit Card	Yes / No	()
(ii) NEET Provisional Allotment Letter	Yes / No	()
(iii) NEET Result (Score Card)	Yes / No	()

Total _____

Total Number of Documents enclosed (in Nos./Words) _____

Kindly Ensure to avoid misplacement, all documents / certificates must be indexed properly and to be arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.

Signature of Parent/Guardian/Spouse

Place: GHAZIABAD

Signature of Candidate

Akriti HansaDate: 07.02.2022



Form No.

TERMS & CONDITIONS

- Admission form is to be filled neatly and in bold letters by the candidate in his/her own handwriting.
- No admission will be considered as complete unless supplemented by all documents as specified in the check list.
- A candidate giving information in this Admission Form if found incorrect/false after admission; his/her admission is liable for cancellation and will be expelled from the Institution, duly forfeiting the fee paid.
- Fees once paid will be refunded as per Institution/ counseling refund rules.
- Refund rules as per UGC latest notification, shall be applicable for the one who seeks discontinuation of the course in the interim.
- The Tuition / Course Fee paid is only for the duration of each Year of study. Post dated Cheques for the entire course duration must be submitted at the time of admission with undertaking of Cheque clearance and scheduled presentation as attached in form.
- Cheques in lieu of tuition fee shall be presented on the 7th day of due month / or as per schedule of your course.
- In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee as applicable, is payable for each extended year / course of study.
- Security Deposit, if paid any, is refundable only after successful completion of the Course and Internship if any, with submission of complete N.O.C form. The mode of repayment will be by RTGS / NEFT / IMPS payable in the month of August only.
- (a) As per the norms of the Medical/Dental Council of India the internship is a part and parcel of the curriculum of the MBBS/BDS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical/Dental College & Hospital only.
(b) In case if any student wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for the issue of NOC thereof.
- Any disputes / differences / controversies of whatever nature shall be subject to the jurisdiction of courts at Ghaziabad, U.P / Delhi only.

I have read and understood all the above terms and conditions and I completely agree to adhere with the same without any reservation or demure.

Akriti Hansa

Signature of Candidate

Place: Ghaziabad

Hansu Hansa
7/2/22

Signature of Parent/Guardian/Spouse

Date: 07.02.2022

Form No.

ANTI-RAGGING AFFIDAVIT BY THE STUDENT

I AKRITI HANSA S/O/D/O/Mr./Mrs./Ms HARI DAMODAR SINGH have received a copy of the Regulations 2009 of the University Grants Commission [NO.F.1-15/2009[ARC] dated 29.06.2016-Gist] Medical Council of India, Dental Council of India, Director General Medical Education & Training [DGME], Government of Uttar Pradesh and the directions of the Honorable Supreme Court of India regarding Curbing the Menace of Ragging carefully read and fully understood the provisions contained in the said Regulations.

- I hereby solemnly aver and undertake that
 - I will not indulge in any behaviour or act that may be constituted as ragging as per UGC regulations.
 - I will not participate in or abet or propagate through any act of commission or omission that may be constituted as per UGC regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the UGC Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Along with the above mentioned points I do hereby declare that
 - I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (4.a).

Declared this 07th day of FEBRUARY month of 2022 year.

Signature of Deponent Akriti Hansa

Name AKRITI HANSA

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein

Verified at (place) on this the (day) of (month), (year)

Signature of Deponent Akriti Hansa

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic section



Form No.

Undertaking of Cheque Clearance and Scheduled Presentation

I, AKRITI HANSA S/o, D/o, W/o, G/o HARI DAMODAR SINGH availed admission in M.B.B.S. Course 2021-2022 Batch with Registration No. to securing my admission, we have deposited the following Post Dated Cheques (PDC) towards my remaining period of course fee in favour of

" SANTOSH TRUST "

S.No.	Cheque No.	Cheque Date	Amount (INR)	Drawn on
1	407691	14.03.2023	2400000	P N B
2	407693	14.03.2024	2400000	
3	407694	14.03.2025	2400000	
4	407695	14.03.2026	1200000	
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

We, hereby, undertake to honour the aforesaid cheques on presentation without fail.

I, solemnly, declare that, I am fully aware about the Negotiable Instruments Act, 1881 is applicable for the cases of dishonour of cheque.

We request you to kindly present the cheque for encashment on scheduled date and the same will get encashed. In case of dishonour of cheque, the College is at liberty to take action as per rules.

Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Signature of Candidate

Date: 07.02.2022



Form No.

DECLARATION TO BE SIGNED BY THE STUDENT

I, AKRITI HANSA S/o HARI DAMODAR SINGH residing at LAHERIASARAI, DARBHANGA, BIHAR

do hereby declare that the information given by me in this Admission Form is true to the best of my knowledge and belief and I would be held responsible if anything found wrong or incorrect. I solemnly declare that-

- I have not been debarred from appearing at any examination held by any University / Board / School or College / council.
- I have not been involved in any mode of ragging activity or charged for involving in any type of ragging activity during my previous course of study at school / college Level.
- I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
- I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, Deemed to be University and other authorities of the institution.
- I declare that I have never been found convicted by any court and there is no legal case of any type is registered against me, if any I have duly provided details. I have never been legally prosecuted ever.
- I will never indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which would attract in disciplinary action against me.
- I would fully abide with National / International cyber laws and would never devalue/insult Institution or its staff reputation by any of my direct or indirect cyber activity at any digital platform.
- I fully understand that the Dean / Principal of the college will have full liberty to suspend/expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / Deemed to be University from time to time.
- I, hereby declare that, both I will not indulge in, nor tolerate ragging, in any form, even in, words or intentions, and I accept to give an undertaking in the prescribed format for the same.
- I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / in disciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the institute shall in no way provide any support to me and will not be held responsible for my any such action.
- I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric / psychological disorder.
- I, hereby undertake to inform the institute, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

Signature of Candidate

Place: Ghaziabad

Signature of Parent/Guardian/Spouse

Date: 07.02.2022



Santosh Deemed to be University
1, Santosh Nagar, Ghaziabad (NCR Delhi)
www.santosh.ac.in | admissioncell@santosh.ac.in
+91 120 4933350 / 60 / 70

Form No.

DECLARATION BY THE PARENT / GUARDIAN / SPOUSE

I HARI DAMODAR SINGH
S/o, H/o, G/o AKRITI HANSA do hereby
declare that the particulars furnished by my son / daughter / spouse / ward in this admission form are correct to the best of my
knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter /
spouse / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of
failure on my part and / or on the part of my son / daughter / spouse / ward, the Dean / principal of the College may take such action
against my son / daughter / spouse / ward as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees paid is only for the prescribed period and if my ward is not passing the exams at the end
each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the
prescribed fee for each extended period of study till he/she completes the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.


Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 07.02.2022



Santosh Deemed to be University
1, Santosh Nagar, Ghaziabad (NCR Delhi)
www.santosh.ac.in | admissioncell@santosh.ac.in
+91 120 4933350 / 60 / 70

Form No.

From,

Student's Name AKRITI HANSA
S/o, D/o, W/o, H/o HARI DAMODAR SINGH
Permanent Residential Address: DARBHANGHA, BIHAR
Mobile No. 9431253295

DECLARATION

I, AKRITI HANSA S/o, D/o, W/o, H/o HARI DAMODAR SINGH solemnly
declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other
fees at the time of admission to MBBS course for the academic session 20 21-20 22


Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Akriti Hansa
Signature of Candidate

Date: 07.02.2022



Form No.

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

I, Mr./Ms./Mrs./Dr. AKRITI HANSA solemnly declare that I have got the admission in MBBS Course and Mr./Mrs./Dr. HARI DAMODAR SINGH the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that:

We have not secured any admission in any other institution / Deemed to be University for the same academic session and if in future if it is found to be incorrect/false my admission is liable to be cancelled without any notice and we shall also be liable for forfeiture of total fee paid.

This undertaking is being signed by us on our own free will and full consent and without any compulsion or coercion.

Akriti Hansa
Signature of the Student

Hansu Singh
Signature of Parent/Guardian/Spouse

Place: Ghaziabad

Date: 07.02.2022

Witness:

- 1.
- 2.

UNDERTAKING FOR SECURING ADMISSION

I, Mr./Ms./Mrs./Dr. AKRITI HANSA solemnly declare that I have got the admission in the MBBS Course and Mr./Mrs./Dr. HARI DAMODAR SINGH the Parent Spouse / Guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal process and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission and if it is found in future that the admission has been secured by bribing or through any unfair means the admission would be liable to be cancelled and no fee would be refunded to us.

Hansu Singh
Signature of Parent/Guardian/Spouse

Akriti Hansa
Signature of Candidate

Place: Ghaziabad

Date: 07.02.2022



Form No.

UNDERTAKING BY THE CANDIDATE & PARENT / SPOUSE / GUARDIAN ABOUT THE CODE OF CONDUCT

I, AKRITI HANSA the candidate who has applied for MBBS Course and I, HARI DAMODAR SINGH Father / Spouse / Guardian of the above named candidate duly affirm and under take to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / Deemed to be University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / Deemed to be University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, Deemed to be University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood, and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Akriti Hansa
Signature of Candidate

Hansu Singh
Signature of Parent/Guardian/Spouse
(Relationship with the Candidate:
Father/Mother/Spouse/Brother/Uncle)

Place: Ghaziabad

Date: 07.02.2022



Form No.

FEE REFUND RULES

I, Mr./Ms/Dr. AKRITI HANSA solemnly declare that I Son /
Daughter of HARI DAMODAR SINGH has got the admission to MBBS Course.

I, Mr./Ms/Dr. HARI DAMODAR SINGH the Parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission only after having been clearly explained about the "Fee Refund Rules".

We affirm that this undertaking is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Akriti Hansa
Signature of the Student

Hari Damodar Singh
Signature of the Parent/Guardian/Spouse

Place: Ghaziabad

Date: 07-02-2022



Form No.

UNDERTAKING FOR ACADEMIC ACTIVITIES

I, Mr./Ms/Dr. AKRITI HANSA solemnly declare that I Son / Daughter
of HARI DAMODAR SINGH has got the admission in MBBS Course.

I, Mr./Ms/Dr. HARI DAMODAR SINGH the parent / Guardian / Spouse of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student shall be allowed to appear in the University Exams by the institution only if he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student
4. Clearance of all pending due fees from Account department

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Akriti Hansa
Signature of the Student

Hari Damodar Singh
Counter Signed by the Parent / Guardian

I fully agree to abide the above conditions of my son / daughter / ward declaration.

Hari Damodar Singh
Signature of Parent/Guardian/Spouse

Name in Capital Letters HARI DAMODAR SINGH

Place: GHAZIABAD

Date: 07-02-2022

Address & Phone No. DARBHANGA, BIHAR 9431253275



G.D. GOENKA PUBLIC SCHOOL

Raj Nagar Extension, Delhi Meerut By-Pass Road, Ghaziabad

Mobile : 07503001770, 07503001771

E-mail : info@gdgoenkagzb.com • URL www.gdgoenkagzb.com

TRANSFER CERTIFICATE

Affiliation No. : 2131329

School Code : 54815

Book No : 011 S.I. No : 128 Admission No. : GDG-11-1528

1. Name of Pupil : AKshat Payal
2. Mother's Name : Mrs. Babli Payal
3. Father's / Guardian's Name : Mr. Ranjeet Singh Payal
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 09-12-1999 (in words) Nineth December Nineteen Ninety Nine
5. Nationality : Indian
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC Yes
7. Date of first admission in the School with class : April '2011 in class VIII
8. Class in which the pupil last studied (in figures) : XII (in words) Twelfth
9. School / Board Annual examination last taken with result : CBSE Passed
10. Whether failed, if so once/twice in the same class : -
11. Subjects Studied : 1. English 2. Physics 3. Chemistry 4. Biology 5. P.E
12. Whether qualified for promotional to the higher class : Yes
If so, to which class (in fig.) - (in words) -
13. Month upto which the pupil has paid school dues : March '2016
14. Any Fee concession availed of. If so, the nature of such concession : - No -
15. Total No. working days in the academic session : 178
16. Total No. of working days pupil present in the school : 148
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : -
18. Games played of extra curricular activities in which the pupil usually took part
(mention achievement level therein) -
19. General Conduct : Good
20. Date of application for certificate : 14.07.2016
21. Date of issue of certificate : 14.07.2016
22. Reasons for leaving the school : Passed in class XII

BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH
 37, ANANDAPUR, NEW DELHI, INDIA
 STATE OF UTTAR PRADESH, INDIA

BANNED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES
 CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR UPGS OF NEET
 FREE ENTRY IN EXAM CENTRE - 09.08.17

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION AND TIME
 TIME OF CLOSURE AT CENTRE HAS BEEN SET WITH THE CLOCK AVAILABLE ON THE WALL

CANDIDATE'S NAME AKSHAT PAYAL	ROLL NUMBER 909702498	EMTR 04
FATHER'S NAME RANJIT SINGH		 AKSHAT PAYAL 02-02-2017
DATE OF BIRTH : 09/2/1999	REGISTRATION NO : 80103081	
GENDER : MALE	AADHAR NUMBER : 469087238527	
CATEGORY : OBC	EXAMINATION DATE : 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING : 10:00 AM TO 01:00 PM	 AKSHAT PAYAL 02-02-2017
ADDRESS OF CANDIDATE CHAUDHARY BHAGWAT NIWAS NEAR JAIN MANDIR LOWER BAZAR MODINAGAR GHAZIABAD UTTAR PRADESH-201204	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 909703 CENTRE ADDRESS: ST. FRANCIS SCHOOL INDIRAPURAM ABHAY KHAND III/2 INDIRAPURAM , GHAZIABAD, UTTAR PRADESH-201010	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE (In Record)	 DIRECTOR (NEET)
 SIGNATURE OF PARENT	I.P. ADDRESS : 171.81.145.176 Date : 24/04/2017 Time : 6:48:33 PM	

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

1. Candidates and their parents are requested to read the information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any violation of instructions shall attract disciplinary action including no entry in the examination centre and ban from future examinations.
2. There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08:30 am and for slot "B" entry time is from 09:30 am to 09:30 am. Reach centre as per your allotted entry slot.
3. It is advised to visit the centre a day before the examination to confirm the location, directions, etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9:30 am. Check the time with the clock available on NEET website.
4. Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parent may sign wherever appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
5. Material to be brought on the day of examination:- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
6. No arrangement will be made at the centres for keeping any article/item like mobile phone/purse/key etc. of the candidates.
7. Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
8. Candidate will strictly follow all the instructions issued in check unfair mean activities in the examination. Candidate will be asked before commencement of the examination.
9. Please affix your photograph in Admit Card as uploaded on your online application form.
10. Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
11. The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
12. No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 09:30 pm to 10:00 pm.
13. No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
14. No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.
15. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
16. On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
17. Candidate must preserve the Admit Card till the allotment of seat in CBT of the Institute.
18. Candidate may regularly visit Board's website www.cbse.net.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन
शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092

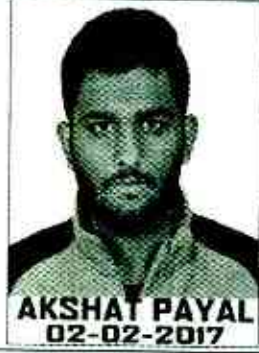

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 909702496

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS
National Eligibility cum Entrance Test (UG) - 2017
(For Admission to MBBS/BDS Courses)

Roll No	909702496	 AKSHAT PAYAL 02-02-2017
Name	AKSHAT PAYAL	
Registration No	80103081	
Category - UR/SC/ST/OBC	OBC	
Physically Handicaped	NO	
All India NEET Rank	495971	
All India Quota Seat Rank (for 15% Seats)	438558	
All India Quota Seat - Category Rank (for 15% Seats)	181969	
Aadhar Number	469087238527	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष सूचना संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विचाराधीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आवेदन पत्र में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों को मेरिट सूची में स्थान पाने पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न चरता शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने उन्ही श्रेणियों के अंतर्गत अर्हता प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्फॉर्मेशन बुलेटिन (काउन्सलिंग) को ध्यान पूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी बिन्दुओं पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbseneet.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सारणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counseling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बुलाने से पूर्व ही सीटें समाप्त हो जाती हैं तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी./डी.जी.एच.एस/सी.बी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbseneet.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbseneet.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,

CBSE – NATIONAL ELIGIBILITY TEST (UG) – 2017 RESULT

Roll Number	909702496	Application No.	80 83031	Adhaar Number	46908923852
Candidate's Name	AKSHAT PAYAL ✓			Nationality	Indian
Mother's Name	BABLI			Date of Birth	05/02/1998
Father's Name	RANJIT SINGH ✓			Gender	Male

Marks Obtained:					
Physics (out of 130)	11	Chemistry (out of 130)	3	Biology (Botany & Zoology) (out of 360)	129
Total (out of 720)	143	Percentile Score	54.21 1862	NEET All India Rank	195971

ALL INDIA QUOTA RANK (FOR 15% SEATS)			
Overall Rank	Category	Category Rank	Category All India Rank
138558	OBC	181959	

CUT - OFF PERCENTILE AND SCORE AS PER NCT/DCT REGULATIONS							
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	5434/3	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.1630/17, 16311/17 & 17417/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 22.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se merit of such candidates has been determined as per rule 6 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 1 (3(a-iv)) of Information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their dig-locker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NEET. The results published on NEET are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre

Akshat

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⑈000049⑈ 201240002⑈ 006013⑈ 31

AKSHAT PAYAL S/O RANJIT SINGH

MBBS-2017-18

Dr. Akshat Payal
Original
M.A. Chatterjee

भारत सरकार

भारतीय विशिष्ट पहचान प्राधिकरण



अक्षत पायल

Akshat Payal

जन्म तिथि/ DOB:

09/12/1999

पुरुष / MALE



4690 8723 8527

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार, नई दिल्ली

पता:

आत्मजा: संजित सिंह, चौधरी
भगवत निवास, लोवर बाजार,
मोदीनगर, गाजियाबाद,
उत्तर प्रदेश - 201204

Address:

NO. Ranjit Singh choudhary
bhagwat niwas, lower bazar,
Modinagar, Ghazabad,
Uttar Pradesh - 201204

4690 8723 8527

MEERA AADHAAR, MERI PEHACHAN

Akshat

FROM

Akshat Payal

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009

SIR, .

I submit to state that will submit the Following documents on or before 29 Day 8 Month 2017 Year.

1. High School Mark Sheet
2. High School Passing Certificates
3. Intermediate Mark Sheet
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
6. School Leaving or Transfer Certificate
- ✓ 7. Certificate of Conduct / Character
8. Certificate of cast validity (Only for SC/ST/OBS Category)
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

Total No(s). 1



Signature of Parent / Guardian

Place: Ghaziabad

Date:

Yours Faithfully



Signature of the Student

Date: 28/11/18

Name of the Student

Akshat Payal

Course

MBBS

Batch

2017-2018

Roll No./Registration No.

07

Reason for Request of Certificates

Passport renewal / enquiry

Whether Course Completed

Yes No

If Yes Provide Details of Completion :
of Course

If No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

24/12/18

Akshat

Signature of Candidate

Akshat 30.11.18
SANTOSH MEDICAL COLLEGE & HOSPITAL
DEAN

Signature of Dean / Principal

[Signature] 28/11/18

Signature of HOD / principal

2 years Fees Paid

[Signature] 30.11.2018
SANTOSH UNIVERSITY
GHATILAPADA

No Dues from Dept. of Library

No Dues from the Dept. of Finance & Accounts

- **Note** : Without obtaining the above signatures No Original Certificates will be issued
- **Timings**: Requisition from duly filled should be submitted before 12.30p.m. On all working days.
- Certificate will be issued after 4.00 p.m. on that day.

For office use:

- ✓ Make necessary entries in the Register - Yes / No
- ✓ Obtain Students Signature in the Register - Yes / No
- ✓ Ensure all the original certificates were taken back after tentative date of returning. - Yes / No

Signature of the Issuer

[Signature] 10/11/18

I received all documents original

10th Marksheet

12 Marksheet

12 passing certificate

Cast certificate

Character certificate

Transfer certificate

Zakhat
30/11/18

MAHARAJA
YTIERZ/IVR/ HROTHAR
T. S. S. S. S.

10/11/18

Documents Check List for Admission in UG Course

Student's Name: Akshat Payal Course MBBS Batch 2017-18

List of Original Documents to be attached with Admission form

1. School Leaving or Transfer Certificate
2. Certificate of Conduct / Character
(From the Principal of the School/ College Last attended)
3. High School Mark Sheet
4. High School Passing Certificate
5. Intermediate Mark Sheet
6. Intermediate Passing Certificate
7. Migration Certificate - (Other than UP Board Candidate)
8. Certificate of caste validity (Only for SC/ST & OBC)
9. Recent Passport Size Colour Photographs - 20 Nos.
10. Colour Family Photograph - 2 No.
- 11.(A). Father's self attested PAN Card copy - 2 No.
- 11.(B) Candidate's self attested PAN card copy - 2 No.
13. Photocopy of all the original documents - 2 Sets

Total Number(s) of Original Documents

6 + 1 = 7

(In words Sixteen & Seven)

Submitted By

Akshat

Student's Signature

Verified By

Controller of Examination

Verified By

Selection Committee

Received By

Records Incharge

Received All documents

Akshat
21.1.23

H.o. by (6)

226/04/2020

checked by

N. R. Sanyal
27/04/20

74. E.M.
27/4/2020


27/4/2020

**REQUISITION FOR ORIGINAL CERTIFICATE
[FOR U.G./P.G. COURSE]**

Date: 29/3/23

Name of the Student : Akshat Payal

Course : MBBS

Year : 2017-18

Roll No./Registration No. : 950117007

Reason for Request of Certificates : Course Completed

Whether Course Completed : Yes No

Yes Provide Details of Completion :
of Course

No, attach Identity Card : Yes

Tentative date of return of Original Certificates:

Akshat
Signature of Candidate

[Signature]
Signature of Dean

Sasank
Signature of HOD/ Principal

[Signature]
No Dues from Dept. of Library

[Signature]
No Dues from the Dept. of Finance & Accounts



Note : Without obtaining the above signatures No Original Certificates will be issued
Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.
 Certificate will be issued after 4.00 p.m. on that day.

For office use:

- Make necessary entries in the Register - Yes / No
- Obtain Students Signature in the Register - Yes / No
- Ensure all the original certificates were taken back after tentative date of returning - Yes / No

old
3/9/2023

Received all documents.
Akshat
Signature of the Issuer



G.D. GOENKA PUBLIC SCHOOL

Raj Nagar Extension, Delhi Meerut By-Pass Road, Ghaziabad

Mobile : 07503001770, 07503001771

E-mail : info@gdgoenkagzb.com • URL www.gdgoenkagzb.com

TRANSFER CERTIFICATE

Affiliation No. : 2131329

School Code : 54815

Book No. : 011 S.I. No. : 128 Admission No. : GDG-11-152

1. Name of Pupil : AKSHAT PAYAL
2. Mother's Name : Mrs. Babli Payal
3. Father's / Guardian's Name : Mr. Ranjeet Singh Payal
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) : 09-12-1999 (in words) : Nineth December Nineteen Nin
Nine
5. Nationality : Indian
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : Yes
7. Date of first admission in the School with class : April '2011 in class VIII
8. Class in which the pupil last studied (in figures) : XII (in words) : Twelfth
9. School / Board Annual examination last taken with result : CBSE Passed
10. Whether failed, if so once/twice in the same class : -
11. Subjects Studied : 1. English 2. Physics 3. Chemistry 4. Biology 5. P.E.
12. Whether qualified for promotional to the higher class : Yes
If so, to which class (in fig.) : - (in words) : -
13. Month upto which the pupil has paid school dues : March '2016
14. Any Fee concession availed of. If so, the nature of such concession : - No -
15. Total No. working days in the academic session : 178
16. Total No. of working days pupil present in the school : 148
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : -
18. Games played of extra curricular activities in which the pupil usually took part
(mention achievement level therein) : -
19. General Conduct : Good
20. Date of application for certificate : 14.07.2016
21. Date of issue of certificate : 14.07.2016
22. Reasons for leaving the school : Passed in class XII
23. Any other remarks : -

Ayesha
Signature of
Class Teacher

Pooja Chakraborty
Checked by
(with full name and designation)

[Signature]
Signature of Principal with date
School SEAL



S.No. 63

G.D. GOENKA PUBLIC SCHOOL

GHAZIABAD

Character Certificate

To Whomsoever It May concern

This is to certify that Akshat Payal
S/o, D/o Mr. Ranjeet Singh Payal has been a student of our school
from April '11 to March '16. We hereby certify that his/her character during the tenure
has been good. The child has keen interest in sports
& has actively participated in school programmes and has a good value
system. He/she is a worthy Goenkan. We wish the child all the best for life & pray for his/her
success.

Warm regard


Principal



'We believe in creating entrepreneurial leaders of tomorrow'

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)



AKSHAT PAYAL
02-02-2017

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA

Course Applied for: MD/MS/Diploma _____ MDS _____
MBBS / BDS/M.Sc./Ph.D. _____

1. Name of the Candidate : Akshat Payal Surname PAYAL

2. (a) Father's/Husband's/Guardian's Name RANJIT SINGH

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice:

Designation: Construction Business Department: _____

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : CH. BHAGWAT NIWAS NEAR JAIN MANDIR
LOWER BAZAR MODINAGAR (GHAZIABAD)
(UTTAR PRADESH)

(1) Mobile No: a) Father / Guardian / Husband 8700283155

b) Candidate 8700289283

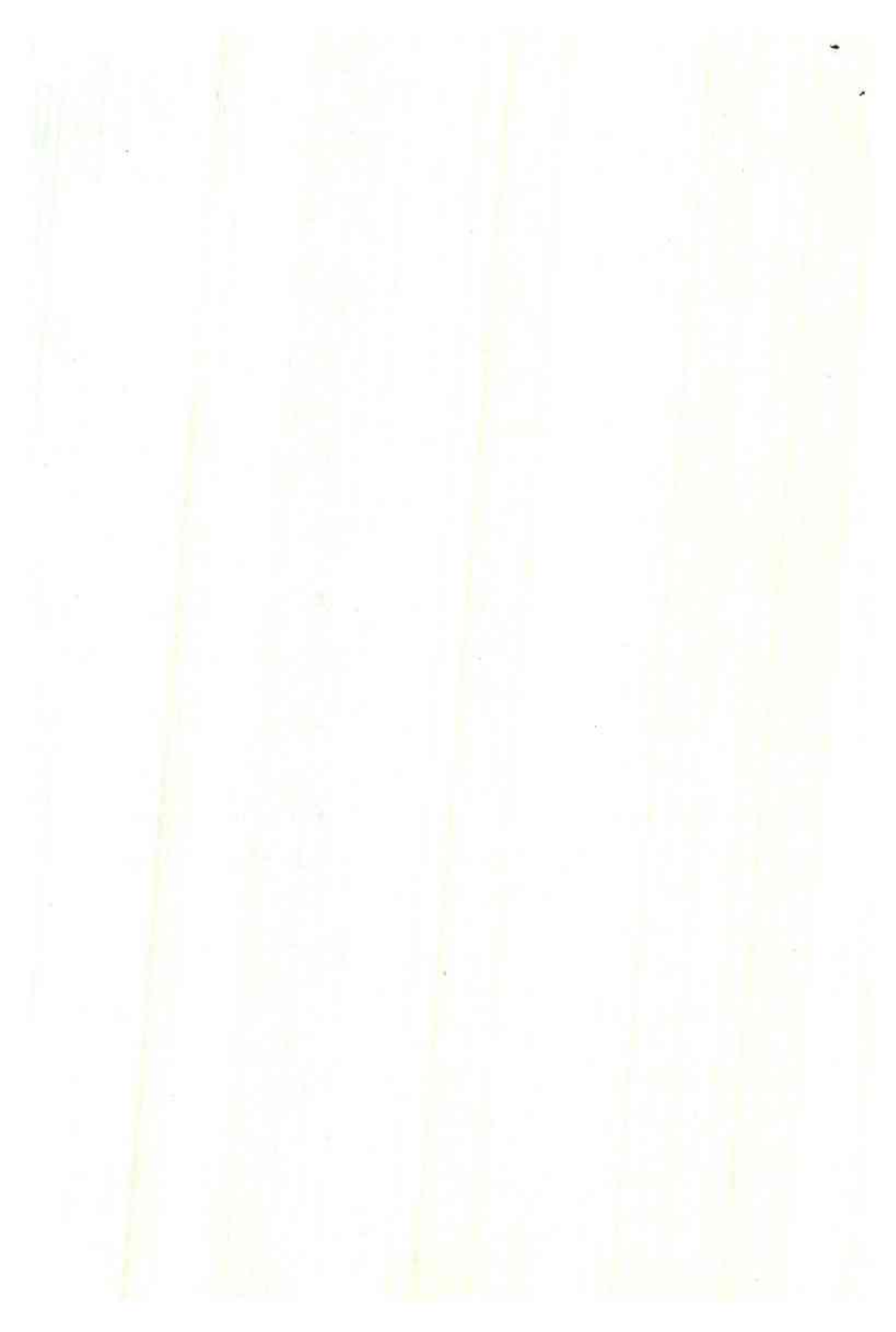
(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id akshatpayal05@gmail.com website address _____

4. Permanent Address:

CH. BHAGWAT NIWAS
NEAR JAIN MANDIR
LOWER BAZAR (MODINAGAR)



5. Office / Clinic Address of the Parent / Husband / Guardian:

AROMA ENTERPRISES BHAGWAT
GUSJAR PURAM, NEAR SRM
Univ. Sikkikala, Modinagar

(1) Mobile No: 8700 283 155

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth: 9/12/1999 Age: 17 Years [As on 31st December of
(2) Place of Birth: Modinagar the year of admission]

8. Nationality : Indian

9. Religion : Hindu

10. Community : Gurjar

11. State of Domicile : UTTAR PRADESH

12. Annual Income of the Parent / Guardian / Husband: Rs. 5 LAKH

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University / Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE	GD Goenka Public School, Raj Nagar Extension, Delhi Meerut By-Pass, Ghaziabad	2014	7.4	- NA-
10+2	CBSE	GD Goenka Public School, Raj Nagar Extension, Delhi Meerut By-Pass, Ghaziabad	2016	68.9	- NA-
MBES / BDS					

14. Period of Completion of CRRI/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / NO

Signature of the Parent / Guardian / Husband

Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(1)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	(2)
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	YES / NO	()
4. Transfer Certificate from the College	✓ YES / NO	(1)
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES / NO	()
13. Domicile Certificate issued by the competent authority	✓ YES / NO	(1)
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. I retained all original documents		
b. <i>Fakshat</i>		b
c. 8700289283		

Total Number of Original Certificate enclosed (in Nos. / words) Six

Fakshat
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.
I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

[Handwritten Signature]

Signature of the Candidate

[Handwritten Signature]

Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, AKSHAT PAYAL S/o RANJIT SINGH do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.



SIGNATURE OF THE CANDIDATE

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, RANJIT SINGH

[✓]
F/o, H/o, G/o AKSHAT PAYAL

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, AKSHAT PAYAL the candidate who has applied for MBBS Course and I, RANJIT SINGH father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.



Signature of the Candidate



SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/ Husband/ Brother/ Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

✓
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009.(UP)

I, ✓ Mr./Ms/Dr. AKSHAT PAYAL has got the admission in

MBBS Course. I, ✓ Mr./Ms/Dr. RANJIT SINGH the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion



Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. AKSHAT PAYAL has got the admission in

MBBS Course. I, Mr./Ms/Dr. RANJIT SINGH the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.



Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (AKSHAT PAYAL S/O RANJIT SINGH)

Date : 26/8/2017

ADDRESS and PHONE No. 8700283155, LN.BHAGWAT NIWAS NEAR JAIN MANDIR LOWER BAZAR, MODI NAGAR

ANTI-RAGGING UNDERTAKING

To
✓
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, AKSHAT PAYAL ✓ S/o / D/o / W/o RANJIT SINGH ✓ secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, AKSHAT PAYAL ✓ S/o / D/o / W/o RANJIT SINGH ✓ hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last student and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, RANJIT SINGH ✓ Father/Guardian / Husband of Akshat Payal ✓ Mr / Ms / Mrs AKSHAT PAYAL admitted in MBBS course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : 28-2017

(Name in Block letters):

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To ✓
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I AKSHAT PAYAL ✓ Son of / Daughter of RANJIT SINGH admitted to the Ist year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Akshat
Signature of the Student

Date : 28/8/17 (NAME IN CAPITAL LETTERS) (AKSHAT PAYAL)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Ranjit
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (RANJIT SINGH)

Date : 28/8/17

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. AKSHAT PAYAL has got the admission in
MBBS Course and Mr./Mrs./ Dr. RANJIT SINGH the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / University for the same academic session. In future
if it is found false my admission is liable to be cancelled without any notice and also liable for
forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.



Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To ✓
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, ✓ Mr/Ms/Mrs./Dr. AKSHAT PAJAL has got the admission in MBBS Course and ✓ Mr./Mrs./ Dr. RANJIT SINGH the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
✓
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

✓
We, Mr/Ms/Mrs./Dr. AKSHAT PAYAL has got the admission in
MBBS Course and Mr./Mrs./ Dr. RANJIT SINGH the Parent
husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured
the admission for this course in normal course and we have not made any payment to any person as
"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is
found in future that the admission has been made by bribing or giving brokerage to any one. We
hereby declare that the admission would be cancelled and no fee would be refunded to us


Signature of the Parent / Guardian / Husband


Signature of the Student

Place : Ghaziabad

From

Student's Name AKSHAT PAYAL

✓
S/o, D/o, W/o, H/o RANJIT SINGH

Permanent Residential Address:

M. BHAGWAT NIWAS NEAR

JAIN MANDIR LOWER

BAZAR, MODINAGAR

Mobile No. 8700283155

To

✓
The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, AKSHAT PAYAL ✓ S/o, D/o, W/o, H/o RANJIT SINGH

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 2017-2018



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./ Mrs./Dr. _____

1. Certificate of Age-High School Certificate - 1
2. 10+2 or Equivalent Examination Mark Sheet - 2
3. Certificate of Caste Validity (in original) - 1
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate - 2
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date : No.....6.....Date - -20
(To be entered by Accounts Section for Rs.....)
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY Of SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any : _____

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

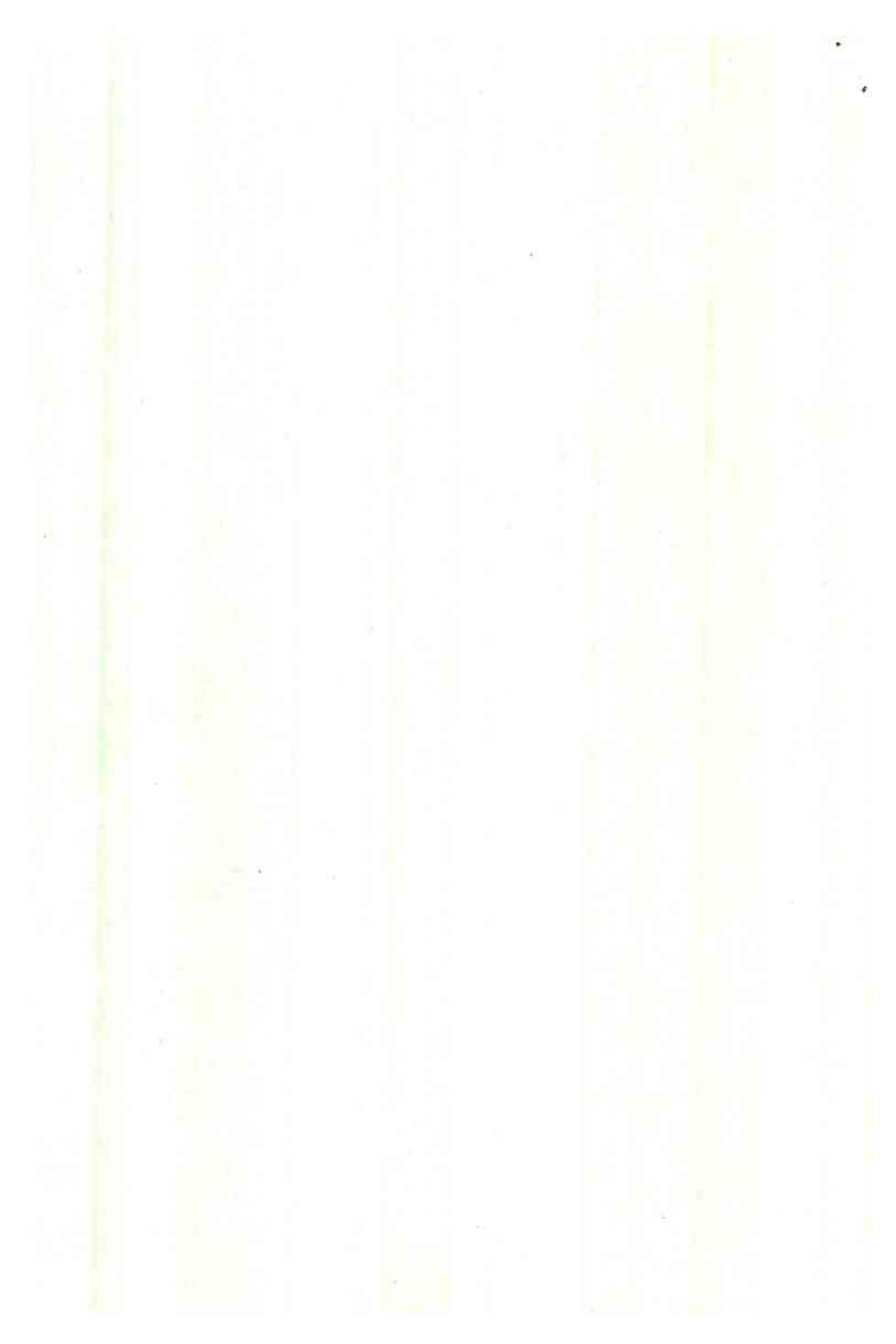
To
The Dean / Principal
Santosh Medical / Dental College
Santosh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



क्रम संख्या
S.No. SSE/2014

1408386

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2012-14)
SECONDARY SCHOOL EXAMINATION (SESSION : 2012 - 14)

पंजीकरण सं.
Registration No. R114/54815/00

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that

AKSHAT PAYAL

अनुक्रमांक Roll No. : 5182526

माता/पिता/संरक्षक का नाम

BABLI PAYAL / RANJIT PAYAL

Mother's, Father's/Guardian's Name

जन्म तिथि Date of Birth

09/12/1999 9TH DECEMBER NINETEEN HUNDRED NINETY NINE

विद्यालय School

54815-G D GOENKA PUB SCH RAJ NAGAR GHAZIABAD UP

का निष्पादन निम्नांकित रूप से has performed as follows



1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	C1	B2	B2	07	B2	B2	B1**	08
085 HINDI COURSE-B	B2	B1	B1	08	B2	C1	B2	07
041 MATHEMATICS	B2	B2	B1**	08	B1	C1	B2	07
086 SCIENCE	C1	B2	B2	07	B2	B2	B2	07
087 SOCIAL SCIENCE	B2	B2	B1**	08	B1	B2	B1**	08

शैक्षणिक अन्वेषण की योजना के अनुसार, अभिनेता को प्रत्येक विषय में अंतिम ग्रेड बिंदु का औसत है। तथापि भी परीक्षार्थी उनको काएक क तास विषय लेते है उनका शैक्षणिक 6 विषयों में से है।
ग्रेड बिंदु की निर्देशांक समताता तथा अको की प्रतिशतता की समान विषय प्रकृति है।
विषयवार अको की निर्देशांक प्रतिशतता = $\frac{GP}{100} \times$ विषय का नवी
अको की समान निर्देशांक प्रतिशतता = $\frac{GP}{100} \times$ शैक्षणिक
As per Scheme of Studies CGPA is the average of Grade Points of all subjects excluding additional 5th subject. However, for candidates who are compulsory subject under NVEQP, his/her CGPA is out of 8 study.
An indicative equivalence of Grade Point and Percentage of marks are as follows :
* Subject-wise indicative percentage of marks = 1.5xGP of the subject
Overall indicative percentage of marks = 0.5xCGPA

सकल ग्रेड बिंदु का औसत (शैक्षणिक) Cumulative Grade Point Average (CGPA) : 7.4

कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade In Assessment of Speaking and Listening Skills (ASL) : B1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX	ग्रेड	कक्षा Class X
Thinking Skills	वर्णनात्मक उल्लेख Descriptive Indicators Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.	A	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.
Social Skills	Empathetic, shows sensitivity towards differently-abled students and appreciates other points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback and criticism positively.	B	Empathetic, with good interpersonal and communication skills, usually observes school rules, and responds appropriately and takes feedback and criticism positively.
Emotional Skills	Self-confident and optimistic, manages adverse situations and stress effectively, Expresses emotions appropriately.	B	Identifies the causes of stress and manages adverse situations effectively, Expresses emotions appropriately.

2 (ख) (B) कार्य शिक्षा Work Education :

क्रम संख्या/
S.No. SSCE/2016/

1330470

ALL INDIA

नाम Name AKSHAT PAYAL

माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name

BABLI PAYAL

RANJIT PAYAL

अनुक्रमांक Roll No. 5872244

विद्यालय School 54815 G D GOENKA PUB SCH RAJ NAGAR GHAZIABAD UP

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तक MARKS OBTAINED				स्थितिय ग्रेड POSITIONAL GRADE
		लि. TH.	प. PR.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	077	XXX	077	SEVENTY SEVEN	B1
042	PHYSICS	039	029	068	SIXTY EIGHT	C1
043	CHEMISTRY	043	028	071	SEVENTY ONE	B2
044	BIDLOGY	036	028	064	SIXTY FOUR	D1
048	PHYSICAL EDUCATION	037	027	064	SIXTY FOUR	C1
500	WORK EXPERIENCE					D1
502	PHY & HEALTH EDUCA					D1
503	GENERAL STUDIES					D1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

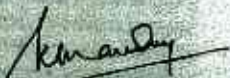
FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated

21-05-2016

PASS



परीक्षा नियंत्रक
Controller of Examinations

073122

54815/00026

क्रम संख्या/
S.No.SSCF/2016

1001262

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

यह प्रमाणित किया जाता है कि

This is to certify that **AKSHAT PAYAL**

अनुक्रमांक

Roll No. **5872244**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **BABLI PAYAL / RANJIT PAYAL**

ने बोर्ड द्वारा मार्च, 2016 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2016

विद्यालय से

from **54815 - G D GOENKA PUB SCH RAJ NAGAR GHAZIABAD UP**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1. ENGLISH CORE

2. PHYSICS

3. CHEMISTRY

4. BIOLOGY

5. PHYSICAL EDUCATION

6. WORK EXPERIENCE

7. PHY & HEALTH EDUCA

8. GENERAL STUDIES



दिल्ली

Delhi

दिनांक

Dated **21/05/2016**

परीक्षा नियंत्रक

G.D. GOENKA PUBLIC SCHOOL

GHAZIABAD

Character Certificate

S.No. 63

To Whomsoever It May concern

This is to certify that Akshat Payal
S/o, D/o Mr. Ranjeet Singh Payal has been a student of our school
from April '11 to March '16. We hereby certify that his/her character during the tenure
has been good. The child has keen interest in sports
& has actively participated in school programmes and has a good value
system. He/she is a worthy Goenkan. We wish the child all the best for life & pray for his/her
success.

Warm regard


Principal



We believe in creating entrepreneurial leaders of tomorrow.

ई-डिस्ट्रिक्ट के अन्तर्गत जारी..



उत्तर प्रदेश शासन

कार्यालय उप जिलाधिकारी द्वारा प्रदत्त सामान्य निवास प्रमाण पत्र

जिला गजियाबाद
तहसील मोदीनगर
आवेदन क्र० 171400020015569
प्रमाणपत्र क्र० 091172002974

जारी दिनांक: 26/05/2017

सम्बन्धित लेखपाल की जांच आख्या दिनांक 23/05/2017 के आधार पर एतद द्वारा प्रमाणित किया जाता है कि

पुत्र/पुत्री
माता का नाम
मकान नम्बर

मोहल्ला

ग्राम

थाना

तहसील

जिला

श्री AKSHAT RAYAL

श्री RANJIT SINGH

श्रीमती BABLE

CHAUDHARY BHAGWAT
NIWAS LOWER BAZAR
MODINAGAR

मोदीनगर

मोदीनगर

गजियाबाद

उत्तर प्रदेश का/की निवासी है व उसका वर्तमान पता मकान नम्बर ग्राम मोहल्ला CHAUDHARY BHAGWAT NIWAS LOWER BAZAR MODINAGAR तहसील मोदीनगर, जनपद गजियाबाद उत्तर प्रदेश है।

2. उपर्युक्त की पुष्टि प्रारूप - 1 में आवेदन एवं सत्यापनकर्ता द्वारा उपलब्ध कराई गई सूचना तथा इससे सन्तुष्ट हो जाने के उपरान्त अधोहस्ताक्षरी द्वारा उत्तर प्रदेश के इस जनपद का सामान्य निवासी होने विषयक प्रमाण पत्र निर्गत किया जा रहा है।



जारी किया केन्द्र: सशम एगो सी पी गजियाबाद, जन सूविधा केंद्र

पी.ओ. सशम एगो सी पी गजियाबाद, केन्द्र प्रभारी

पता: T-10/11 Modinagar, मोदीनगर, GHAZIABAD

दिनांक: 02/06/2017

संख्या एवं मूहर

ATUL
KUMAR

Digitally Signed
by ATUL
KUMAR
O=TEHSIL
DU-REVENUE,
S=UTTAR
PRADESH

सशम अधिकारी/उप जिलाधिकारी
डिजिटल हस्ताक्षरित
मोदीनगर, गजियाबाद
दिनांक: 26/05/2017

यह प्रमाण पत्र इलेक्ट्रॉनिक डिजिटल सिस्टम द्वारा तैयार किया गया है तथा डिजिटल सिग्नेचर से इस्ताक्षरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह प्रमाण पत्र वेबसाइट <http://edistrictup.nic.in> पर इसका पहले आवेदन क्र० फिर प्रमाणपत्र क्र० उचित कर, सत्यापित किया जा सकता है।

अन संख्या/
S.No.SSC/2018

1384669



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

विद्यार्थी का नाम Name of Student SRISHTI

अनुक्रमांक Roll No. 9198499

माता का नाम Mother's Name SUSHAMA

पिता/संरक्षक का नाम Father's/Guardian's Name VINOD KUMAR

विद्यालय School 65660 KENDRIYA VIDYALAYA SECTOR VIII RK PURAM ND

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	087	XXX	087	EIGHTY SEVEN	A2
302	HINDI CORE	085	XXX	085	EIGHTY FIVE	A2
042	PHYSICS	042	028	070	SEVENTY	B2
043	CHEMISTRY	034	027	061	SIXTY ONE	C2
044	BIOLOGY	031	030	061	SIXTY ONE	D1
048	PHYSICAL EDUCATION	025	028	053	FIFTY THREE	D2
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					B1
503	GENERAL STUDIES					B1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 26-05-2018

(Signature)

परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information :

1. स्थितीय ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। यह निर्धारित नहीं किया गया है। :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पार करने वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अलग होने चाहिए।
(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
(ख) सामान्य अध्ययन / सामान्य बुनियादी पाठ्यक्रम (जी.एन.सी.) / अनुभव / सामान्य व्यावसायिक पाठ्यक्रम (आय.सं.वी.सी.) के लिए नहीं है। और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में ही गैर-प्राइवेट, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / आईडिट के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
(b) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी-2 ग्रेड अवसर प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अवसर प्राप्त करें।
(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएँ और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
(ग) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।
(c) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को छूट श्रेणी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थियों को वेबसाइट के माध्यम से छूट परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

यह प्रमाणित किया जाता है कि This is to Certify that **SRISHTI**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **SUSHAMA/VINOD KUMAR**

जन्म तिथि Date of Birth **25/01/2001 25TH JANUARY TWO THOUSAND ONE**

विद्यालय School **65660 KENDRIYA VIDYALAYA SECTOR VIII RK PURAM ND**

का निष्पादन निम्नानुसार रहा has performed as follows :

अनुक्रमांक Roll No. : **8239955**



1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षणिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM,	B1	B1	B1	08	B1	A2	A2	09
002 HINDI COURSE-A	A2	B1	A2	09	A2	B1	A2	09
041 MATHEMATICS	B1	C1	B1**	08	B1	C2	B2**	07
086 SCIENCE	B1	C1	B1**	08	B1	B2	B1	08
087 SOCIAL SCIENCE	A2	C1	B2	07	A2	C1	B1**	08
Additional :								

08.2

संचित ग्रेड बिन्दु का औसत (संजीपीए) Cumulative Grade Point Average (CGPA) :

*कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL)

IX-A1 X-A2

2 (क) (A) जीवन कौशल Life Skills : भाग Part - 2 : सह-शैक्षणिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X	
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.	A	A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.	A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.	A	A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism positively, often demonstrates leadership skills and is an inspiring team member.	A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.	A	A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.	A

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX		ग्रेड Grade	कक्षा Class X	
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Readily shoulders responsibility.	A

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं Visual and Performing Arts :	कक्षा Class IX		ग्रेड Grade	कक्षा Class X	
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic innovative approach to the appreciation and understanding of different art forms.	A

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	कक्षा Class IX		ग्रेड Grade	कक्षा Class X	
	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade		वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful, has a positive attitude towards learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियाँ Value Systems	Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	A	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

3 (क) (A) सह पाठ्यक्रम कार्यक्रमों का पत्र Co-Curricular Activities : भाग Part - 3 सह पाठ्यक्रम कार्यक्रमों का पत्र Co-Curricular Activities

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Literary & Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers	A	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills.	A
Scientific Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Yoga	Very interested in the discipline, understands the techniques, postures (mudras) and proficient at breath regulation exercises. Agile and flexible, can meditate, integrates the discipline with practical, day-to-day activities.	A	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline with practical, day to day activities.	A
Sports/Indigenous sports (Kho-Kho etc.)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A

'उन्नत' उन्नत ग्रेड Upgraded Grade परिणाम Result : **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

दिल्ली Delhi

दिनांक Dated 28/05/2016

प्रधानाचार्य / Principal
केन्द्रीय विद्यालय / Kendriya Vidyalaya
से. 8, राम कृष्ण पुरम, नई दिल्ली-22
(विद्यालय की मोहर Seal) Sec-8, RK Puram, New Delhi-22

प्रतिक्षा नियंत्रक
Controller of Examinations



केन्द्रीय विद्यालय संगठन

क्रम संख्या/No. 2017-18/C/34

Ph. No. 26172076 Fax No. 26186397

केन्द्रीय विद्यालय/KENDRIYA VIDYALAYA

सैक्टर-8, राम कृष्णा पुरम/SECTOR VIII, R.K. PURAM,

नई दिल्ली 110 022-NEW DELHI-110022

Website: kvsector8rkpuram.org

Email: kvsec8rkpdelhi@yahoo.com, kvsector8rkp@gmail.com

अनुक्रमांक/Roll No. 9198499

अस्थायी प्रोत्रति प्रमाण-पत्र एवम् चरित्र प्रमाण-पत्र

PROVISIONAL PASS CERTIFICATE & CHARACTER CERTIFICATE

प्रमाणित किया जाता है कि श्री/सुश्री

Certified that Master/Miss

SRISHTI

आत्मज/आत्मजा श्रीमती (माता का नाम)

Son/Daughter of Smt. (Mother's name)

SUSHAMA

एवम् श्री (पिता का नाम)

and Shri (Father's Name)

VINOD KUMAR

इस विद्यालय का प्रमाणिक छात्र था - शैक्षिक सन् अवधि

was a bonafide student of this Vidyalaya during the academic Year 2017-18

वह ए.आई.एस.एस.सी.ई. (XII) परीक्षा में बैठा तथा अधोलिखित अंक प्राप्त किये

(He/She appeared in AISSCE (XII) and secured the marks mentioned below.

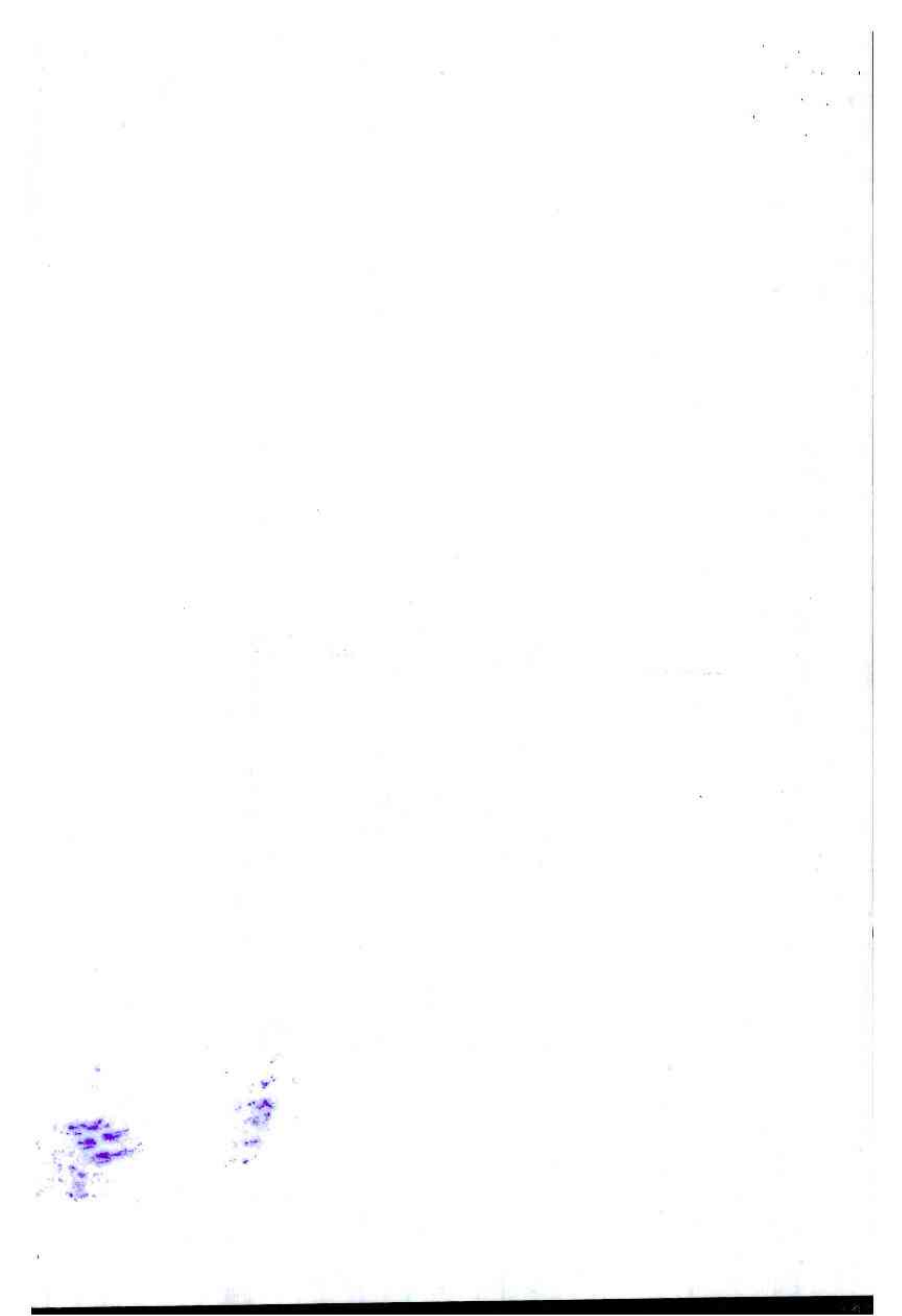
SUB CODE	SUB NAME	THEORY	PRACTICAL	MARKS	GRADE
301	ENGLISH CORE	087		087	A2
302	HINDI CORE	085		085	A2
042	PHYSICS	042	028	070	B2
043	CHEMISTRY	034	027	061	C2
044	BIOLOGY	031	030	061	D1
500	WORK EXPERIENCE			---	B1
502	PHY & HEALTH EDUCA			---	B1
503	GENERAL STUDIES			---	B1
Additional Subject					
048	PHYSICAL EDUCATION	025	028	053	D2
Result : PASS					

He/She bears a good moral character

दिनांक /Date: 29.05.2018


PRINCIPAL

केन्द्रीय विद्यालय / Kendriya Vidyalaya
सैक्टर-8, राम कृष्णा पुरम नई दिल्ली-22
Sec-8, R.K. Puram, New Delhi-22



No. EQ 90054602



1145699/112

054602

PASS CERTIFICATE

No divisions are awarded

This is to certify that **SUDESHNA MANDAL**
of **MARY IMMACULATE SCHOOL, BERHAMPORE**

UNIQUE ID 5795698

Daughter of

Smt **ARCHANA MANDAL**

Shri **MADHU SUDAN MANDAL**

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION

The candidate attained at least grade **7** in **SIX** subjects of the External Examination
and at least grade **D** in the subject of Internal Assessment as given below:

SUBJECTS

External Examination

ENGLISH
BENGALI
HISTORY, CIVICS & GEOGRAPHY
MATHEMATICS
SCIENCE
COMMERCIAL APPLICATIONS

GRADE

2 TWO
1 ONE
2 TWO
3 THREE
3 THREE
3 THREE

Internal Assessment

SUPW & COMMUNITY SERVICE

B

EXAMINATION OF MARCH 2014

Date of birth as

certified by the (in words) **Seventh October Nineteen Hundred Ninety Seven**

Head of the School

at the time of (in figures) **07.10.1997**
registration

Chief Executive & Secretary

Chairman
Council for the Indian School
Certificate Examinations

EXPLANATORY NOTE

MEANING OF GRADES

I. EXTERNAL EXAMINATION

Attainment in a subject is indicated by a grade, of which Grade 1 is the highest and Grade 9 the lowest; only Grades 1 to 7 are recorded on Certificates. The interpretation of the grades is as follows:

Grade	Standard
1 } 2 }	Very Good
3 } 4 } 5 }	Credit
6 } 7 }	Pass
8 } 9 }	Fail

II. INTERNAL ASSESSMENT

The standard attained in Socially Useful Productive Work & Community Service, abbreviated on the face of the Certificate as SUPW & COMMUNITY SERVICE, is indicated by a letter grade, of which Grade A is the highest and Grade E the lowest. Only Grades A to D are recorded on Certificates. The interpretation of the grades is as follows :

Grade	Standard
A	Very Good
B	Good
C	Satisfactory
D	Fair
E	Fail

In addition to the above the candidate to whom this Certificate is awarded has satisfactorily completed courses as shown below :

Second Language - Oral Examination	:	Internal Examination
Third Language - Classes V to VIII	:	Internal Examination
Art	:	Internal Examination
Physical Education	:	Internal Assessment
Moral & Spiritual Values	:	Internal Assessment

Awards and conditions for awards.

PASS CERTIFICATES will be awarded to candidates who attain the pass standard in at least five subjects which must include the subject English.

Provided that no candidate, except as otherwise exempted by the Council, shall be awarded a Pass Certificate unless in addition to fulfilling the conditions above, the candidate has attained a pass grade in SUPW and COMMUNITY SERVICE as examined/assessed internally by the School.



Institution Code

114059

No.

683120

West Bengal Council Of Higher Secondary Education



Certified that

SUDESHNA MANDAL

Roll

440221

No.

1015

son/daughter/ward of

KADHU SUDAN MANDAL

passed the Higher Secondary Examination 2016 from

SAIDABAD MANINDRA CHANDRA VIDYAPITH

with overall Grade

A



Vidyasagar Bhavan

Salt Lake, Kolkata - 700 091

India

Date

16th May, 2016

Subrata Ghosh
Secretary

Mahua Das
President

PC 050367

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2014

No. EQ 80055150



1145699/112

STATEMENT OF MARKS

Name SUDESHNA MANDAL

of MARY IMMACULATE SCHOOL, BERHAMPORE

UNIQUE ID 5795698

Daughter of

Smt ARCHANA MANDAL

Shri MADHU SUDAN MANDAL

SUBJECTS

External Examination

ENGLISH

BENGALI

HISTORY, CIVICS & GEOGRAPHY (HCS-B, GEO-B)

MATHEMATICS

SCIENCE (PHY-B, CHE-C, BIO-C)

COMMERCIAL APPLICATIONS

Percentage Marks

83 EIGHT THREE

90 NINE ZERO

88 EIGHT EIGHT

78 SEVEN EIGHT

72 SEVEN TWO

72 SEVEN TWO

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

B

Date of birth as

certified by the (in words) Seventh October Nineteen Hundred Ninety Seven
Head of the School

at the time of (in figures) 07.10.1997
registration

RESULT - PASS CERTIFICATE AWARDED

Note : 1. The pass mark for each subject is 35%.
2. No divisions are awarded.

Chief Executive & Secretary

EXPLANATORY NOTE

I. EXTERNAL EXAMINATION

Attainment in a subject is indicated by a percentage mark.

II. INTERNAL ASSESSMENT

The standard attained in Socially Useful Productive Work & Community Service, abbreviated on the face of the Statement of Marks as SUPW & COMMUNITY SERVICE, is indicated by a letter grade, of which Grade A is the highest and Grade E the lowest. The interpretation of the grades is as follows :

Grade	Standard	Grade	Standard	Grade	Standard
A	Very Good	C	Satisfactory	E	Fail
B	Good	D	Fair		

Awards and conditions for awards.

PASS CERTIFICATES will be awarded to candidates who attain the pass standard in at least five subjects which must include the subject English.

Provided that no candidate, except as otherwise exempted by the Council, shall be awarded a Pass Certificate unless in addition to fulfilling the conditions above, the candidate has attained a pass grade in SUPW and COMMUNITY SERVICE as examined / assessed internally by the School.



WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION NO.
 CODE NO.
 116057 5831570



MARK-SHEET
 Higher Secondary Examination
2016

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SUDESHNA MANDAL

ROLL 440221 No. 1015 AT THE HIGHER SECONDARY EXAMINATION 2016.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE	
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES IN WORDS		
COMPULSORY LANGUAGE									
BNGA	80	20	24	6	52/B+	20/D	72	A	
					(SEVENTY TWO)				
ENGB	80	20	24	6	62/A	20/D	82	A+	
					(EIGHTY TWO)				
COMPULSORY ELECTIVE									
CHEM	70	30	21	9	27/F	29/D	56	B	
					(FIFTY SIX)				
MATH	80	20	24	6	40/B	20/D	60	B+	
					(SIXTY)				
PHYS	70	30	21	9	46/B+	29/D	77	A	
					(SEVENTY SEVEN)				
OPTIONAL ELECTIVE									
BIOS	70	30	21	9	58/A+	29/D	87	A+	
					(EIGHTY SEVEN)				
COMPULSORY									
							GRAND TOTAL	378	

RESULT: PASSED

OVERALL GRADE: A

Kalyan Sengupta

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

HIGHER SECONDARY COURSE MS 106447

01. Higher Secondary Education is equivalent to 10+2 Education of all India Pattern.
02. A candidate, to be declared pass, must secure pass marks in two compulsory languages, three elective subjects and in Environmental Education (in respect of Old Syllabus only). Grand Total is done by taking into account the highest marks obtained in five subjects including Language Group and Optional Elective subject, if any, where a minimum pass marks in each language of Language Group should be secured mandatorily and accordingly, mark sheet is printed. Overall grade is calculated by dividing the Grand Total by five.
03. Regulation 9(1)/9(2b) will be applicable to the cases where necessary. **9(1):** If a candidate fails to obtain minimum pass marks in any compulsory subject excepting Environmental Education for the reasons of deficiency of less than five per centum of full marks, he/she shall, to make up the deficiency in the compulsory subject, be given credit by transfer of marks from the highest marks obtained by him/her in a compulsory subject excepting Environmental Education. **9(2b):** Failure in obtaining the minimum pass marks in a compulsory elective subject, but has obtained the minimum pass marks in the optional elective subject, shall be declared passed by giving him/her the benefit of interchanging the compulsory elective subject as the optional elective subject and vice versa. Application for declining the benefit of interchange of subjects shall not be accepted on expiry of 30 days from the date of publication of result.
04. For name correction in original Mark Sheet and Pass Certificate, applications forwarded by Head of the Institution must reach the Council within six months from the date of publication of the result, failing which the Council shall charge fees as prescribed. The candidates and the Heads of the Institutions themselves should not make corrections in the Mark-Sheet and Pass Certificate as well.
05. A candidate may apply for Post Publication Review/Scrutiny of answer script(s) in theoretical papers only (except ENVE) within 15 days from the date of publication of results in prescribed format along with the requisite fees, subject to the fulfillment of the conditions as laid down under the relevant regulation. A candidate may apply for review in not more than two subjects.
 - a) Application fee for Post Publication Review : Rs. 100/- (Rupees one hundred only) per subject.
 - b) Application fee for Post Publication Scrutiny : Rs. 60/- (Rupees sixty only) per subject.
06. A Special candidate may enrol himself/herself for the next examination as a Continuing candidate with the same subjects of his/her first enrolment.
07. **Subject-wise marks and grade are shown in the Mark Sheet. Classification of grade is given below :**

90-100: O [Outstanding]	60-69 : B+ [Good]	30-39 : P [Passed]
80-89 : A+[Excellent]	50-59 : B [Satisfactory]	Below 30 : F [Failed]
70-79 : A [Very Good]	40-49 : C [Fair]	

Subject Grade is awarded on the basis of total marks secured by a candidate in theoretical and practical/project/oral taken together.

N.A. (Not Applicable) is shown against Subject Grade when a candidate is absent or does not obtain minimum pass marks in either theoretical or practical/project/oral.

08. The Council shall preserve all answer scripts, marks foils in respect of the Higher Secondary Examination of a year for a period of six months from the date of publication of the results of such Examination of that year and on the expiry of the said period all such documents connected with the Examination, other than the tabulation record, shall be disposed of and no demand for production of the same shall thereafter be entertained: Provided that the answer scripts of post publication Review/Scrutiny shall be preserved for three months from the date of publication of the post publication Review/Scrutiny results of that year or a period of six months from the date of publication of the results of Higher Secondary Examination, whichever is later.
09. **SUBJECTS AND SUBJECT CODE :**

Languages	Lab - based Subjects	Non Lab - based Subjects
1. Alternative English ALTE	1. Home Science AGNM	37. Accountancy ACCT
2. Bengali (A) BNGA	2. Botany BIOS	38. Anthropology ANTH
3. Bengali (B) BNGB	23. Chemistry CHEM	39. Bus. Econ. Incl. BEBM
4. English (A) ENGA	24. Fine Arts & Crafts FACR	Bus. Maths
5. English (B) ENGB	25. Geography GEGR	40. Bus. Orgn. & Mgmt. BOMG
6. Gujarati GJRT	26. Computer Science COMS	41. Business Studies BSTD
7. Hindi (A) HINA	27. Modern Computer Applications COMA	42. Costing & Taxation CSTX
8. Hindi (B) HINB	28. H. Mg & H. Nursing HOMN	43. Commercial Law and preliminaries of Auditing CLPA
9. Nepali (A) NEPA	29. Music MUSC	44. Economic Geography ECOG
10. Nepali (B) NEPB	30. Nutrition NUTN	45. Economics ECON
11. Odia ODLA	31. Physics PHYS	46. Education EDCN
12. Odia (New) ORYA	32. Psychology PSYC	47. Environmental Studies ENVN
13. Punjabi PNJB	33. Statistics STAT	48. History HIST
14. Santali SANT	34. Health and Physical Education PHED	49. Journalism & Mass Communication JMCN
15. Telugu TELG	35. Home Management and Family Resource Management HMFR	50. Mathematics MATH
16. Urdu URDU	36. Visual Arts VISA	51. Philosophy PHIL
17. Arabic ARBC		52. Political Science POLS
18. French FRNC		53. Sociology SOCG
19. Persian PRSN		54. Environmental Education ENVE
20. Sanskrit SNSK		

Admitted
Bethune College, Kolkata

Date: 27/03/23

Name of the Student

SUKRITI MISHRA

Course

M.B.B.S

Year

2017-2018

Roll No./Registration No.

950117095

Reason for Request of Certificates

COURSE COMPLETED

Whether Course Completed

Yes

No

Yes Provide Details of Completion :
of Course

No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

Sukriti Mishra

Signature of Candidate

[Signature]

Signature of Dean

[Signature]

Signature of HOD/Principal



[Signature]
27/3/23



NO DUES

No Dues from Dept. of Library

No Dues from the Dept. of Finance & Accounts

Note : Without obtaining the above signatures No Original Certificates will be issued

Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.

Certificate will be issued after 4.00 p.m. on that day.

For office use:

Make necessary entries in the Register

Obtain Students Signature in the Register

Ensure all the original certificates were taken back after tentative date of returning.

Yes / No

Yes / No

Yes / No

Hod TC
2/4/2023

Sukriti Mishra
3/4/23

Signature of the Issuer

Documents Check List for Admission in UG Course

Student's Name: SOLGA RITTI MISHRA Course MBBS Batch 2017-18

List of Original Documents to be attached with Admission form

- 4
1. ~~School Leaving or Transfer Certificate~~ - 1
 2. ~~Certificate of Conduct / Character~~ - 1
(From the Principal of the School/ College Last attended)
 3. ~~High School Mark Sheet~~ - 1
 4. High School Passing Certificate
 5. ~~Intermediate Mark Sheet~~ - 1
 6. Intermediate Passing Certificate
 7. Migration Certificate - (Other than UP Board Candidate)
 8. Certificate of caste validity (Only for SC/ST & OBC)
 9. Recent Passport Size Colour Photographs - 20 Nos.
 10. Colour Family Photograph - 2 No.
 - 11.(A). Father's self attested PAN Card copy - 2 No.
 - 11.(B) Candidate's self attested PAN card copy - 2 No.
 13. Photocopy of all the original documents - 2 Sets

Total Number(s) of Original Documents

4

(In words

4 four)

4.
Submitted By

Sukrit Mishra
Student's Signature 3/4/23

Verified By

Controller of Examination

Verified By

Selection Committee

Received By

Records Incharge

H.O. by
25/04/2020 4

Checked by

1) R. S. Sanyal
27/04/20

2) G. M. S.
27/4/2020


27/4/2020

BRAHMA SHAKTI PUBLIC SCHOOL

E-Block, Bharat Vihar, Begumpur, Rohini, Delhi-110086

Recognised by the Directorate of Education, Govt. of N.C.T, Delhi

Affiliated to Central Board Secondary Education.

Affiliation No. 2730450, School code : 1413200

SCHOOL LEAVING CERTIFICATE

S. No. 918.....

Dated 03/6/17

File No. 10.....

YEAR 2016-2017

Ad. No. 5335

Student's Name SUKRITI MISHRA

Father's Name SANJAY MISHRA

Mother's Name SEEMA MISHRA

Was reading in class XIIth (2016-17) From April-2016 upto March-2017.....

He/ She was admitted in the school 27 ⁷/₁₅ His/ Her Date of Birth

according to the school records 21-4-1999

Twenty first April N. H. Ninety nine.....

His/her attendance was 380/402 Pass/ Fail She has passed in XIIth (Twelfth) class.

He/She had paid all the dues. He/ She bears good moral character and good conduct.

Certified that the above information is in accordance with the school records.

Dated 03/6/17

Prepared by [Signature]

Checked by [Signature]

Verified by [Signature]

[Signature]
03/6/17

Mrs. Gita Devi
Principal

Brahma Shakti Public School
(Recognised & Affiliated to C.B.S.E.)
Bharat Vihar, Begumpur, Delhi-110086

V. Principal / Principal

Counter Sign.



BRAHMA SHAKTI SR. SEC. PUBLIC SCHOOL

E-Block, Bharat Vihar, Begumpur, Rohini, Delhi-110086

(Recognised by Directorate of Education and Affiliated C.B.S.E)

Vide letter No. DE-51 (22) (12) DNW/98/593 Dated 21-4-98

Provisional cum Character Certificate

School No. : 1413200

Dated...05/6/17.....

C.B.S.E. Roll No. 9155375.....

This is certified that SUKRITI MISHRA S/o/ D/o. Shri. SANJAY MISHRA.....appeared

from this school at All India Secondary School Certificate Examination conducted by Central

Board of Secondary Education, Delhi in the 2016-2017..... According to the list of

candidate supplied by the C.B.S.E. he/she has been declared passed/ passed in compartment

on Aug...../.....in the above said examination and his /her subjects are :

1. ENGLISH - 095..... 2. PHYSICS - 061..... 3. CHEMISTRY - 057.....

4. BIOLOGY - 068..... 5. PHYSICAL EDU. - 082..... 6. /.....

He/She bears a good moral character.

Note : This provisional certificate is given only to enable the students to seek admission in college

or other institution and is not equivalent to the certificate issued to him/her by the secretary, C.B.S.E.

Principal


5/6/17
Mrs. Gita Devi

Principal

Brahma Shakti Public School

(Recognised & Affiliated to C.B.S.E.)

Bharat Vihar, Begumpur, Delhi-110086

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)



(4)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS

No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA

Course Applied for: MD/MS/Diploma MBBS MDS
MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : SUKRITI Surname MISHRA

2. (a) Father's/Husband's/Guardian's Name SANJAY MISHRA

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/ Business/Pvt. Practice :

Designation: JOURNALIST Department: AMAR UJALA,
MEDIA

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : A - 772 BUDHA MARG
MANDAWALI, (NEAR MOTHER'S
CONVENT SCHOOL) DELHI - 110092

(1) Mobile No: a) Father / Guardian / Husband 9910025756

b) Candidate 9910020756

(2) Phone No. (Res.) STD Code: 011 No. 26232643

(3) Fax No. STD Code: _____ No. _____

(4) email id SANJAYSWADESH@GMAIL.COM website address _____

4. Permanent Address: A - 772 BUDHA
MARG MANDAWALI,
(NEAR MOTHER'S CONVENT
SCHOOL) DELHI - 92

5. Office / Clinic Address of the Parent / Husband / Guardian:

AMAR UJALA, 1
PANDIT PANT MARG
NEW DELHI - 110001

(1) Mobile No: 8588828669

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (B) General

(E) Physically Disabled

7. (1) Date of Birth: 21/04/1999 Age: 18 Years [As on 31st December of the year of admission]

(2) Place of Birth: NEW DELHI

8. Nationality: INDIAN

9. Religion: HINDU

10. Community: BRAHMIN

11. State of Domicile: DELHI

12. Annual Income of the Parent / Guardian / Husband: Rs. 20 Lakhs.

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		THE INDIAN SCHOOL, JOSIP BROZ TITO MARG.	2015	8.4	-NA-
10+2	CBSE		BRAHMA SHAKTI PUB SCH, BHARAT VIHAR BEGUMPUR,	2017	72.6%	-NA-
MBBS / BDS			DLI,			

14. Period of Completion of CRR/CRI : From - 20 to - 20

15 Whether Hostel Accommodation is required : YES / NO

Sanjay kr. Mishra

Signature of the Parent / Guardian / Husband

Sukirti Mishra

Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(1) 10/5 Marks
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	1 (2) 12/5 Marks
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	✓ YES / NO	1 (3)
4. Transfer Certificate from the College <i>School leaving</i>	✓ YES / NO	(1)
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	✓ YES / NO	(1)
13. Domicile Certificate issued by the competent authority	YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		

17. Others, if any, specify:

- a. *Rank letter copy*
- b. *Mother - Rank card*
- c. *Father - Rank card*
- Admission card*
- NEET Score Card*
- Admit Card*

} Copy

4

Sukanti Mishra

Total Number of Original Certificate enclosed (in Nos. / words)

Six Five (5)

Sukanti Mishra
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

Sukanti Mishra
Signature of the Candidate

Sanjay K. Mishra
Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I. SUKRITI MISHRA ^{D/O}_{S/O} SANJAY MISHRA do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the institution.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Sukriti Mishra

SIGNATURE OF THE CANDIDATE

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, SANJAY MISHRA ✓ F/o, H/o, G/o SUKRITI MISHRA

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Sanjay K. Mishra

SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, SUKRITI MISHRA the candidate who has applied for MBBS Course and I, SANJAY MISHRA father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Sukriti Mishra
Signature of the Candidate

sanjay kr. mishra
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/ Husband/ Brother/ Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. SUKRITI MISHRA has got the admission in

MBBS Course. I, Mr./Ms/Dr. SANJAY MISHRA the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Sukriti Mishra
Signature of the Student

Sanjay K. Mishra
Signature of the Parent / Guardian / Husband

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./[✓]Ms/Dr. SUKRITI MISHRA has got the admission in
MBBS Course. I, Mr./[✓]Ms/Dr. SANJAY MISHRA the parent/[✓]

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Sukriti Mishra
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Sanjay K. Mishra
Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (SUKRITI MISHRA)
(SANJAY MISHRA)
(FATHER)

Date :

ADDRESS and PHONE No. A-772 BUDHA MARG, MANDAWALI
NEW DELHI - 110092.
9910025756 .

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, SUKRITI MISHRA S/o / D/o / W/o SANJAY MISHRA secured admission to the M.B.B.S course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions) Regulations, 2009 I, SUKRITI MISHRA S/o / D/o / W/o SANJAY MISHRA hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Sukriti Mishra
SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, SANJAY MISHRA ✓ Father/Guardian/Husband of Mr/Ms/ ✓
Mrs. SUKRITI MISHRA admitted in M.B.B.S ✓ course at Santosh Medical / Dental
College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

sanjay k. mishra
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters):

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To

The Dean / Principal

Santosh University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I, SUKRITI MISHRA ✓ Son of / Daughter of SANJAY MISHRA ✓ admitted to the 1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Sukriti Mishra
Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (SUKRITI MISHRA)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Sanjay K. Mishra
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (SANJAY MISHRA)

Date :

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. SUKRITI MISHRA has got the admission in MBBS Course and Mr./Mrs./ Dr. SANJAY MISHRA the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.

Sukriti Mishra
Signature of the Student

Sanjay K. Mishra
Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/[✓]Ms/Mrs./Dr. SUKRITI MISHRA has got the admission in MBBS Course and Mr./Mrs./ Dr. SANJAY MISHRA the Parent [✓]Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Sanjay K. Mishra

Signature of the Parent / Guardian / Husband

Sukriti Mishra

Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/[✓]Ms/Mrs./Dr. SUKRITI MISHRA has got the admission in MBBS Course and [✓]Mr./Mrs./ Dr. SANJAY MISHRA the Parent husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us

Sanjay K. Mishra

Signature of the Parent / Guardian / Husband

Sukriti Mishra
Signature of the Student

Place : Ghaziabad

From

Student's Name SUKRITI MISHRA

S/o, D/o, W/o, H/o SANJAY MISHRA

Permanent Residential Address:

A-772 BODHA MARG

MANDAWALI, (NEAR

MOTHER'S CONVENT

SCHOOL), NEW DELHI - 110092

Mobile No. - 99 10025756

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, SUKRITI MISHRA S/o, D/o, W/o, H/o SANJAY MISHRA

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 20 201

Sanjay K Mishra

Signature of the Parent / Guardian / Husband

Sukriti Mishra

Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. SUKRITI MISHRA

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section
13. Admission No.

No.....Date - -20
for Rs.....

SECRETARY
SELECTION COMMITTEE



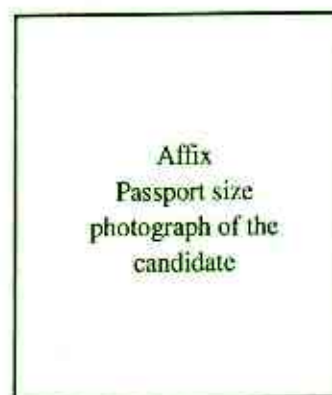
SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGGRY Of SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

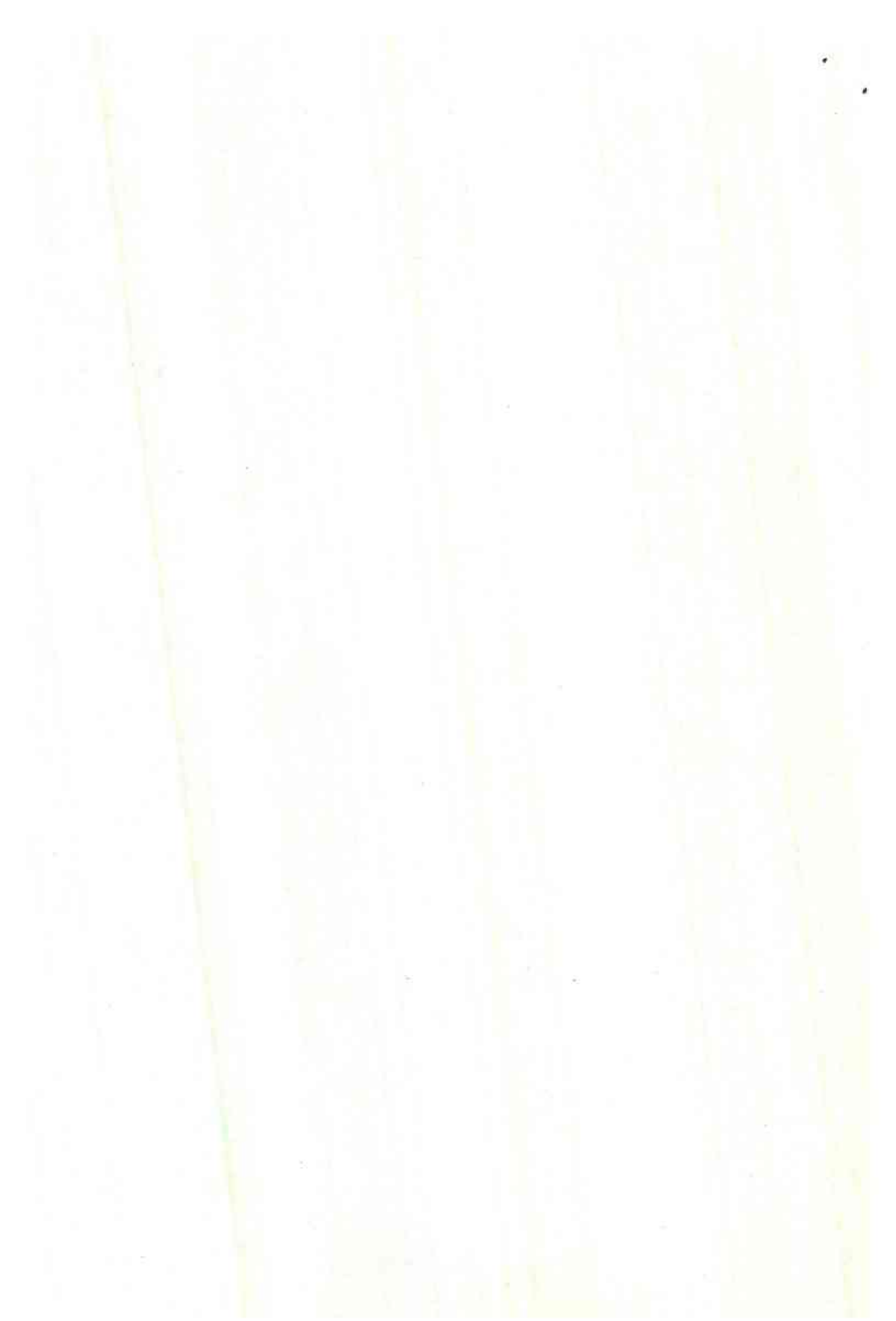
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



A/c Payee



Kotak Mahindra Bank 0195-New Delhi - G X I

894108

Valid for three months from date of issue

दिनांक 0 4 0 9 2 0 1 7
Date D D M M Y Y

On demand pay *****BANTOSH TRUST*****

को या उनके आदेश पर Or Order

रुपये Rupees **Seventeen Lakh only**

अदा करें। ₹ 17,00,000.00

Payable At ***** Not over 18% 17,00,000.00 *****

For Value Received for Kotak Mahindra Bank Ltd



Nilamadhav Mishra
AMANDEEP KAU
Branch Operations Manager
Emp. Code: 35259
Kotak Mahindra Bank Ltd
G.K.-1, Pampush Enclave, New Delhi-110048
Service Delivery Officer
Emp. Code 41823
Kotak Mahindra Bank Ltd
G.K.-1, Pampush Enclave
New Delhi-110048 (0195)

(Drawee Branch)

894108 000485000 16

U. Jethava
04/9/17

Name:- *Sukanti Mishra*
mobile No:- *9910025756*
MBBS 2017-18.






भारत सरकार
Unique Identification Authority of India
Government of India

नमांकन क्रम/Enrolment No.: 1171/23550/49458

To
सुकृति मिश्रा
Sukriti Mishra
D/O Sanjay Mishra
House Number-A-772
Budha Marg
Mandawali
Near Mother Convent School
Mandawali Fazalpur
East Delhi Shakarpur
Delhi - 110092
9910654716

Download Date: 14/02/2017

Expiry Date: 04/02/2017



आपका **आधार** क्रमांक / Your **Aadhaar** No. :
9070 2837 5432
मेरा **आधार**, मेरी पहचान





भारत सरकार
Government of India



सुकृति मिश्रा
Sukriti Mishra
जन्म तिथि/ DOB: 21/04/1999
महिला / FEMALE



9070 2837 5432
मेरा **आधार**, मेरी पहचान


सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- **Aadhaar** is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- **आधार** देश भर में मान्य है।
- **आधार** भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.





भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
आसमला: संजय मिश्रा, नकान नंबर-ए-772, बुद्ध मार्ग, मदर कॉन्वेंट विद्यालय के पास, मंडावली, मंडावली फाजलपुर, पूर्वी दिल्ली, दिल्ली - 110092

Address:
D/O: Sanjay Mishra, House Number-A-772, Budha Marg, Near Mother Convent School, Mandawali, Mandawali Fazalpur, East Delhi, Delhi - 110092

9070 2837 5432

1847  help@uidai.gov.in  www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

SANJAY KUMAR MISHRA
DHARAM DEV MISHRA
16/03/1976
Permanent Account Number
ALEPM1059N

Sanjay K. Mishra
Signature



Sanjay K. Mishra

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
DWYPM0299E

नाम / Name
SUKTI MISHRA

पिता का नाम / Father's Name
SANJAY MISHRA

जन्म की तारीख / Date of Birth
21/04/1999

सुकुंति मिश्रा
इनाम / Signature



Sukuti^P Mishra

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

SEEMA MISHRA

DASHRATH MISHRA

28/02/1978

Permanent Account Number

AXHPM93270

Seema Mishra

Signature



12012009

Seema Mishra



एन सी ई आर प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

PROVISIONAL ADMIT CARD-NEET(UG),2017.

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES. CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME : SUKRITI MISHRA	ROLL NUMBER : 901801621	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME : SANJAY MISHRA		
DATE OF BIRTH : 1/04/1999	REGISTRATION NUMBER : 80684915	
GENDER : FEMALE	AADHAR NUMBER: 907028375432	
CATEGORY : UR	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB-CATEGORY : O	EXAMINATION TIMING 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE : -772 BUDHA MARG, MANDAWALI-NEAR- SIOOTHERS CONVENT SCHOOL DELHI EAST DELHI- 10092	QUESTION PAPER MEDIUM: English EXAMINATION CENTRE NO. 901802 CENTRE ADDRESS : GURU HARKRISHAN PUBLIC SCHOOL POORVI MARG VASANT VIHAR , DELHI-110057	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE(In Record)	 DIRECTOR(NEET)
 SIGNATURE OF PARENT	IP Address : 59.178.209.215 Date : 23/04/2017 Time : 2:11:42 PM	

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.

There are two entry slot i.e. 'A' & 'B'. For slot 'A' entry time is from 07:30 am to 08.30 am and for slot 'B' entry time is from 08:30 am to 09.30 am. Reach centre as per allotted entry slot.

It is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9.30 am. Check the time with the clock available on NEET website.

Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre.

Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.

Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.

No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.

Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles responses.

Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.

Please affix your photograph in Admit Card as uploaded on your online application form.

1. Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.

1. The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.

2. No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12:30 pm to 01.00 pm.

3. No Candidate shall be allowed to leave the Examination Hall before concluding the Test.

4. No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.

5. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.

6. On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.

7. Candidate must preserve the Admit Card till the allotment of seat in College/Institution.

8. Candidate may regularly visit Board's website www.cbse.net.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 901801621

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BOS Courses)

Roll No	901801621	
Name	SUKRITI MISHRA	
Registration No	80684915	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	399803	
All India Quota Seat Rank (for 15% Seats)	351566	
All India Quota Seat - Category Rank (for 15% Seats)	163771	
Aadhar Number	907028375432	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष याचिका संख्या 16307/17, 16311/17 व 17447/1/2017 से भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विचारार्थीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आदेश पर में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की तैरिद सूची में स्थान पाते पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न पावना शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने उन्ही श्रेणियों के अंतर्गत अहली प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET, (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्फार्मेशन बुलेटिन (काउन्सलिंग) को ध्यान पूर्वक पढ़ें व उन्ही के अनुसार काउन्सलिंग में सम्भरित सभी बिन्दुओं पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbseneet.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवा प्रशासितोहालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सारणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बुलाने से पूर्व ही सीटें समाप्त हो जाती हैं तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी./डि.जी.एस.एस.सी.डी.एस.ई. जिम्मेदार नहीं होगा।
In case the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbseneet.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbseneet.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,



(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

<http://cbseresults.nic.in>

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CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	901801621	Application No.	80684915	Aadhaar Number	907028375432
Candidate's Name	SUKRITI MISHRA			Nationality	Indian
Mother's Name	SEEMA MISHRA			Date of Birth	21/04/1999
Father's Name	SANJAY MISHRA			Gender	Female

Marks Obtained:

Physics (out of 180)	18	Chemistry (out of 180)	35	Biology (Botany & Zoology) (out of 360)	122
Total (out of 720)	175	Percentile Score	63.141682	NEET All India Rank	399803

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
351566	UR	163771	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-5 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (5(i-iv)) of information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their diglocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

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GOVERNMENT OF WEST BENGAL

OFFICE OF THE SUB-DIVISIONAL OFFICER
BISHNUPUR SUB-DIVISION
DIST. - BANKURA

CERTIFICATE FOR OTHER BACKWARD CLASSES

Certificate No. - WB1302OBC201600606

Date : 21/01/2016

This is to certify that SUMAN KALYAN PAL son of

KARTICK CHANDRA PAL of village BANSHI

P.O. BANSHI CHANDIPUR P.S. JOYPUR

in the district BANKURA of the state of WEST BENGAL belongs to the

KUMBHAKAR, KUMAR

community which is recognised as a Backward Class (Other Backward Class - Category B) by the Government of West Bengal, Under:-

Notification No. 346-TW/EC dt 13.07.1994 read with Notification No. 92-TW/EC dt.11.02.1997 read

and as a Backward Class by the Government of India for the State of West Bengal, under:-

Resolution No. 12011/9/94-BCC Date: 19.10.1994

SUMAN KALYAN PAL

and his/her family ordinarily reside(s) in the

District BANKURA of the state WEST BENGAL.


This is also to certify that he does not belong to the category of persons/section (Creamy Layer) to whom reservation shall not apply as provided in Schedule II under Section 4 of the West Bengal Backward Classes (other than Scheduled Castes and Scheduled Tribes) (Reservation of Vacancies in Services and Posts) Act, 2012 or in Column No. 3 of the Schedule to the Govt. of India, Department of personnel & Training O.M. No. 36012/22/93-Estt (SCT) Dated 8-9-93, last revised vide O.M. No. 36033/1/2013 dated the 27th May, 2013.

Place : BISHNUPUR

Date : 21/01/2016



Office Seal


Sub-Divisional Officer
Bishnupur, Bankura
BISHNUPUR
DIST. BANKURA
STATE - WEST BENGAL

ID No. WB-1170547

Centre Code 216

No. 358

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **SUMAN KALYAN**
son/daughter/ward of **KARTIKA CHANDRA PAL**
passed the Higher Secondary Examination 2003 in

General Stream Courses from
BURDWAN C.M.S. HIGH SCHOOL
and was placed in **First** Division.



Vidyasagar Bhavan
Salt Lake, Kolkata
18th July, 2003

[Signature]
Secretary

NO. B/340133



INDEX NO. J2-030

WEST BENGAL BOARD OF SECONDARY EDUCATION

MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2001

ROLL

J1261

NO.

0061

NAME SUMAN KALYAN PAL

SIXTH OF KARTICK CHANDRA PAL

APPEARING FROM HETIA HIGH SCHOOL

HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS

PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP						SCIENCE GROUP						INDIA & HER PEOPLE GROUP						ADDL.			
FL-(WRITTEN) FIRST PAPER (FULL MARKS - 90)	FL-(WRITTEN) SECOND PAPER (FULL MARKS - 90)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC. (WRITTEN) (FULL MARKS - 90)	PSC. (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC. (WRITTEN) (FULL MARKS - 90)	LSC. (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL * (FULL MARKS - 100)
55	63	20	138	67	205	74	70	10	80	80	10	90	244	42	10	52	63	10	73	125	82
** GRAND TOTAL → 622						SIX TWO TWO						*** DIVISION → I *						FIRST			



- * MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
- ** FULL MARKS - 800 PASS MARKS - 272
- *** 1st. DIV.-480, 2nd DIV.-360, 3rd DIV.-272

Pradyot Haldar
SECRETARY



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ
Unique Identification Authority of India

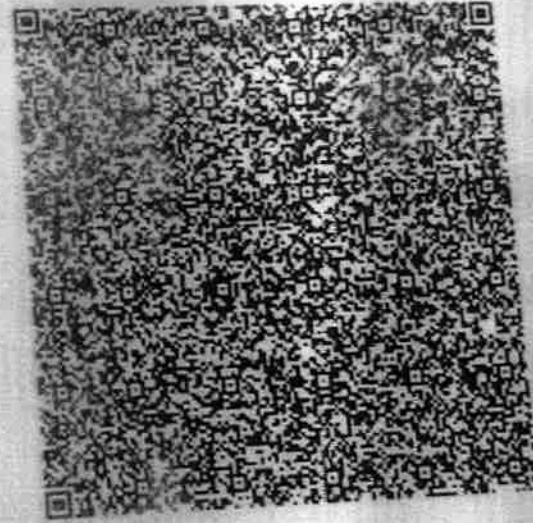


ঠিকানা:

এমবী 162, আবাদপাড়া, মহিশবাথন শনি মন্দির,
বিধাননগর (এম), উত্তর ২৪ পরগনা,
পশ্চিম বঙ্গ - 700102

Address:

MB 162, Abadpara, Mahishbathan Sani
Mandir, Bidhannagar(m), North 24 Parganas,
West Bengal - 700102



9393 4818 6234

VID : 9174 8652 2620 8530



1947



help@uidai.gov.in



www.uidai.gov.in

Student Details

NEET RESULT :Qualified

Roll Number	: 502503977	Course	: BDS
Student Name	: SUMIT YADAV	Specialisation	: N/A
Father Name	: JAGDISH PRASAD YADAV	Physics (%)	: 61
Date of Birth	: 03 Aug 1998	Chemistry (%)	: 63
Gender	: FEMALE	Biology/Bio-technology (%)	: 70
Nationality	: INDIAN	Percentage of PCB	: 64.67
NEET Score	: 211	English Qualified	: Yes
NEET Percentile	: 73.528511	Category	: OBC
PH	: NO	Aadhaar Number	: 647297169510
Current Address	: 370, POLICE COLONY, ASHOK VIHAR, PHASE-I, DELHI NORTH, WEST DELHI, DELHI -110052	State Name	: Uttar Pradesh
		Counseling Authority	: Directorate General Of Health Services, New Delhi
		Student Allotment Letter No	:
		Student Allotment Letter Date	: 23 Jun 2018
		Date of Admission	: 25 Jun 2018

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केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	502503977	Application No.	40031201	Identity Type	Aadhar Number
Candidate's Name	SUMIT YADAV			Nationality	INDIAN
Mother's Name	SANTOSH YADAV			Date of Birth	03/08/1998
Father's Name	JAGDISH PRASAD YADAV			Gender	Female
Marks Obtained:					
Physics (out of 180)	4	Chemistry (out of 180)	48	Biology (Botany & Zoology) (out of 360)	159
Total (out of 720)	211	Percentile Score	73.528511	NEET All India Rank	335016
ALL INDIA QUOTA RANK (FOR 15% SEATS)					
Overall Rank	Category		Category Rank	Category-PH Rank	
335016	OBC		141675	----	

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54653	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2	Candidates if found submitting wrong information against the order of Hon'ble High Court Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3	In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-5 of Information Bulletin of NEET (UG) 2018.
4	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their eligibility. CBSE has no role to play in it.
5	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible for any correctness of addresses.
6	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
7	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
8	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
9	Qualified Candidates having Benchmark Disabilities may refer to Chapter 3 (5(a-iv)) of information Bulletin.
10	Qualifying in NEET (UG) 2018 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2018 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
11	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

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ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that **SUPRIYA SINGH**

अनुक्रमांक Roll No. : **8214037**



माता/पिता/संरक्षक का नाम **POONAM SINGH/DILIP KUMAR SINGH**
Mother's/Father's/Guardian's Name
जन्म तिथि Date of Birth **28/06/1997 28TH JUNE NINETEEN HUNDRED NINETY SEVEN**
विद्यालय School **65850 MATER DEI SCHOOL TILAK LANE NEW DELHI**

का निष्पादन निम्नानुसार रहा has performed as follows :

1 शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade		Overall (SA+SA)		Grade		Overall (SA+SA)	
	FA	SA	Grade	Grade Point (GP)	FA	SA	Grade	Grade Point (GP)
101 ENGLISH COMM.	B2	B2	B1**	08	B1	B1	B1	08
085 HINDI COURSE-B	B1	B2	B1	08	B2	B2	B1**	08
041 MATHEMATICS	B1	C1	B2	07	A2	A2	A2	09
086 SCIENCE	B1	B2	B1**	08	A1	B1	A2	09
087 SOCIAL SCIENCE	B2	B2	B2	07	B1	C2	B2**	07

सीजीपीए, अध्ययन की योजना के अनुसार, अतिरिक्त छठे विषय को छोड़कर सभी विषयों में उचित ग्रेड बिंदुओं का जोशत है।
ग्रेड बिंदु की निर्देशात्मक समानता तथा अंकों की इतिहासता की गणना निम्नानुसार की जा सकती है।

- विषयवार अंकों की निर्देशात्मक प्रतिशतता = 9.5 x विषय का जीपी
- अंकों की समग्र निर्देशात्मक प्रतिशतता = 0.5 x सीजीपीए

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6th subject.
An indicative equivalence of Grade-Point and Percentage of Marks can be calculated as follows:

- Subject wise indicative percentage of marks = 9.5xGP of the subject.
- Overall indicative percentage of marks = 0.5xCGPA.

संचित ग्रेड बिंदु औसत (सीजीपीए) Cumulative Grade Point Average (CGPA) :

8.2

भाग Part-2 सह-शैक्षिक कार्यक्षेत्र Co-Scholastic Areas

2(क)(A) जीवन कौशल Life Skills :	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Can identify strengths and weaknesses and use them to arrive at meaningful decisions in future. Raises questions and has an independent thought process. Excellent problem solving and decision making skills.		A	Is mostly aware of personal strengths and weaknesses. Most of the times analyses a problem with relevant information & can mostly choose the best alternative. Mostly shows originality and innovations. Is able to find constructive solutions.		B
सामाजिक कौशल Social Skills	Is always helpful to classmates & sensitive to differently-abled students. Exhibits good interpersonal skills & appreciates other's opinions. Accepts feedback from teachers, elders & peer group for self-improvement. Performs well in a group.		A	Is always empathetic, accepts criticism openly exhibits interpersonal skill. Is an effective communicator & always follows norms & social conducts. Often demonstrates leadership skills. Always listens actively & get along well with others.		A
भावनात्मक कौशल Emotional Skills	Is self-confident, empathetic and optimistic. Has ability to generally overcome adverse situations gracefully and can handle stress well. Most of the times expresses feelings and emotions appropriately in class.		B	Is generally able to overcome weaknesses, stress and negative emotions in a healthy way. Is generally helpful and empathetic. Believes in self and is confident.		B

2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Is collaborative, has innovative ideas and plans. Has excellent grasp of work activity and understands real life situations. Motivated, helpful, guides and facilitates others, and strictly follows deadlines.	A	Is collaborative and innovative. Plans and adheres to deadlines. Shows involvement and attempts to facilitate and guide others. Displays understanding of real life situations.	A	

2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं Visual & Performing Arts	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Participates actively in art related activities at different levels. Plans and conducts creative events. Is aesthetic, innovative and has good observation skills. Is able to appreciate and enjoy various art forms and performances.	A	Participates actively in art related activities at different levels. Is aesthetic, innovative, creative, and interpretive and has good observation skills. Is able to enjoy art forms and performances.	A	

2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

(के प्रति) towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Is always respectful & courteous towards teachers, adheres to the rules, is sincere & helpful towards teachers. Has a positive attitude towards learning, communicates with & confides in teachers and takes criticism in the right spirit.	A	is always respectful and courteous towards teachers and elders. Exhibits a positive attitude towards learning and adheres to school and class norms. Communicates effectively with teachers and takes criticism positively.	A
सहपाठी School Mates	Expresses ideas & opinion freely with classmates. Is always sensitive & supportive towards peers & differently-abled schoolmates. Is receptive to ideas and suggestions from others. Is an inspiration to all, can manage diversity well.	A	is sensitive & supportive towards peers and differently-abled schoolmates. Expresses ideas freely in a group & is receptive to opinions & suggestions. Displays sensitivity to differences & is kind & helpful. Respects the opposite gender.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Is enthusiastic, shoulders responsibility happily and is a keen participant in various school programmes. Possesses leadership quality, inspires others to join. Is concerned about the environmental programmes, takes care of school property.	A	is punctual and takes part in school programmes regularly. Possesses leadership quality and displays school spirit. Motivates and involves others to join in various events. Takes care of school property and speaks with pride of the school.	A
मूल्य प्रणालियाँ Value Systems	Adheres to value systems, abides by rules and regulations. Is ethical and courteous. Respects national flag and symbols. Is sensitive to diversity and respects opposite gender. Does not fight or harm others.	A	Generally follows values systems and adheres to rules. Respects National flag and symbols. Is honest, polite and responsible. Displays a positive attitude and a spirit of citizenship. Is sensitive to diversity.	B

3 (क)(A) सह-पाठ्यक्रम कार्यकलाप Co-Curricular Activities :

भाग Part-3 सह-पाठ्यक्रम कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Literary & Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels. Excellent literary skills. An avid reader. Expresses original ideas and collaborates with peers.	A	Plans, organizes and actively participates in literary and creative events at various levels. Writes short stories, literary criticism and composes poems. An avid reader and displays high level of interpretation. Is able to inspire others.	A
Scientific Skills	Regularly represents school in various scientific forums, national and international events. Takes keen interest in science related activities. Is investigative, displays excellent experimental and observation skills.	A	Participates in scientific activities and events at school level. Displays good experimental skills and is a good observer.	C

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
Sports/Indigenous sports (Kho Kho etc.)	Good in an identified sport & represents school at various levels. Excellent hand-eye co-ordination & exhibits agility, endurance & flexibility. Demonstrates sporting skills, team spirit & hunger to perform well.	A	Displays an innate talent in an identified sport. Represents school at various levels. Has endurance, strength & flexibility with good hand eye coordination. Displays team spirit, sportsmanship, discipline, punctuality & regularity.	A
Yoga	Understands the techniques, postures (mudras) and is good in breath regulation exercises. Shows agility and flexibility, keenness and interest in yoga and can meditate. Allows all yoga skills to work together.	A	Understands the techniques, postures (mudras) and is good at breath regulation exercises. Demonstrates flexibility and agility and is able to meditate. Understands its importance in everyday life.	A

*** उन्नत ग्रेड Upgraded Grade

परिणाम Result : **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**



क्रम संख्या /
S.No. SSCE / 2015/

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

010007/001741

366185

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2015

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2015

नाम Name SUPRIYA SINGH

अनुक्रमांक Roll No. 9203148

माता/पिता/संरक्षक का नाम PODNAM SINGH

Mother's/Father's/Guardian's Name DILIP KUMAR SINGH

विद्यालय School 65850 MATER DEI SCHOOL TILAK LANE NEW DELHI

विषय कोड SUB CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थायीय ग्रेड POSITIONAL GRADE
		लि. TH	प्रे. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	095	XXX	095	NINETY FIVE	A1
042	PHYSICS	042	024	066	SIXTY SIX	C1
043	CHEMISTRY	051	027	078	SEVENTY EIGHT	B2
044	BIOLOGY	049	026	075	SEVENTY FIVE	C1
048	PHYSICAL EDUCATION	058	028	086	EIGHTY SIX	A2
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated 25-05-2015


परीक्षा नियंत्रक
Controller of Examinations

निम्नलिखित में बिन्दु पैमाने पर श्रेणीकरण किया गया है :-

The Grades have been awarded on a Nine-Point scale as follows:-

A-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

A-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

A-2 : Next 1/8th of the passed candidates

B-1 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

B-1 : Next 1/8th of the passed candidates

B-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

B-2 : Next 1/8th of the passed candidates

C-1 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

C-1 : Next 1/8th of the passed candidates

C-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

C-2 : Next 1/8th of the passed candidates

D-1 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

D-1 : Next 1/8th of the passed candidates

D-2 : उत्कृष्टतम 1/8 उत्तीर्ण परीक्षार्थियों के लिए

D-2 : Next 1/8th of the passed candidates

E : अनुत्तीर्ण परीक्षार्थियों के लिए

E : Failed candidates

(क) बाह्य परीक्षा के प्रत्येक विषय में औद्योगिक अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। निश्चित या समतुल्यक दोनों परीक्षा वाले विषयों में, निश्चित में 33% प्रत्येकत्वक में 33% (या योग में 33% अंक अवश्य होना चाहिए)।

(ग) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical, separately in addition to 33% marks in aggregate in order to qualify in that subject.

(स) सामान्य अध्ययन-संसाधन-द्विभाजी कार्यक्रम (जी.एफ.सी.), कार्योन्मुख/साधारण व्यावसायिक वाद्ययंत्रक (मानवसाहिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा अति आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में की गई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। परावार विद्यालय / प्राइवेट / ग्रेड स्कूलों के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।

(D) General Studies/General Foundation Course (GFC), Work Experience/Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya/Private/Adult School candidates are exempted from subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी - 2 ग्रेड अवश्य प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी - 2 ग्रेड अवश्य प्राप्त करें।

(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.

(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।

(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.

(ग) समग्र रूप से कोई श्रेणीकरण/व्यक्तिगत/कुलयोग नहीं दिया जाता है।

(c) No overall division/distinction/aggregate is awarded.

4. गिन परीक्षार्थियों ने पूरक परीक्षा में श्रेणीकरण नहीं कराया है, उन्हें परीक्षा में बैठने की अनुमति नहीं दी जा सकती। विद्यालय के परीक्षार्थी अपना आवेदन पत्र विद्यालय/समाचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थी निर्धारित काम में अपना आवेदन प्राप्त भ्रूकर शुल्क के साथ परीक्षा परिचालन की घोषणा की तिथि के उपरान्त निर्धारित अवधि के भीतर सीधे ही बोर्ड को भेजें। यदि परीक्षार्थी ने अपने आवेदन का श्रेणीकरण पूरक परीक्षा के लिए नहीं कराया है और वह उस परीक्षा में बैठे हैं तो उसकी परीक्षा रद्द कर दी जाएगी।

Candidates without being registered for compartment examination will not be allowed to appear at the examination. School candidates should send their application through school/Patrachar Vidyalaya and private candidates direct within the prescribed schedule after the declaration of results on the prescribed form alongwith the fee. In case a candidate not registered for the compartment examination appears, his examination will be cancelled.

5. परीक्षार्थी अंकों के सत्यापन, मूल्यांकित उत्तर पुस्तिकाओं की फोटोकॉपी के लिये आवेदन कर सकता है। अधिक जानकारी के लिये सी.बी.एस.ई. की वेबसाइट देखें।

Candidates can apply for verification of marks, obtaining photocopy of evaluated Answer books and reevaluation. For details please visit CBSE website.

6. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट देखें।

For latest updates visit CBSE website

क्रम संख्या /
S.No. SSCE / 2015

625736

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2015

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2015

यह प्रमाणित किया जाता है कि

This is to certify that SUPRIYA SINGH

अनुक्रमांक

Roll No. 9203148

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

POONAM SINGH /
DILIP KUMAR SINGH

ने बोर्ड द्वारा मार्च, 2015 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2015

विद्यालय से

from MATER DEI SCHOOL TILAK LANE NEW DELHI

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

- | | | |
|--|--|-------------|
| 1 ENGLISH CORE | 2 PHYSICS | 3 CHEMISTRY |
| 4 BIOLOGY | 5 PHYSICAL EDUCATION & WORK EXPERIENCE | |
| 7 PHY & HEALTH EDUCATION & 8 GENERAL STUDIES | | |

दिल्ली

Delhi

दिनांक

Dated 25-05-2015

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।
 Note : This certificate shall be countersigned by the Principal of the School before issuing to the candidate.

प्रधानाचार्य के हस्ताक्षर
 Signature of the Principal

Irène Mathias

प्रधानाचार्य का नाम
 Name of the Principal

SR. IRENE MATHIAS

तिथि

Date 10-08-2015

विद्यालय की मोहर
 Rubber Stamp of the School



क्रमांक
S.No. D 090430

AI.NO: 050273



DUPLICATE

REG07

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान
National Institute of Open Schooling

मा.सं.वि.सं. के अंतर्गत एक स्वायत्त संस्था
(An Autonomous Institution under MHRD)
भारत सरकार • Govt. of India



Suresh Kumar

अंक विवरणिका / MARKS STATEMENT

उच्चतर माध्यमिक विद्यालय परीक्षा
SENIOR SECONDARY SCHOOL EXAMINATION APRIL-2015
SESSION

नाम Name SURESH KUMAR अनुक्रमांक Roll No. 050273133065
माता का नाम Mother's Name -----
पिता का नाम Father's Name TARA CHAND
अभिभावक का नाम Guardian's Name

कोड CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				ग्रेड Grade	टीएमए ग्रेड Grade in TMA
		सैद्धांतिक Theory	प्रायोगिक Practical	कुल Total	कुल योग (शब्दों में) Total (in words)		
302	ENGLISH	68	XX	68 P	SIXTY EIGHT	D	
314	BIOLOGY	65	07	72 P	SEVENTY TWO	C	
313	CHEMISTRY	52	15	67 P	SIXTY SEVEN	D	
312	PHYSICS	53	07	60 P	SIXTY	E	
301	HINDI	42	XX	42 P	FORTY TWO	F	
TOTAL		= 309		Three Hundred Nine			

ENROLLED FROM : HARYANA

परिणाम Result

PASS

NOIDA
(NCR)

दिनांक :
Dated : 15/07/2015

निदेशक (मूल्यांकन)
Director (Evaluation)

टिप्पणियाँ / NOTES

1. प्रत्येक विषय के लिए अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए 33% अंक प्राप्त करना अनिवार्य है। जिन विषयों में सिद्धांत और प्रायोगिक दोनों हैं, उनमें विद्यार्थी को सिद्धांत और प्रायोगिक दोनों को अलग-अलग उत्तीर्ण करना होगा।

Maximum marks for each subject is 100. Minimum pass marks in each subject are 33%. In a subject involving both theory and practicals, a candidate must pass separately in Theory and Practical.

टीएमए का ग्रेड निम्नलिखित तालिका में अलग से दर्शाया गया है -

The Grades for TMA is shown separately under the following conversion table

Marks in %	Grade	Marks in %	Grade
76% - 100%	A	26% - 50%	C
51% - 75%	B	01% - 25%	D

2. **P** का अर्थ है विषय में उत्तीर्ण; **SYC** का अर्थ है विषय में उत्तीर्ण होना बाकी है; **SYCP** = प्रायोगिक परीक्षा में उत्तीर्ण होना बाकी है; **SYCT** = सैद्धांतिक परीक्षा में उत्तीर्ण होना बाकी है; और **AB** = अनुपस्थित।
P indicates Pass in Subject; SYC = Subject yet to be cleared; SYCP = Subject yet to be cleared in Practical, SYCT = Subject yet to be cleared in Theory and AB = Absent.

3. पर्सनटाइल ग्रेड / Percentile Grade

ग्रेड (Grade)	अंक-अंतराल (Corresponding Marks Range)	गुणात्मकता के प्रकार (Qualitative description)
A	91 - 100	विशिष्ट / Outstanding
B	81 - 90	श्रेष्ठ / Excellent
C	71 - 80	बहुत अच्छा / Very Good
D	61 - 70	अच्छा / Good
E	51 - 60	औसत / Average
F	41 - 50	संतोषजनक / Fair
G	33 - 40	न्यूनतम / Marginal
H	16 - 32	सुधार अपेक्षित / Needs improvement
I	0 - 15	अत्यधिक सुधार अपेक्षित / Needs great improvement

4. राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान द्वारा आयोजित परीक्षा में बैठ चुके विद्यार्थी अपने अंकों की जाँच के लिए सम्बन्धित क्षेत्रीय कार्यालय में आवेदन कर सकते हैं। रा. मु. वि. शि. सं. वेब साइट - www.nos.org or www.nios.ac.in पर परिणाम घोषित होने के बाद 15 दिनों के भीतर 200/- रु. प्रति विषय शुल्क और मूल अंक-सूची की सत्यापित प्रति के साथ निर्धारित आवेदन पत्र पर आवेदन करें। यह फीस सचिव, राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान के पक्ष में तथा सम्बन्धित क्षेत्रीय कार्यालय पर देय बैंक ड्राफ्ट के रूप में होनी चाहिए। आवेदन पत्र रा. मु. वि. शि. सं. मुख्यालय / क्षेत्रीय कार्यालय / अध्ययन केन्द्र से प्राप्त किया जा सकता है। आवेदन पत्र को संलग्नकों के साथ रा. मु. वि. शि. सं. के सम्बन्धित क्षेत्रीय कार्यालय को ही भेजें।

A candidate who has appeared in an examination conducted by NIOS may apply for scrutiny of his/her marks. Such an application must be made by the candidate on prescribed application form with a fee of Rs. 200/- per subject and attested photocopy of the original marks statement within 15 days from the date of the declaration of result on the NIOS Web Site-www.nos.org or www.nios.ac.in. The fee is to be sent in the form of Bank Draft in favour of the Secretary, National Institute of Open Schooling payable at the concerned Regional Centre. The prescribed form may be obtained from the NIOS HQ/Regional Centre/Study Centre. The form alongwith enclosures may be sent to/submitted at the concerned Regional centres of NIOS only.

Prepared by :

Checked by :

SERIAL NO. Z- 110176

Board of School Education Haryana

ENROLMENT NO. 97-1-S0-503-0049



Roll No. 740709

MATRICULATION EXAMINATION

Certified that **SURESH KUMAR**
son/daughter of Shri **TARA CHAND**
date of birth **FIRST AUGUST ONE THOUSAND
NINE HUNDRED EIGHTY TWO (01.08.1982)**
appeared from **HIND MODERN HIGH SCHOOL
ATTARNA (SONEPAT)**

in the Matriculation Examination of this Board

held in **MARCH 1998** and declared Pass in **SECOND** division
obtaining **309** marks as indicated below

DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	HINDI	047	33	100
2	ENGLISH	048	33	100
3	MATHEMATICS	033	33	100
4	SOCIAL SCIENCE (History, Civics & Geography)	043	33	100
5	SCIENCE (Physics, Chemistry & Life Sciences)	Theory 039	Theory 25	Theory 75
		Practical 022	Practical 8	Practical 25
6	Elective Subject PHY & HEALTH EDU.	Theory 027	Theory 013	Theory 040
		Practical 050	Practical 020	Practical 060
TOTAL		309		600

Total Marks obtained (in words)

MORAL EDUCATION THREE HUNDRED NINE ONLY.
EXT INT 033+044/100

SUPW GRADE: EXCELLENT
(Detail of Grading given on back)

Note : Marks below 33% (Theory & Practical Separately) in a subject indicate fail and are not included in the total and the Marks of Moral Education have also not been included in the total marks.
* Indicates Pass with distinction.

BHIWANI
DATED

JUNE 16, 1998

SECRETARY

DBR
18/7/06
18/7/06

GRADING OF SUPW

Grade	Division of Marks
Excellent	75% and above
Very Good	60% to below 75%
Good	53% to below 60%
Average	45% to below 53%
Fair	33% to below 45%
Marginal	15% to below 33%
Poor	Below 15%

Atleast Fair Grade is required to pass

Entered in the result record

Signature Assst./Clerk

Note : In case of any discrepancy in the certificate on the part of this office, it may be got corrected from this office within three months from the date of issue of the certificate without fee, afterwards a fee of Rs. 100/- will be charged.



PRO 2K17 87982154

CH. CHARAN SINGH UNIVERSITY, MEERUT

STATEMENT OF MARKS - EXAMINATION

NOV-2017



Class/Course : B.D.S. - Ist Prof.

Candidate's Name : SURESH KUMAR

Roll No. : 6116087

Parent's Name : TARA CHAND / DAYAWATI

Enrol No. : M 15848385

Institution's Name : KALKA DENTAL COLLEGE, MEERUT

SUBJECT	THEORY					PRACTICAL				
	MAX MARKS	P1	P2	ORAL	INTASS	TOT	PRA	INTASS	TOT	G.TOT
	MIN MARKS	35	35	20	10	100	90	10	100	200
	CODE NO.					50			50	100
HUMAN ANATOMY, EMBRYOLOGY HISTOLOGY & MED. GENETICS	001	13	02	19	09	*43	65	08	73	*116

	MAX. MARKS	MIN. MARKS	MARKS OBTAINED	RESULT
GRAND TOTAL	200	100	116	

FAILED IN 001
FAILED IN 002

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



87982154

Date : 06/03/18

CHECKED BY	
1. FULL SIGNATURE Vinod Singh Rawat FULL NAME	2. FULL SIGNATURE RAMESH SINGH FULL NAME

Controller of Examination
C.C.S. University Meerut

RULES PRESCRIBED FOR EXAMINATION RESULTS

- (A). **M.B.A./M.I.B./M.I.B.M./B.C.A./B.B.A./B.O.T./B.Sc.R.D.I.T./B.M.M./B.M.L./B.F.A./B.J.M.C.**
- A student must pass in Theory Practical separately.
 - A student must obtain 40% marks in each Theory paper and Practical separately and 50% marks in an aggregate.
 - First Division - 60%
 - Second Division - 50%
- (B). **M.J.&M.C./B.J.M.C.**
- A student must obtain 45% marks in individual paper and 50% marks on an aggregate.
 - First Division - 60%
 - Second Division - 50%
- B.Lib./M.Lib.**
- (C). A student must obtain 36% marks in each Theory paper and Practical separately and 48% marks on an aggregate.
- First Division - 60%
 - Second Division - 48%
- B.P.Ed./B.P.E./M.P.E.**
- (D). A student of B.P.Ed. must obtain 36% marks in each Theory paper and Practical separately.
- A student of B.P.E. must obtain 33% marks in each Theory paper and 40% in each Practical separately.
- **M.P.Ed.**
 - First Division - 60%
 - Second Division - 48%
 - Third Division - 36%
- B.P.E.**
- First Division - 60%
 - Second Division - 48%
 - Third Division - 33%
- **M.P.E.** : Minimum Passing Marks 36% in each Theory Paper and 40% in Practical/Project.
 - First Division - 60%
 - Second Division - 48%
 - Third Division - 36%
- (E). **B.Sc. (Honours) Biotechnology/Microbiology/ Informatics and B.Sc. Bio Tech./Microbiology/ Informatics/Home Science.**
- A student must obtain 33% marks in Theory and Practical separately.
 - Subject to minimum of 45% marks on an aggregate in Theory and Practical separately.
 - First Division - 60%
 - Second Division - 45%
- There is no Third Division in this course.
- Honours** : A candidate who secures at least 50% marks in each honours course with at least 50% on an aggregate in regular (Pass) of Part I, II and III examination will be awarded Honours Degree.
- (F). **B.Tech.**
- The minimum pass marks in each Theory subjects (including sessional marks) Shall be 40% with a minimum of 30% marks in each Theory paper and 50% in each Practical separately and 50% on aggregate.
 - First Division - 60%
 - Second Division - 50%
- (G). **B.Sc.(Nursing) / Post Basic (Nursing)**
- Minimum Passing Marks shall be 50% in each Theory and Practical separately and 40% minimum passing marks in English only.
- (H). **M.B.B.S./M.D./M.S./DIPLOMAS/B.A.M.S.**
- As per M.C.I & University Rules.
- (I). **B.D.S./M.D.S.**
- As per D.C.I& University Rules.
- (J). **M.P.T./M.ScNursing /MOT**
- A student must obtain 50% marks in each subject (Theory and Practical separately) and 50% marks on an aggregate.
 - First Division - 60%
 - Second Division - 50%
- (K). **M.Sc.Biotechnology/Microbiology /Biochemistry/Bioinformatics/Computer Science/Home Science.**
- A student must obtain 30% marks in each paper in external and internal examination and 40% in aggregate.
 - First Division - 60% Second Division - 48%
 - Third Division - 40%
- Grace Marks** : As per University rules, these Grace Marks are not added to the Total Marks obtained.

Note : (i) No Grace Marks are allowed in Practical/Viva-Voce/Project/Seminar.

(ii) In addition to the above, the revised rules and regulations adopted by the University shall be final.

(iii) In case of any discrepancy the entries in the University record shall stand final.

Exam Controller
C.C.S. University, Meerut



Sl. No. PROF 2K18 97006372

CH. CHARAN SINGH UNIVERSITY, MEERUT

STATEMENT OF MARKS - EXAMINATION

APRIL-2018



Class/Course : B.D.S.- 1st Prof.

Candidate's Name : SURESH KUMAR

Roll No. : 6116087

Parent's Name : TARA CHAND / SMT.DAYAWATI

Enrol No. : M 15848585

Institution's Name : KALKA DENTAL COLLEGE, MEERUT

SUBJECT	THEORY					PRACTICAL				
	MAX MARKS	P1	P2	ORAL	INTASS	TOT	PRA	INTASS	TOT	C. TOT
	MIN MARKS	35	35	20	10	100	90	10	100	200
	CODE NO.					50			50	100
HUMAN ANATOMY, EMBRYOLOGY HISTOLOGY & MED. GENETICS	001	14	10	19	09	52	58	08	66	118
	MAX. MARKS	MIN. MARKS		MARKS OBTAINED		RESULT				
GRAND TOTAL	200	100		118		PASS				

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



97006372

13/07/18

Date :

CHECKED BY :	
1.	
FULL SIGNATURE	FULL SIGNATURE
Vinod Singh Rawal	RAMESH SINGH
FULL NAME	FULL NAME

Controller of Examination
C.C.S University Meerut

RULES PRESCRIBED FOR EXAMINATION RESULTS

- (A). **M.B.A./M.I.B./M.I.B.M./B.C.A./B.B.A/B.P.T/ B.O.T/B.Sc.R.D.I.T/B.M.M./B.M.L.T/C.T/B.F.A./ B.J.M.C.**
- A student must pass in Theory Practical separately.
 - A student must obtain 50% marks for B.P.T. &
 - R.D.I.T. courses and 40% marks for other courses in each Theory paper and Practical separately and 50% marks on an aggregate.
 - First Division - 60%
 - Second Division - 50%
- (B). **M.J.&M.C./B.J.M.C.**
- A student must obtain 45% marks in individual paper and 50% marks on an aggregate.
 - First Division - 60%
 - Second Division - 50%
- B.Lib./M.Lib.**
- (C). A student must obtain 36% marks in each Theory
- paper and Practical separately and 48% marks on an aggregate.
 - First Division - 60%
 - Second Division - 48%
- B.PEd./B.P.E./M.P.E.**
- (D). A student of B.P.Ed. must obtain 36% marks in each
- Theory paper and Practical separately.
 - A student of B.P.E. must obtain 33% marks in each
 - Theory paper and 40% in each Practical separately
 - **M.P.Ed.**
 - First Division - 60%
 - Second Division - 48%
 - Third Division - 36%
- B.P.E.**
- First Division - 60%
 - Second Division - 48%
 - Third Division - 33%
 - **M.P.E. : Minimum Passing Marks 36% in each Theory Paper and 40 % in Practical / Project.**
 - First Division - 60%
 - Second Division - 48%
- (E). Third Division - 36%
- B.Sc. (Honours) Biotechnology/Microbiology/ Informatics and B.Sc. BioTech./Microbiology/ Informatics/Home Science.**
- A student must obtain 33% marks in Theory and Practical separately.
 - Subject to minimum of 45% marks on an aggregate in Theory and Practical separately.
 - First Division - 60%
 - Second Division - 45%
 - There is no Third Division in this course.
 - Honours :** A candidate who secures at least 50% marks in each honours course with at least 50% on an aggregate in regular (Pass) of Part I, II and III examination will be awarded Honours Degree.
- (F). **B.Tech.**
- The minimum pass marks in each Theory Subjects (including sessional marks) shall be 40% with a minimum of 30% marks in each Theory paper and 50% in each Practical separately and 50% on an aggregate.
 - First Division - 60%
 - Second Division - 50%
- (G). **B.Sc.(Nursing) / Post Basic (Nursing)**
- Minimum Passing Marks shall be 50% in each Theory and Practical separately and 40% minimum passing marks in English only.
- (H). **M.B.B.S./M.D./M.S./DIPLOMAS/B.A.M.S./B.U.M.S.**
- As per M.C.I. & University Rules
- (I). **B.D.S./M.D.S.**
- As per D.C.I & University Rules
- (J). **M.P.T./M.ScNursing/MOT**
- A student must obtain 50% marks in each subject (Theory and Practical separately) and 50% marks on an aggregate.
 - First Division - 60%
 - Second Division - 50%
- (K). **M.Sc.Biotechnology/Microbiology/ Biochemistry/Bioinformatics/Computer Science/Home Science.**
- A Student must obtain 30% marks in each paper in external and internal examination and 40% in aggregate.
 - First Division - 60% Second Division - 48%
 - Third Division - 40%
 - Grace Marks : As per University rules, these Grace Marks are not added to the Total Marks obtained.**

Note : (i) No Grace Marks are allowed in Practical/Viva-Voce/Project/Seminar.

(ii) In addition to the above, the revised rules and regulations adopted by the University shall be final.

(iii) In case of any discrepancy the entries in the University record shall stand final.

Exam Controller
C.C.S. University, Meerut



PRO 2K17 87761812

CH. CHARAN SINGH UNIVERSITY, MEERUT

STATEMENT OF MARKS - EXAMINATION

MARCH-2017



Class/Course : B.D.S. - Ist Prof.

Candidate's Name : SURESH KUMAR **Roll No. :** 6116097

Parent's Name : TARA CHAND / SMT. DAYAWATI **Enrol No. :** M 15842585

Institution's Name : KALKA DENTAL COLLEGE, MEERUT

SUBJECT	MAX MARKS	MIN MARKS	THEORY				PRACTICAL				
			P1	P2	ORAL	INTASS	TOT	PRA	INTASS	TOT	G.TOT
			35	35	20	10	100	50	10	100	200
							50			50	100
			CODE NO.								

HUMAN ANATOMY, EMBRYOLOGY HISTOLOGY & MED. GENETICS	001	04	00	18	09	39	70	08	78	117
HUMAN PHYSIOLOGY & BIOCHEMISTRY	002	11	19	16	08	54	50	08	58	112

	MAX. MARKS	MIN. MARKS	MARKS OBTAINED	RESULT
GRAND TOTAL	400	200	229	

FAILED IN 00

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



87761812

Date: 15/09/17

CHECKED BY:	
1.	2.
FULL SIGNATURE	FULL SIGNATURE
Vinod Singh Rawat	RAMESH SINGH
FULL NAME	FULL NAME

Controller of Examination
C.C.S. University Meerut

RULES PRESCRIBED FOR EXAMINATION RESULTS

- (A). **M.B.A./M.I.B./M.I.B.M./B.C.A./B.B.A/B.P.T/
B.O.T./B.Sc.R.D.I.T./B.M.M./B.M.L.T./C.T./
B.F.A./B.J.M.C.**
- ▶ A student must pass in Theory Practical separately.
 - A student must obtain 40% marks in each Theory paper and Practical separately and 50% marks in an aggregate.
 - ▶ First Division - 60%
 - ▶ Second Division - 50%
- (B). **M.J.&M.C./B.J.M.C.**
- ▶ A student must obtain 45% marks in individual paper and 50% marks on an aggregate.
 - ▶ First Division - 60%
 - ▶ Second Division - 50%
- B.Lib./M.Lib.**
- (C). A student must obtain 36% marks in each Theory paper and Practical separately and 48% marks on an aggregate.
- ▶ First Division - 60%
 - ▶ Second Division - 48%
- B.P.Ed./B.P.E./M.P.E.**
- (D). A student of B.P.Ed. must obtain 36% marks in each Theory paper and Practical separately.
- A student of B.P.E. must obtain 33% marks in each Theory paper and 40% in each Practical separately.
- ▶ **M.P.Ed.**
 - ▶ First Division - 60%
 - ▶ Second Division - 48%
 - ▶ Third Division - 36%
- B.P.E.**
- ▶ First Division - 60%
 - ▶ Second Division - 48%
 - ▶ Third Division - 33%
- ▶ **M.P.E.** : Minimum Passing Marks 36% in each Theory Paper and 40% in Practical/Project.
 - ▶ First Division - 60%
 - ▶ Second Division - 48%
 - ▶ Third Division - 36%
- (E). **B.Sc. (Honours) Biotechnology/Microbiology/
Informatics and B.Sc. Bio Tech./Microbiology/
Informatics/Home Science.**
- ▶ A student must obtain 33% marks in Theory and Practical separately.
 - ▶ Subject to minimum of 45% marks on an aggregate in Theory and Practical separately.
 - ▶ First Division - 60%
 - ▶ Second Division - 45%
- There is no Third Division in this course.
- Honours** : A candidate who secures at least 50% marks in each honours course with at least 50% on an aggregate in regular (Pass) of Part I, II and III examination will be awarded Honours Degree.
- (F). **B.Tech.**
- ▶ The minimum pass marks in each Theory subjects (including sessional marks) Shall be 40% with a minimum of 30% marks in each Theory paper and 50% in each Practical separately and 50% on aggregate.
 - ▶ First Division - 60%
 - ▶ Second Division - 50%
- (G). **B.Sc.(Nursing) / Post Basic (Nursing)**
- ▶ Minimum Passing Marks shall be 50% in each Theory and Practical separately and 40% minimum passing marks in English only.
- (H). **M.B.B.S./M.D./M.S./DIPLOMAS/B.A.M.S.**
- ▶ As per M.C.I & University Rules.
- (I). **B.D.S./M.D.S.**
- ▶ As per D.C.I& University Rules.
- (J). **M.P.T./M.ScNursing /MOT**
- ▶ A student must obtain 50% marks in each subject (Theory and Practical separately) and 50% marks on an aggregate.
 - ▶ First Division - 60%
 - ▶ Second Division - 50%
- (K). **M.Sc.Biotechnology/Microbiology
/Biochemistry/Bioinformatics/Computer
Science/Home Science.**
- ▶ A student must obtain 30% marks in each paper in external and internal examination and 40% in aggregate.
 - ▶ First Division - 60% Second Division - 48%
 - ▶ Third Division - 40%
- Grace Marks** : As per University rules, these Grace Marks are not added to the Total Marks obtained.

Note : (i) No Grace Marks are allowed in Practical/Viva-Voce/Project/Seminar.

(ii) In addition to the above, the revised rules and regulations adopted by the University shall be final.

(iii) In case of any discrepancy the entries in the University record shall stand final.

Exam Controller
C.C.S. University, Meerut



CH. CHARAN SINGH UNIVERSITY, MEERUT

STATEMENT OF MARKS - EXAMINATION

NOV.-2016

Class/Course : B.D.S.- Ist Prof.

Candidate's Name : SURESH KUMAR

Roll No. : 6116087

Parent's Name : TARA CHAND / SMT.DAYAHATI

Enrol No. : M 15848585

Institution's Name : KALKA DENTAL COLLEGE, MEERUT

SUBJECT	MAX MARKS MIN MARKS CODE NO.	THEORY				PRACTICAL				
		F1	P2	ORAL	INTASS	TOT	PRA	INTASS	TOT	C.TOT
HUMAN ANATOMY, EMBRYOLOGY HISTOLOGY & MED. GENETICS	001	06	11	17	03	42	39	03	67	105
HUMAN PHYSIOLOGY & BIOCHEMISTRY	002	08	13	14	07	42	49	07	56	99
DENTAL ANATOMY, EMBRYOLOGY AND ORAL HISTOLOGY	003	08	23	13	07	51	45	07	52	103
GRAND TOTAL	600					310				FAILED

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



77728976

Date : 23/02/17

CHECKED BY :

1. Full Signature

2. Full Signature

3. Full Name

4. Full Name

Exam Controller
C.C.S. University Meerut

RULES PRESCRIBED FOR EXAMINATION RESULTS

- (A). M.B.A./M.I.B./M.I.B.M./B.C.A./B.B.A./B.P.T./B.O.T./B.Sc.R.D.I.T./B.M.M./B.M.L.T./C.T./B.F.A./B.J.M.C.**
- A student must pass in Theory and Practical separately.
 - A student must obtain 40% marks in each Theory paper and Practical separately and 50% marks in an aggregate.
 - First Division-60%
Second Division-50%
- (B). M.J. & M.C./B.J.M.C.**
- A student must obtain 45% marks in individual paper and 50% marks on an aggregate.
 - First Division-60%
Second Division-50%
- (C). B.Lib./M.Lib.**
- A student must obtain 36% marks in each Theory paper and Practical separately and 48% marks on an aggregate.
 - First Division-60%
Second Division-48%
- (D). B.P.Ed./B.P.E./M.P.E.**
- A student of B.P.Ed. must obtain 36% marks in each Theory paper and Practical separately.
 - A student of B.P.E. must obtain 33% marks in each Theory paper and 40% in each Practical separately.
 - **M.P.Ed.**
 - First Division-60%
Second Division-48%
Third Division-36%
 - **B.P.E.**
 - First Division-60%
Second Division-48%
Third Division-33%
 - **M.P.E. :** Minimum Passing Marks 36% in each Theory Paper and 40% in Practical/Project.
 - First Division-60%
Second Division-48%
Third Division-36%
- (E). B.Sc. (Honours) Biotechnology/Microbiology/Informatics and B.Sc. Bio Tech./Microbiology/Informatics/Home Science.**
- A student must obtain 33% marks in Theory and Practical separately.
 - Subject to minimum of 45% marks on an aggregate in Theory and Practical separately.
 - First Division-60%
Second Division-45%
There is no Third Division in this course.
- Honours :** A candidate who secures at least 50% marks in each honours course with at least 50% on an aggregate in regular (Pass) of Part I, II and III examination will be awarded Honours Degree.
- (F). B.Tech.**
- The minimum pass marks in each theory subjects (including sessional marks) shall be 40% with a minimum of 30% marks in each Theory paper and 50% in each Practical separately and 50% on aggregate.
 - First Division-60%
Second Division-50%
- (G). B.Sc. (Nursing) / Post Basic (Nursing)**
- Minimum Passing Marks shall be 50% in each Theory and Practical separately and 40% minimum passing marks in English only.
- (H). M.B.B.S./M.D./M.S./DIPLOMAS**
- As per M.C.I & University Rules.
- (I). B.D.S./M.D.S.**
- As per D.C.I & University Rules.
- (J). M.P.T. / M. Sc Nursing/MOT**
- A student must obtain 50% marks in each subject (Theory and Practical separately) and 50% marks on an aggregate.
 - First Division-60%
Second Division-50%
- (K). M.Sc. Biotechnology/Microbiology/Biochemistry/Bioinformatics/Computer Science/ Home Science.**
- A student must obtain 30% marks in each paper in external and internal examination and 40% in aggregate.
 - First Division-60% Second Division-48% Third Division-40%
- Grace Marks :** As per University rules, these Grace Marks are not added to the Total Marks obtained.

Note : (i) No Grace Marks are allowed in Practical/Viva-Voce/Project/Seminar.

(ii) In addition to the above, the revised rules and regulations adopted by the University shall be final.

(iii) In case of any discrepancy the entries in the University record shall stand final.

Exam Controller
C.C.S. University, Meerut

क्र.: एच.एस./2019/
S.No.: S S E / 2019 /

1219281



रजि. नं.
Regn.No. M119/40118/0016

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2019

ALL INDIA SECONDARY SCHOOL EXAMINATION, 2019



यह प्रमाणित किया जाता है कि This is to certify that Swastika Bharali
अनुक्रमांक Roll No. 4147552

माता का नाम Mother's Name Devjani Deka Bharali

पिता/संरक्षक का नाम Father's / Guardian's Name Dhiraj Chandra Bharali

जन्म तिथि Date of Birth 16/07/2003 16TH JULY TWO THOUSAND THREE

विद्यालय School 40118-LITTLE WOODS SCHOOL KAKINADA EAST GODAWARI AP

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
101	ENGLISH COMM.	075	020	095	NINETY FIVE	A1
085	HINDI COURSE-B	076	020	096	NINETY SIX	A1
041	MATHEMATICS	065	020	085	EIGHTY FIVE	A2
086	SCIENCE	073	020	093	NINETY THREE	A1
087	SOCIAL SCIENCE	076	020	096	NINETY SIX	A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 06/05/2019

परीक्षा नियंत्रक

Controller of Examinations

क्रम संख्या/
S.No.SSCE/2021/

0913651

रजि. नं.
Regn.No.

A221/10534/0267

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021

यह प्रमाणित किया जाता है कि

This is to certify that **SWASTIKA BHARALI**

अनुक्रमांक

Roll No. **11693489**

माता का नाम

Mother's Name **DEVJANI DEKA BHARALI**

पिता/संरक्षक का नाम

Father's / Guardian's Name **DHIRAJ CHANDRA BHARALI**

विद्यालय

School **10534 ST JOSEPH PUBLIC SCHOOL RANPUR KOTA RAJ**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	077	020	097	NINETY SEVEN	A1
042	PHYSICS	055	030	085	EIGHTY FIVE	B1
043	CHEMISTRY	056	030	086	EIGHTY SIX	B1
044	BIOLOGY	058	030	088	EIGHTY EIGHT	B1
048	PHYSICAL EDUCATION	067	030	097	NINETY SEVEN	A1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.

REQUISITION FOR ORIGINAL CERTIFICATES
[FOR U.G./P.G. COURSE]

Date: 10/03/2023

Name of the Student

Taru Chhonker

Section

MBBS - 201718

Year

2017-18

Roll No./Registration No.

950117096

Reason for Request of Certificates

Completion of MBBS Course.

Whether Course Completed

Yes

No

Please Provide Details of Completion of Course

Do you attach Identity Card

Yes

Tentative date of return of Original Certificates:

10/03/2023

Signature of Candidate

Taru

Signature of Dean

[Signature]

Dr. SHAKTIBALA DUTTA
Prof. & HOD Pharmacology
Santosh Medical College, Ghazipur
(AFFILIATED TO BHU UNIVERSITY)

Signature of HOD/ Principal

[Signature] 3/13/23



No Dues 3/03/23

Do Dues from Dept. of Library

No Dues from the Dept. of Finance & Accounts

Note: Without obtaining the above signatures No Original Certificates will be issued

Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.

Certificate will be issued after 4.00 p.m. on that day.

For office use:

- Make necessary entries in the Register - Yes / No
- Obtain Students Signature in the Register - Yes / No
- Ensure all the original certificates were taken back after tentative date of return - Yes / No

Hold file

All original documents received.

Taru
10/04/23 Signature of the Issuer

केन्द्रीय माध्यमिक शिक्षा बोर्ड

Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

यह प्रमाणित किया जाता है कि

This is to certify that **TANU CHHONKAR**

अनुक्रमांक

Roll No. **5875783**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **NEELAM CHHONKAR / ANUP KUMAR CHHONKAR**

ने बोर्ड द्वारा मार्च, 2016 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2016

विद्यालय से

from **09007 - UTTAM SCH FOR GIRLS SHASTRI NGR GHAZIABAD UP**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1.ENGLISH ELECTIVE-C

2.PHYSICS

3.CHEMISTRY

4.BIOLOGY

5.PHYSICAL EDUCATION

6.WORK EXPERIENCE

7.PHY & HEALTH EDUCA

8.GENERAL STUDIES



दिल्ली

Delhi

दिनांक

Dated **21/05/2016**

परीक्षा नियंत्रक

Controller of Examinations

क्रम संख्या /
S.No. SSCE/2016/

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

1272616

ALL INDIA

नाम Name TANU CHHONKAR

अनुक्रमांक Roll No. 5875783

माता/पिता/संरक्षक का नाम NEELAM CHHONKAR

Mother's/Father's/Guardian's Name ANUP KUMAR CHHONKAR

विद्यालय School 09007 UTTAM SCH FOR GIRLS SHASTRI NGR GHAZIABAD UP

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH.	प्र. PR.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
101	ENGLISH ELECTIVE-C	064	XXX	064	SIXTY FOUR	D1
042	PHYSICS	033	028	061	SIXTY ONE	C2
043	CHEMISTRY	035	028	063	SIXTY THREE	C2
044	BIOLOGY	055	030	085	EIGHTY FIVE	B2
048	PHYSICAL EDUCATION	040	028	068	SIXTY EIGHT	C1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					B1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted


FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

21-05-2016

दिनांक Dated


परीक्षा नियंत्रक
Controller of Examinations



Uttam School For Girls

B-BLOCK, SHASTRI NAGAR, GHAZIABAD.

Roll No. 5875783

Date: 27.05.2016

CHARACTER CERTIFICATE

This is to certify that **Tanu Chhonkar**, D/o. **Sh. Anup Kumar Chhonkar** has been a student of Grade **XII** of this school. She has passed the AISSCE in March 2016 from this institution.

She is a sincere student and her conduct is good.

We wish her a prosperous future.


Principal

TRANSFER CERTIFICATE

School Name: Uttam School For Girls

School Address: B Block Shastri Nagar, Ghaziabad (U.P.)

Tel: +91-120-2753444, 2782608, 2702062

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No: 2130279

School Code: 09007

Book No: UTTAM/2016/0085

Admission No: 2741

Name of Pupil	Tani Chhonkar
Mother's Name	Mrs. Neelam Chhonkar
Father or Guardian's Name	Mr. Anup Kumar Chhonkar
Date of Birth (in Consular Exp. according to Admission & Withdrawal Register)	31 st July, 1998
Nationality	Indian
Whether the candidate belongs to Schedule-Caste or Schedule-Tribe or OBC	No
Date of first admission in the School with class	1 st April, 2011 in Grade VIII
Class in which the pupil last studied	Grade XII
School Board Annual examination last taken with result	AISSCE(2015-16) (Passed)
Whether failed, if so once/twice in the same class	No
Subject Studied	English Elective-C, Physics, Chemistry, Biology, Physical Education
Whether qualified for promotion to the higher class	Yes
Month upto which the pupil has paid school dues	March, 2016
Any fee concession availed, if so, the nature of such concession	No
Total No. of Working days in the academic session	194
Total No. of working days-pupil present in the school	
Whether NCC Cadet/Boy Scout/Guide	No
Games played or extra-curricular activities in which the pupil usually took part	Swimming
General Conduct	Good
Date of Application for Certificate	23 rd May, 2016
Date of Issue of Certificate	27 th May, 2016
Reason for Leaving the School	Cleared XII
Any other remark	

V. Rohini

Class Teacher

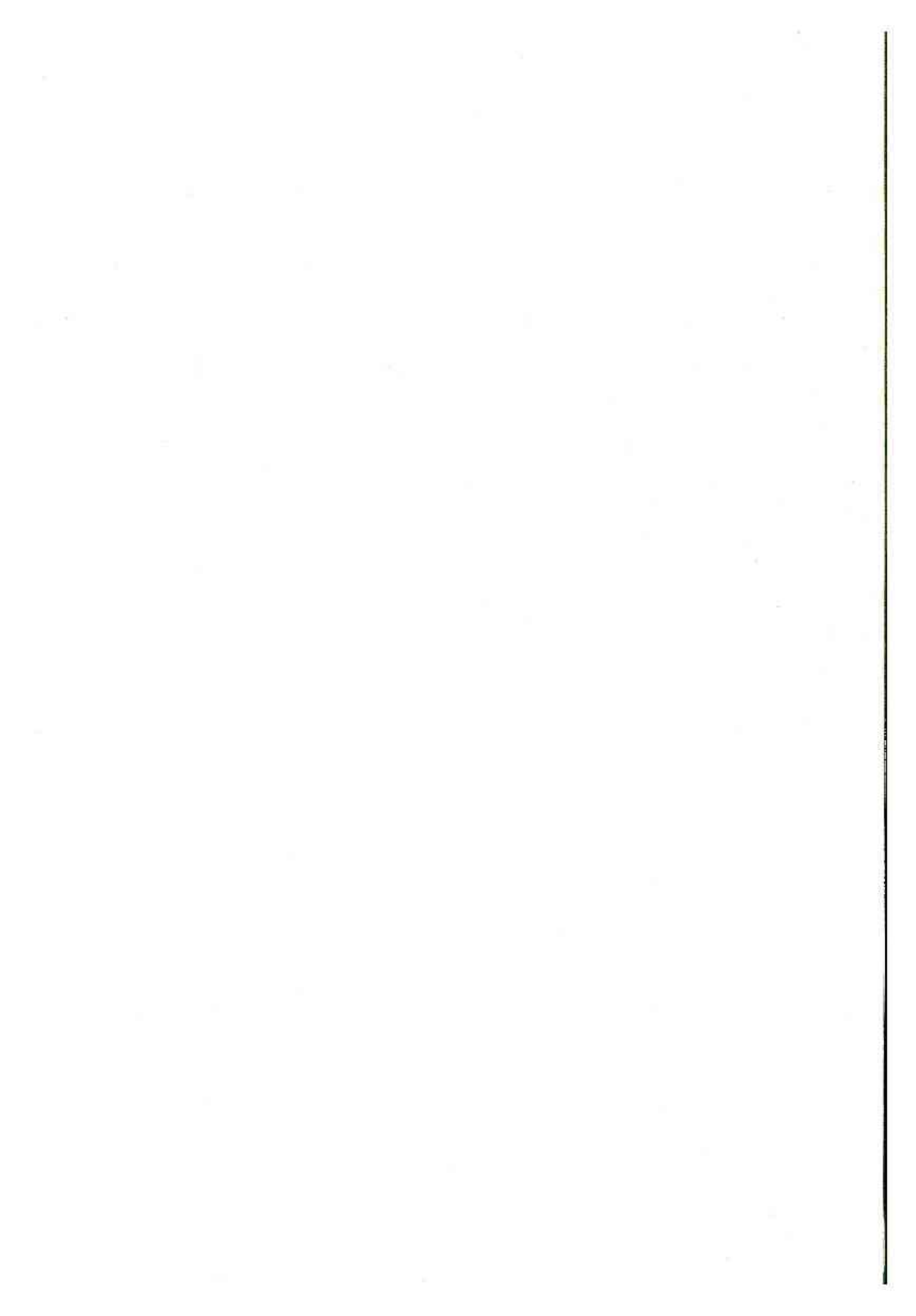
T. Singh

Checked By

Shahjea

Principal





'IANU CHHONKAR

D/O ANUP KUMAR CHHONKA

A, RAMAKRISHNA COLONY,

WEST MODEL TOWN, NR. SHIVAJI


G.M. ROAD, GHAZIABAD

U.P. 201001

3. 9717013087 (Mother)

9971246906 (Student)

9971246906 (Student)



A. Wu

Instrumente

Documents Check List for Admission in PG Course

Student's Name: TANU CHONKAR Course MBBS Batch 2016-2017

List of Original Documents to be attached with Admission form

- | | | | | |
|---|--|--|-------------------------------------|---|
| 5 | 1. High School Mark Sheet | 10 th /12 th /T.C. (10 th certificate/ MARKSHEET) | <input checked="" type="checkbox"/> | 3 |
| | 2. Degree Mark Sheets (Ist Prof to Final Prof) | | <input type="checkbox"/> | |
| | 3. Passing Certificates | 12 th | <input checked="" type="checkbox"/> | 1 |
| | 4. Internship Completion Certificate | | <input type="checkbox"/> | |
| | 5. Provisional / Permanent Degree | | <input type="checkbox"/> | |
| | 6. Provisional / Permanent Registration Certificate | | <input type="checkbox"/> | |
| | 7. Migration Certificate - (Other than CCS Univeristy, Meerut) | | <input type="checkbox"/> | |
| | 8. Certificate of Conduct / Character
(From the Principal of the College Last attended) | | <input type="checkbox"/> | 1 |
| | 9. Certificate of cast validity (Only for Reserve Category) | | <input type="checkbox"/> | |
| | 10. Recent Passport Size Colour Photographs - 20 Nos. | | <input type="checkbox"/> | |
| | 11.(A) Father's self attested PAN Card copy - 2 No. | | <input type="checkbox"/> | |
| | 11.(B) Candidate's self attested PAN card copy - 2 No. | | <input type="checkbox"/> | |
| | 12. Photocopy of all the original documents - 2 Sets. | | <input type="checkbox"/> | |

Total Number(s) of Original Documents

5

(In words _____)

Submitted By

Tanu
Student's Signature

Verified By

Controller of Examination

Verified By

Neelam Chonkar
21.4.17.

Selection Committee

Received By

Records Incharge

H.o. by (5)
25/04/2020

checked by

D. R. Stanley
27/04/20

J. G. M.
27/04/2020


27/04/20



SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)



ADMISSION FORM

5
SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA

Course Applied for: MD/MS/Diploma MBBS MDS
 MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : TANU CHHONKAR Surname _____

2. (a) Father's/Husband's/Guardian's Name ANUP KUMAR CHHONKAR

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/ Business/Pvt. Practice :

Designation: CONSTRUCTION MANAGER Department: MECHANICAL

OUTOTEC LLC, SAUDI ARABIA

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : 4 RAMA KRISHNA COLONY

WEST MODEL TOWN , GHAZIABAD

(1) Mobile No: a) Father / Guardian / Husband 9971546784, 9717013087

b) Candidate 9971246906

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id anup.chhonkar@gmail.com website address _____

4. Permanent Address:

4 RAMA KRISHNA COLONY

WEST MODEL TOWN

GHAZIABAD

10

5. Office / Clinic Address of the Parent / Husband / Guardian:

(1) Mobile No: _____

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth : 31/7/1998 Age : 17 Years [As on 31st December of the year of admission]

(2) Place of Birth : GHAZIABAD

8. Nationality : INDIAN

9. Religion : HINDU

10. Community : JAT

11. State of Domicile : UTTAR PRADESH

12. Annual Income of the Parent / Guardian / Husband : Rs. USD 150,000/-


13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		UTTAM SCHOOL FOR GIRLS	2014	7.2 CGPA	-NA-
10+2	CBSE		UTTAM SCHOOL FOR GIRLS	Appearing in 2016	-	-NA-
MBBS / BDS						

14. Period of Completion of CRRJ/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required : YES / NO


Signature of the Parent / Guardian / Husband


Signature of the candidate



CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

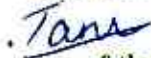
	Tick	Count	
1. Proof of Age - High School Certificate	YES / NO	(YES)	1
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	YES / NO	()	1
3. Caste Certificate issued by the competent authority	YES / NO	()	
4. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	YES / NO	()	1
5. Domicile Certificate issued by the competent authority	YES / NO	()	
6. Transfer Certificate from the College	YES / NO	()	1
7. Migration Certificate from the Board/University	YES / NO	()	1
8. MBBS / BDS Degree Mark Sheets	YES / NO	()	
9. Degree / Provisional Pass Certificate of the University	YES / NO	()	
10. Internship Completion Certificate	YES / NO	()	
11. Medical / Dental Council Registration Certificate	YES / NO	()	
12. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()	
13. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()	
14. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()	
15. Others, if any, specify:			
a.			
b.			
c.			

Total Number of Original Certificate enclosed (in Nos. / words) 1


Tara
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.
I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.


Signature of the Candidate

Place : Ghaziabad


Signature of the Parent / Guardian

DECLARATION TO BE SIGNED BY THE STUDENT

I, Tanu Chhonkar S/o ANUP KUMAR CHHONKAR do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the institution.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Tanu

SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

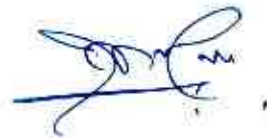
I, Anup Kumar Chhonkar F/o, H/o, G/o Tanu Chhonkar

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, Taru Chhonkar the candidate who has applied for MBO S Course
and I, Anup Kumar Chhonkar ^{father} / husband / guardian of the above named candidate duly affirm and
undertake to the college that the above named candidate shall comply with the following code of
conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Governemtn etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Taru

Signature of the Candidate

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Tanu Chhokar has got the admission in

MBBS Course. I, Mr./Ms/Dr. Anup Kumar Chhokar the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Tanu

Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

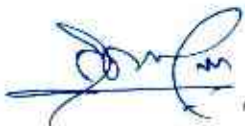
UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Tanu Chhonkar has got the admission in MBBS Course. I, Mr./Ms/Dr. Anup Kumar Chhonkar the parent / Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.



Tanu
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (ANUP KUMAR CHHONKAR)

Date :

ADDRESS and PHONE No. A, Ramakrishna Colony, Model Town, G.P. R.
Ghaziabad, UP. 201001.

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, TANU CHHONKAR.....S/o / D/o / W/o ANUP KUMAR CHHONKAR..... secured admission to the MBBS..... course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutes to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, TANU CHHONKAR.....S/o / D/o / W/o ANUP KUMAR CHHONKAR..... hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last student and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.


SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, Anup Kumar Chhonkar.....Father/Guardian/Husband of Mrs. Tanu Chhonkar..... admitted in MBBS..... course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.


SIGNATURE OF THE PARENT/ GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): ANUP KUMAR CHHONKAR

AFFIDAVIT

UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To

The Dean / Principal

Santosh University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I, TANU CHHONKAR.....Son of / Daughter of ANUP KUMAR CHHONKAR admitted to the Ist year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same


Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (TANU CHHONKAR)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (ANUPKUMAR CHHONKAR)

Date :

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

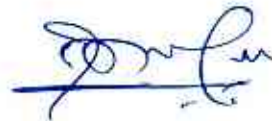
To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. TANU CHHONKAR has got the admission in
M.BBS Course and Mr./Mrs./ Dr. ANUP KUMAR CHHONKAR the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / University for the same academic session. In future
if it is found false my admission is liable to be cancelled without any notice and also liable for
forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.

Tanu

Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

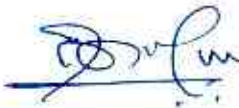
- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. TANU CHHONKAR has got the admission in M BBS Course and Mr./Mrs./ Dr. ANUP KUMAR CHHONKAR the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

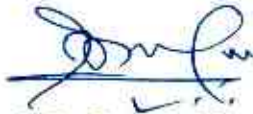
- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. [✓] TANU CHHONKAR has got the admission in
MBBS Course and Mr./Mrs./ Dr. [✓] ANUP KUMAR CHHONKAR the Parent
husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured
the admission for this course in normal course and we have not made any payment to any person as
"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is
found in future that the admission has been made by bribing or giving brokerage to any one. We
hereby declare that the admission would be cancelled and no fee would be refunded to us



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

From

Student's Name TANU CHHONKAR

S/o, D/o, W/o, H/o ANUP KUMAR CHHONKAR

Permanent Residential Address:

4 Rama Krishna Colony

West medel down, G.T. Road.

Ghaziabad.

Mobile No. 9917013087

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, TANU CHHONKAR S/o, D/o, W/o, H/o ANUP KUMAR CHHONKAR

declare that I have not paid any excess fees or donation or capitation to the college except the

Prescribed Tuition fees and other fees at the time of admission to MBBS

course for the academic session 20 201



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. Ramy ehankar

- ✓ 1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section
13. Admission No.

No.....Date - -20
for Rs.....

SECRETARY
SELECTION COMMITTEE

SANJOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. TANU CHHONIKAR

2. University Roll No. : _____

3. Address for
Correspondence with 4 RAMA KRISHNA COLONY
Telephone No. WEST MODEL TOWN

GHAZIABAD



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY Of SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

SECRETARY
SELECTION COMMITTEE





राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

PROVISIONAL ADMIT CARD-NEET(UG),2017.

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES. CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME : TANU CHHONKAR	ROLL NUMBER : 909703418	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME : ANUP KUMAR CHHONKAR		 TANU CHHONKAR 02-02-2017
DATE OF BIRTH : 31/07/1998	REGISTRATION NUMBER : 80231744	
GENDER : FEMALE	AADHAR NUMBER: 407888594915	
CATEGORY : UR	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB-CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	 TANU CHHONKAR 02-02-2017
ADDRESS OF CANDIDATE : H. NO. 4, RAMA KRISHNA COLONY, WEST MODEL TOWN, -NEAR SHIVA TOWER, G.T. ROAD GHAZIABAD GHAZIABAD UTTAR PRADESH-201001	QUESTION PAPER MEDIUM: English EXAMINATION CENTRE NO. 909704 CENTRE ADDRESS : AMITY INTERNATIONAL SCHOOL SECTOR-6 VASUNDHARA , GHAZIABAD, UTTAR PRADESH-201012	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE(In Record)	
 SIGNATURE OF PARENT	IP Address : 62.61.82.100 Date : 23/04/2017 Time : 3:48:23 PM	 DIRECTOR(NEET)

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

- Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. 'A' & 'B'. For slot 'A' entry time is from 07:30 am to 08:30 am and for slot 'B' entry time is from 08:30 am to 09:30 am, Reach centre as per your allotted entry slot.
- It is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever in the reason shall be allowed entry in examination centre after 9.30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre.
Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidate will strictly follow all the instructions issued to check unfair means activities in the examination. Candidate will be frisked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) spare found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12:30 pm to 01:00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbseet.nic.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.



Handwritten text, possibly a signature or date, located in the lower right quadrant of the page.

To,

The Dean,

Santosh Medical College,

Ghaziabad.

Respected Sir,

My name is Neelam Chhonkar,
mother of Tanu Chhonkar. My daughter had taken
admission in your college. I want his 10th class
mark sheet for some other academic reasons.

21.4.17

H.No-4

Rama Krishna Colony
near Shiva Tower
Ghaziabad.

☎- 9717013087

Thanking You.

Yours faithfully,

Neelam Chhonkar.

Received.
10th original Mark sheet
Neelam
21.4.17

in blue. last

FROM

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009

SIR,

I submit to state that will submit the Following documents on or
before _____ Day _____ Month _____ Year.

1. High School Mark Sheet
2. Degree Mark Sheets (1st Prof to Final Prof)
3. Passing Certificates
4. Internship Completion Certificate
5. Provisional / Permanent Degree
6. Provisional / Permanent Registration Certificate
7. Migration Certificate
8. Certificate of Conduct / Character
9. Certificate of cast validity (Only for SC/ST/OBC Category)
10. Recent Passport Size Colour Photographs -12 Nos.
11. Colour Family Photograph - 2 No.
12. Photocopy of all Documents - 4 set.

Total No(s) _____

Yours Faithfully

Signature of Parent / Guardian
Place: Ghaziabad
Date:

Signature of the Student

यह प्रमाणित किया जाता है कि This is to certify that
माता/पिता/संरक्षक का नाम
Mothers/Father's/Guardian's Name
जन्म तिथि Date of Birth
विद्यालय School

का निष्पादन निम्नानुसार रहा has performed as follows :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade PA	Grade TA	Grade	Grade	Grade PA	Grade TA	Grade	Grade
101 ENGLISH COMM.	C2	C2	C2	B5	B2	C1	C1	06
002 HINDI COURSE-A	B2	C*	C1	06	B1	C1	B2	07
041 MATHEMATICS	C2	E1	C2**	05	C2	C2	C1**	06
086 SCIENCE	C1	D	C2	05	C1	C1	B2**	07
087 SOCIAL SCIENCE	C2	E1	C2**	05	B1	C2	C1	06

नोट: उपरोक्त अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।
इस विषय में अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

विषय कोड और नाम के अनुसार अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

विषय कोड और नाम के अनुसार अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

विषय कोड और नाम के अनुसार अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

विषय कोड और नाम के अनुसार अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

विषय कोड और नाम के अनुसार अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

विषय कोड और नाम के अनुसार अंकानुसार के अनुसार प्रतिशत अंक प्राप्त किए गए विषय को संकेतित करी विषय में दर्शाए।

Additional :

6.4

वर्षिक योग बिन्दु का औसत (सीपीए) Cumulative Grade Point Average (CGPA) :

* कक्षा और श्रवण कौशल (एएएल) के आकलन में शैक्षिक आकलन और सुनने की क्षमता (ASE) : CLASS IX - B2 CLASS X - B1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part - 2 : सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
व्यक्तिगत कौशल Personal Skills	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions	B	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.	B
चिंतन कौशल Thinking Skills	Empathetic, shows sensitivity towards differently-abled students and appreciates other's points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback.	B	Empathetic, with good interpersonal and communication skills, usually observes school rules, responds appropriately, Takes feedback and criticism positively.	B
सामाजिक कौशल Social Skills	Self-confident and optimistic, manages adverse situations and stress effectively. Expresses emotions appropriately.	B	Identifies weaknesses, stress and negative emotions fairly well, manages them with self confidence and is empathetic.	B

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative and shows involvement in any assignment, helps and guides others readily, applies knowledge practically and is punctual.	B
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2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A
---	---	---	---	---

2 (घ) (D) अभिवृत्तियां एवं मूल्य Attitudes and Values :

व्यक्ति Towards	वर्णनात्मक सूचक Descriptive Indicators	ग्रेड Grade	वर्णनात्मक सूचक Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive towards peers and differently abled schoolmates, and respects diversity, and is receptive to new ideas.	B	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियां Value Systems	Understands value systems quite well and adheres to rules. Courteous towards peers and elders. Respects the national flag and symbols, respects school property and is sensitive to diversity.	B	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

भाग Part - 3 : सह-पठ्यक्रम कार्यक्रम Co-Curricular Activities

3 (क) (A) सह-पठ्यक्रम कार्यक्रम Co-Curricular Activities :

कार्यक्रम Activity				
साहित्यिक कौशल Literary and Creative Skills	Regularly participates in literary inter- and intra-mural events, appreciates written and spoken literary forms, expresses ideas and opinions creatively, an avid reader and inspires others.	B	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
वैज्ञानिक कौशल Scientific Skills	Applies science to everyday life, participates in scientific activities at inter- and intra-mural events, displays good laboratory skills and is very observant.	B	Actively participates in scientific activities at inter- and intra-mural events, plans and coordinates science related events, very observant and has good laboratory skills.	B

2 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यक्रम Activity				
खेल और शारीरिक शिक्षा Sports and Physical Education	Talented in an identified sport and represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A
योग Yoga	Very interested in the discipline, understands the techniques, postures (mudras) and proficient at breath regulation exercises. Agile and flexible, can meditate, integrates the discipline with practical, day-to-day activities.	A	Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline with practical, day to day activities.	A

उन्नत ग्रेड
Upgraded Grade

परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi

दिनांक Dated 28-05-2015



परिीक्षक नियंत्रक
Controller of Examinations

8/8/2017



NEETUG - 2017

Name :	TANU CHHONKAR	NEET All India Rank :	444752
Roll No:	909703418	Physically Handicapped :	No
Gender :	FEMALE	Auto Unique ID :	01449752
Category :	UR	Locking IP :	151.254.53.106
Application No:	80231744	Locking Date :	3/8/2017 Time: 14:32:28
Locking Status	LOCKED BY CANDIDATE	Remark :	Qualified for on-line choice filling process- Eligible for UR Seats
Security Hash :-	174F003DD7C00CC799EB4C01867C4633640D5A1A		

Choice No.	Institute Name	Course Name
1	Santosh Medical College and Hospital, Ghaziabad	MBBS

Candidate's Agreement

I hereby agree to the following terms and conditions governing the admission process of MCC (NEETUG - 2017)

- I have gone through and understood the contents of Information Brochure Prospectus and eligibility criteria prescribed therein. I shall abide by rules and admission process of UG Medical / Dental seat For Deemed Universities as specified by the MCC.
- I know that during verification of documents at the time of reporting, if any discrepancy is detected in original documents (including category, sub-category and gender), then my seat allotment is liable to be cancelled.
- I know that choices will be automatically locked by the system on the last specified date if they are not locked by me which is acceptable to me for seat allotment.
- I know that the personal information provided by me is genuine and authentic.
- I am aware of the fee, bond etc conditions of the institution that I am interested in and know that MCC has no role to play in that.
- I declare that I will not disclose or share the password with anybody. I understand that I am solely responsible for safe guarding my password and neither MCC nor NIC is responsible for misuse of my password.
- I have read and understood the Frequently Asked Questions (FAQs).

Yes I Agree

Signature of candidate

Name of candidate - TANU CHHONKAR

Date 3/8/2017



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन
शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

DATED: 04.07.2017

CBSE/NEET/RESULT/2017/ 909703418

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	909703418	 TANU CHHONKAR 02-02-2017 
Name	TANU CHHONKAR	
Registration No	80231744	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	444752	
All India Quota Seat Rank (for 15% Seats)	392111	
All India Quota Seat - Category Rank (for 15% Seats)	180152	
Aadhar Number	407688594916	

Result: **Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.**

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष धारिका संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों को संश्लेष परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विद्यमान रिट धारिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एग्जामिनेट (पूर्व) 2017 के संवेदन पर वे दिए गए विवरण के अनुसार 15% अखिल भारतीय कोटा सीटों की परिधि तहत में खान पान पर आपको हार्दिक बधाई। आपका वयस विषयों में निर्धारित विभिन्न कोटा शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने सभी श्रेणियों के अंतर्गत अर्हता प्राप्त की है जिस श्रेणी के आधार पर वे परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराए जाने पर टर्म्समेंशन बुलेटिन (काउन्सलिंग) को ध्यान पूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी विनियमों पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counselling) carefully when made available on www.cbseneet.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counselling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवा विभाग के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सरणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate Central of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को इतना ही सीटें आवंटन हो जाती है तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए हम सी.सी.टी.डी.पी.एम.एच.सी.वी.एस.ई. विभागाध्यक्ष नहीं होंगे।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एग्जामिनेट (पूर्व) 2017 प्रवेश परीक्षा के प्रवेश पर वीक लेटर की प्रतिलिपि www.cbseneet.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbseneet.nic.in.
- अभ्यर्थियों के बैंक लेटर की प्रतिलिपि उनके डिजिटल अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digirocker account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,



केंद्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education

Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	909703418	Application No.	80231744	Aadhaar Number	407688594916
Candidate's Name	TANU CHHONKAR			Nationality	Indian
Mother's Name	NEELAM CHHONKAR			Date of Birth	31/07/1998
Father's Name	ANUP KUMAR CHHONKAR			Gender	Female

Marks Obtained:

Physics (out of 180)	19	Chemistry (out of 180)	8	Biology (Botany & Zoology) (out of 360)	132
Total (out of 720)	159	Percentile Score	58.956045	NEET All India Rank	444752

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
392111	UR	180152	----

7 - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 {5(a-iv)} of information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre





भारत सरकार

Government of India



तनु छौंकर
Tanu Chhonkar
जन्म तिथि / DOB : 31/07/1998
महिला / Female



4076 8859 4916

आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:
D/O: अनूप कुमार छौंकर, मं.न 4,
रामा कृष्ण कोलोनी, वेस्ट मॉडल
टाउन, गाज़ियाबाद, गाज़ियाबाद,
गाज़ियाबाद, हापुड़, उत्तर प्रदेश,
201001

Address:
D/O: Anup Kumar Chhonkar,
H.NO 4, RAMA KRISHNA
COLONY, WEST MODEL TOWN,
GHAZIABAD, Ghaziabad,
Ghaziabad, Hapur, Uttar Pradesh,
201001

4076 8859 4916

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1800 300 1947

help@uidai.gov.in

www
www.uidai.gov.in



भारत सरकार
GOVERNMENT OF INDIA



अनुपकुमार छौनकर
Anupkumar Chhonkar
जन्म तिथि/ DOB: 13/05/1970
पुरुष / MALE



9308 9314 3523

मरा आधार, मरा पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
GOVERNMENT OF INDIA

पता:

S/O सुरज भान छौनकर, 4,
रामा कृष्णा कॉलोनी, मॉडेल
टाउन वेस्ट, जी.टी रोड,
गाजियाबाद, गाजियाबाद,
उत्तर प्रदेश - 201001

Address:

S/O Suraj Bhan Chhonkar, 4,
Rama Krishna Colony, Model
Town West, G.T Road,
Ghaziabad, Ghaziabad,
Uttar Pradesh - 201001



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1800 300 1947



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www.uidai.gov.in

P.O. Box No.1947,
Bengaluru-560 001

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

ANUPKUMAR CHHONKAR
SURAJ BHAN CHHONKAR

13/05/1970

Permanent Account Number

ABVPC7195E

Signature



THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
5408 S. UNIVERSITY AVENUE
CHICAGO, ILLINOIS 60637
TEL: 773-936-3700
WWW.CHEM.UCHICAGO.EDU



CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2018 RESULT

Roll Number	502407041	Application No.	40828685	Identity Type	Aadhar Number
Candidate's Name	TANYA KATYAL			Nationality	INDIAN
Mother's Name	SUNITA KATYAL			Date of Birth	19/11/1998
Father's Name	ANIL KATYAL			Gender	Female

Marks Obtained:

Physics (out of 180)	34	Chemistry (out of 180)	37	Biology (Botany & Zoology) (out of 360)	134
Total (out of 720)	205	Percentile Score	72.432537	NEET All India Rank	349548

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
349548	UR	157123	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR	50 th Percentile	691-119	634897	UR-PH	45 th Percentile	118-107	205
OBC	40 th Percentile	118-96	54653	OBC-PH	40 th Percentile	106-96	104
SC	40 th Percentile	118-96	17209	SC-PH	40 th Percentile	106-96	36
ST	40 th Percentile	118-96	7446	ST-PH	40 th Percentile	106-96	12

DATE OF DECLARATION OF RESULT : 04/06/2018

IMPORTANT INFORMATION	
1	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
2	Candidates if found submitting wrong information against the order of Hon'ble High Court Delhi and eligibility criteria, will be considered under using unfair practices and their candidates will be cancelled at any stage.
3	In case of two or more candidates obtaining equal marks in NEET (UG) 2018, the inter-se-merit of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2018.
4	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities as per their eligibility. CBSE has no role to play in it.
5	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin. Same may also be confirmed from respective website. CBSE is not responsible for any correctness of addresses.
6	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
7	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates after declaration of result.
8	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
9	Qualified Candidates having Benchmark Disabilities may refer to Chapter 3 (5(a-iv)) of information Bulletin.
10	Qualifying in NEET (UG) 2018 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2018 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
11	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NCT. The results published on nct. nic for immediate information to the examinees.

Student Details

NEET RESULT :Qualified

Roll Number : 502407041	Course : BDS
Student Name : TANYA KATYAL	Specialisation : N/A
Father Name : ANIL KATYAL	Physics (%) : 75
Date of Birth : 19 Nov 1998	Chemistry (%) : 78
Gender : FEMALE	Biology/Bio-technology (%) : 74
Nationality : INDIAN	Percentage of PCB : 75.67
NEET Score : 205	English Qualified : Yes
NEET Percentile : 72.432537	Category : Gen
PH : NO	Aadhaar Number : 852042740083
Current Address : 393-D-J & K POCKET, SEEMAPURI, DILSHAD GARDEN, NORTH EAST DELHI, DELHI - 110095	State Name : Uttar Pradesh
	Counseling Authority : Directorate General Of Health Services, New Delhi
	Student Allotment Letter No :
	Student Allotment Letter Date : 23 Jun 2018
	Date of Admission : 27 Jun 2018

क्रम संख्या/
S.No.SSE/2015

0856273

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)
SECONDARY SCHOOL EXAMINATION (SESSION : 2013 - 15)

पंजीकरण सं.
Registration No. : P115/50366/0044

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that
माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name
जन्म तिथि Date of Birth
विद्यालय School
का निष्पादन निम्नानुसार रहा has performed as follows :

TRIJYA PRAKASH

अनुक्रमांक Roll No. : 7156028

REENA DEVI / RAM JAG RAM

20/09/2000 20TH SEPTEMBER TWO THOUSAND

50366-B S G S BRAHMPUR JAGANPURA SUBHASH NGR PATNA BR



1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	A1	A2	09	A2	A1	A1	10
002 HINDI COURSE-A	A2	B1	A2	09	A1	A2	A1**	10
041 MATHEMATICS	B1	B1	A2**	09	A1	A1	A1	10
086 SCIENCE	B1	B1	A2**	09	A2	B1	A1**	10
087 SOCIAL SCIENCE	A2	A1	A1	10	A1	A1	A1	10
Additional : 402 INFO TECHNOLOGY(O)	A2	A1	A2	09	A2	A1	A1	10

टीकोपा प्रणाली का उपयोग की योजना के अनुसार, अतिरिक्त छठे विषय को छोड़कर सभी विषयों में अर्जित ग्रेड बिन्दु का औसत है। यद्यपि जो परीक्षार्थी एकसमूह के तहत एक अनिवार्य विषय से हो उनका टीकोपा 6 विषयों में है।
छठे विषय की निर्धारणांक सम्पन्नता तथा अंकों की प्रतिशता की गणना निम्नानुसार की जा सकती है।

- विषयवार अंकों की निर्धारणांक प्रतिशता = $\frac{6}{6} \times$ विषय का नवी
- अंकों की समग्र निर्धारणांक प्रतिशता = $\frac{6}{6} \times$ टीकोपा

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6th subject. However, for candidates who have offered one compulsory subject under NSQF, further CGPA is out of 6 subjects. An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows :

- Subject wise indicative percentage of marks = $9.5 \times$ GP of the subject
- Overall indicative percentage of marks = $9.5 \times$ CGPA

संचित ग्रेड बिन्दु का औसत (सीजीपीए) Cumulative Grade Point Average (CGPA) :

10.0

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : IX - A1 X - A1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions raises questions, capable of independent thinking, has exceptional problem- solving and decision- making skills.		A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.		A	Empathetic, with good interpersonal and communication skills, usually observes school rules, responds appropriately. Takes feedback and criticism positively.		B
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.		A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.		A

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Readily shoulders responsibility.	A

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं Visual and Performing Arts :	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियाँ Value Systems	Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

भाग Part-3 सह-पाठ्यक्रम कार्यक्रमों का Co-Curricular Activities

3 (क) (A) सह-पाठ्यक्रम कार्यक्रमों का Co-Curricular Activities :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Literary and Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills.	A
Scientific Skills	Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.	A	Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	कक्षा Class IX	ग्रेड Grade	कक्षा Class X	ग्रेड Grade
Sports (Indigenous Sports (Kho-Kho Etc.))	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A
Gardening / Shramdaan	Demonstrates interest and knowledge of types of plants and use of fertilizers, ready to work with hands, brings in new ideas and shows creativity. Volunteers for shramdaan and is able to inspire others.	A	Shows enthusiasm for gardening/shramdaan tasks assigned and ready to work with hands. Has basic knowledge of types of plants, gardening tools and the time of the year during which they are to be planted/grown.	A

*** उन्नत ग्रेड Upgraded Grade

परिणाम Result :

QUALIFIED FOR ADMISSION TO HIGHER CLASSES

Upscaled Grade

दिल्ली Delhi

दिनांक Dated

28-05-2015

प्रधानाचार्य Principal
(विद्यालय की मोहर Stamp of the School)



परीक्षा नियंत्रक
Controller of Examinations

केन्द्रीय माध्यमिक शिक्षा बोर्ड
के.ए.ए. सी.सी.ई.ओ.

0769591

(7027)

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

यह प्रमाणित किया जाता है कि

This is to certify that **TRIJA PRAKASH**

अनुक्रमांक Roll No. 7607043

माता का नाम Mother's Name **REENA DEVI**

पिता/संरक्षक का नाम Father's / Guardian's Name **RAMJAG RAM**

ने बोर्ड द्वारा मार्च, 2018 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा
has passed the Senior School Certificate Examination of the Board held in March, 2018

विद्यालय से
from 99999 - PRIVATE CANDIDATES

निम्न विषयों में उत्तीर्ण की :
In the following subjects :

1. ENGLISH CORE

2. PHYSICS

3. CHEMISTRY

4. BIOLOGY

5. PAINTING

दिल्ली
Delhi
दिनांक

Dated : 25.05.2018

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर

Signature of the Principal

Kusum Kumari

प्रधानाचार्य का नाम

Name of the Principal

KUSUM KUMARI

तिथि

Date

21/08/2018

विद्यालय की मोहर

Rubber Stamp of the School



Kumar

Assistant Secretary
C.B.S.E., R.O., Patna

नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in

अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in

क्रम संख्या/
S.No. SSCE/2018

1003057



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

विद्यार्थी का नाम Name of Student TRIJYA PRAKASH

अनुक्रमांक Roll No. 7607043

माता का नाम Mother's Name REENA DEVI

पिता/संरक्षक का नाम Father's/Guardian's Name RAM JAG RAM

विद्यालय School 99999-PRIVATE CANDIDATES

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	057	XXX	057	FIFTY SEVEN	C2
042	PHYSICS	023	028	051	FIFTY ONE	D2
043	CHEMISTRY	038	028	066	SIXTY SIX	C1
044	BIOLOGY	042	027	069	SIXTY NINE	C1
049	PAINTING	027	058	085	EIGHTY FIVE	B2
041	MATHEMATICS	006	XXX	006	SIX	E

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi 26-05-2018

दिनांक Dated :


परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information :

1. स्थितीय ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। ग्रेड निम्नलिखित की विन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। विद्यार्थी व प्रयोगात्मक दोनों पर्वों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा दोनों में 33% अंक अर्जित करने चाहिए।
(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
(ख) सामान्य अध्ययन / सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी), कार्यभार / सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और आंतरिक एवं पत्राचार शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका योगांकन स्कूल में ही गई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / आईवेट के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
(b) General - Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी-2 ग्रेड अर्जित करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अर्जित प्राप्त करें।
(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
(ग) समग्र रूप से कोई भी अंक/अवस्था/कुलयोग नहीं दिया जाता है।
(c) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को पूरक श्रेणी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा आईवेट परीक्षार्थियों को वेबसाइट के माध्यम से पूरक परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in
बाह्य परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in



भारत सरकार
Government of India



उज्ज्वल प्रकाश
Ujjwal Prakash
जन्म तिथि/ DOB: 21/09/1997
पुरुष / MALE



8974 4246 0734

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
आत्मज: द.र. बिनोद कुमार पासवान,
87, वाइया आनंदपुर, वॉर्ड नं.-6,
उघरा, दरभंगा,
बिहार - 847101

Address:
S/O: Dr. Binod Kumar Paswan,
87, via anandpur, ward no.-6,
Ughara, Darbhanga,
Bihar - 847101

8974 4246 0734



help@uaa.gov.in

www

www.aa.gov.in

Ujjwal Prakash





WOODBINE MODERN SCHOOL

(AFFILIATED TO C.B.S.E., DELHI UPTO 10+2 LEVEL, CODE NO.-30056)

Gangasagar, Allalpatti, Darbhanga - 846 004

Character Certificate

This is to certify that..... Ujjwal Prakash.....
son/daughter of..... Binod Kumar Paswan.....
is/has been a regular student of this school.

To the best of my knowledge he/she bears a good and sound moral character.

I wish him/her success in life.

M. Manish
Principal

Woodbine Modern School

क्र. संख्या :
S.No. SSC/2014/

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

08262/00032

917218

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

सम Name UJJWAL PRAKASH

अनुक्रमांक Roll No. 7605574

माता/पिता/संरक्षक का नाम KUMARI ALKA

Author's/Father's/Guardian's Name BINDU KUMA PASWAN

बिद्यालय School 08262 WOODBINE MODERN SCHOOL GANGASAGAR DARBHANGA BR

विषय कोड SUBJ. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितिकीय ग्रेड POSITIONAL GRADE
		लि. TH	प. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	087	XXX	087	EIGHTY SEVEN	A2
034	MUSIC HIND. VOCAL.	025	070	095	NINETY FIVE	A2
042	PHYSICS	023	025	048	FORTY EIGHT	D2
043	CHEMISTRY	027	030	057	FIFTY SEVEN	D1
044	BIOLOGY	027	029	056	FIFTY SIX	D1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA.					B1
503	GENERAL STUDIES					B2

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated 25-05-2014

परीक्षा नियंत्रक
Controller of Examinations

1. निम्नलिखित नी बिन्दु पैमाने पर श्रेणीकरण किया गया है :

The Grades have been awarded on a Nine-Point scale as follows:-

A-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

A-2 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

B-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

B-2 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

C-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

C-2 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

D-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

D-2 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए

E : अनुत्तीर्ण परीक्षार्थियों के लिए

2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों पत्रों वाले विषयों में लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अवश्य होने चाहिए।

(ख) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.

(ग) सामान्य अध्ययन/सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी.), व्यावसायिक/सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा अर्थात् आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में की गई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / प्रोडेंट / प्रोडेंट स्कूलों के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।

(घ) General Studies/General Foundation Course (GFC), Work Experience/Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya/Private/Adult School candidates are exempted from subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम की गई अवधि प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक व 2-पेज अवधि प्राप्त करें।

(ख) To pass the examination, a candidate must obtain at least Gr D-2 in all subjects of internal assessment (unless the candidate is exempted) and 33% marks or Grade D-2 in each of the five subject external examination.

(ग) अद्यतन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषा और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।

(घ) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and electives.

(ङ) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।

(च) No overall division/distinction/aggregate is awarded.

4. जिन परीक्षार्थियों ने पूरा परीक्षा में पंजीकरण नहीं कराया है, उन्हें परीक्षा में बैठना अनुमति नहीं दी जा सकती। विद्यालय के परीक्षार्थी अपना आवेदन पत्र विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्रोडेंट परीक्षार्थी निर्धारित काम में अपना आवेदन पत्रकर शुल्क के साथ परीक्षा परिणाम की घोषणा की तिथि के उपरान्त निर्धारित के भीतर सीधे ही बोर्ड को भेजी। यदि परीक्षार्थी ने अपने आवेदन का पंजीकरण पूरा करने के लिए नहीं किया है और वह उस परीक्षा में बैठे हैं तो उसकी परीक्षा रद्द कर दी जाएगी। Candidates without being registered for compartment examination will not be allowed to appear at the examination. School candidates should send application through school/Patrachar Vidyalaya and private candidates of within the prescribed schedule after the declaration of results on the prescribed form alongwith the fee. In case a candidate not registered for the compartment examination appears, his examination will be cancelled.

5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट देखें। For latest updates visit CBSE website.

क्रम संख्या

S.No. SSCE / 2014

722042

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

यह प्रमाणित किया जाता है कि

This is to certify that **UJJWAL PRAKASH**

अनुक्रमांक

Roll No. 7605574

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

**KUMARI ALKA /
BINOD KUMA PASWAN**

ने बोर्ड द्वारा मार्च, 2014 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2014

विद्यालय से

from **WOODBINE MODERN SCHOOL GANGASAGAR DARBHANGA BR**

निम्न विषयों में उत्तीर्ण की :

In the following subjects :

- | | | |
|----------------------|---------------------|-------------------|
| 1 ENGLISH CORE | 2 MUSIC HIND. VOCAL | 3 PHYSICS |
| 4 CHEMISTRY | 5 BIOLOGY | 6 WORK EXPERIENCE |
| 7 PHY & HEALTH EDUCA | 8 GENERAL STUDIES | |

दिल्ली

Delhi

दिनांक

Dated

28-05-2014

परीक्षा नियंत्रक
Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।
Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

n. Nawab

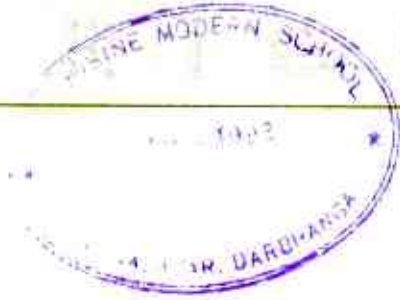
प्रधानाचार्य का नाम
Name of the Principal

DR. NASREEN NAWAB

तिथि
Date

04-07-2014

विद्यालय की मोहर
Rubber Stamp of the School





बिहार सरकार

GOVERNMENT OF BIHAR

फॉर्म - II

कार्यालय का नाम

जिला : दरभंगा, अनुमंडल : दरभंगा सदर, प्रखंड : बहादुरपुर

**अनुसूचित जाति/अनुसूचित जनजाति प्रमाण-पत्र
(तत्काल सेवा के तहत निर्गत *)**

आवेदन संख्या : 041812131091701571

दिनांक : 30/03/2017

प्रमाण-पत्र संख्या : TC/17/01503

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी UJJAWAL PRAKASH Sri/Smt./Kumari UJJAWAL PRAKASH पुत्र/पुत्री/पत्नी VINOD KUMAR PASWAN Son/Daughter/Wife VINOD KUMAR PASWAN गाँव/शहर UGHARA Village/Town UGHARA पोस्ट ऑफिस UGHARA थाना BAHADURPUR अनुमंडल दरभंगा सदर जिला दरभंगा राज्य बिहार दुसाध समुदाय के सदस्य है, जो कि संविधान (अनुसूचित जाति) आदेश 1950, संविधान (अनुसूचित जनजाति) आदेश 1950, संविधान अनुसूचित जाति एवं अनुसूचित जनजाति सूचि (मोडिफिकेशन) 1956 एवं अनुसूचित जाति एवं अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 1976 एवं समय-समय-पर यथासंशोधित अधिनियम के अंतर्गत बिहार राज्य की सूचि में अनुक्रमांक 11 पर अंकित है अतः श्री/श्रीमती/कुमारी UJJAWAL PRAKASH पुत्र/पुत्री VINOD KUMAR PASWAN अनुसूचित जाति/अनुसूचित जनजाति का/की है।

श्री/श्रीमती/कुमारी UJJAWAL PRAKASH एवं उनका परिवार गाँव/शहर UGHARA प्रखंड बहादुरपुर पोस्ट ऑफिस UGHARA थाना BAHADURPUR अनुमंडल दरभंगा सदर जिला दरभंगा राज्य बिहार में निवास करते हैं।



स्थान :
दिनांक :

2937 19/8/17
18/8/17



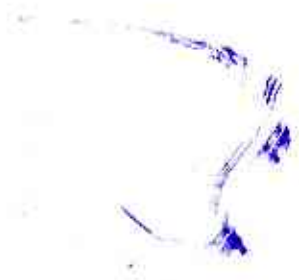
हस्ताक्षर

पदनाम

(कार्यालय का मुहर सहित)



Note: इस प्रमाण पत्र को उपयोग में लाने से पूर्व इसकी वैधता की जाँच सामान्य प्रशासन विभाग, बिहार की वेबसाइट www.gad.bih.nic.in के RTPS Link में 'Verify Tatkal Certificates' Tab में जाकर आवेदन संख्या 041812131091701571 जाकर अनिवार्य रूप से कर ली जाए।



Handwritten text in blue ink, consisting of several lines of illegible characters.



Documents Check List for Admission in UG Course

Student's Name: Lijwal Prakash Course M.B.B.S Batch 2017-2018

List of Original Documents to be attached with Admission form

- (5)
1. School Leaving or Transfer Certificate
 - ~~2.~~ Certificate of Conduct / Character 1
(From the Principal of the School/ College Last attended)
 - ~~3.~~ High School Mark Sheet 1
 4. High School Passing Certificate
 - ~~5.~~ Intermediate Mark Sheet 1
 - ~~6.~~ Intermediate Passing Certificate 1
 7. Migration Certificate - (Other than UP Board Candidate)
 - ~~8.~~ Certificate of caste validity (Only for SC/ST & OBC) 1
 9. Recent Passport Size Colour Photographs - 20 Nos.
 10. Colour Family Photograph - 2 No.
 - 11.(A). Father's self attested PAN Card copy - 2 No.
 - 11.(B) Candidate's self attested PAN card copy - 2 No.
 13. Photocopy of all the original documents - 2 Sets 1

Total Number(s) of Original Documents

87

(In words Seventy Seven)

Submitted By

Lijwal Prakash
Student's Signature

Verified By

Controller of Examination

Verified By

Selection Committee

Received By

Records Incharge

3102 1102 2020 100-200000000

11

H. O. boy
27/04/2020

(5)

Checked by,

J. G. M.
27/4/2020

2). R. S. S.
27/04/2020


27/4/2020

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS

No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma _____ MDS _____ ✓
MBBS / BDS/M.Sc./Ph.D. _____

1. Name of the Candidate : UJJWAL PRAKASH Surname PRAKASH

2. (a) Father's/Husband's/Guardian's Name Dr. BINOD KUMAR PASWAN

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: DOCTOR Department: MEDICAL OFFICER

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : C/O Deoki Devi Ward-3, Bela Shankar
Darbhanga, 846004
Bihar

(1) Mobile No: a) Father / Guardian / Husband 9801299243
b) Candidate 7361034200

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id Ujjwalrock08@gmail.com website address _____

4. Permanent Address: S/o Dr. Binod Kumar
Paswan, H.no. 87, ward-6
Vill-Ughra, Darbhanga
847101 Bihar.

5. Office / Clinic Address of the Parent / Husband / Guardian:

Vill-Marauna, PHC
Dina-Supaul, Bihar

(1) Mobile No: 9801299243

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General

(E) Physically Disabled

7. (1) Date of Birth : 21-09-1997 Age : 20 Years [As on 31st December of the year of admission]

(2) Place of Birth : Darbhanga.

8. Nationality : Indian

9. Religion : Hindu

10. Community : Paswan

11. State of Domicile : Bihar

12. Annual Income of the Parent / Guardian / Husband : Rs. 12 Lacs

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		DAY Public School, Madhepur, Machhribani	2012	94.66%	-NA-
10+2	CBSE		Woodbine Modern School	2014	69%	-NA-
MBBS / BDS						

14. Period of Completion of CRR/CRI : From - 20 to - 20

15 Whether Hostel Accommodation is required : YES / NO

R. Khan

Signature of the Parent / Guardian / Husband

Apurva Kulkarni
Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	YES / NO	(1)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	YES / NO	(2)
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	YES / NO	(1)
4. Transfer Certificate from the College	YES / NO	()
5. Migration Certificate from the Board/University	YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	✓	(1)
13. Domicile Certificate issued by the competent authority	YES / NO	(1)
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's Aadhar Copy		(1)
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. Passing Certificate NEET ADMIT CARD- Original		
b. NEET SCORE CARD- COPY		
c.		

Total Number of Original Certificate enclosed (in Nos. / words) 7 (Seven) 5

Apurva Palash
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.
I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.


Signature of the Candidate

Place : Ghaziabad

Signature of the Parent / Guardian



DECLARATION TO BE SIGNED BY THE STUDENT

I, Vijwal Prakash S/o Dr. Binod Kumar Paswan do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.


SIGNATURE OF THE CANDIDATE

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, Dr. Binod Ritesh Khare F/o, H/o, G/o Ujjwal Prakash

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN ✓

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, Ujjwal Prakash the candidate who has applied for MBBS Course and I, Ritesh Khare father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Ujjwal Prakash
Signature of the Candidate

R Khare
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Ujjwal Prakash has got the admission in

MBBS Course. I, Mr./Ms/Dr. Ritesh Khare the parent /

✓
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Ujjwal Prakash
Signature of the Student

Ritesh Khare
Signature of the Parent / Guardian / Husband

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. Ujjwal Prakash has got the admission in
MBBS Course. I, Mr./Ms/Dr. Ritesh Khare the parent /
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have
secured the admission for this course on the understanding that the student being admitted for this
course will not be admitted to the University Exams by the institution unless he/she fulfill the
following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full
consent and without any compulsion or coercion.



COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the parent/guardian


Signature of the Student

(NAME IN CAPITAL LETTERS) (RITESH KHARE)

Date :

ADDRESS and PHONE No. Flat No - 243,
ShivKala Apartment, Sector - 51
Noida.
201 301 2011

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Ujjwal Prakash S/o / D/o / W/o Dr. Binod Kumar Rawan secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, Ujjwal Prakash S/o / D/o / W/o Dr. Binod Kumar Rawan hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Ujjwal Prakash
SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, Ritesh Khare Father/Guardian/Husband of Ujjwal Prakash admitted in MBBS course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

R Khare
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): **RITESH KHARE**

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To

The Dean / Principal

Santosh University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

I.....Ujjwal Prakash Son of / Daughter of...Dr. Binod Kumar Bismar admitted to the 1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital, Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Ujjwal Prakash
Signature of the Student

Date :

(NAME IN CAPITAL LETTERS) (UJJWAL PRAKASH)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

R Khare
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (RITESH KHARE)

Date :

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Ujjwal Prakash has got the admission in
MBBS Course and Mr./Mrs./ Dr. Ritesh Khare the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / University for the same academic session. In future
if it is found false my admission is liable to be cancelled without any notice and also liable for
forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.

Ujjwal Prakash
Signature of the Student

R Khare
Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Ujjwal Prakash has got the admission in MBBS Course and Mr./Mrs./ Dr. Ritesh Khare the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. Ujjwal Prakash has got the admission in

MBBS Course and Mr./Mrs./ Dr. Ritesh Khare the Parent

husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

From

Student's Name Vijwal Prakash

S/o, D/o, W/o, H/o Dr. Binod Kumar Paswan

Permanent Residential Address:

S/o Dr Binod Kumar Paswan
W. no. 87, ward-6. Villughra
Darbhangha, 847101
Bihar

Mobile No.

To

The Dean / Principal
Santosh Medical / Dental College
Santosh University
Ghaziabad - 201 009 UP.

DECLARATION

I, Vijwal Prakash S/o, D/o, W/o, H/o Ritesh Khare

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to M BBS course for the academic session 20 _201

R Khare

Signature of the Parent / Guardian / Husband

Vijwal Prakash
Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. Ujjwal Prakash

1. Certificate of Age-High School Certificate — 1
2. 10+2 or Equivalent Examination Mark Sheet — 2
3. Certificate of Caste Validity (in original) — 1
4. Certificate of Conduct / Character from the Principal of the School / College last attended. — 1
5. Domicile Certificate — 1
6. Transfer / Migration Certificate — 1
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section) No.....7.....Date - -20
for Rs.....
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any : _____

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY Of SEAT
 - i) Under which the Candidate is selected : Management / NRI
 - ii) Whether the Candidate belongs to any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



भारतीय स्टेट बैंक
State Bank Of India

(12574) MADHEPUR IFS CODE: SBIN0012574
MADHEPUR
JHANJHARPUR
MADHUBANI-847413

केवल 1 मास के लिए ही वैध (VALID FOR 1 MONTH ONLY)

28 08 20 17
D D M M Y Y Y Y

PAY *Santosh Trust*

को या उनके आदेश पर OR ORDER

रुपये RUPEES *Seven lacs only.*

अदा करें ₹ *7,00,000/-*

अ.सं. 31692026688
A/c No.

VALID FOR Rs. 1000000/- & UNDER

Binod Kumar Paswan

BINOD KUMAR PASWAN

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈920449⑈ 847002515⑈ 001062⑈ 31

02/9/17

To be presented

Binao Kumar Pasrao

Usman Prakash Security Clerk
MBS: 2017-18 Not to present
Mob: 9312229674 will do RIGS

जारी करने वाला भारतीय स्टेट बैंक
Issuing Branch: State Bank of India
कोड नं. / CODE No: 12574
TEIN No.

मांगड्राफ्ट
DEMAND DRAFT

Key: WOKJAT
Sr. No: 742653

2 4 0 6 2 0 1
D D M M Y Y Y

मांगे जानेपर SANTOSH TRUST

या उनके आदेश पर

ON DEMAND PAY

OR ORDER

Four Lakh Only

रुपये RUPEES

400000.00

अदा करें ₹

IOI 000361390212

Key: WOKJAT

Sr. No: 742653

AMOUNT BELOW 400001(4/6)

मूल्य प्राप्त / VALUE RECEIVED



भारतीय स्टेट बैंक

STATE BANK OF INDIA

अदाकर्ता शाखा / DRAWEE BRANCH: GHAZIABAD
कोड नं. / CODE No: 00642

प्राधिकृत अधिकारी
AUTHORIZED SIGNATORY

शाखा प्रबंधक
BRANCH MANAGER

कंप्यूटर द्वारा मुद्रित होने पर ही वैध
VALID ONLY IF COMPUTER PRINTED

केवल 3 महीने के लिए वैध
VALID FOR 3 MONTHS ONLY

₹ 1,00,000- एवं अधिक के लिए नोट अंगीकारणीय
INSTRUMENTS FOR ₹ 1,00,000- & ABOVE ARE NOT VALID
DILBEER KUMAR
SS-D-333

⑈ 390212⑈ 0000020001⑈ 000361⑈ 16

✓
02/9/17

UJJWAL PRAKASH

Neel roll no- 903509521

Batch- 2017-18

Course- M.BBS

जारी करने वाला भारतीय स्टेट बैंक
Issuing Branch, State Bank of India
कोड नं. / CODE No: 12574
तेल नं. 66

मांगद्राफ्ट
DEMAND DRAFT

Key: QABMAP
Sr. No: 610250

2 4 0 8 2 0 1 7
D D M M Y Y Y Y

मांगे जानेपर SANTOSH TRUST

या उनके आदेश पर

ON DEMAND PAY

OR ORDER

One Lakh Only

रुपये RUPEES

100000.00

अदा करें



IOI000361390214

Key: QABMAP

Sr. No: 610250

AMOUNT BELOW 100001(1/6)

मूल्य प्राप्त / VALUE RECEIVED



भारतीय स्टेट बैंक

STATE BANK OF INDIA

जवाबदाar शाखा / DRAWEE BRANCH: GHAZIABAD

कोड नं. / CODE No: 00642

प्राधिकृत हस्ताक्षरकर्ता
AUTHORISED SIGNATORY

शाखा प्रबन्धक
BRANCH MANAGER

कम्प्यूटर द्वारा मुद्रित होने पर ही वैध
VALID ONLY IF COMPUTER PRINTED

केवल 3 महीने के लिए वैध
VALID FOR 3 MONTHS ONLY

₹ 1,00,000/- एवं अधिक के लिए धन आदेशों के लिए प्रयुक्त नहीं है।
INSTRUMENTS FOR ₹ 1,00,000 & ABOVE ARE NOT VALID IN THIS OFFICE.
DILEEP KUMAR
SS-D-7332

⑈ 390214⑈ 000002000⑈ 000361⑈ 16

Va
02/9/17

UJJWAL PRAKASH

Neet roll no - 903509521

Surseand Batch. M. BBS - 20.17.18.



बिहार सरकार

GOVERNMENT OF BIHAR

फॉर्म - XIII

कार्यालय का नाम

जिला : दरभंगा, अनुमंडल : दरभंगा सदर, प्रखंड : बहादुरपुर

निवास प्रमाण-पत्र
(तत्काल सेवा के तहत निर्गत*)

आवेदन संख्या : 041612131091708466

दिनांक : 30/03/2017

प्रमाण-पत्र संख्या : TR/17/08253

प्रमाणित किया जाता है कि श्री/श्रीमती/शुश्री UJJAWAL PRAKASH Sri/Smt./Kumari UJJAWAL PRAKASH पिता/पति VINOD KUMAR PASWAN Father/Husband VINOD KUMAR PASWAN ग्राम/नगर UGHARA Village/Town UGHARA पोस्ट UGHARA थाना BAHADURPUR प्रखंड बहादुरपुर अनुमंडल दरभंगा सदर जिला दरभंगा राज्य बिहार के स्थायी निवासी हैं।



1356 no 19/8/17
प्रमाणित
10/3/17
प्रमाणित
18/3/17

स्थान :

दिनांक :



हस्ताक्षर

पदनाम

Note : इस प्रमाण पत्र को उपयोग में लाने से पूर्व इसकी वैधता की जाँच सामान्य प्रशासन विभाग, बिहार की वेबसाइट www.gad.bih.nic.in के RTPS Link में 'Verify Tatkal Certificates' Tab में जाकर आवेदन संख्या 041612131091708466 लकर अनिवार्य रूप से कर ली जाए।



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Faint, illegible text or markings, possibly a signature or a date, located in the lower-middle area of the page.

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क्रम संख्या/
S.No.SSE/2012

1081053

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2010-12)
SECONDARY SCHOOL EXAMINATION (SESSION : 2010 - 12)

पंजीकरण सं.

Registration No. : PSE/12/50183/00068

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that **UJJWAL PRAKASH**
माता/पिता/संरक्षक का नाम **KUMARI ALKA / BINOD KUMAR PASWAN**
Mother's/Father's/Guardian's Name

अनुक्रमांक Roll No. : **7123393**

जन्म तिथि Date of Birth **21-09-1997 21ST SEPTEMBER NINETEEN HUNDRED NINETY SEVEN**
विद्यालय School **50183 - MNJ DAV PUB SCH BEHAT JHANJHARPUR MADHUBANI BR**

का निष्पादन निम्नानुसार रहा has performed as follows :

1 (क)(A) : शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade	Grade	Overall Grade (FA+SA)		Grade	Grade	Overall Grade (FA+SA)	
	FA	SA	Grade	Grade Point (GP)	FA	SA	Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	B1	B1	08	A1	B1	A2	09
122 COMM. SANSKRIT	A2	B1	A2	09	A1	A2	A1	10
041 MATHEMATICS	A2	B2	A2**	09	A1	B2	A2**	09
086 SCIENCE	A2	B1	A2**	09	A1	B1	A2	09
087 SOCIAL SCIENCE	A1	B1	A2	09	A1	A2	A1**	10

शीजीपीए, अध्ययन की योजना के अनुसार, अतिरिक्त छोटे विषय को जोड़कर सभी विषय में अर्जित ग्रेड बिंदु का औसत है।
ग्रेड बिंदु की निर्देशात्मक समानता तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा सकती है :

- विषयवार अंकों की निर्देशात्मक प्रतिशतता = $9.5 \times$ विषय का जीपी
- अंकों की समग्र निर्देशात्मक प्रतिशतता = $9.5 \times$ शीजीपीए

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 'B' subject.
An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows :

- Subject wise indicative percentage of marks = $9.5 \times$ GP of the subject
- Overall indicative percentage of marks = $9.5 \times$ CGPA

सकल ग्रेड बिंदु का औसत (शीजीपीए) Cumulative Grade Point Average (CGPA) : **9.4**

1 (ख)(B)	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक सूचकांक Descriptive Indicators			वर्णनात्मक सूचकांक Descriptive Indicators		
कार्य शिक्षा Work Education	"Collaborates, is motivated, guides and facilitates others and follows timelines. Demonstrates a positive approach. Can tackle problems and has learnt to apply knowledge."		A+	"Collaborates, is helpful and follows timelines. Shows involvement and attempts to facilitate and guide others. Demonstrates a practical approach."		A+
कला शिक्षा Art Education	"Is aesthetic, creative, innovative and has original ideas with good observation skills. Shows an aptitude to relate art vis-...-vis real life and the knowledge to interpret and understand the work of various artists."		A+	"Is observant, innovative and has an aptitude to correlate art with real life situations. Has an inclination to look for new ideas and experiment with different modes and mediums. Can interpret and understand the work of other artists."		A+
शारीरिक एवं स्वास्थ्य शिक्षा / खेल कूद Physical and Health Education / Games	"Displays motivation, determination, team spirit and leadership qualities. Possesses agility, flexibility and physical fitness. Trained in identified sport/game and is familiar with rules and safety measures."		A+	"Understands and appreciates the requisites of good health and physical fitness. Displays good knowledge of rules and safety measures. Is motivated and shows co-ordination skills, agility and balance. Demonstrates team spirit."		A+

2 (क)(A) जीवन कौशल Life Skills : भाग Part - 2 : सह-शैक्षिक क्षेत्र Co-Scholastic Areas

चिंतन कौशल Thinking Skills	"Is original and innovative in approach. Can identify strengths and use them to arrive at the best decision in a situation. Has the capability to identify a problem and take appropriate decisions."	A	"Can identify and analyse problems with their strengths and weaknesses. A creative and critical thinker. Has an independent thought process. Excellent problem solving and decision making skills."	A+
सामाजिक कौशल Social Skills	"Is helpful to classmates and sensitive to differently-abled students. Exhibits good interpersonal skills and appreciates other's opinions. Accepts feedback from teachers, elders and peer group for self improvement."	A+	"Is empathetic, accepts criticism openly, exhibits interpersonal skills and is an effective communicator."	A+
भावनात्मक कौशल	"Is self confident, empathetic and optimistic. Is able to overcome adverse situations gracefully and can handle stress well. Expresses feelings and	A	"Is able to identify the causes of stress and can handle them effectively. Remains calm in adverse conditions. Is helpful to classmates and sensitive	A+



722042

केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

यह प्रमाणित किया जाता है कि

This is to certify that **LIJWAL PRAKASH**

अनुक्रमांक

Roll No. **7605574**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

**KUMARI ALKA /
BINOD KUMA PASWAN**

वे बोर्ड द्वारा मार्च, 2014 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2014

विद्यालय से

from **WOODBINE MODERN SCHOOL GANGASAGAR DARBHANGA BR**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

- | | | |
|----------------------|--------------------|-------------------|
| 1 ENGLISH CORE | 2 MUSIC HIND.VOCAL | 3 PHYSICS |
| 4 CHEMISTRY | 5 BIOLOGY | 6 WORK EXPERIENCE |
| 7 PHY & HEALTH EDUCA | 8 GENERAL STUDIES | |

दिल्ली

Delhi

दिनांक

Dated

25-05-2014

परीक्षा नियंत्रक

Controller of Examinations

उत्तर प्रदेश
S.No. SSCE/2014

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

08262/00032

917218

अंक विवरणिका MARKS STATEMENT

संश्लेषित स्कूल समीक्षित परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

उत्तर प्रदेश
ULJWAL PRAKASH

उत्तराखण्ड Roll No. 7605574

उत्तराखण्ड परीक्षक का नाम
KUMARI ALKA
Mother's Name: BINDU KUMA PASWAN

उत्तराखण्ड School 08262 WOODSINE MODERN SCHOOL GANGASAGAR DARBHANGA BR

परीक्षा क्र. / Roll No.	विषय / SUBJECT	अंक / MARKS OBTAINED			कुल अंक / TOTAL M. WORDS	वर्गीकरण / GRADE
		प्रश्न / Q	अंक / M	प्रतिशत / PERCENT		
301	ENGLISH CORE	087	XXX	087	EIGHTY SEVEN	A2
034	MUSIC HIND. VOCAL	025	070	095	NINETY FIVE	A2
042	PHYSICS	023	025	048	FORTY EIGHT	D2
043	CHEMISTRY	027	030	057	FIFTY SEVEN	D1
044	BIOLOGY	027	029	056	FIFTY SIX	D1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA.					B1
503	GENERAL STUDIES					B2

अतिरिक्त अंक - Abnormalities

कुल अंक में अतिरिक्त अंक in the Total अतिरिक्त अंक PASS

Ex. अतिरिक्त अंक

Ex. अतिरिक्त अंक में अतिरिक्त अंक in Practice

Ex. अतिरिक्त अंक में अतिरिक्त अंक in Theory

दिनांक / Date

दिनांक / Date 25-05-2014

परीक्षा नियंत्रक
Controller of Examinations



WOODBINE MODERN SCHOOL

(AFFILIATED TO C.B.S.E., DELHI UPTO 10+2 LEVEL, CODE NO.-30056)

Gangasagar, Allalpatti, Darbhanga - 846 004

Character Certificate

This is to certify that.....*Ujjwal Prakash*.....
son/daughter of.....*Binod Kumar Paswan*.....
is/has been a regular student of this school.

To the best of my knowledge he/she bears a good and sound moral character.

I wish him/her success in life.

M. N. S. Paswan
Principal
Woodbine Modern School

CENTRAL BOARD OF SECONDARY EDUCATION

S. No. 2012/PA

0059397

ADMISSION CARD FOR REGULAR CANDIDATE

(SHOULD BE PRESERVED BY THE CANDIDATE)

Ref. No. (in figures) : 212 2129 Date of Birth : 21/09/2011 School No. : 120129

Ref. No. (in words) : SEVENTY TWO TWO NINE TWENTY ONE NINE TWENTY ONE NINE TWENTY ONE



21-09-2011

SER. CODE	SUBJECT DESCRIPTION	CREDITS	MARKS
041	INDIAN HISTORY	1	100
122	ENGLISH	1	100
123	ENGLISH	1	100
046	SCIENCE	1	100
047	SOCIAL SCIENCE	1	100

Important Note: Candidate Must check all particulars (Name, School Implications)

- This card must be submitted to the respective school/college.
- Modified/Invalid/Spaced/Intelligence/Disability certificates/documents submitted at the time of admission.

[Signature]
Candidate's Signature

Full Signature of the Candidate
(Not in BLOCK LETTERS)



- Notes:**
- For issue and type of examination, please refer to the syllabus.
 - For details regarding the admission process, please refer to the website of the board.
 - The candidate must appear in the examination at the Examination Centre only. No other person should be present.
 - For details regarding the admission process, please refer to the website of the board.



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

BARRIED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
 CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09:30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEEET WEBSITE.

CANDIDATE'S NAME UJJWAL PRAKASH	ROLL NUMBER 903509521	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME BINOD KUMAR PASWAN		 UJJWAL PRAKASH 16-02-2017  UJJWAL PRAKASH 16-02-2017
DATE OF BIRTH : 21/09/1997	REGISTRATION NO : 81032145	
GENDER : MALE	AADHAR NUMBER : 897442460734	
CATEGORY : SC	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE 87 VIA ANANDPUR PS BAHADURPUR UGHRA DARBHANGA BIHAR-847101	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 903511 CENTRE ADDRESS: D A V KAPILDEV PUBLIC SCHOOL NEW A.G. CO- OPERATIVE COLONY KADRU , RANCHI, JHARKHAND-834002	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE (In Record)	
 SIGNATURE OF PARENT	I.P. ADDRESS : 117.205.218.81 Date : 03/05/2017 Time : 5:50:08 PM	 DIRECTOR (NEET)

IMPORTANT INSTRUCTIONS | Candidates may read and adhere to their instructions:-

1. Candidates and their parents are requested to read the information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
2. There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08.30 am and for slot "B" entry time is from 08:30 am to 09.30 am. Reach on as per your allotted entry slot.
3. It is advised to visit the centre a day before the examination to confirm the location, availability of seats, on-site facility, to carry materials, where to stand to wait outside the centre on time. No candidate whatsoever is the eligible should be allowed entry in examination centre after 9:30 am. Check the time and the slot available on NEEET website.
4. Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-6, 9 & 11. They may also ensure they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, consider traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parents are sign above in appropriate field as an acknowledgment that they will ensure compliance of NEEET examination rules.
5. Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
6. No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
7. Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening circles of responses.
8. Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
9. Please affix your photograph in Admit Card as uploaded on your online application form.
10. Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
11. The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall liable for criminal action.
12. No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12.30 pm to 01.00 pm.
13. No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
14. No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the invigilator concerned.
15. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
16. On completion of the Test, candidate must hand over duly signed OMR Sheet to the invigilator and take away only the Test Booklet.
17. Candidate must preserve the Admit Card till the allotment of seat in College/institution.
18. Candidate may regularly visit Board's website www.cbse-neeet.nic.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.

CBSE - NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	903509521	Application No.	81032145	Aadhaar Number	897442460734
Candidate's Name	JEEWAL PRAKASH			Nationality	Indian
Mother's Name	KUMARI ALKA			Date of Birth	21/09/1997
Father's Name	BINOD KUMAR PASWAN			Gender	Male

Marks Obtained:

Physics (out of 180)	18	Chemistry (out of 180)	26	Biology (Botany & Zoology) (out of 360)	98
Total (out of 720)	142	Percentile Score	53.900109	NEET All India Rank	500401

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
442517	SC	44959	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1.	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2.	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3.	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4.	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter-6 of Information Bulletin of NEET (UG) 2017.
5.	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6.	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7.	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8.	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9.	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10.	Qualified Physically Handicapped (PH) candidates may refer to Chapter 5 (a-iv) of information Bulletin.
11.	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Institutes/Institutions.
12.	The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NEET. The results published on net will be for immediate information to the examinees.



बिहार सरकार

GOVERNMENT OF BIHAR

फॉर्म - XIII

कार्यालय का नाम

जिला : दरभंगा, अनुमंडल : दरभंगा नगर, प्रखंड : बहादुरपुर

निवास प्रमाण-पत्र

(तत्काल सेवा के तहत निर्गत*)

आवेदन संख्या : 041612131091708466

दिनांक : 30/03/2017

माण-पत्र संख्या : TR/17/08253

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री UJJAWAL PRAKASH Sri/Smt./Kumari UJJAWAL 'RAKASH पिता/पति VINOD KUMAR PASWAN Father/Husband VINOD KUMAR PASWAN तम/नगर UGHARA Village/Town UGHARA पोस्ट UGHARA थाना BAHADURPUR प्रखंड बहादुरपुर नुनडन दरभंगा नगर जिला दरभंगा राज्य बिहार के स्थायी निवासी हैं।

स्थान :

दिनांक :



Rac
कुलाधिकार

y
पदनाम

Note: इस प्रमाण पत्र को उपयोग में लाने से पूर्व इसकी वैधता की जांच सामान्य प्रशासन विभाग, बिहार की वेबसाइट mpad.bih.nic.in के RTPS Link में 'Verify Tatkal Certificates' Tab में जाकर आवेदन संख्या 041612131091708466 को अनिवार्य रूप से कर ली जाए।

Sprout Barson



बिहार सरकार

GOVERNMENT OF BIHAR

फॉर्म - II

कार्यालय का नाम

जिला : दरभंगा, अनुमंडल : दरभंगा सदर, प्रखंड : बहादुरपुर

अनुसूचित जाति/अनुसूचित जनजाति प्रमाण-पत्र
(तत्काल सेवा के तहत निर्गत *)

आवेदन संख्या : 041812131091701571

दिनांक : 30/03/2017

प्रमाण-पत्र संख्या : TC/17/01503

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी UJJAWAL PRAKASH Sri/Smt./Kumari UJJAWAL PRAKASH पुत्र/पुत्री/पत्नी VINOD KUMAR PASWAN Son/Daughter/Wife VINOD KUMAR PASWAN गांव/शहर UGHARA Village/Town UGHARA पोस्ट ऑफिस UGHARA थाना BAHADURPUR अनुमंडल दरभंगा सदर जिला दरभंगा राज्य बिहार सुसाध समुदाय के सदस्य है, जो कि संविधान (अनुसूचित जाति) आदेश 1950 संविधान (अनुसूचित जनजाति) आदेश 1950, संविधान अनुसूचित जाति एवं अनुसूचित जनजाति सूचि (मॉडिफिकेशन) 1956 एवं अनुसूचित जाति एवं अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 1976 एवं समय-समय-पर यथासंशोधन अधिनियम के अंतर्गत बिहार राज्य की सूचि में अनुक्रमांक 11 पर अंकित है अतः श्री/श्रीमती/कुमारी UJJAWAL PRAKASH पुत्र/पुत्री VINOD KUMAR PASWAN अनुसूचित जाति/अनुसूचित जनजाति का/की है।

श्री/श्रीमती/कुमारी UJJAWAL PRAKASH एवं उनका परिवार गांव/शहर UGHARA प्रखंड बहादुरपुर पोस्ट ऑफिस UGHARA थाना BAHADURPUR अनुमंडल दरभंगा सदर जिला दरभंगा राज्य बिहार में निवास करते हैं।

स्थान :

दिनांक :


हस्ताक्षर


पदनाम



(कार्यालय का मुहर सहित)

Note: इस प्रमाण पत्र को उपयोग में लाने से पूर्व इसकी वैधता की जाँच सामान्य प्रशासन विभाग, बिहार की वेबसाइट w.gad.bih.nic.in के RTPS Link में 'Verify Tatkal Certificates' Tab में जाकर आवेदन संख्या 041812131091701571 कर अनिवार्य रूप से कर ली जाए।



FROM

TO,


THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009


SIR, .

I submit to state that will submit the Following documents on or
before 15 Day _____ Month _____ Year.

1. High School Mark Sheet
2. High School Passing Certificates
3. Intermediate Mark Sheet
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
6. School Leaving or Transfer Certificate
7. Certificate of Conduct / Character
8. Certificate of cast validity (Only for SC/ST/OBS Category)
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

Total No(s). 1


Signature of Parent / Guardian
Place: Ghaziabad
Date:

Yours Faithfully

Signature of the Student



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन
शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092

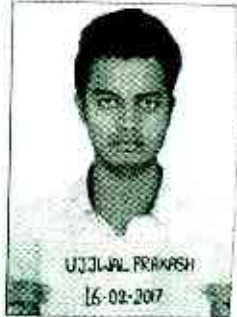
CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 903509521

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	903509521	 UJJWAL PRAKASH 16-02-2017
Name	UJJWAL PRAKASH	
Registration No	81032145	
Category - UR/SC/ST/OBC	SC	
Physically Handicaped	NO	
All India NEET Rank	500401	
All India Quota Seat Rank (for 15% Seats)	442517	Ujjwal Prakash
All India Quota Seat - Category Rank (for 15% Seats)	44959	
Aadhar Number	897442460734	

Result: **Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.**

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष याचिका संख्या 16307/17, 16311/17 व 17447/1/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय में विचाराधीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आवेदन पत्र में दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की मोरट सूची में स्थान पाने पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विभिन्न पात्रता शर्तों को पूरा करने पर आधारित है। अभ्यर्थियों ने उन्ही श्रेणियों के अंतर्गत अर्हता प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.mcc.nic.in पर उपलब्ध कराये जाने पर इन्फॉर्मेशन बुलेटिन (काउन्सलिंग) को ध्यान पूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी विद्भु.ओ पर कार्यवाही करें। प्रवेश प्रक्रिया के पूरा होने तक www.mcc.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counseling) carefully when made available on www.cbse.net.nic.in and www.mcc.nic.in and take the action accordingly on all issues pertaining to counseling. Remain in touch with www.mcc.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सारणी www.mcc.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counseling would be made available on www.mcc.nic.in.
- यदि सभी अभ्यर्थियों को बुलाने से पूर्व ही सीटें समाप्त हो जाती है तब सीटों का आवंटन रोक दिया जाएगा और उसके लिए एम.सी.सी./डी.जी.एच.एस.सी.बी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbse.net.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.net.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD

शुभकामनाओं सहित / With best wishes,



राष्ट्रीय पात्रता व प्रवेश परीक्षा (यूजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

CANDIDATE'S NAME UJJWAL PRAKASH	ROLL NUMBER 903509521	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME BINOD KUMAR PASWAN		 UJJWAL PRAKASH 16-02-2017
DATE OF BIRTH : 21/09/1997	REGISTRATION NO : 81032145	 UJJWAL PRAKASH 16-02-2017
GENDER : MALE	AADHAR NUMBER: 897442460734	
CATEGORY : SC	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE 87 VIA ANANDPUR PS BAHADURPUR UGHRA DARBHANGA BIHAR-847101	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 903511 CENTRE ADDRESS: D A V KAPILDEV PUBLIC SCHOOL NEW A.G. CO- OPERATIVE COLONY KADRU , RANCHI, JHARKHAND-834002	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE (In Record)	
 SIGNATURE OF PARENT	I.P. ADDRESS : 117.205.218.81 Date :03/05/2017 Time :5:50:06 PM	 DIRECTOR (NEET)

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

- Candidates and their parents are requested to read the information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08:30 am and for slot "B" entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.
- If it is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre to avoid delay, it is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9:30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12:30 pm to 01:00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbse/neeet.nic.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.





Brought to you by National Informatics Centre

CBSE - NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number,	903509521	Application No.,	81032145	Aadhaar Number	897442460734
Candidate's Name	JYJWAL PRAKASH			Nationality	Indian
Mother's Name	KUMARI ALKA			Date of Birth	21/09/1997
Father's Name	BINOD KUMAR PASWAN			Gender	Male

Marks Obtained:

Physics (out of 180)	18	Chemistry (out of 180)	26	Biology (Botany & Zoology) (out of 360)	98
Total (out of 720)	142	Percentile Score	53.900109	NEET All India Rank	500401

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
442517	SC	44959	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6016	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1.	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/17/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2.	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3.	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4.	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter 5 of Information Bulletin of NEET (UG) 2017.
5.	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counseling Authorities.
6.	Details of the various Counseling Authorities are given in Appendix-IV, Page 47 of Information Bulletin.
7.	Counseling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8.	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to the designated Counseling Authorities with their category as per State Category List and designated Counseling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9.	All candidates are advised to remain in touch with the websites of Counseling Authorities for updates etc.
10.	Guidelines (Physically Handicapped -PH) candidates may refer to Chapter 2 (2(a-iv)) of Information Bulletin.
11.	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/ Universities/Institutions.
12.	The copy of the rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer: Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre



Documents Check List for Admission in UG Course

Student's Name: VNNATI PATEL Course MBBS Batch 2017-18

List of Original Documents to be attached with Admission form

- | | |
|--|--|
| 1. School Leaving or Transfer Certificate | <input checked="" type="checkbox"/> |
| 2. Certificate of Conduct / Character
(From the Principal of the School/ College Last attended) | <input checked="" type="checkbox"/> |
| 3. ✓ High School Mark Sheet | <input checked="" type="checkbox"/> 01 |
| 4. High School Passing Certificate | <input type="checkbox"/> |
| 5. ✓ Intermediate Mark Sheet | <input checked="" type="checkbox"/> 01 |
| 6. ✓ Intermediate Passing Certificate | <input checked="" type="checkbox"/> 01 |
| 7. Migration Certificate - (Other than UP Board Candidate) | <input checked="" type="checkbox"/> |
| 8. Certificate of caste validity (Only for SC/ST & OBC) | <input type="checkbox"/> |
| 9. Recent Passport Size Colour Photographs - 20 Nos. | <input checked="" type="checkbox"/> |
| 10. Colour Family Photograph - 2 No. | <input type="checkbox"/> |
| 11.(A). Father's self attested PAN Card copy - 2 No. | <input type="checkbox"/> |
| 11.(B) Candidate's self attested PAN card copy - 2 No. | <input checked="" type="checkbox"/> |
| 13. Photocopy of all the original documents - 2 Sets | <input type="checkbox"/> |

Total Number(s) of Original Documents

03

(In words _____) 03

Submitted By

*all documents
received*

Verified By

Student's Signature

*P. Patel
3/4/23*

Selection Committee

Verified By

Received By

Controller of Examination

Records Incharge

2020

2020

2020

H.O. by
25/04/2020

checked by (03)

V. R. Sridhar
25/04/2020

G. N.
29/4/2020


29/4/2020

(3)



Christ Church Girls' Senior Secondary School

Sleeman Road, North Civil Lines, Jabalpur (M.P.)

Phone : 0761-2623289

e-mail : ccgirls@airtelmail.in, website : www.ccgirls.org

(Affiliated to the CBSE, New Delhi)

(Affiliation No. 1030046 & School Code No. 03309)

ESTABLISHED 1870

Transfer Certificate

TC No. 03958

Admission No. 10230

- Name of Pupil UNNATI PATEL
- Father's Name NATVER PATEL
- Mother's Name ARUNA PATEL
- Nationality Indian
- Whether the candidate belongs to SC/ST/OBC GEN
- Date of first admission in the school with class 01-04-2003 Class - KG-I
- Date of Birth (in Christian Era) according to Admission Register (in figure) 12-06-1999
(in words) Twelfth June Nineteen Ninety Nine
- Class in which the pupil last studied (in figures) XII (in words) Twelve
- School / Board Annual examination last taken with result
PASSED AISSCE CLASS - XII 2017
- Whether failed, if so once / twice in the same class NO
- Subjects studied 1. English 2. Physics 3. Chemistry
4. Biology 5. Psychology 6.
- Whether qualified for promotion to the higher class PASSED AISSCE CLASS - XII 2017
If so, to which class (in figure) _____ (in words) _____
- Month upto which the pupil has paid school dues MARCH 2017
- Any fee concession availed of ; if so, the nature of such concession NO
- Total No. of working days 202
- Total No. of working days present 191
- Whether NCC Cadet / Scout Boy / Girl Guide NO
- Games played or extra-curricular activities in which the pupil usually took part
YES, CLASSICAL DANCE
- General conduct Good
- Date of application for certificate 31-03-2017
- Date of issue of certificate 31-03-2017
- Reasons for leaving the school PASSED AISSCE CLASS - XII 2017
- Any other remarks _____

Countersigned

The Regional Officer
Regional Office

Central Board of Secondary Education
Todarmal Marg, Ajmer - 305001 (Raj.)

Saw

Signature of
Class Teacher

Pish
Checked by

P. Mangadur
Principal
CHRIST CHURCH GIRLS'
SENIOR SECONDARY SCHOOL
JABALPUR (M.P.)

Christ Church Girls' Senior Secondary School

Sleeman Road, North Civil Lines, Jabalpur (M.P.)



ESTABLISHED 1870

(Affiliated to the Central Board of Secondary Education, New Delhi)

Character Certificate

Date 27-04-2017

This is to certify that UNNATI PATEL

daughter of Mr. NATVER PATEL

is / was a pupil of Christ Church Girls' Senior Secondary School, Jabalpur (M. P.)

from 01-04-2003 to 31-03-2017 She is / was studying in class XII (Twelve)

She has passed class XII (Twelve)

She is a disciplined and obedient student and has a good moral character.

I wish her success in her future life.

M. Mangadhai
Principal

PRINCIPAL
CHRIST CHURCH GIRLS'
SENIOR SECONDARY SCHOOL
JABALPUR (M.P.)

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

DYOPP1456E



नाम / Name

UNNATI PATEL

पिता का नाम / Father's Name

NATVER PATEL

जन्म की तारीख / Date of Birth

12/06/1999

हस्ताक्षर / Signature





केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092


CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 905301062

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	905301062	
Name	UNNATI PATEL	
Registration No	80128247	
Category - UR/SC/ST/OBC	UR	
Physically Handicaped	NO	
All India NEET Rank	225035	
All India Quota Seat Rank (for 15% Seats)	196145	
All India Quota Seat - Category Rank (for 15% Seats)	96726	
Aadhar Number	733157639914	

Result: **Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats.**

प्रिय अभ्यर्थी / Dear Candidate,

- विशेष सूचना संख्या 16307/17, 16311/17 व 17447/17/2017 में भारत के माननीय उच्चतम न्यायालय के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम, उसके निर्णायक फैसले पर निर्भर रहेगा।
The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/17/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संबंध में भारत के माननीय उच्चतम न्यायालय से विचारार्थीन रिट याचिका के निर्णायक फैसले पर निर्भर रहेगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- एनईईटी (यूजी) 2017 के आवेदन पर से दिए गए विकल्प के अनुसार 15% अखिल भारतीय कोटा सीटों की मेरिट सूची में समाप्त करने पर आपको हार्दिक बधाई। आपका चयन नियमों में निर्धारित विशिष्ट पाठ्य शर्तों की पूर्ण करने पर आधारित है। अभ्यर्थियों ने उन्हीं श्रेणियों के अंतर्गत अहली प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Heartiest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
- www.cbse.nic.in पर उपलब्ध कराये जाने पर इनफॉर्मेशन बुलेटिन (काउन्सलिंग) को ध्यानपूर्वक पढ़ें व उसी के अनुसार काउन्सलिंग से संबंधित सभी विन्दुओं पर कार्यवाही करें। प्रवेश परीक्षा के पूरा होने तक www.mca.nic.in के संपर्क में रहें।
You are requested to read the Information Bulletin (Counselling) carefully when made available on www.cbse.nic.in and www.mca.nic.in and take the action accordingly on all issues pertaining to counselling. Remain in touch with www.mca.nic.in till the admission process is over.
- सीटों का आवंटन स्वास्थ्य सेवाएं महानिदेशालय के द्वारा केवल अखिल भारतीय कोटा सीटों के रैंक के आधार पर किया जाएगा। काउन्सलिंग की समय सरणी www.mca.nic.in पर उपलब्ध करायी जाएगी।
The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.mca.nic.in.
- यदि सभी अभ्यर्थियों को दुबाने से पूर्व ही सीटें समाप्त हो जाती हैं तब भी सीटों का आवंटन रोक दिया जाएगा और उसके लिए एन.सी.टी.सी.जी.एच.एस.सी.डी.एस.ई. जिम्मेदार नहीं होगा।
In case, the seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/DGHS/CBSE shall not be responsible for the same.
- यदि आवश्यक हो तब अभ्यर्थी एनईईटी (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पत्र व रैंक लेटर की प्रतिलिपि www.cbse.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.nic.in.
- अभ्यर्थियों के रैंक लेटर की प्रतिलिपि उनके डिजिटल-लॉकर अकाउंट में उपलब्ध करायी गयी है।
The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Yours sincerely,

सुभकामनाओं सहित / With best wishes,

(Dr.Sanyam Bhardwaj)
Joint Secretary & OSD



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

PROVISIONAL ADMIT CARD-NEET(UG),2017.

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES. CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE

ANDIDATE'S NAME : NNATI PATEL	ROLL NUMBER : 905301062	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME : ATVER PATEL		
DATE OF BIRTH : 06/1999	REGISTRATION NUMBER : 80128247	
GENDER : FEMALE	AADHAR NUMBER: 733157639914	
CATEGORY : R	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB-CATEGORY : O	EXAMINATION TIMING 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE : HOUSE NUMBER 28 PRAGATISHEEL COLONY-NARMADA ROAD, JABALPUR, JABALPUR, MADHYA PRADESH-482001	QUESTION PAPER MEDIUM: English EXAMINATION CENTRE NO. 905302 CENTRE ADDRESS : DELHI PUBLIC SCHOOL PIPARIYA KALA NEAR TRIFARI MANDLA ROAD, JABALPUR, MADHYA PRADESH- 482021	
SIGNATURE OF CANDIDATE (In Exam Room) 	SIGNATURE OF CANDIDATE(In Record) 	
SIGNATURE OF PARENT 	IP Address : 117.222.29.158 Date : 23/04/2017 Time : 6:47:22 AM	 DIRECTOR(NEET)

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of Instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.

There are two entry slot i.e. 'A' & 'B'. For slot 'A' entry time is from 07:30 am to 08:30 am and for slot 'B' entry time is from 08:30 am to 09:30 am. Reach centre as per allotted entry slot.

If a candidate is not able to visit the centre, they should contact the examination centre from the location where they are. It is the responsibility of the candidate to reach the centre on time. The centre will not be responsible for the reasons for late arrival of candidates. Some other instructions are given in the Information Bulletin on NEET website.

Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, local conditions, the centre and weather condition etc. to avoid any problem in reaching late to the centre.

For more information, please refer to the Information Bulletin on the NEET website. For any queries, please contact the NEET helpline.

Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.

No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.

Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circle responses.

Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.

Please affix your photograph in Admit Card as uploaded on your online application form.

i. Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.

ii. The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for disciplinary action.

iii. No candidate shall be allowed to use toilets in last 30 minutes of examination, i.e. from 12:30 pm to 01:00 pm.

iv. No Candidate shall be allowed to leave the Examination Hall before concluding the Test.

v. No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.

vi. The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.

vii. On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.

viii. Candidate must preserve the Admit Card till the allotment of seat in College/Institution.

ix. Candidate may regularly visit Board's website www.cbse/ncert/ncie for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counseling.



Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	905301062	Application No.	80128247	Aadhaar Number	733157539914
Candidate's Name	UNNATI PATEL			Nationality	Indian
Mother's Name	ARUNA PATEL			Date of Birth	12/06/1999
Father's Name	NATVER PATEL			Gender	Female

Marks Obtained:

Physics (out of 180)	64	Chemistry (out of 180)	45	Biology (Botany & Zoology) (out of 360)	154
Total (out of 720)	263	Percentile Score	79.331061	NEET All India Rank	225035

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category-PH Rank
196145	UR	96726	----

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1	The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
2	The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
3	Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
4	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter 6 of Information Bulletin of NEET (UG) 2017.
5	CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counselling Authorities.
6	Details of the various Counselling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
7	Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
8	In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List and designated Counselling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
9	All candidates are advised to remain in touch with the websites of Counselling Authorities for updates etc.
10	Qualified Physically Handicapped (PH) candidates may refer to Chapter 5 (5(a-iv)) of Information Bulletin.
11	Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
12	This copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre

भारतीय स्टेट बैंक
State Bank of India
Issuing Branch: SBI-JABALPUR(PBS)
ब्रेड क्र / CODE No: 30454
Tel No. 76100-262280

मांगड्राफ्ट
DEMAND DRAFT

Key QIKCUZ
Sr. No: 253582

0 4 0 9 2 0 1 7
D D M M Y Y Y Y

मांगे जानेपर SANTOSH TRUST *****

या उनके आदेश पर

ON DEMAND PAY

OR ORDER

रुपये RUPEES

Seventeen Lakh Only



अदा करें ₹ 1700000.00

IOI 00043085222D Key: QIKCUZ Sr. No: 253582 AMOUNT BELOW 1700001(1/7) मूल्य प्राप्त / VALUE RECEIVED



भारतीय स्टेट बैंक

STATE BANK OF INDIA

अदाकर्ता शाखा / DRAWEE BRANCH: SERVICE BRANCH

ब्रेड क्र / CODE No: 07687

Ashish Rainat
ASHISH RAINAT
10822
प्रबन्धक / MANAGER
आशिश रानाट / ASHISH RAINAT
10822

Amitabh Kumar
AMITABH KUMAR
BRANCH MANAGER

कम्प्यूटर द्वारा मुद्रित होने पर ही वैध
VALID ONLY IF COMPUTER PRINTED

केवल 3 महीने के लिए वैध
VALID FOR 3 MONTHS ONLY

₹ 1,00,000-4 ABOVE ARE NOT VALID UNLESS SIGNED BY TWO OFFICERS
INSTRUMENTS FOR ₹ 1,00,000-4 ABOVE ARE NOT VALID UNLESS SIGNED BY TWO OFFICERS

Amitabh Kumar
K-8926

⑈ 8 5 2 2 2 0 ⑈ 0 0 0 0 0 2 0 0 0 ⑈ 0 0 0 4 3 0 ⑈ 1 6

भारतीय स्टेट बैंक
State Bank Of India

(30454) - PBB, CANTONMENT JABALPUR
NEAR CANTONMENT OFFICE SADAR
JABALPUR 482001
Tel: 761 2622809 IFS Code: SBIN0030454

0 5 0 9 2 0 1 7
D D M M Y Y Y Y

PAY *Santosh Trust*
रुपये RUPEES *One lakh fifty thousand only*

या धारक को OR BEARER

अदा करें ₹ 150000/-

ब्रेड क्र / No. 35759723176

VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH



SB ACCOUNT

PREFIX:
1515600011

Natvar Savliya
Mr. NATVAR SAVLIYA AND Mrs. ARUNA SAVALI YA

Please sign above

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

⑈ 6 4 1 7 8 7 ⑈ 4 8 2 0 0 2 0 3 7 ⑈ 0 0 1 9 0 7 ⑈ 3 1

UNNATI PATEL

MBBS: 2017-18

MOB: 9407296412

ASHISH R. WAT
R-10855
SS301-R

@unati @unati

UNNATI PATEL-

MBBS: 2017-18

HOSTEL FEES.

**REQUISITION FOR ORIGINAL CERTIFICATES
[FOR U.G./P.G. COURSE]**

Date: 29/3/23

Name of the Student : UNNATI PATEL ✓

Course : MBBS ✓

Year : 2017-18

Roll No./Registration No. : 950117098


Reason for Request of Certificates : Course Completed


Whether Course Completed : Yes No

Details Provide Details of Completion of Course : Course Completed

Do you attach Identity Card : Yes

Tentative date of return of Original Certificates:

Signature of Candidate: 

Signature of Dean: 

Dr. SHAKTIBALA DUTTA
Prof. & HOD Pharmacology
Santosh Medical College, Ghazipur
(DEEMED TO BE UNIVERSITY)

Signature of HOD/Principal: 

No Dues from Dept. of Library: 

No Dues from the Dept. of Finance & Accounts:  No Dues

Note : Without obtaining the above signatures No Original Certificates will be issued

Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.

Certificate will be issued after 4.00 p.m. on that day.

For office use:


Make necessary entries in the Register - Yes / No

Obtain Students Signature in the Register - Yes / No

Ensure all the original certificates were taken back after tentative date of returning - Yes / No

Hold file ✓ 3/4/2023

all documents received ✓ 3/4/23

Signature of the Issuer:  31/4/2023

23

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma _____ MDS _____
MBBS / BDS/M.Sc./Ph.D. _____

1. Name of the Candidate : UNNATI Surname PATEL

2. (a) Father's/Husband's/Guardian's Name NATVER PATEL

(b) Occupation of Father / Guardian :

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice : _____

Designation: BUILDING CONTRACTOR Department: _____

(c) Occupation of Husband (If applicable)

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : H NO. 28, PRAGATISHEEL COLONY, NARMADA
ROAD, GORAKHPUR, JABALPUR, MADHYA
PRADESH

(1) Mobile No: a) Father / Guardian / Husband 9425153257

b) Candidate 9407296412

(2) Phone No. (Res.) STD Code: 0761 No. 2662162

(3) Fax No. STD Code: _____ No. _____

(4) email id unnatipatel2456@gmail.com website address _____

4. Permanent Address: HNO.28, PRAGATISHEEL
COLONY, NARMADA ROAD
GORAKHPUR, JABALPUR,
MADHYA PRADESH



5. Office / Clinic Address of the Parent / Husband / Guardian:

H NO-28 Pragati'sheel colony
Narmada Road, Gorakhpur
Jabalpur, Madhya Pradesh

(1) Mobile No: 9425153257

(2) Phone No: STD Code: 0761 No. 2662162

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (C) O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth: 12-06-1999 Age: 18 Years [As on 31st December of
the year of admission]

(2) Place of Birth: JABALPUR

8. Nationality: INDIAN

9. Religion: HINDU

10. Community: _____

11. State of Domicile: MADHYA PRADESH

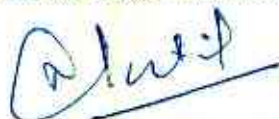
12. Annual Income of the Parent / Guardian / Husband: Rs. 5 lakhs

13. DETAILS OF QUALIFYING EXAMINATION:

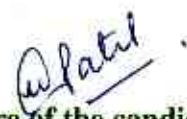
Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		Christ Church Girls Senior Secondary School, North Civil lines, Jabalpur MP	2015	79.8	- NA-
10+2	CBSE		Christ Church Girls S.S. School, North Civil lines, Jabalpur MP	2017	73.8	- NA-
MBBS <input checked="" type="checkbox"/> / BDS	MBBS					

14. Period of Completion of CRR/CRI : From - 20 to - 20

15 Whether Hostel Accommodation is required : YES / NO



Signature of the Parent / Guardian / Husband



Signature of the candidate

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY Of SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	YES [✓] / NO	(1)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	YES [✓] / NO	(1)
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	YES [✓] / NO	(1)
4. Transfer Certificate from the College	YES [✓] / NO	(1)
5. Migration Certificate from the Board/University	YES [✓] / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES / NO	()
13. Domicile Certificate issued by the competent authority	YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's DYOPP1456E @		(1)
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. NEET ADMIT CARD ORIGINAL		
b. NEET SCORE CARD (PHOTOCOPY)		
c. NEET RANK LETTER (PHOTOCOPY)		(3)

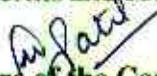
Total Number of Original Certificate enclosed (in Nos. / words) FIVE (5)

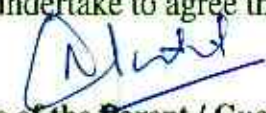

Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.


Signature of the Candidate


Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, VNNATI PATEL ^{D/O} ~~S/O~~ NATVER PATEL do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.


SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, NATVER PATEL F/o, H/o, G/o UNNATI PATEL

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, UNNATI PATEL the candidate who has applied for MBBS Course and I, NATVER PATEL father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts. deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and case damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Governemtn etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.



Signature of the Candidate



SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. UNNATI PATEL has got the admission in

MBBS Course. I, Mr./Ms/Dr. NATVER PATEL the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion



Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. UNNATI PATEL has got the admission in
M.B.B.S Course. I, Mr./Ms/Dr. NATVER PATEL the parent /
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have
secured the admission for this course on the understanding that the student being admitted for this
course will not be admitted to the University Exams by the institution unless he/she fulfill the
following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full
consent and without any compulsion or coercion.



Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (NATVER PATEL)

Date :

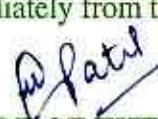
ADDRESS and PHONE No.

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, UNNATI PATEL S/o / D/o / W/o NATVER PATEL secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, UNNATI PATEL S/o / D/o / W/o NATVER PATEL hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.


SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters):

I, NATVER PATEL Father/Guardian / Husband of Mr/Ms/
Mrs. UNNATI PATEL admitted in MBBS course at Santosh Medical / Dental
College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.


SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters):

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I.....UNNATI PATEL.....Son of / Daughter of.....NAIVER PATEL admitted to the
1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:


- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same


Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (UNNATI PATEL)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.


Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (NAIVER PATEL)

Date :

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. UNNATI PATEL has got the admission in
MBBS Course and Mr./Mrs./ Dr. NATVER PATEL the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / University for the same academic session. In future
if it is found false my admission is liable to be cancelled without any notice and also liable for
forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.



Signature of the Student



Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. UNNATI PATEL has got the admission in MBBS Course and Mr./Mrs./ Dr. NATVER PATEL the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.



Signature of the Parent / Guardian / Husband



Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

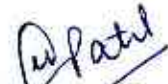
UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. UNNATI PATEL has got the admission in M BBS Course and Mr./Mrs./ Dr. NATVER PATEL the Parent husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as **"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT"** to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

From

Student's Name UNNATI PATEL

S/o, D/o, W/o, H/o NATVER PATEL

Permanent Residential Address:

H. NO. 28 PRAGATISHEEL

COLONY, NARMADA ROAD,

PRAGATI GORAKHPUR, JABALPUR,

MADHYA PRADESH

Mobile No. 9407296412

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, UNNATI PATEL S/o, D/o, W/o, H/o NATVER PATEL

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 20172018



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./ Dr. UNNATI PATEL

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date : No.....Date - -20
(To be entered by Accounts Section for Rs.....)
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. UNNATI PATEL

2. University Roll No. : _____

3. Address for
Correspondence with H NO 28 PRAGATISHEEL
Telephone No. _____

COLONY, NARMADA ROAD

GORAKHPUR, JABALPUR

MADHYA PRADESH.

0761-2662162



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any : _____

SIGNATURE OF THE MEMBER

Date:

From
The Secretary,
Selection Committee
Santosh University

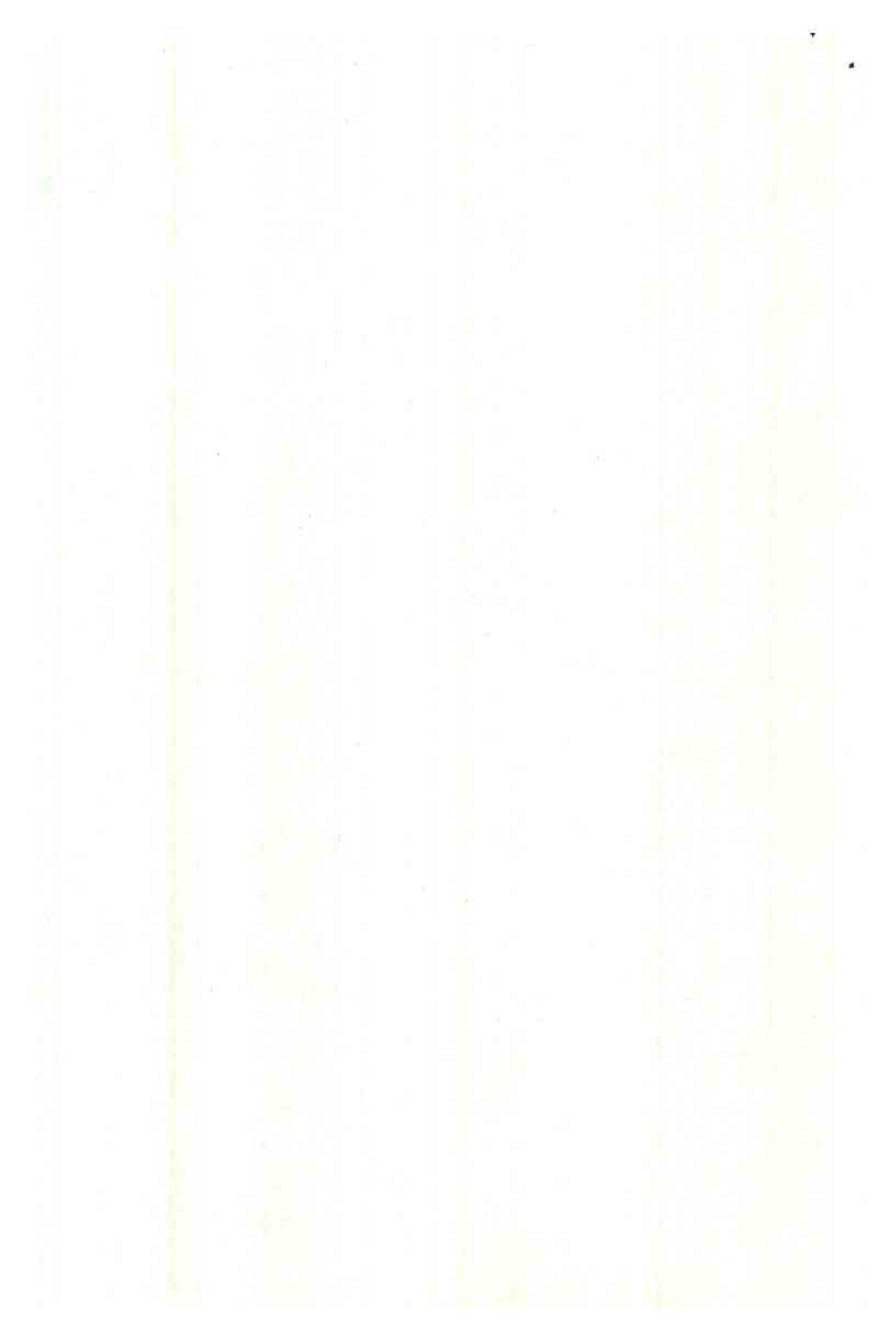
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



हाई स्कूल परीक्षा-अंक पत्र 1656124

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९६ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 1163806 परीक्षार्थी का नाम VAIBHAV SINGH CHANDEL जन्मतिथि 10/02/82 क्रमांक 5400118

विद्यालय/केन्द्र का नाम SARA SWATI BAL MANDIR H S SCHOOL JAUNPUR परीक्षा प्रवर्ग FULL EXAM संस्था/व्यक्ति REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा फल
HINDI	100	1/17 2/19 3/13	049	304/600
ENGLISH	100	1/29 2/21	050	PASSED
MATHEMATICS TWO	100	1/24 2/22	046	SECOND DIV
SCIENCE TWO	100	1/17 2/18 35 P1/18	053	
SOCIAL SCIENCE	100	1/31 2/25	056	CAT. N/A
BIOLOGY	100	1/18 2/24 42 P1/08	050	

जांचकर्ता के हस्ताक्षर
दिनांक
नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य
के हस्ताक्षर
मुहर



प्रधानाचार्य

शारस्वती बाल मंदिर उ०मा०वि०
जाँतपुर

इन्टरमीडिएट परीक्षा-अंक पत्र 0760569

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९८ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 0682916 परीक्षार्थी का नाम VAIBHAW SINGH CHANDEL वर्ग B1 क्रमांक X12807

विद्यालय/केन्द्र का नाम K A R. INTER COLLEGE PRATAPGANJ JAUNPUR परीक्षा प्रवर्ग, FULL EXAM संस्था/व्यक्ति REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक				योग	सम्पूर्ण योग एवं परीक्षा फल
GENERAL HINDI	100	1/18	2/22	3/18	058	258/500	
ENGLISH	100	1/27	2/22		049	PASSED	
PHYSICS	100	1/13	2/14	027	P/27	054 SECOND DV	
CHEMISTRY	100	1/06	2/14	020	P/15	035 WITHGRACE	
BIOLOGY	100	1/19	2/15	034	P/28	062	

जांचकर्ता के हस्ताक्षर

दिनांक 26/6/98

नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य

के हस्ताक्षर

मुहर





சான்றிதழ் வ.எண் /
Certificate Sl. No. SEC

0879628



அரசுத் தேர்வுகள் துறை, சென்னை - 600 006
DEPARTMENT OF GOVERNMENT EXAMINATIONS, CHENNAI - 600 006

இடைநிலைப் பள்ளி இறுதி வகுப்புச் சான்றிதழ்
SECONDARY SCHOOL LEAVING CERTIFICATE

புதிய பாடத்திட்டம் / NEW SYLLABUS

பத்தாம் வகுப்பு / X STANDARD

தமிழ்நாடு அரசின் அதிகாரத்திற்கு உட்பட்டு வழங்கப்படுகிறது
ISSUED UNDER THE AUTHORITY OF THE GOVERNMENT OF TAMILNADU



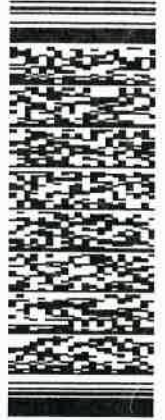
தேர்வர் **VANITHA V**

APR 2012 இல் இடைநிலைப்

பள்ளி இறுதி வகுப்புச் சான்றிதழ் பொதுத் தேர்வெழுதிக் கீழ்க்காணும் மதிப்பெண்களைப் பெற்றுள்ளார் என்று சான்றளிக்கப்படுகிறது.

Certified that the above mentioned candidate appeared for the Secondary School Leaving Certificate Public Examination and obtained the following marks :

பாடம் SUBJECT	பெரும் அளவு மதிப்பெண்கள் MAX. MARKS	பெற்ற மதிப்பெண்கள் MARKS OBTAINED
தமிழ் TAMIL	100	092 ZERO NINE TWO
ஆங்கிலம் ENGLISH	100	084 ZERO EIGHT FOUR
கணிதம் MATHEMATICS	100	086 ZERO EIGHT SIX
அறிவியல்* SCIENCE*	069	094 ZERO NINE FOUR
செய்முறை PRACTICAL	025	
சமூக அறிவியல் SOCIAL SCIENCE	100	098 ZERO NINE EIGHT
மொத்தம் TOTAL	500	454 FOUR FIVE FOUR



பிறந்த தேதி / DATE OF BIRTH 16.03.97	பதிவெண்/REGISTER NO. 1829671	ம.அ.ப.குறியீட்டெண் & நாள் / TMR CODE NO. & DATE G5773637 04.06.2012
பயிற்று மொழி / MEDIUM OF INSTRUCTION TAMIL		
பள்ளியின் பெயர் / NAME OF THE SCHOOL S A S C G HSS PANRUTI		

இடைநிலைப் பள்ளி இறுதி வகுப்புச் சான்றிதழ் பொதுத் தேர்வில் தேர்ச்சி பெற ஒவ்வொரு பாடத்திலும், 100-க்குக் குறைவான முப்பத்தைந்து மதிப்பெண்கள் பெறுதல் வேண்டும். அறிவியல் பாடத்தில்* கருத்தியலில் 75-க்கு 20 மதிப்பெண்களும் மற்றும் செய்முறைத் தேர்வில் 25-க்கு 15 மதிப்பெண்களும் பெறுதல் வேண்டும். இது பகுதி முறையில் தேர்வெழுதித் தேர்ச்சி பெறுவதற்கும் பொருந்தும்.

A PASS IN THE SSLC PUBLIC EXAMINATION REQUIRES A MINIMUM OF THIRTY FIVE PERCENT OF MARKS IN EACH SUBJECT. IN SCIENCE SUBJECT* 20 MARKS OUT OF 75 IN THEORY AND 15 MARKS OUT OF 25 IN PRACTICAL IS REQUIRED. THIS INCLUDES PASSING UNDER THE COMPARTMENTAL SYSTEM ALSO.

✓ Vanitha
தேர்வரின் ஒப்பம்
CANDIDATE'S SIGNATURE

செயலாளர்
மாநிலப் பள்ளித் தேர்வுகள் குழுமம் (இடைநிலை), தமிழ்நாடு
SECRETARY
STATE BOARD OF SCHOOL EXAMINATIONS (SEC), TAMILNADU



சான்றிதழ் வ.எண் /
Certificate Sl. No. HSG

9171998



அரசுத் தேர்வுகள் துறை, சென்னை - 600006
DEPARTMENT OF GOVERNMENT EXAMINATIONS, CHENNAI - 600006

மேல்நிலைப் பள்ளிக் கல்விச் சான்றிதழ்
HIGHER SECONDARY COURSE CERTIFICATE

பொதுக்கல்வி / GENERAL EDUCATION

தமிழ்நாடு அரசின் அதிகாரத்திற்கு உட்பட்டு வழங்கப்படுகிறது
ISSUED UNDER THE AUTHORITY OF THE GOVERNMENT OF TAMILNADU



தேர்வர் **VANITHA V**

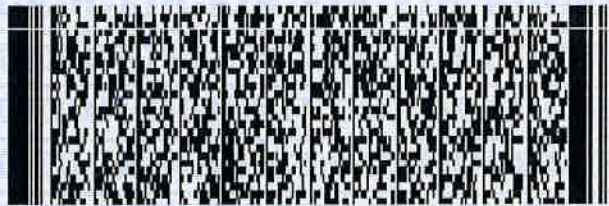
MAR. 2014

இல் மேல்நிலைப்

பள்ளிக் கல்விப் பொதுத் தேர்வெழுதிக் கீழ்க்காணும் மதிப்பெண்களைப் பெற்றுள்ளார் என்று
சான்றளிக்கப்படுகிறது.

Certified that the above mentioned candidate appeared for the Higher Secondary Public Examination and obtained the following marks :

பாடம் SUBJECT	கருத்தியல் THEORY 150	செய்முறை PRAC. 50	பெற்ற மதிப்பெண்கள் 200க்கு MARKS OBTAINED FOR 200
TAMIL			193 ONE NINE THREE (P)
ENGLISH			179 ONE SEVEN NINE (P)
PHYSICS	143	050	193 ONE NINE THREE (P)
CHEMISTRY	136	050	186 ONE EIGHT SIX (P)
BIOLOGY	146	050	196 ONE NINE SIX (P)
MATHEMATICS			175 ONE SEVEN FIVE (P)
மொத்த மதிப்பெண்கள் TOTAL MARKS	1122	ONE ONE TWO TWO	(PASS)
பிறந்த தேதி / DATE OF BIRTH	பதிவெண் / REGISTER NO.	ம.அ.ப.குறியீட்டெண் & நாள் / TMR CODE NO. & DATE	
16.03.97	826482	G836282 09.05.2014	
பயிற்று மொழி / MEDIUM OF INSTRUCTION		பாட்தொகுப்பு எண் / GROUP CODE	
TAMIL		103	
பள்ளியின் பெயர் / NAME OF THE SCHOOL			
(72 \ 0514) AKT ACADEMY M HSS KALLAKURICHI			



V. Vanitha
தேர்வின் ஒப்பம்
CANDIDATE'S SIGNATURE

செயலாளர்

மாநிலப் பள்ளிக் தேர்வுகள் குழுமம்(மேல்நிலை) தமிழ்நாடு

SECRETARY

STATE BOARD OF SCHOOL EXAMINATIONS(HR.SEC), TAMILNADU

Date: 03/04/23.

Name of the Student

VISHAKHA

Course

MBBS

Batch

2017-18

Roll No./Registration No.

950117099

Reason for Request of Certificates

Course completed

Whether Course Completed

Yes

No

Yes Provide Details of Completion of Course

Course completed

No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

[Empty box for tentative date of return]

Vishakha

[Signature]

Signature of Candidate

Signature of Dean

Dr. SHAKTIBALA DUTTA
Prof. & HOD Pharmacology
Santosh Medical College, Ghaziabad
(APPOINTED TO BE UNIVERSITY)

Signature of HOD/Principal

[Signature]
27/3/23



[Signature]
27/3/23



NO DUES

No Dues from Dept. of Library

No Dues from the Dept. of Finance & Accounts

Note : Without obtaining the above signatures No Original Certificates will be issued

Timings: Requisition from duly filled should be submitted before 12.30p.m. On all working days.

Certificate will be issued after 4.00 p.m. on that day.

For office use:

Make necessary entries in the Register

- Yes / No

Obtain Students Signature in the Register

- Yes / No

Ensure all the original certificates were taken back after tentative date of returning

- Yes / No

Hold
[Signature]
27/4/2023

All original documents secured with

Signature of the Issuer

[Signature]
27/4/2023

Documents Check List for Admission in PG Course

Student's Name: VISHAKHA Course MBBS Batch 2017-18

List of Original Documents to be attached with Admission form

1. High School Mark Sheet ¹T.C. ²10th ³12th
2. Degree Mark Sheets (Ist Prof to Final Prof)
3. Passing Certificates
4. Internship Completion Certificate
5. Provisional / Permanent Degree
6. Provisional / Permanent Registration Certificate
7. Migration Certificate - (Other than CCS Univeristy, Meerut)
8. Certificate of Conduct / Character
(From the Principal of the College Last attended)
9. Certificate of cast validity (Only for Reserve Category)
10. Recent Passport Size Colour Photographs - 20 Nos.
- 11.(A) Father's self attested PAN Card copy - 2 No.
- 11.(B) Candidate's self attested PAN card copy - 2 No.
12. Photocopy of all the original documents - 2 Sets.

Total Number(s) of Original Documents

(In words Five)

Submitted By

Vishakha
Student's Signature

Verified By

Controller of Examination

Verified By

Selection Committee

Received By

Records Incharge

All original documents received - Vishakha

H.O. by (5)
26/04/2020

Checked by

1) R. S. [Signature]
27/04/20

2) G. [Signature]
27/4/20

[Signature]
27/4/2020



भारत सरकार
GOVERNMENT OF INDIA



विशाखा

Vishakha

जन्म तिथि/ DOB: 24/04/1998

महिला / FEMALE

6112 1860 6823



मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

अनन्ता संजीव कुमार, फ्लैट
नं. 102-बी, साकेत प्लाजा
जमाल रोड, जमाल रोड
पोस्ट ऑफिस के पास, पटना,
लालबहादुर शास्त्री रोड, पटना
पिन - 800001

Address:

D/O: Sanjeev Kumar, Flat No-
102-B, Saket Plaza, Jamal
Road, Near Jamal Road Post
Office, Patna, Exhibition Road,
Patna
Bihar - 800001



1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947,
Bangalore-560 001

Attested by
Vishakha



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT

1017740

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

ALL INDIA

नाम Name VISHAKHA

अनुक्रमांक Roll No. 7625144

माता/पिता/संरक्षक का नाम ANJU CHOUDHARY

Mother's/Father's/Guardian's Name SANJEEV KUMAR

विद्यालय School 50402 JAGAT MISSION SR SEC SCHL KHAGAUL PATNA BR

विषय कोड SUB CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितियों में POSITIONAL GRADE
		लि. TH	टि. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	081	XXX	081	EIGHTY ONE	B1
042	PHYSICS	036	029	065	SIXTY FIVE	C1
043	CHEMISTRY	039	030	069	SIXTY NINE	C1
044	BIOLOGY	046	029	075	SEVENTY FIVE	C1
048	PHYSICAL EDUCATION	061	030	091	NINETY ONE	A1
065	INFORMATICS PRAC.	033	030	063	SIXTY THREE	D1
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result

PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

21-05-2016

दिनांक Dated

K. M. Singh
परीक्षा नियंत्रक
Controller of Examinations

1
Admitted by -
Vishakha



JAGAT MISSION SENIOR SECONDARY SCHOOL

(Affiliated to C.B.S.E., Delhi) up to 10+2 Level

Cantt. Road, Khagaul, Danapur, Patna - 801105

E-mail : jmsskhagaulpatna@gmail.com

Affiliation No. : 330476

School No. : 50402

Character Certificate

Sl. No. : 153

Certified that..... VISHAKHA

Son / Daughter of..... SANJEEV KUMAR

is / has been a scholar of this school. His / Her work and conduct is / has been found Good / Very Good / Satisfactory.

He / She has passed / Qualified / his / her ~~A.I.S.S.E.~~ / A.I.S.S.C.E

..... 2016 Bearing Roll No. 7625144 Conducted by C.B.S.E., Delhi.

As far as known to me he / she bears a good moral character.

I wish him / her success in the life.

Date of issue : 27.05.2016

Prepared by

Checked by

Jagat Mission Senior Secondary School
Affiliated to C.B.S.E., Delhi
Principal

VIKRAM

ANAND KUMAR

ANAND

ANAND

ANAND KUMAR

ANAND



JAGAT MISSION SENIOR SECONDARY SCHOOL

(Affiliated to C.B.S.E., Delhi) up to 10+2 Level

Cantt. Road, Khagaul, Danapur, Patna - 801105

E-mail : jmssskhagaulpatna@gmail.com

Affiliation No. : 330476

School No. : 50402

TRANSFER CERTIFICATE / SCHOOL LEAVING CERTIFICATE

Book No. : 7 No. : 323 Admission No. : 1075/14

1. Name of Pupils : VISHAKHA
2. Mother's Name : ANJU CHOUDHARY
3. Father's Name : SANJEEV KUNAR
4. Nationality : Indian
5. Whether the candidate belong to Scheduled Caste / Scheduled Tribe / OBC :
6. Date of first admission in school with class : 14.06.2014 in class XIth
7. Date of birth (in Christian Era) according to Admission Register (in figure) :
- (in words) :
8. Class in which the pupil last studied (in figures) : XII (in words) : Twelfth
9. School/Board Annual Examination last taken with result : Passed AISSCE 2016
Roll No. : 7625144
10. Whether failed, if so once/twice in the same class : NO
11. Subject studied :
 - (a) Compulsory : Eng., Physics, Chemistry, Biology, E.P
 - (b) Elective : Ph. Education
12. Whether qualified for promotion to higher classes : Yes
13. Month upto which the pupil has paid School dues : March 2016
14. Any fee concession availed of : If so the nature of such concession : NO
15. Total No. of school working days : 189
16. Total No. of working days present (in figure) : 172
17. Whether NCC Cadet / Boys Scout / Girl - Guide (Give details) : —
18. Games played/extra-curricular-activities in which the pupil took part
(mention achievement level there in) : General Games
19. General Conduct : Good
20. Date of application for certificate : 26.05.2016
21. Date of issue of certificate : 27.05.2016
22. Reason for leaving the school : For higher studies
23. Any other remarks : —

Sign. of Issuing

Clerk Checked by

Principal

Jagat Mission Senior Secondary School
Affiliated to C. B. S.E. Delhi

10/2/14

AMBA
AND CHANDRAY
SANGEEV KUNAR
Bachchan

11-06-2014 in class XII

XII
FORD AND
FESTIVAL
NO

PA. Education
ER. P. Prasad, Chairman, B. Prasad, I. P.
NO
HARSHI 2016
NO

189
177

General Annex

for
20-02-2016
23-02-2016
The Right to

8

विद्यार्थी का नाम (Candidate Name): ANJU CHOUDHARY / SANJEEV KUMAR
 24/04/1998 24TH APRIL NINETEEN HUNDRED NINETY EIGHT
 09538-DELHI PUBLIC SCH LODHIPUR SHAHPUR PATNA BIHAR
 प्रदर्शन पत्र क्र. (Certificate No.): VISHAKHA
 प्रदर्शन पत्र क्र. (Certificate No.): 7149230



विषय (Subject)	श्री. पाठ्यक्रम (Senior Course)				कक्षा (Class)				वर्ग (Grade)
	कक्षा (Class)	परीक्षा (Exam)	अंक (Marks)	प्रतिशत (Percentage)	कक्षा (Class)	परीक्षा (Exam)	अंक (Marks)	प्रतिशत (Percentage)	
101 ENGLISH COMM	A2	B1	A2	09	B1	A1	A2	09	वर्ग (Grade): A1 अंक (Marks): 8.4 प्रतिशत (Percentage): 84.0 श्रेणी (Class): A1 नोट (Note): 1. श्रेणी (Grade) के आधार पर, यह छात्र/छात्रिका उच्चतर श्रेणी के लिए अर्हता प्राप्त करता/करती है। 2. इस छात्र/छात्रिका का प्रतिशत अंक (Percentage) 84.0 है। 3. इस छात्र/छात्रिका का अंक (Marks) 8.4 है। 4. इस छात्र/छात्रिका का वर्ग (Grade) A1 है। 5. इस छात्र/छात्रिका का नाम (Name) ANJU CHOUDHARY / SANJEEV KUMAR है। 6. इस छात्र/छात्रिका का पता (Address) 09538-DELHI PUBLIC SCH LODHIPUR SHAHPUR PATNA BIHAR है। 7. इस छात्र/छात्रिका का जन्म तिथि (Date of Birth) 24/04/1998 है। 8. इस छात्र/छात्रिका का प्रदर्शन पत्र क्र. (Certificate No.) VISHAKHA है। 9. इस छात्र/छात्रिका का प्रदर्शन पत्र क्र. (Certificate No.) 7149230 है। 10. इस छात्र/छात्रिका का प्रदर्शन पत्र क्र. (Certificate No.) 17-07-2082 है।
002 HINDI COURSE-A	A1	B1	A2	09	A2	A2	A2	09	
041 MATHEMATICS	B1	0	B2**	07	B1	C2	B2**	07	
006 SCIENCE	B1	C1	B1**	08	B1	B1	B1	08	
087 SOCIAL SCIENCE	B1	B1	B1	06	B1	B1	A2**	06	
105 FOUNDATION OF IT	A1	B2	B1	05	A1	B1	A2	05	

कुल अंक (Total Marks): 8.4
 प्रतिशत (Percentage): 84.0
 श्रेणी (Class): A1
 नोट (Note):
 1. श्रेणी (Grade) के आधार पर, यह छात्र/छात्रिका उच्चतर श्रेणी के लिए अर्हता प्राप्त करता/करती है।
 2. इस छात्र/छात्रिका का प्रतिशत अंक (Percentage) 84.0 है।
 3. इस छात्र/छात्रिका का अंक (Marks) 8.4 है।
 4. इस छात्र/छात्रिका का वर्ग (Grade) A1 है।
 5. इस छात्र/छात्रिका का नाम (Name) ANJU CHOUDHARY / SANJEEV KUMAR है।
 6. इस छात्र/छात्रिका का पता (Address) 09538-DELHI PUBLIC SCH LODHIPUR SHAHPUR PATNA BIHAR है।
 7. इस छात्र/छात्रिका का जन्म तिथि (Date of Birth) 24/04/1998 है।
 8. इस छात्र/छात्रिका का प्रदर्शन पत्र क्र. (Certificate No.) VISHAKHA है।
 9. इस छात्र/छात्रिका का प्रदर्शन पत्र क्र. (Certificate No.) 7149230 है।
 10. इस छात्र/छात्रिका का प्रदर्शन पत्र क्र. (Certificate No.) 17-07-2082 है।

श्रेणी (Class)	वर्णनात्मक सूचक (Descriptive Indicators)	वर्ग (Grade)
शैक्षणिक कौशल (Academic Skills)	Early identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.	A
सामाजिक कौशल (Social Skills)	Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker.	A
भावनात्मक कौशल (Emotional Skills)	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.	A

श्रेणी (Class)	वर्णनात्मक सूचक (Descriptive Indicators)	वर्ग (Grade)
कार्य शिक्षा (Work Education)	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A

श्रेणी (Class)	वर्णनात्मक सूचक (Descriptive Indicators)	वर्ग (Grade)
दृश्य और प्रदर्शन कला (Visual and Performing Arts)	Participates actively in artistic activities at various levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic approach to the appreciation and understanding of different art forms.	A

श्रेणी (Class)	वर्णनात्मक सूचक (Descriptive Indicators)	वर्ग (Grade)
अभिव्यक्ति (Expression)	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity.	A
सहपाठी (Schoolmates)	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A
विद्यालय, पर्यावरण और समुदाय (School Programmes & Environment)	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events and respects school property.	A
मूल्य प्रणालियाँ (Value Systems)	Understands value systems, abides by rules and regulations, ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A

श्रेणी (Class)	वर्णनात्मक सूचक (Descriptive Indicators)	वर्ग (Grade)
कार्यकारी गतिविधियाँ (Co-Curricular Activities)	Actively plans and participates in literary and creative events such as Debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A
व्यवस्थापकीय और नेतृत्व कौशल (Organizational and Leadership Skills)	Possesses good organizational and leadership qualities, innovative and very observant, participates in club activities at different levels, demonstrates initiative and enthusiasm for planning events as a team worker.	A

श्रेणी (Class)	वर्णनात्मक सूचक (Descriptive Indicators)	वर्ग (Grade)
कौशल गतिविधियाँ और प्रदर्शन (Skill Activities & Performances)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A
संयोजन और सेवा (Cooperation and Service)	Interested in community service, has good leadership qualities with a readiness to shoulder responsibility, disciplined, inspires others, discharges assigned tasks enthusiastically and punctually and attends camps regularly.	A

अंतिम परिणाम (Final Result): QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिनांक (Date): 20-05-2014
 प्रमुख (Principal): B. Vinod
 दिल्ली पब्लिक स्कूल, लोधिपुर शाहपुर, पटना, बिहार (Delhi Public School Patna Bihar)

TO WHOM IT MAY CONCERN

This is to hereby declare that **VISHAKHA** has given class 12 CBSE from our school "JAGAT MISSION SR. SEC. SCHOOL" Add:- Cant. Road., Patna. We hereby declare her as our school's good student; she has taken part in our school activities actively.



Principal
Jagat Mission Senior Secondary School
Cant Road, Danapur, Patna

1
Attested by -
Vishakha



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

क्रम सं. प्रवास 1589069
S.No. Mig/2016/



प्रवास प्रमाण पत्र
MIGRATION CERTIFICATE

प्रमाणित किया जाता है कि

This is to certify that

भनूकृमांक आत्मज/आत्मजा श्रीमती
Roll No. 1589069 Son / Daughter of Smt. ANITA DEVI SHARMA

एवं श्री
and Shri NANJEEV KUMAR

Student of PUNJAB JAGAT MISSION 55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100

के छात्र जो कि बोर्ड द्वारा मान्यता प्राप्त है ने बोर्ड की

an institution affiliated with the Board has been registered in the

ALL INDIA (CBSE) BOARD AFFILIATED INSTITUTIONS REGISTRATION 2016 परीक्षा के लिए पंजीकृत है
of the Board

उसके द्वारा किसी भी मान्यता प्राप्त महाविद्यालय/संस्था में प्रवेश लेने अथवा विधि द्वारा मान्य किसी भी विश्वविद्यालय
या अन्य बोर्ड की परीक्षा देने में बोर्ड को कोई आपत्ति नहीं है।

This Board has no objection in his/her joining any recognised College/Institute or taking examination of any University
or Board established by law.

दिल्ली
Delhi

दिनांक
Dated 22/04/2016

सहायक सचिव
Asstt. Secretary

Attested by -
Vishalche



JAGAT MISSION SENIOR SECONDARY SCHOOL

(Affiliated to C.B.S.E., Delhi) up to 10+2 Level

Cantt. Road, Khagaul, Danapur, Patna - 801105

E-mail : jmssskhagaulpatna@gmail.com

Affiliation No. : 330476

School No. : 50402

TRANSFER CERTIFICATE / SCHOOL LEAVING CERTIFICATE

Book No. : 7 No. : 323 Admission No. : 1075/14

1. Name of Pupils: VISHAKHA
2. Mother's Name: ANJU CHOUDHARY
3. Father's Name: SANJEEV KUNAR
4. Nationality: Indian
5. Whether the candidate belong to Scheduled Caste / Scheduled Tribe / OBC:
6. Date of first admission in school with class: 14.06.2014 in class XIth
7. Date of birth (in Christian Era) according to Admission Register (in figure):
- (in words)
8. Class in which the pupil last studied (in figures): XII (in words) Twelfth
9. School/Board Annual Examination last taken with result: Passed AISCCE 2016
Roll No.: 7625144
10. Whether failed, if so once/twice in the same class: NO
11. Subject studied:
(a) Compulsory: Eng, Physics, Chemistry, Biology, I.T
(b) Elective: Ph-Education
12. Whether qualified for promotion to higher classes: Yes
13. Month upto which the pupil has paid School dues: March 2016
14. Any fee concession availed of: If so the nature of such concession: NO
15. Total No. of school working days: 189
16. Total No. of working days present (in figure): 172
17. Whether NCC Cadet / Boys Scout / Girl - Guide (Give details): —
18. Games played/extra-curricular-activities in which the pupil took part
(mention achievement level there in) General Games
19. General Conduct: Good
20. Date of application for certificate: 26.05.2016
21. Date of issue of certificate: 27.05.2016
22. Reason for leaving the school: For Higher Studies
23. Any other remarks: —

Sign. of Issuing

Clerk/Checked by

Principal

Jagat Mission Senior Secondary School
Affiliated to C. B. S.E. Delhi
Cantt. Road, Khagaul, Patna-801105

Checked by
[Signature]

केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092

CENTRAL BOARD OF SECONDARY EDUCATION


(An Autonomous Organization under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CBSE/NEET/RESULT/2017/ 901024324

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS
National Eligibility cum Entrance Test (UG) - 2017
(For Admission to MBBS/BDS Courses)

Roll No.	901024324	
Name	VISHAKHA	
Registration No	80011829	
Category - UR/SC/ST/OBC	OBC	
Physically Handicaped	NO	
All India NEET Rank	507489	
All India Quota Seat Rank (for 15% Seats)	448940	
All India Quota Seat - Category Rank (for 15% Seats)	186513	
Aadhar Number	611218606823	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats

प्रिय उम्मीदवारों: Dear Candidates

1. निम्न घोषित सूची में उम्मीदवारों को 12/06/2017 के राष्ट्रीय उच्चतम न्यायालय के दिनांक 12/06/2017 के आदेश के अनुसार परीक्षा की जायगी। इसके तत्पश्चात् ही परीक्षा से The declaration of the result is a provisional subject to the decision of Special Leave Petitions Nos 16307/17, 16311/17 & 17647/17/2017 as Jailed/Not Jailed/Not Jailed/Not Jailed/Not Jailed in its decision dated 12.06.2017.
2. 25 वर्ष से अधिक उम्र वाले उम्मीदवारों पर परीक्षा परिणाम इस सूची में आरक्षण के अन्तर्गत उच्चतम न्यायालय में विद्यमान मेंट कानिफ के विरोधीपक्ष पत्रों पर निर्भर करेगा। The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court (Nos. 16307/2017, 16311/2017 & 17647/2017) as Jailed/Not Jailed/Not Jailed/Not Jailed/Not Jailed.
3. केन्द्रीय (यूजी) 2017 के आदेशों पर नोटिफिकेशन के अनुसार 15% अल्पसंख्यक भारतीय क्षेत्रों की श्रेणी में स्थान प्राप्त करने वाले उम्मीदवारों को 15% अल्पसंख्यक भारतीय क्षेत्रों में प्रवेश करने पर अधिकार है। उम्मीदवारों ने अपनी श्रेणियों के अन्तर्गत उम्मीदवारों की है जिस श्रेणी के अन्तर्गत वह परीक्षा में शामिल होने के पाये थे। The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court (Nos. 16307/2017, 16311/2017 & 17647/2017) as Jailed/Not Jailed/Not Jailed/Not Jailed/Not Jailed.
4. उम्मीदवारों को अपने आवेदन पत्रों पर उम्मीदवारों के नामों को सही ढंग से भरने के लिए सूचित किया जा रहा है। उम्मीदवारों को अपने आवेदन पत्रों पर उम्मीदवारों के नामों को सही ढंग से भरने के लिए सूचित किया जा रहा है। You are requested to read the information Bulletin (Using english) carefully when made available on the website of the Board and take necessary steps to resolve all the issues pertaining to counselling. Remain in touch with the Board till the admission process is over.
5. शीटों का आवंटन स्वास्थ्य सेवाएं सहायक निदेशक के द्वारा केवल उच्चतम न्यायालय के आदेश के तहत पर किया जाएगा। आवंटन के समय शीटों पर उम्मीदवारों के नामों को सही ढंग से भरने के लिए सूचित किया जा रहा है। The allotment of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for the allotment of seats will be available on the website of the Board.
6. यदि उम्मीदवारों को चुनाव से पूर्व ही शीटें तैयार हो जाती हैं तो उम्मीदवारों को सूचित किया जाएगा और उनके लिए उम्मीदवारों को सूचित किया जाएगा। उम्मीदवारों को सूचित किया जाएगा। In case the seats are exhausted before all the candidates are considered for allotment of seats during on-line counselling, the allotment will be stopped immediately and the candidates shall not be responsible for the same.
7. यदि आवश्यक हो तो उम्मीदवारों को सूचित किया जाएगा। उम्मीदवारों को सूचित किया जाएगा। If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website.
8. उम्मीदवारों को सूचित किया जाएगा। उम्मीदवारों को सूचित किया जाएगा। The copy of the Rank letter and the Rank Sheet of the candidates has been made available on their digiLocker account.

शुभकामनाओं सहित / With best wishes.

(Dr. Sanyam Khanna)
Joint Secretary &

Attested by -
12/07/17



राष्ट्रीय पात्रता व प्रवेश परीक्षा (युजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI


PROVISIONAL ADMIT CARD FOR NEET UG-2017

BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES.
CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.

LAST ENTRY IN EXAM CENTRE: 09.30 AM

VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE

TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE.

CANDIDATE'S NAME VISHAKHA	ROLL NUMBER 901024324	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME SANJIV KUMAR		
DATE OF BIRTH : 24/04/1998	REGISTRATION NO : 80011829	
GENDER : FEMALE	AADHAR NUMBER: 611218606823	
CATEGORY : OBC	EXAMINATION DATE : 07/05/2017 (Sunday)	
SUB CATEGORY : NO	EXAMINATION TIMING : 10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE 102-B/SAKET PLAZA JAMAL ROAD-NEAR JAMAL ROAD POST OFFICE PATNA PATNA BIHAR-800001	QUESTION PAPER MEDIUM : English EXAMINATION CENTRE NO. : 901028 CENTRE ADDRESS: R.P.S.PUBLIC SCHOOL BARI PAHARI AGAMKUAN, GULZARBAGH, PATNA, BIHAR-800007	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE (In Record)	
 SIGNATURE OF PARENT	I.P. ADDRESS : 103.203.36.114 Date : 23/04/2017 Time : 5:11:45 PM	 DIRECTOR (NEET)

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

- Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. "A" & "B". For slot "A" entry time is from 07:30 am to 08:30 am and for slot "B" entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.
- It is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9:30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre. Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidates will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be marked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her lost booklet, he/she will be prosecuted and

Attested by -
Vishakha





राष्ट्रीय पात्रता व प्रवेश परीक्षा (यजी)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)
केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

PROVISIONAL ADMIT CARD FOR NEET UG-2017

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SIGNATURE OF PARENT		DIRECTOR (NEET)

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- Please affix your photograph in Admit Card as uploaded on your online application form.
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- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and



CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG) – 2017 (NEET)

Roll Number	901024324	Application No.	83011823	Academic Number	
Candidate's Name	VISHAKHA			Nationality	
Mother's Name	ANJU CHOUDHARY			Date of Birth	
Father's Name	SANJIV KUMAR			Gender	

Marks Obtained:

Physics (out of 180)	15	Chemistry (out of 180)	29	Biology (Botany & Zoology) (out of 360)	98
Total (out of 720)	140	Percentile Score	53.179431	NEET All India Rank	50,000

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	Category	Category Rank	Category Percentile
448940	OBC	186513	

CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-107	
OBC	40 th Percentile	130-107	47382	OBC-PH	40 th Percentile	111-107	
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	109-107	
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION	
1.	The declaration of the result and response to queries will be available on the website www.cbse.nic.in from 23/06/2017 onwards as per the schedule of events in the information bulletin.
2.	The result is subject to the verification of the candidates' details by the concerned State/UT/PTI/Departmental/Institutional/Boarding/Coaching Authorities in their respective jurisdictions.
3.	Result has been prepared based on the information provided by the candidates in their online application form. The details submitted by candidates is subject to verification by respective authorities.
4.	In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the tie-breaker will be decided as per Article 35 of chapter 3 of Information Bulletin of NEET (UG) 2017.
5.	CBSE has declared only All India Rank and All India Quota Rank. Candidates if as apply to the respective State/UT/PTI/Departmental/Institutional/Boarding/Coaching Authorities are given in Appendix IV, Page 42 of Information Bulletin.
6.	Coaching Authorities will receive information from the successful candidates and prepare their own merit lists as per their State/UT/PTI/Departmental/Institutional/Boarding/Coaching Rank.
7.	In NEET result, category and domicile of the candidates is as per details submitted by them in their application form. Please refer the Merit List for All India Quota Rank. In case of the category of candidates from reserved category list, candidates may apply to designated Coaching Authorities with their category as per State/UT/PTI/Departmental/Institutional/Boarding/Coaching Authorities will verify the rank. The same is the case with domicile. CBSE will not declare any domicile rank.
8.	All candidates are advised to remain in touch with the Director of Coaching (Cell) at A, Preeti, New Delhi.
9.	In a few places handicapped (PH) candidates will refer to Chapter 3 of the Information Bulletin.
10.	Details of NEET (UG) 2017 merit list profile and other details are available on the website www.cbse.nic.in and NEET (UG) 2017 Administration Manual/General Guidelines is subject to modification and will be available on the website www.cbse.nic.in and www.neet.nic.in and www.neet.nic.in website.
11.	The copy of the Merit List will be available at all the State/UT/PTI/Departmental/Institutional/Boarding/Coaching Authorities.

Disclaimer: Neither CBSE nor NEET (UG) 2017 will be responsible for the errors that may appear in the merit list. The merit list is subject to modification and will be available on the website www.cbse.nic.in and www.neet.nic.in website.

Designed, Developed and Hosted by National Informatics Centre

1
 Affected by -
 Vishakha



JAGAT MISSION SENIOR SECONDARY SCHOOL

(Affiliated to C.B.S.E., Delhi) up to 10+2 Level

Cantt. Road, Khagaul, Danapur, Patna - 801105

E-mail : jmsskhagaulpatna@gmail.com

Affiliation No. : 330476

School No. : 50402

Character Certificate

I. No. : 153

Certified that..... VISHAKHA

Son / Daughter of..... SANJEEV KUMAR

is / has been a scholar of this school. His / Her work and conduct is / has been found Good / Very Good / Satisfactory.

He / She has passed / Qualified / his / her ~~A.I.S.S.E.~~ / A.I.S.S.C.E

~~2016~~ Bearing Roll No. 7625144..... Conducted by C.B.S.E., Delhi.

As far as known to me he / she bears a good moral character.

I wish him / her success in the life.

Date of issue : 27.05.2016

Prepared by

Checked by

Jagat Mission Senior Secondary School
Affiliated to C.B.S.E., Delhi
Cantt. Road, Khagaul, Patna-801105
Principal

Attest by -
Vishakha

CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

ADMISSION CARD

(SHOULD BE PRESERVED BY THE CANDIDATE)

Roll No. 7149230 Date of Birth 24/04/1998 School No. 09538
 Roll No. (In SEVENTY ONE LAKH FORTY NINE THOUSAND TWO HUNDRED THIRTY
 words) ONLY

SEC-2014:
SCHEME-I

Candidate's Name VISHAKHA

Mother's Name ANJU CHOUDHARY

Father's Name SANJEEV KUMAR

of DELHI PUBLIC SCH LODHIPUR SHAHPUR PATNA
BIHAR

Category of PwD -

is permitted to appear at the Secondary School Examination (Summative Assessment 2 of Class X) under Scheme 1 in the subjects given below:

SUB CODE	SUBJECT DESCRIPTION	MEDIUM	PAPER	DATE
086	SCIENCE-THEORY	---	1	12/03/2014
002	HINDI COURSE-A	---	1	15/03/2014
041	MATHEMATICS	---	1	19/03/2014
101	ENGLISH COMM.	---	1	21/03/2014
087	SOCIAL SCIENCE	---	1	24/03/2014
165	FOUNDATION OF IT	---	1	26/03/2014

Important Note:

- Candidate must check all particulars carefully and corrections, if any, be brought to the notice of the school immediately.
- This card may be issued to the candidate after the attestation of photo and signature of the candidate by the Principal.
- Blind/Dyslexic/Deaf/Spastic/Handicapped candidates are requested to bring the medical certificate/document supporting their disability/disorder and its extent.

This is a provisional admit card. The principal and candidate should sign at the appropriate place.



Full Signature of the
Candidate
(Not in BLOCK-LETTERS)



B. Jha
Principal
(Signature & Stamp of the
Principal)



Controller of Examinations
Central Board of Secondary
Education

Note: 1. For dates and time of examination, please see DATE SHEET also.

- The candidate must keep this admission card at the time of Examination and present on demand to the Superintendent of Examination Centre or any other person authorised on this behalf.
- Candidate will be allowed to appear in the subject/ course filled in by them in their application forms and given against each name in the list of candidates supplied to the centre. A candidate shall not be ordinarily allowed to appear in subject/courses other than those given in the list.

Disclaimer: CBSE is not responsible for any inadvertent error that may have crept in the data being published on NET. The data published on net are for immediate information to the candidates.

Attested by
Vishakha



CENTRAL BOARD OF SECONDARY EDUCATION, DELHI ADMISSION CARD



(SHOULD BE PRESERVED BY THE CANDIDATE)

Roll No. 7625144 Date of Birth: XXXXXX School No. 50402 Centre No. 7090

Roll No. (In words) SEVENTY SIX LAKH TWENTY FIVE THOUSAND ONE HUNDRED FORTY FOUR ONLY

SENIOR-2016



Candidate's Name: VISHAKHA
 Mother's Name: ANJU CHOUDHARY
 Father's Name: SANJEEV KUMAR
 of: JAGAT MISSION SR SEC SCHL KHAGAUL PATNA BR
 Centre: LOYOLA HIGH SCH KURJI PO SADAQAT ASHRAM PATNA BR
 Category of PWD: -
 is permitted to appear in the subjects given below:

SUB CODE	SUBJECT DESCRIPTION	MEDIUM	PAPER	DATE
301	ENGLISH CORE	...	1	01.03.2016
042	PHYSICS	...	1	05.03.2016
043	CHEMISTRY	...	1	09.03.2016
044	BIOLOGY	...	1	21.03.2016
065	INFORMATICS PRAC.	...	1	26.03.2016
048	PHYSICAL EDUCATION	...	1	28.03.2016

TIME OF
COMMENCEMENT
OF EXAMINATION
10:30 A.M.

Important Note:

1. Candidate must check all particulars carefully and corrections, if any, be brought to the notice of the school immediately. Under no circumstances corrections in particulars will be entertained beyond one year of issue of pass certificate.
2. This card may be issued to the candidate after the attestation of photo and signature of the candidate by the Principal.
3. Visually Impaired/Dyslexic/Hearing Impaired/Spastic/Loocomotor Impaired candidates are requested to bring the medical certificate/document supporting their disability/disorder and its extent.

This is a provisional admit card. The principal and candidate should sign at the appropriate place.

Vishakha

Full Signature of the Candidate

(Not in BLOCK LETTERS) (Sagat his 80 Stranik Secondary School)

Affiliated to C. B. S. E. Delhi
Cant. Road, Khagaul, Patna-801105

[Signature]
Principal

[Signature]

Controller of Examinations

Central Board of Secondary Education

Note: 1. For dates and time of examination, please see DATE SHEET also.

2. The candidate must keep this admission card at the time of Examination and present on demand to the Superintendent of Examination Centre or any other person authorised on this behalf
3. Candidate will be allowed to appear in the subject/ course filled in by them in their application forms and given against each name in the list of candidates supplied to the centre. A candidate shall not be ordinarily allowed to appear in subject/courses other than those given in the list.

Disclaimer: CBSE is not responsible for any inadvertent error that may have crept in the data being published on NET. The data published on net are for immediate information to the examinees.

*Attested by-
Vishakha*



Photo

Vishalika

Signature

Complete mailing address:

Address	102-B/SAKET PLAZA, JAMAL ROAD, NEAR JAMAL ROAD POST OFFICE		
City	PATNA		
State /Country	Bihar	Pin Code	800001

Details of Transaction(HDFC Bank),

Transaction ID.: **HHMP5088541112** Total Amount: **1400**

Date of Transaction: **2/1/2017 1:32:23 PM**

Card Type : **VISA/Master-Card**

Registration No:

80011829

Printed On : **01/02/2017**

1
Auth. exten. by -
Vishalika



CENTRAL BOARD OF SECONDARY EDUCATION

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[Home](#)

You have successfully submitted On-line Application. Please preserve this page alongwith proof of fee payment for future reference.

CONFIRMATION PAGE - NEET (UG) 2017



Application / Registration No. 80011829

उम्मीदवारों का नाम (Candidate's Name)	VISHAKHA	जन्म तिथि (Date of Birth)	24/04/1998
माता का नाम (Mother's Name)	ANJU CHOUDHARY	लिंग (Gender)	Female
पिता का नाम (Father's Name)	SANJIV KUMAR	वर्ग (Category)	OBC
कक्षा आरहवीं / योग्यता परीक्षा उत्तीर्ण करने / परीक्षा का वर्ष (Year of Passing/Appearing Class-XII/Qualifying Exam)	2016	निचले अंगों के लोकोमोटर अक्षमता वाले दिव्यांग व्यक्ति (Status of Locomotor Disability of Lower Limbs)	No
पात्रता का राज्य/देश (State/Country of Eligibility)	Bihar	राष्ट्रीयता (Nationality)	Indian
प्रश्न पत्र का माध्यम (Medium of Question Paper)**	English	प्राप्तांक का प्रतिशत (% of Marks obtained in Class 12 th)	74
मोबाइल नंबर (Mobile No.))	91-9472056040	ईमेल पता (Email Address)	vishakha0061@gmail.com
परीक्षा केन्द्र के विकल्प (Choice of Examination Centre)	(1) PATNA (908)	(2) DELHI (CENTRAL) (913)	(3) DELHI (EAST) (914)

DECLARATION: - I hereby solemnly and sincerely affirm that all the particulars stated by me in the Application Form are true and correct. Even the spelling of names and category is correct also, I have not availed three attempts in NEET/AIPMT. I have not concealed any information including information about previous attempts in AIPMT/NEET. However, if any information furnished herein is found fraudulent, incorrect or untrue, I will be liable for criminal prosecution which will result in cancellation of my candidature. Further that the selection and admission to the course is liable to be cancelled. I agree to abide by the Rules and Regulations governing the Examination as contained in the Information Bulletin for NEET- 2017 which I have gone through carefully. I further declare that I have not submitted any other application for NEET-2017 and mobile number and email address given in the form are correct and my own or of my parents'.

*Attested by
Vishakha*

SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

ADMISSION FORM



5
SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA

Course Applied for: MD/MS/Diploma MBBS MDS
MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : VISHAKHA Surname _____

2. (a) Father's/Husband's/Guardian's Name SANJIV KUMAR

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/ Business/Pvt. Practice :

Designation: M.D Department: _____

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : 102-B / SAKET PLAZA,
JAMAL ROAD,
PATNA - 800001 (BIHAR)

(1) Mobile No: a) Father / Guardian / Husband 09431020075

b) Candidate 09472056040

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id vishakha.0061@gmail.com website address _____

4. Permanent Address: 102-B / SAKET PLAZA,
JAMAL ROAD,
PATNA - 800001
(BIHAR)

5. Office / Clinic Address of the Parent / Husband / Guardian:

~~217~~ 217-D, Dumrao Palace,
Fraser Road,
Patna-1 (Bihar)

(1) Mobile No: 9472056035

(2) Phone No: STD Code: _____ No: _____

(3) Fax No: STD Code _____ No: _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. (D) O.B.C. (D) General

(E) Physically Disabled

7. (1) Date of Birth: 24/04/1998 Age: 19 Years [As on 31st December of
the year of admission]

(2) Place of Birth: PATNA

8. Nationality : INDIAN

9. Religion : _____

10. Community : _____

11. State of Domicile : BIHAR

12. Annual Income of the Parent / Guardian / Husband: Rs. 15,00,000+ (above)

13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / University	Council	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	CBSE		DELHI PUBLIC SCHOOL, PATNA	2014	79.8%	- NA-
10+2	CBSE		JAGAT MISSION SR. SEC. SCHOOL, PATNA	2016	74%	- NA-
MBBS / BDS						

14. Period of Completion of CRR/CRI : From - 20 to - 20

15 Whether Hostel Accommodation is required : YES / NO

Sanjiv Kumar

Signature of the Parent / Guardian / Husband

Vishalcha

Signature of the candidate

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	✓ YES / NO	(1)
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	✓ YES / NO	(1)
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	✓ YES / NO	(1)
4. Transfer Certificate from the College	✓ YES / NO	(1)
5. Migration Certificate from the Board/University	✓ YES / NO	(1)
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	YES / NO	()
12. Caste Certificate issued by the competent authority	YES ✓ YES / NO	(1) (1)
13. Domicile Certificate issued by the competent authority	YES / NO	()
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. Aadhar Card Copy		
b. Counselling Rank Letter (Photocopy)		
c. NEET Score Card (Photocopy)		
d. Admit Card (copy)		5

Total Number of Original Certificate enclosed (in Nos. / words) 6 (six) certificates

Vishalcha
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

Vishakha

Signature of the Candidate

Sanjiv Kumar

Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, VISHAKHA d/o SANJIV KUMAR do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the instition.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Vishakha
SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, SANJIV KUMAR [✓] F/o, H/o, G/o VISHAKHA

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward [✓] is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.

Sanjiv Kumar

SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, VISHAKHA the candidate who has applied for MBBS Course and I, SANJIV KUMAR father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.


Signature of the Candidate


SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. VISHAKHA has got the admission in

MBBS Course. I, Mr./Ms/Dr. SANJIV KUMAR the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the institution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Vishakha
Signature of the Student

Sanjiv Kumar
Signature of the Parent / Guardian / Husband

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. VISHAKHA has got the admission in

MBBS Course. I, Mr./Ms/Dr. SANJIV KUMAR the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the student being admitted for this course will not be admitted to the University Exams by the institution unless he/she fulfill the following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion.

Vishakha
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Sanjiv Kumar
Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (SANJIV KUMAR)

Date :

ADDRESS and PHONE No.

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, VISHAKHA S/o / D/o / W/o SANJIV KUMAR secured admission to the MBBS course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, VISHAKHA S/o / D/o / W/o SANJIV KUMAR hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Vishakha
SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters): VISHAKHA

I, SANJIV KUMAR Father/Guardian/Husband of VISHAKHA Mr / Ms / Mrs admitted in MBBS course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Sanjiv Kumar
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): SANJIV KUMAR

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, VISHAKHA Son of / Daughter of SANJIV KUMAR admitted to the
1st year MBBS/MD/MS/BDS/MDS Degree course/PG Diploma course at Santosh Medical College & Hospital,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Vishakha
Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (VISHAKHA)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Sanjiv Kumar
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (SANJIV KUMAR)

Date :

UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION / UNIVERSITY

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. VISHAKHA has got the admission in MBBS Course and Mr./Mrs./ Dr. SANJIV KUMAR the Parent

Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not secured any admission in any other institution / University for the same academic session. In future if it is found false my admission is liable to be cancelled without any notice and also liable for forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and other purposes will not be refunded to us. This affidavit is being signed by us on our own free will and full consent and without any compulsion.

Vishakha
Signature of the Student

Sanjiv Kumar
Signature of the Parent / Guardian / Husband

Witness:

- 1.
- 2.

Place : Ghaziabad

UNDERTAKING FOR NON LEAVING COURSE

To

The Dean / Principal

Santost University

No.1, Santosh Nagar

Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. VISHAKHA has got the admission in MBBS Course and Mr./Mrs./ Dr. SANJIV KUMAR the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course of Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.

Sanjiv Kumar

Signature of the Parent / Guardian / Husband

Vishakha

Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. VISHAKHA has got the admission in
MBBS Course and Mr./Mrs./ Dr. SANJIV KUMAR the Parent
husband / guardian of the above mentioned candidate hereby jointly undertake that we have secured
the admission for this course in normal course and we have not made any payment to any person as
"BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is
found in future that the admission has been made by bribing or giving brokerage to any one. We
hereby declare that the admission would be cancelled and no fee would be refunded to us

Sanjiv Kumar
Signature of the Parent / Guardian / Husband

Vishakha
Signature of the Student

Place : Ghaziabad

From

Student's Name VISHAKHA

S/o, D/o, W/o, H/o SANJIV KUMAR

Permanent Residential Address:

102-B / SAKET PLAZA,
JAMAL ROAD,
PATNA - 800001
(BIHAR)

Mobile No. 9431020075, 9472056035, 9472056040,
9308565529.

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, VISHAKHA S/o, D/o, W/o, H/o SANJIV KUMAR

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 2017-2018

Sanjiv Kumar

Signature of the Parent / Guardian / Husband

Vishakha
Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. VISHAKHA

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date :
(To be entered by Accounts Section
13. Admission No.

No.....Date - -20
for Rs.....

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____

2. University Roll No. : _____

3. Address for
Correspondence with _____
Telephone No. _____



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to
Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel
accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate
are submitted : YES / NO

Remarks if any :

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. _____
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
- i) Under which the Candidate is selected : Management / NRI
- ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any : _____

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

To
The Dean / Principal
Santosh Medical / Dental College
Santosh Nagar
Ghaziabad - 201 009

Sir

Mr. / Ms. / Dr. _____ who has completed
his / her admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**

FROM

(B)

TO,

THE SECRETARY
SELECTION COMMITTEE
SANTOSH MEDICAL & DENTAL COLLEGES,
GHAZIABAD - 201 009


SIR, .

I submit to state that will submit the Following documents on or
before _____ Day _____ Month _____ Year.

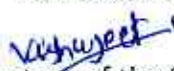
- ~~1.~~ High School Mark Sheet - 1
2. High School Passing Certificates
- ~~3.~~ Intermediate Mark Sheet - 1
4. Intermediate Passing Certificates
5. Migration Certificates (Other than UP Board)
- ~~6.~~ School Leaving or Transfer Certificate - 1
- ~~7.~~ Certificate of Conduct / Character - 1
- ~~8.~~ Certificate of cast validity (Only for SC/ST/OBS Category) - 2
9. Recent Passport Size Colour Photographs - 12 Nos.
10. Colour Family Photograph - 2 No.

(B)

Total No(s). _____


Signature of Parent / Guardian
Place: Ghaziabad
Date:

*received
Vishyul*

Yours Faithfully

Signature of the Student

H.O. by

27/04/2020

(6)

Checked by,

A. M.
27/4/2020

2) R. Stanley
27/04/20

27/4/2020

Date: 28/3/2023

Name of the Student

VISHWJEET YADAV

Course

MBS

Batch

2017-18

Roll No./Registration No.

950117100

Reason for Request of Certificates

Completion of Course.

Whether Course Completed

Yes

No

If Yes Provide Details of Completion :
of Course

If No, attach Identity Card

Yes

Tentative date of return of Original Certificates:

Vishwjeet.

J.H.

Signature of Candidate

Signature of Dean

Stasanz

Signature of HOD/Principal

28/3/23

No Dues from Dept. of Library

28/3/23

NO DUES

No Dues from the Dept. of Finance & Accounts

- Note : Without obtaining the above signatures No Original Certificates will be issued
- Timings: Requisition form duly filled should be submitted before 12.30p.m. On all working days.
- Certificate will be issued after 4.00 p.m. on that day.

For office use:

- ✓ Make necessary entries in the Register - Yes / No
- ✓ Obtain Students Signature in the Register - Yes / No
- ✓ Ensure all the original certificates were taken back after tentative date of returning. - Yes / No

Signature of the Issuer

told me
0/4/2023
Specimen
Vishwjeet.





सरस्वती विद्या मन्दिर इण्टर कालेज
रानी लक्ष्मीबाई पार्क, हमीरपुर (उ.प्र.)

चरित्र प्रमाण पत्र

संख्या- 360

पंजीकरण- 3106

प्रमाणित किया जाता है कि विश्वजीत यादव

पुत्र श्री डा. क. दोश कुमार यादव ने हाईस्कूल परीक्षा 2012 में

~~श्रेणी में~~ और इण्टर मीडिएट परीक्षा 2014 में

प्रथम श्रेणी में उत्तीर्ण की है। छात्र पंजिका के अनुसार

इसकी जन्म तिथि 28.01.1998 (कटहरा जनवरी जन्म

उत्तीर्ण के कटहरा) है। छात्र का चरित्र अच्छा रहा है।

मैं इसके उज्ज्वल भविष्य की मंगल कामना करता हूँ।

दिनांक - 12/07/14

हो लिपिक/कक्षाचार्य

प्रधानाचार्य

सरस्वती विद्या मन्दिर इण्टर कालेज
हमीरपुर (उ.प्र.) प्रधानाचार्य

सरस्वती विद्या मन्दिर इण्टर कालेज

रानी लक्ष्मीबाई पार्क, हमीरपुर

Admission File No. 32
प्रवेश पत्रावली संख्या

Withdrawal File No.
परावर्तन पत्रावली संख्या

Transfer Certificate File No. 06
स्थानान्तरण प्रमाण-पत्र पत्रावली सं०

Scholar's Register & Transfer Certificate Form

छात्र पंजी एवं स्थानान्तरण प्रमाण-पत्र

REGISTER NO. 3106
छात्र पंजी सं०

NAME OF SCHOLAR WITH CASTE, IF HINDU, OTHERWISE RELIGION छात्र का नाम, जाति तथा धर्म	NAME OCCUPATION AND ADDRESS OF PARENT OR GUARDIAN माता/पिता अथवा संरक्षक का नाम, वृत्ति तथा पता.	DATE OF BIRTH OF THE SCHOLAR छात्र की जन्म तिथि	THE LAST INSTITUTION, IF ANY WHICH THE SCHOLAR ATTENDED, BEFORE JOINING THIS INSTITUTION अन्तिम संस्था जिसमें पढ़ा हो
विश्ववीर अग्रवाल अहीर - हिन्दू	माता - श्री मही इन्दुयाल पिता - श्री अकशेश कुमार संस्कारिक: लडाडा पो. बंसीपुर 61745 - 211 पीपु	28/01 1998	सरस्वती विद्या म. हमीरपुर

जन्म तिथि शब्दों में अष्टादश जनवरी सन् १९९८ में अहोरात्र

CLASS कक्षा	DATE OF ADMISSION प्रवेश तिथि	DATE OF PROMOTION कक्षावृत्ति	DATE OF REMOVAL निष्कासन की तिथि	CAUSE OF REMOVAL E.G. NON-PAYMENT OF DUES, REMOVAL OF FAMILY EXPULSION ETC. निष्कासन का कारण जैसे शुल्क न देना कुटुम्ब का स्थानान्तरण, निर्वासन इत्यादि	YEAR वर्ष	CONDUCT AND WORK आचरण तथा कार्य
VI ६						214 प्रति हस्ताक्षरित
VII ७						जि० वि० वि० प्रधानाचार्य
VIII ८				सरस्वती विद्या मन्दिर इण्टर कालेज हमीरपुर (सं० प्र०) श्रीमती		प्रधानाचार्य
IX ९	9.7.2010	30/5/2011		सनातन	2010 2011	उत्तीर्ण - उत्तीर्ण
X १०	1.7.2011	08/6/2012	30/6/12	कै०-1911367 उत्तीर्ण	2011 2012	उत्तीर्ण - उत्तीर्ण
XI ११	1.7.2012	20/5/2013		सनातन	2012 2013	उत्तीर्ण - उत्तीर्ण
XII १२	1.7.2013	25/5/2014	30/6/2014	कै०-1399869 उत्तीर्ण श्रेणी-प्रथम	2013 2014	उत्तीर्ण - उत्तीर्ण

- Note :** 1. Certified that the above Scholar's Register has been posted upto date of the Scholar's leaving as required by the Departmental rules. प्रमाणित किया जाता है कि उपर्युक्त छात्र पत्रावली विभाग के नियमानुसार छात्र द्वारा संस्था त्याग के दिन तक के लिये अंकित है।
2. If the scholar has been among the first five in the class, this fact should be mentioned in the column of 'Conduct and Work.' (यदि छात्र अपनी कक्षा में श्रेष्ठ रहा है तो यह बात 'आचरण तथा कार्य' शीर्षकों में लिखी जानी चाहिए)।
3. In the case of students leaving any of the classes IX TO XII, the attendance (total number of school meetings and the number of meetings at which present) should be entered on the back of this form. (कक्षा ९ से १२ तक के जो छात्र संस्था त्याग कर रहे हैं तो उनकी उपस्थिति अर्थात् कालेज अथवा स्कूल में जितनी मीटिंग हुई तथा जितनी देर वह उपस्थित रहा था/रही थी इस आदर्श पत्र में अंकित होना चाहिए)।

लेखक

दिनांक.....२०

प्रधानाचार्य
सरस्वती विद्या मन्दिर इण्टर कालेज
हमीरपुर (सं० प्र०)

STATEMENT OF ATTENDENCE FOR CLASSES IX & X

CLASS कक्षा	YEAR वर्ष	NO. OF MEETINGS HELD कालेज/स्कूल की मीटिंग की संख्या	NO. OF MEETINGS AT WHICH PRESENT कालेज/स्कूल की उन मीटिंगों की संख्या जिनमें छात्र/छात्रा उपस्थित था/थी
IX ९			
X १०			

STATEMENT OF LECTURERS FOR CLASSES XI & XII

CLASS कक्षा	YEAR वर्ष	SUBJECT विषय	NO. OF LECTURES DELIVERED दिये गये लेक्चरों की संख्या	NO. OF LECTURES ATTENDED उपस्थित लेक्चरों की संख्या
XI ११				
XII १२				

Date.....20

Head of Institution
प्रधानाचार्य

RECEIVED THE COPY OF THE SCHOLAR'S REGISTER & TRANSFER CERTIFICATE
छात्र पत्रावली की प्रतिलिपि प्राप्त हुई

Date.....20

Signature

49207486

क्रमांक (Sr. No.)

1730445

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१२

High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
1911367	49/19806/1038	REGULAR	FULL EXAM	49090177

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- VISHWJEET YADAV

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- INDU YADAV

एवं श्री (and Mr.)- AVDHESH KUMAR YADAV

जिनकी जन्मतिथि (whose date of birth is)-

28TH JANUARY NINETEEN HUNDRED NINETY EIGHT (28-01-1998)

ने मार्च/अप्रैल 2012 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2012

from School/Centre)- SARASWATI V M INTER COLLEGE HAMIRPUR

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धांतिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	053	029	082	A2	PASSED
ENGLISH	100	056	030	086	A2	
MATHEMATICS	100	045	030	075	B1	
SCIENCE	100	055	030	085	A2	
SOCIAL SCIENCE	100	055	030	085	A2	
COMPUTER	100	043	030	073	B1	

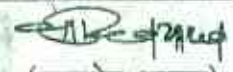
No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 8TH JUNE' 2012.

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.


(बासुदेव यादव)
(Basudeo Yadav)
सचिव (Secretary)

Vishwjeet



क्रमांक (Sr. No.)

0691980

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१४

Intermediate Examination-2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जगह/केंद्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-ग्रह Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1399869	49 / 05911/1038	REGULAR	FULL EXAM	B-SCIENCE	14909002

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **VISHWJEET YADAV**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **INDU YADAV**

एवं श्री (and Mr.)- **AVDHESH KUMAR YADAV**

ने मार्च/अप्रैल 2014 को इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April 2014 from School/Centre)- **SARASWATI V M INTER COLLEGE HAMIRPUR**

से श्रेणी (with division) **FIRST HONS**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under):-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/ 38 2/ 42	080D	
ENGLISH	100	1/ 38 2/ 41	079D	
PHYSICS	100	1/ 28 2/ 20	048 P/030 078D	
CHEMISTRY	100	1/ 33 2/ 33	066 P/030 096D	
BIOLOGY	100	1/ 32 2/ 26	058 P/030 088D	421/ 500 PASSED
SPORT & PHY EDU	100	T/ 045	045 P/ 047 092	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.

'HONOURS' indicates candidate "passed with honour".

Note : For Important Instructions see overleaf

तिथि (Date)- **25 MAY, 2014**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(शकुन्तला देवी यादव)
(Shakuntala Devi Yadav)
सचिव (Secretary)

Vishwjeet



राष्ट्रीय पाठता व प्रवेश परीक्षा (यु.जी.)
NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

PROVISIONAL ADMIT CARD-NEET(UG) 2017

CANDIDATE'S NAME : VISHWJEET YADAV		ROLL NUMBER :		RY B TK TO
FATHER'S NAME : AVDHESH KUMAR YADAV				
DATE OF BIRTH : 28/01/1998		REGISTRATION NUMBER : 80474475		BASE AFFIX GRAPH DED IN ON FORT
GENDER : MALE		AADHAR NUMBER: 956805956023		
CATEGORY : OBC		EXAMINATION DATE	07/05/2017 (Sunday)	
SUB-CATEGORY : NO		EXAMINATION TIMING	10:00 AM TO 01:00 PM	
ADDRESS OF CANDIDATE : 7 LAXMIBAI PARK-HOSPITAL COLONY RAMERIDANDA HAMIRPUR HAMIRPUR UTTAR PRADESH-210301		QUESTION PAPER MEDIUM: Hindi EXAMINATION CENTRE NO. 910046 CENTRE ADDRESS : DELHI PUBLIC SCHOOL SECTOR 19 INDIRA NAGAR NEAR ICICI BANK , LUCKNOW, UTTAR PRADESH-226016		 VISHWJEET YADAV 31-01-2017
SIGNATURE OF CANDIDATE (In Exam Room) <i>Vishwjeet</i>		SIGNATURE OF CANDIDATE (In Record) <i>Vishwjeet</i>		
SIGNATURE OF PARENT <i>Avdhesh</i>		iP Address :	8.37.230.705	
		Date :	23/04/2017	DIRECTOR (NEET)
		Time :	8:00:39 AM	

- Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. 'A' & 'B'. For slot 'A' entry time is from 07:30 am to 08:30 am and for slot 'B' entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.

- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre.

- Material to be brought on the day of examination- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for answering the answers of responses.
- Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be asked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and held liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12:30 pm to 01:00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbse.net for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counseling.

Vishwjeet

सरस्वती विद्या मन्दिर इण्टर कालेज

रानी लक्ष्मीबाई पार्क, हमीरपुर

Admission File No. 22
प्रवेश पत्रावली संख्या

Withdrawal File No.
परावर्तन पत्रावली संख्या

Transfer Certificate File No. 06
स्थानान्तरण प्रमाण-पत्र पत्रावली सं०

Scholar's Register & Transfer Certificate Form

छात्र पंजी एवं स्थानान्तरण प्रमाण-पत्र

REGISTER NO. 3106
छात्र पंजी सं०

NAME OF SCHOLAR WITH CASTE, IF HINDU, OTHERWISE RELIGION छात्र का नाम, जाति तथा धर्म	NAME OCCUPATION AND ADDRESS OF PARENT OR GUARDIAN माता/पिता अथवा संरक्षक का नाम, वृत्ति तथा पता	DATE OF BIRTH OF THE SCHOLAR छात्र की जन्म तिथि	THE LAST INSTITUTION, IF ANY WHICH THE SCHOLAR ATTENDED, BEFORE JOINING THIS INSTITUTION अन्तिम संस्था जिसमें पढ़ा हो
विश्वनील खन्ना अहीर-हिन्दू	माता - श्री मही इन्दु गाएक पिता - श्री केशव शंकर गाएक संकेत - लडाडा पो. बंसीपुरा 14195-011 जीपुरा	28/01 1998	सरस्वती विद्या मन्दिर हमीरपुर

जन्म तिथि शब्दों में अठारह जनवरी सन् 1998 में अहमदनगर

CLASS कक्षा	DATE OF ADMISSION प्रवेश तिथि	DATE OF PROMOTION कक्षावृत्ति	DATE OF REMOVAL निष्कासन की तिथि	CAUSE OF REMOVAL E.G. NON-PAYMENT OF DUES, REMOVAL OF FAMILY EXPULSION ETC. निष्कासन का कारण जैसे शुल्क न देना कुटुम्ब का स्थानान्तरण, निवासन इत्यादि	YEAR वर्ष	CONDUCT AND WORK आचरण तथा कार्य
VI 6						214 प्रति हस्ताक्षरित
VII 7						जि० वि० सं० हमीरपुर (उ० प्र०) 14/11/11
VIII 8				प्रधानाचार्य सरस्वती विद्या मन्दिर इण्टर कालेज हमीरपुर (उ० प्र०) 12/11/11		
IX 9	9.7.2010	30/5/2011		सनाह	2010 2011	उत्तम - उत्तम
X 10	1.7.2011	08/6/2012	30/6/12	के०-1911367 उत्तम	2011 2012	उत्तम - उत्तम
XI 11	1.7.2012	20/5/2013		सनाह	2012 2013	उत्तम - उत्तम
XII 12	1.7.2013	25/5/2014	30/6/2014	के०-1399869 उत्तम श्रेणी प्रथम	2013 2014	उत्तम - उत्तम

Note : 1. Certified that the above Scholar's Register has been posted upto date of the Scholar's leaving as required by the Departmental rules. प्रमाणित किया जाता है कि उपर्युक्त छात्र पत्रावली विभाग के नियमानुसार छात्र द्वारा संस्था त्याग के दिन तक के लिये अंकित है।
2. If the scholar has been among the first five in the class, this fact should be mentioned in the column of 'Conduct and Work.' (यदि छात्र अपनी कक्षा में श्रेष्ठ रहा है तो यह बात 'आचरण तथा कार्य' शीर्षकों में लिखी जानी चाहिए)।
3. In the case of students leaving any of the classes IX TO XII, the attendance (total number of school meetings and the number of meetings at which present) should be entered on the back of this form. (कक्षा 9 से 12 तक के जो छात्र संस्था त्याग कर रहे हैं तो उनकी उपस्थिति अर्थात् कालेज अथवा स्कूल में जितनी मीटिंग हुई तथा जितनी देर वह उपस्थित रहा था/रही थी इस आदर्श पत्र में अंकित होना चाहिए)।

Vishyast



सरस्वती विद्या मन्दिर इण्टर कालेज

रानी लक्ष्मीबाई पार्क, हमीरपुर (उ.प्र.)

चरित्र प्रमाण पत्र

संख्या- 360

पंजीकरण- 3106

प्रमाणित किया जाता है कि विश्वजीत यादव
पुत्र श्री डा. ब. ह्योश कुमार यादव ने हाईस्कूल परीक्षा 2012 में
श्रेणी में और इण्टर मीडिएट परीक्षा 2014 में
प्रथम श्रेणी में उत्तीर्ण की है। छात्र पंजिका के अनुसार
इसकी जन्म तिथि 28.01.1998 (अष्टम जनवरी सन्
2001) है। छात्र का चरित्र अच्छा रहा है।

मैं इसके उज्ज्वल भविष्य की मंगल कामना करता हूँ।

दिनांक - 12/07/14

हो लिपिक/कक्षाचार्य

प्रधानाचार्य

सरस्वती विद्या मन्दिर इण्टर कालेज
हमीरपुर (उ.प्र.) प्रधानाचार्य

Vishwajit

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT OF INDIA

AWADHESH KUMAR YADAV

HARINATH SINGH YADAV

01/01/1970
Permanent Account Number
ABJPY7362D

Awadhes
Signature

09092005



Awadhes

आयकर विभाग
INCOME TAX DEPARTMENT
VISHWJEET YADAV

भारत सरकार
GOVT. OF INDIA

AVDHESH KUMAR YADAV

28/01/1998
Permanent Account Number
AOIPY5898J

Vishwjeet
Signature



Vishwjeet



भारत सरकार
Government of India
विश्वजीत यादव
Vishvjeet Yadav
जन्म तिथि / DOB : 25/01/1998
पुरुष / Male



9568 0595 6023

आधार - आम आदमी का अधिकार



भारतीय विश्वैक पहचान प्राधिकार

Unique Identification Authority of India

पता:

अत्मज: अवधेश कुमार यादव, कम.न.
7, लक्ष्मी बाई पार्क अस्पताल कॉलोनी,
पी डब्ल्यू डी कॉलोनी के पास, रामेड़ी
डंडा, हमीरपुर, हमीरपुर, उत्तर प्रदेश,
210301

Address:

S/O: Avdesh Kumar Yadav,
room.n. 7, Laxmi Bai Park hospital
Colony. Near Bai P.W.D. Colony,
Rameri Danda, Hamirpur,
Hamirpur, Uttar Pradesh, 210301

9568 0595 6023



1947
1900 390 1947



help@uidai.gov.in

www

www.uidai.gov.in

Vishvjeet

Mc 12/10/17



भारतीय स्टेट बैंक
State Bank Of India

(30059)-HAMIRPUR (U.P.)
BANK ROAD NEAR BUS STAND
HAMIRPUR, UTTAR PRADESH-210301
Tel : 5282 22231 Fax : 22231 IFS Code : SBIN000089 SWIFT :

01092017
01092017

PAY SANTOSH TRUST

या चारक को OR BEARER

रुपये RUPEES SEVEN LAKHS ONLY

अदा करे ₹ 7,00,000/-

क. नं. 11050744507
Ac No.

VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH

SB ACCOUNT

PREFIX :
1516000005

Awadhesh Kumar Yadav

AWADHESH KUMAR YADAV

MULTI-CITY CHEQUE Payable at Par at All Branches of SB.

⑈ 23 2993 ⑈ 210002102⑈ 008215⑈ 31

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SESHAKSAR (U) TC 15-3010

VISHWAJEET YADAV.

M.B.B.S — 17-18

9871386733.

**NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG)**

केन्द्रीय माध्यमिक शिक्षा बोर्ड

CENTRAL BOARD OF SECONDARY EDUCATION**PROVISIONAL ADMIT CARD-NEET(UG),2017.****BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION CENTRES. CANDIDATES FOUND IN POSSESSION WILL BE PROSECUTED AS PER RULES FOR USING UNFAIR MEANS.****LAST ENTRY IN EXAM CENTRE: 09.30 AM****VISIT THE CENTRE BEFORE THE EXAMINATION TO CONFIRM THE LOCATION OF CENTRE****TIME OF CLOCKS AT CENTRES HAS BEEN SET WITH THE CLOCK AVAILABLE ON NEET WEBSITE**

CANDIDATE'S NAME : VISHWJEET YADAV	ROLL NUMBER : 910029830	ENTRY SLOT B 8.30 AM TO 9.30 AM
FATHER'S NAME : AVDHESH KUMAR YADAV		PLEASE AFFIX PHOTOGRAPH AS UPLOADED IN APPLICATION FORM
DATE OF BIRTH : 28/01/1998	REGISTRATION NUMBER : 80474475	
GENDER : MALE	AADHAR NUMBER: 956805956023	
CATEGORY : OBC	EXAMINATION DATE 07/05/2017 (Sunday)	
SUB-CATEGORY : NO	EXAMINATION TIMING 10:00 AM TO 01:00 PM	 VISHWJEET YADAV 31-01-2017
ADDRESS OF CANDIDATE : 7 LAXMIBAI PARK-HOSPITAL COLONY RAMERIDANDA HAMIRPUR HAMIRPUR UTTAR PRADESH-210301	QUESTION PAPER MEDIUM: Hindi EXAMINATION CENTRE NO. 910040 CENTRE ADDRESS : DELHI PUBLIC SCHOOL SECTOR 19 INDIRA NAGAR NEAR ICICI BANK , LUCKNOW, UTTAR PRADESH-226016	
 SIGNATURE OF CANDIDATE (In Exam Room)	 SIGNATURE OF CANDIDATE(In Record)	
 SIGNATURE OF PARENT	IP Address : 6.37.230.205 Date : 23/04/2017 Time : 6:00:39 AM	 DIRECTOR(NEET)

IMPORTANT INSTRUCTIONS (Candidates may read and adhere to these instructions):-

- Candidates and their parents are requested to read the Information Bulletin carefully before the examination. Candidates are advised to adhere to all the instructions given in the Bulletin. Any infringement of instructions shall entail disciplinary action including no entry in the examination centre and ban from future examinations.
- There are two entry slot i.e. 'A' & 'B'. For slot 'A' entry time is from 07:30 am to 08:30 am and for slot 'B' entry time is from 08:30 am to 09:30 am. Reach centre as per your allotted entry slot.
- It is advised to visit the centre a day before the examination to confirm the location, distance etc. of centre to avoid delay. It is the responsibility of the candidate to reach the centre on time. No candidate whatsoever is the reason shall be allowed entry in examination centre after 9.30 am. Check the time with the clock available on NEET website.
- Parents may ensure that their ward is leaving for examination as per instructions given in the Bulletin especially in Chapter-5, 9 & 11. They may also ensure that they are reaching the examination centre as per entry slot on the day of examination. For the same, your ward should leave the home, well in advance, considering traffic, location of the centre and weather condition etc. to avoid any problem in reaching late to the centre.
- Parent may sign above in appropriate place as an undertaking that they will ensure compliance of NEET examination rules.
- Material to be brought on the day of examination:- (i) Valid Admit Card, (ii) Passport Size Photograph & (iii) Postcard size Photo affixed on proforma.
- No arrangement will be made at the centres for keeping any article/item/mobile/purse/Key etc. of the candidates.
- Candidate shall be provided with Blue/Black ball point pen at the examination centre to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
- Candidate will strictly follow all the instructions issued to check unfair mean activities in the examination. Candidate will be frisked before commencement of the examination.
- Please affix your photograph in Admit Card as uploaded on your online application form.
- Candidate should check carefully that the Test Booklet Code printed on Side -2 of the OMR sheet is the same as printed on Test Booklet and ensure that the Test Booklet contains as many number of pages as written on the top of the cover page of the Test Booklet.
- The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her test booklet, he/she will be prosecuted and shall be liable for criminal action.
- No candidate shall be allowed to use toilets in last 30 minutes of examination i.e. from 12.30 pm to 01.00 pm.
- No Candidate shall be allowed to leave the Examination Hall before concluding the Test.
- No Candidate shall be allowed to leave the Examination Hall without handing over the OMR sheet to the Invigilator concerned.
- The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions.
- On completion of the Test, candidate must hand over duly signed OMR Sheet to the Invigilator and take away only the Test Booklet.
- Candidate must preserve the Admit Card till the allotment of seat in College/Institution.
- Candidate may regularly visit Board's website www.cbse.net.in for latest updates. Candidate may also check e-mail regularly till the completion of final round of Counselling.



केन्द्रीय माध्यमिक शिक्षा बोर्ड

मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन

शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110092


CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

CRSE/NEET/RESULT/2017/ 910029830

DATED: 04.07.2017

COUNSELLING RANK LETTER - ALL INDIA QUOTA SEATS National Eligibility cum Entrance Test (UG) - 2017 (For Admission to MBBS/BDS Courses)

Roll No	910029830	 VISHWJEET YADAV 31-01-2017
Name	VISHWJEET YADAV	
Registration No	80474475	
Category - UR/SC/ST/OBC	OBC	
Physically Handicaped	NO	
All India NEET Rank	513318	
All India Quota Seat Rank (for 15% Seats)	454310	
All India Quota Seat - Category Rank (for 15% Seats)	188850	
Aadhar Number	956805956023	

Result: Qualified in NEET-UG 2017 and permitted to fill up choices for on-line Counselling for 15% All India Quota Seats

विद्यार्थी का नाम / Dear Candidate

1. आपका नाम संख्या 910029830, 16311/17 व 17447/1/2017 में भारत के मानवीय संसाधन विकास बोर्ड के दिनांक 12.06.2017 के आदेश के अनुसार, परीक्षा परिणाम उत्तीर्ण, निर्णायक क्रम पर निम्न रूप से घोषित किया गया है।
The declaration of the result and admission is subject to the decision of Special Leave Petitioners Nos.16311/17, 16311/17 & 17447/1/2017 as directed by Honble Supreme Court of India in its orders on dated 12.06.2017.
2. 25 वर्ष से अधिक आयु वाले अभ्यर्थियों का परीक्षा परिणाम इस संघ में भारत के मानवीय संसाधन विकास बोर्ड के निर्णायक फैसले पर निर्भर होगा।
The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Honble Supreme Court of India in this regard.
3. राष्ट्रीय (यूजी) 2017 के आवेदन पर में दिए गए विकल्प के अनुसार 15% अतिरिक्त भारतीय कोटा सीटों की मेरिट सूची में स्थान पात्र पर आपको हादिक प्रपत्रों। आपको निम्न नियमों में निर्धारित विभिन्न प्रकार की शर्तों पर आधारित है। अभ्यर्थियों ने उचित श्रेणियों के अंतर्गत अर्हता प्राप्त की है जिस श्रेणी के आधार पर वह परीक्षा में शामिल होने के पात्र थे।
Bestest Congratulations on being placed in the merit list of 15% All India Quota Seats as per option given in the application form for NEET (UG) 2017. Your selection is subject to your satisfying the conditions of eligibility as laid down in the rules. Candidates have qualified under various categories on the basis of category they were qualified for appearing in the Examination.
4. पर, इस संघ कार्य के आने पर इन्फॉर्मेशन कुवेंटिन (काउंसलिंग) को ध्यानपूर्वक पढ़ें व उसी के अनुसार काउंसलिंग से संबंधित सभी विन्दुओं पर कार्यवाही करें। प्रवेश परीक्षा के पूरा होने तक के सम्पर्क में रहें।
You are requested to read the Information Bulletin (Counselling) carefully when made available on www.cbse.nic.in and www.cbse.nic.in and take the action accordingly. All queries pertaining to counselling, Bandhan in touch with www.cbse.nic.in till the admission process is over.
5. सीटों का आवंटन स्वास्थ्य सेवाएं महामंडल के द्वारा केवल अतिरिक्त भारतीय कोटा सीटों के 15% के आधार पर किया जाएगा। काउंसलिंग की समय शारणी www.cbse.nic.in पर उपलब्ध कराया जाएगा।
The allocation of seats will be made by the Directorate General of Health Services as per the All India Quota Seats Rank (AIR) only. The schedule for counselling would be made available on www.cbse.nic.in.
6. यदि सभी अभ्यर्थियों को बुकने में पूरे ही सीटें समाप्त हो जाती है तब सीटों का आवंटन रोक दिया जाएगा और उनके लिए एक ही सीटों को एक परीक्षा की जाए। जिन्हें रोक नहीं होगा।
If seats are exhausted before all the candidates are considered for allotment of seats during online counselling, the allotment will be stopped and MCC/MS-CET/NEET (UG) will be responsible for the same.
7. यदि आपका ही तब अभ्यर्थी वन्देद्वारा (यूजी) 2017 प्रवेश परीक्षा के प्रवेश पर व रिजल्ट की प्रतिलिपि www.cbse.nic.in से डाउनलोड कर सकते हैं।
If need be, candidates may download the duplicate admit card of NEET (UG) 2017 and also the Duplicate Rank Letter from the website www.cbse.nic.in.
8. अभ्यर्थियों के डी. डी. की प्रतिलिपि उनके डिजिटल-सोफ्ट-आइडेंट में उपलब्ध करा दी गयी है।
The copy of the Rank letter and the Result Sheet of the Candidates has been made available in their digilocker account.

Yours sincerely,

शुभकामनाओं सहित / With best wishes,

(Dr.Sanyam Bhartiya)
Joint Secretary & OSD

Vishjeet

Brought to you by National Informatics Centre

CBSE – NATIONAL ELIGIBILITY CUM ENTRANCE TEST(UG) - 2017 RESULT

Roll Number	910029830	Application No.	80474475	Aadhaar Number	956805956023
Candidate's Name	VISHWJEET YADAV			Nationality	Indian
Mother's Name	INDU YADAV			Date of Birth	28/01/1998
Father's Name	AVDHESH KUMAR YADAV			Gender	Male

Marks Obtained:

Physics (out of 180)	15	Chemistry (out of 180)	58	Biology (Botany & Zoology) (out of 360)	66
Total (out of 720)	139	Percentile Score	52.883307	NEET All India Rank	513318

ALL INDIA QUOTA RANK (FOR 15% SEATS)

Overall Rank	454310	Category	OBC	Category Rank	188850	Category-PH Rank	----
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CUT - OFF PERCENTILE AND SCORE AS PER MCI/DGI REGULATIONS

Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
OTHERS	50 th Percentile	697-131	543473	OTHERS-PH	45 th Percentile	130-118	67
OBC	40 th Percentile	130-107	47362	OBC-PH	40 th Percentile	130-107	152
SC	40 th Percentile	130-107	14599	SC-PH	40 th Percentile	130-107	38
ST	40 th Percentile	130-107	6018	ST-PH	40 th Percentile	130-107	10

DATE OF DECLARATION OF RESULT : 23/06/2017

IMPORTANT INFORMATION

- The declaration of the result and admission is subject to the decision of Special Leave Petitions Nos.16307/17, 16311/17 & 17447/1/2017 as directed by Hon'ble Supreme Court of India in its decision dated 12.06.2017.
- The result in respect of the candidates above 25 years of age is also subject to the outcome of Writ Petition pending before the Hon'ble Supreme Court of India in this regard.
- Result has been prepared based on the information provided by the candidates in their online application form. The information submitted by candidates is subject to verification by admitting authorities.
- In case of two or more candidates obtaining equal marks in NEET (UG) 2017, the inter-se-ment of such candidates has been determined as per rule 2 of chapter 6 of Information Bulletin of NEET (UG) 2017.
- CBSE has declared only All India Rank and All India Quota Rank. Candidates may apply to the designated Counseling Authorities.
- Details of the various Counseling Authorities are given in Appendix-IV, Page 42 of Information Bulletin.
- Counseling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- In NEET result, category and domicile of the candidates is as per details submitted by them in online form. These have been used to prepare the Merit List for 15% All India Quota seats. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counseling Authorities with their category as per State Category List and designated Counseling Authorities will verify the same. The same is the case with domicile. CBSE will not change any details of the candidates.
- All candidates are advised to remain in touch with the websites of Counseling Authorities for updates etc.
- Qualified Physically Handicapped (PH) candidates may refer to Chapter 3 (5(a-iv)) of Information Bulletin.
- Qualifying in NEET (UG) 2017 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) 2017 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions.
- The copy of the Rank letter and the Result Sheet of the candidates has been made available in their digilocker account.

Disclaimer : Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees.

Designed, Developed and Hosted by National Informatics Centre

Vishwjeet



10/10/10

10/10/10

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SANTOSH



UNIVERSITY

(Established u/s 3 of the UGC Act, 1956)

(b)

ADMISSION FORM

SANTOSH MEDICAL COLLEGE & HOSPITALS
SANTOSH DENTAL COLLEGE & HOSPITALS
No.1, SANTOSH NAGAR, NCR, GHAZIABAD - 201 009 (U.P.) INDIA



Course Applied for: MD/MS/Diploma _____ MDS _____
 MBBS / BDS/M.Sc./Ph.D.

1. Name of the Candidate : VISHWJEET Surname YADAV

2. (a) Father's/Husband's/Guardian's Name AVDHESH KUMAR YADAV

(b) **Occupation of Father / Guardian :**

Central Govt./ State Govt./ Public Sector/Private Sector/Business/Pvt. Practice :

Designation: ACCOUNTANT Department: MEDICAL & HEALTH

(c) **Occupation of Husband (If applicable)**

Central Govt./ State Govt./ Public Sector/Private Sector/Business: _____

Designation: _____ Department: _____

3. Address for Correspondence : FLAT No-004, BLOCK-J, HOMES - 121

SECTOR-121

NOIDA - 201307

(1) Mobile No: a) Father / Guardian / Husband 9936480749

b) Candidate 9129315883

(2) Phone No. (Res.) STD Code: _____ No. _____

(3) Fax No. STD Code: _____ No. _____

(4) email id VJYADAV762@GMAIL.COM website address _____

4. Permanent Address:

ROOM NO-7, LAXMI BAI
PARK, HOSPITAL COLONY,
BAMERI DANDA, HAMIRPUR,
UTTAR PRADESH, 210301

5. Office / Clinic Address of the Parent / Husband / Guardian:

DISTRICT HOSPITAL (MALE)

HAMIRPUR, 210301

UTTAR PRADESH

(1) Mobile No: 9936480749

(2) Phone No: STD Code: _____ No. _____

(3) Fax No: STD Code _____ No. _____

6. Whether the applicant belongs to: (A) S.C. (C) S.T. O.B.C. (D) General
(E) Physically Disabled

7. (1) Date of Birth: 28/03/1998 Age: 19 Years [As on 31st December of
the year of admission]

(2) Place of Birth: HAMIRPUR

8. Nationality : INDIAN

9. Religion : HINDU

10. Community : _____

11. State of Domicile : UTTAR PRADESH

12. Annual Income of the Parent / Guardian / Husband: Rs. 700000/-


13. DETAILS OF QUALIFYING EXAMINATION:

Class / Degree	Board / Council / University	Name & Address of the School / Institution / University.	Year of passing	% of Marks obtained	Name of the Council, Regn. No. & Date
10 th	U.P. BOARD	SARASWATI V M INTER COLLEGE, HAMIRPUR	2012	81%	- NA -
10+2	U.P. BOARD	SARASWATI V M INTER COLLEGE, HAMIRPUR	2014	84.2%	- NA -
MBBS / BDS	N/A				

14. Period of Completion of CRRI/CRI : From - -20 to - -20

15 Whether Hostel Accommodation is required YES / NO


Signature of the Parent / Guardian / Husband


Signature of the candidate

(6)

CHECK LIST

LIST OF ORIGINAL CERTIFICATES TO BE ATTACHED WITH THE APPLICATION

	Tick	Count
1. Proof of Age - High School Certificate	<input checked="" type="checkbox"/> YES / NO	(1) lots of marks
2. 10 th & +2 or equivalent Examination Marks Sheet [2 Nos]	<input checked="" type="checkbox"/> YES / NO	(1) 125 marks
3. Conduct / Character Certificate from the Principal of the School / College last studied. For Open School students Certificate from the Gazetted Officer.	<input checked="" type="checkbox"/> YES / NO	(1) ORIGINAL
4. Transfer Certificate from the College	<input checked="" type="checkbox"/> YES / NO	(1) T.C. ORIGINAL
5. Migration Certificate from the Board/University	YES / NO	()
6. MBBS / BDS Degree Mark Sheets	YES / NO	()
7. Internship Completion Certificate	YES / NO	()
8. Degree / Provisional Pass Certificate of the University	YES / NO	()
9. Medical / Dental Council Registration Certificate	YES / NO	()
10. Medical / Dental Council Registration Certificate of his/her country (For NRI/Foreign student).	YES / NO	()
11. Certificate of Nationality (For NRI/Foreign student)	<input checked="" type="checkbox"/> YES / NO	(1)
12. Caste Certificate issued by the competent authority	<input checked="" type="checkbox"/> YES / NO	(1) ORIGINAL
13. Domicile Certificate issued by the competent authority	<input checked="" type="checkbox"/> YES / NO	(1) ORIGINAL
14. Income Certificate of the Parent / Guardian/ Husband	YES / NO	()
15. Self attested PAN Card copy of the candidate's		
16. Self attested PAN card copy (ies) of Father/Spouse (if applicable)		
17. Others, if any, specify:		
a. NEET Admit card (Original)		
b. NEET SCORE CARD copy.		
c. Counselling Rank letter - copy		

ORIGINAL = 7.

(6)

(6)

Total Number of Original Certificate enclosed (in Nos. / words) SEVEN (7)

Destroyed.
Signature of the candidate

TERMS & CONDITIONS

1. Admission form is to be filled neatly by the candidate in his/her own handwriting.
2. No admission will be considered unless accompanied by all original certificates as specified in the check list
3. A candidate giving information in this Admission Form is found false after admission, his/her admission is liable for cancellation and will be expelled from the college, duly forfeiting the fee paid.
4. Fees once paid will not be refunded under any circumstances.
5. The annual Tuition/Course fee paid is only for the duration of each year of study. The second and subsequent years of annual tuition/course fee is payable at the beginning of the next academic session i.e. on or before 7th of may of the year for P.G. students and on or before 7th of July of the year for UG students.
6. In case the year of study is extended due to failing in the University Exams or any other reasons the proportionate fee is payable for each extended year / course of study.
7. Security Deposit is refundable only after successful completion of the Course and Internship if any after deducting necessary administrative / damage/ lab charges etc. The mode of repayment will be by Cheque payable in the month of August only.
8. To avoid misplacement, all documents / certificates must be properly arranged in the order as mentioned in the Check List and serially numbered and tagged or stapled with the Admission Form.
9. Admission form must be completed in all respects.
10. Last date for payment of Fee is _____
11. The institution reserves its rights to allocate/transfer the student to any other course / specialty run by the Santosh University.
12. (a) As per the norms of the Medical Council of India the internship is a part and parcel of the curriculum of the MBBS course and the same has to be done/completed in the parent institution only. Accordingly he/she has to do the internship in the Santosh Medical College & Hospital only.
(b) In case if he/she wants to do the Internship outside this Institution he/she has to pay the prescribed Migration Fee for issue of NOC there for.
13. (a) For Under Graduates : Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable at the time of joining the course which shall entitle him/her to receive the same during his/her internship period under this institution, In case he/she is not willing to do the internship in this Institution under any circumstance the Stipend Fund deposited shall be forfeited.
(b) For Post Graduates: Non-refundable Stipend fund fixed from time to time by the Selection Committee is payable before joining the course which shall entitle him/her to receive the same during his/her duration of the course period under this institution, failing which he/she is not entitle to receive/ claim stipend during the entire course period
14. Any disputes shall be subject to the jurisdiction of courts at Ghaziabad, U.P.

I have read and understood all the above terms and conditions and I Fully agree to adhere the same without any reservation or demure. I solemnly affirm to undertake to agree the above terms and condition.

Signature
Signature of the Candidate

Signature
Signature of the Parent / Guardian

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE STUDENT

I, VISHWJEET YADAV S/o AYDRESH KUMAR YADAV do hereby declare that the information given by me in this Admission Form is true to the best of knowledge and belief.

1. I have not been debarred from appearing at any examination held by any University / Board / School or College.
2. I have not been involved in any mode of ragging activity or charged for involving in any type ragging activity during my previous course of stud at school / College Level.
3. I understand that no other document, other than those attached to the Admission form will be entertained for the purpose of any claims / concessions etc. in connection with my admission.
4. I hereby agree to all the terms and conditions of admission and also in conformity with any regulations, rules, acts and laws enforced from time to time by the Council, State or Central Governments, University and other authorities of the institution.
5. I have no objection, if the management decides to allocate / transfer me to same other course run by the institution.
6. I will not indulge in any form of strike/group/unlawful / unethical / indiscipline activity inside or outside the college campus, which may result in disciplinary action against me.
7. I fully understand that the Dean / Principal of the college will have full liberty to expel / rusticate me from the college for any infringement of the Rules of Code of Conduct and Discipline, Regulations enforced by the College / University from time to time.

Vishwjeet
SIGNATURE OF THE CANDIDATE

Place : Ghaziabad

DECLARATION TO BE SIGNED BY THE PARENT / GUARDIAN / HUSBAND

I, ADHESH KUMAR YADAV F/o, H/o, G/o VISHWJEET YADAV

do hereby declare that the particulars furnished by my son / daughter / wife / ward in this admission form are correct to the best of my knowledge.

I undertake to abide myself to all the terms and conditions of this admission and to pay on behalf of my son / daughter / wife / ward such fees, charges etc., which the institution may levy from time to time on or before the due date and in the event of failure on my part and / or on the part of my son / daughter / wife, the Dean / principal of the College may take such action against my son / daughter / wife as deem fit, including not allowing / permitting him / her to attend classes / Examinations.

I am fully aware that the course fees/annual fee paid is only for the prescribed period / duration of the course and if my son / daughter / wife / ward is not passing the exams at the end each session and / or not passing the subjects in the first attempt or within the prescribed period, I hereby undertake to pay the prescribed fee for each extended period of study till he/she complete the course of study.

I further undertake to pay penalty prescribed for any late payment of fee / dues etc.



SIGNATURE OF THE PARENT / GUARDIAN

Place : Ghaziabad

**UNDERTAKING BY THE CANDIDATE & PARENT / HUSBAND / GUARDIAN ABOUT
THE CODE OF CONDUCT**

I, VISHWJEET YADAV the candidate who has applied for MBBS Course and I, AYD HESH K. YADAV father / husband / guardian of the above named candidate duly affirm and undertake to the college that the above named candidate shall comply with the following code of conduct acts, deeds while pursuing the above Course:-

- (a) shall at all time maintain good behavior and moral code of conduct with the teachers, the fellow students, hostlers and staff of the college / University.
- (b) shall not indulge in any type of ragging as the same is an offense.
- (c) shall not in any manner disturb the discipline & harmony of the College & Hostel.
- (d) shall pay all the fees, dues & charges of the college as and when demanded within the stipulated time.
- (e) shall not indulge in violent acts and cause damage to the college properties and such acts shall not only be liable for recovery of the cost but also dismissal from college.

We the above named do hereby fully agree without excuse or demure that in case of the above named candidate, at any time, commits default or violation in any manner of any of the above undertakings, terms & conditions of admission, rules & regulations of College / University / Council etc., the college authorities shall have the right to lodge complaint against such acts, deed and things with the Police authorities, University authorities, State Government, Central Government etc., or with any other appropriate authorities, requesting them to take suitable action.

At the same time the college shall be entitled to initiate immediate strict action against the candidate including his / her suspension, rustication or any other action permissible within the law, terms and conditions of admission and rules and regulations of the college.

We further undertake that we shall not have any right to raise or voice any objection in any form for having found to be involved in any kind of strike/grouping/making slogans within or outside the college/hospital premises.

We have read, understood and also explained all the above terms and conditions, we hereby affirm to accept and honour the same at all times.

Vishwjeet

Signature of the Candidate

Aydhesh K. Yadav

SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

[Relationship with the Candidate: Father)

Mother/Husband/Brother/Uncle]

Place : Ghaziabad

AFFIDAVIT FOR NON CLAIMING OF REFUND OF FEE

To

The Dean / Principal
Santost University
No.1, Santoshi Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. VISHWJEET YADAV has got the admission in

MBA Course. I, Mr./Ms/Dr. ADHESH KUMAR YADAV the parent /

Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course on the understanding that the fee paid by us will not be refunded to us under any circumstances. It has been thoroughly explained to us that the fee we paid towards admission and other purposes will not be refunded to us irrespective of any circumstances and due to any reasons. We are taking this admission thoroughly understanding the fact that any amount paid to the instutution towards this course is not refundable.

We affirm that this affidavit is being signed by us on our own free will and with full consent and without any compulsion or coercion

Vishwjeet
Signature of the Student

Adhesh
Signature of the Parent / Guardian / Husband

Witness:

1. VISHWANATH SINGH YADAV . (Chetna)
2. CHETNA YADAV. (Chetna)

Place : Ghaziabad

UNDERTAKING FOR ACADEMIC ACTIVITIES

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, Mr./Ms/Dr. VISHWJEET YADAV has got the admission in
MBS Course. I, Mr./Ms/Dr. AVDHESH KUMAR YADAV the parent /
Guardian / Husband of the above mentioned candidate hereby jointly undertake that we have
secured the admission for this course on the understanding that the student being admitted for this
course will not be admitted to the University Exams by the institution unless he/she fulfill the
following basic criteria

1. Minimum of 80% Attendance
2. Minimum of 50% Marks in the Terminal & Pre Professional Exams
3. Good Conduct and Character of the Student

We affirm that this affidavit is being signed by us on our own free will and with full
consent and without any compulsion or coercion.

Vishwjeet
Signature of the Student

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

Avdesh
Signature of the parent/guardian

(NAME IN CAPITAL LETTERS) (VISHWJEET YADAV) AVDHESH KUMAR YADAV

Date :

ADDRESS and PHONE No. ROOM NO-7, LAXMI BAI PARK HOSPITAL COLONY, RAMERI DAN
HAMIRPUR, UTTAR PRADESH, 2010301 AND 9936480741

ANTI-RAGGING UNDERTAKING

To
The Dean / Principal
Santosh University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, VISHWJEET YADAV S/o / D/o / W/o AVDHESH KUMAR YADAV secured admission to the M.B.B.S course at Santosh Medical / Dental College and Hospital Ghaziabad hereby states that I am fully explained and aware of the orders and directions of the Hon'ble Supreme Court of India, Dated the 16th May 2007 and as per the Medical/Dental Council of India's (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, directing the authorities of the Educational Institutes to file F.I.R. compulsorily with the local police and to award explanatory punishment to the Ragging Offenders and it is the prima facie of the authorities of the Educational Institutions to get an Undertaking from the candidates before admitting them to the course of study stating that he/she had not involved in any Ragging activities in the past and if the Undertaking was found to be false, the student should be expelled from the course of study and the college.

In the light of the above directions of the Hon'ble Supreme Court of India, and as per the Medical Council of India's (Prevention and Prohibition of Ragging in colleges/Institutions Regulations, 2009 I, VISHWJEET YADAV S/o / D/o / W/o AVDHESH KUMAR YADAV hereby affirm and state that I was not involved in any Ragging activities in the past in any of my School/College/Institute where I last studied and if found that this statement is false at any stage of my course admission/study, I am aware that I am liable to be expelled from this course and the college as per directions of the Hon'ble Supreme Court of India and as per the Medical Council of India, Further, I Hereby undertake that I shall not involve in any type of **RAGGING ACTIVITIES** in future during the entire course of study in this College and in case of my involvement in this regard I am fully aware that the authorities of the college shall have the right to file **FIR** against me and I shall be expelled immediately from the course of study/college without any Notice.

Vishwjeet
SIGNATURE OF THE STUDENT

Date : - -20

(Name in Block letters): VISHWJEET YADAV

I, AVDHESH KUMAR YADAV Father/Guardian/Husband of Mr/Ms/
Mrs. VISHWJEET YADAV admitted in M.B.B.S course at Santosh Medical / Dental College, Ghaziabad do hereby affirm and consent to the above undertaking of my ward.

Avdesh
SIGNATURE OF THE PARENT / GUARDIAN / HUSBAND

Date : - -20

(Name in Block letters): AVDHESH KUMAR YADAV

AFFIDAVIT
UNDERTAKING TO ABIDE FOR THE RULES & REGULATIONS

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

I, VISHWJEET YADAV.....Son of / Daughter of...AYD HESH K. YADAV admitted to the
1st year MBBS/~~MD~~/~~MS~~/~~BDS~~/~~MDS~~ Degree course/PG Diploma course at Santosh Medical College & Hospital,
Ghaziabad do hereby solemnly affirm and sincerely state as follows:

(1) Rules and Regulations:

- (i) I declare that I shall abide by the Rules and Regulations prescribed by the Santosh University, Ghaziabad for the UG/PG degree course including regulations for readmission after the break of study.
- (ii) I am willing to accept the stipend amount that may be fixed by the authorities from time to time without any reservation there for

(2) Conduct:

- (i) I hereby undertake that I will not indulge or instigate or a part to any act of violence / strike/demonstration/divulging any information of the college/hospital of the media/press/TV either inside or outside the institution while studying the course of study
- (ii) I shall at all time as a student I shall fully abide to follow the discipline of institution and also follow the punctuality, not only regarding the college time table but also in the hospital clinics and laboratory postings.

(3) Obedience:

- (i) I shall be obedient and receptive for my total involvement in the teaching / learning process, the instructions issued by the Teachers, HOD and all other competent authority from time to time
- (ii) I shall complete the assignments given by the Teachers and HOD within the stipulated time with full involvement and dedication, And I shall abide and follow the Individual Department discipline without any deviation, The acts my insubordination and Indiscipline shall amounted to be indiscipline and I will accept whatever action / penalty imposed on me for the same

Vishwjeet
Signature of the Student

Date : (NAME IN CAPITAL LETTERS) (VISHWJEET YADAV)

COUNTER SIGNED BY THE PARENT / GUARDIAN

I full agree to abide the above conditions of my son / daughter / ward declaration.

AYD HESH
Signature of the Parent / Guardian

(NAME IN CAPITAL LETTERS) (AYD HESH KUMAR YADAV)

Date :

**UNDERTAKING FOR NOT AVAILING ADMISSION IN ANY OTHER INSTITUTION /
UNIVERSITY**

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs./Dr. VISHWJEET YADAV has got the admission in
MBBS Course and Mr./Mrs./Dr. AVDHESH KUMAR YADAV the Parent
Husband / Guardian of the above mentioned candidate hereby jointly undertake that we have not
secured any admission in any other institution / University for the same academic session. In future
if it is found false my admission is liable to be cancelled without any notice and also liable for
forfeiture of total fee paid

It has been thoroughly explained to us that the fee we have paid towards admission and
other purposes will not be refunded to us. This affidavit is being signed by us on our own free will
and full consent and without any compulsion.

Vishwjeet
Signature of the Student

Avdesh
Signature of the Parent / Guardian / Husband

Witness:

1. VISHWANATH SINGH YADAV.
2. CHETNA YADAV. (Chetna)

Place : Ghaziabad

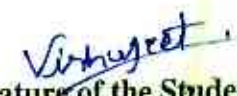
(Chetna)

UNDERTAKING FOR NON LEAVING COURSE

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr./~~Ms~~/Mrs./Dr. VISHWJEET YADAV has got the admission in M.B.B.S Course and Mr./~~Mrs~~/Dr. AYDHESH KUMAR YADAV the Parent Husband / Guardian of the above mentioned candidate hereby jointly undertake that we shall never seek for withdrawal of course or Transfer of this course from this college to another college. We thoroughly understood that we took admission for this course only on the understanding that the candidate has to continue the course for the full duration of the course only in this college and this course is not transferable to any other college under any circumstances and due to any cause. In case of seeking of "NOC" for migration to other College / Course I am liable for payment of fee for the full / remaining duration of the course of study. This affidavit is being signed by us on our free will and full consent and without any compulsion.


Signature of the Parent / Guardian / Husband


Signature of the Student

Witness:

1.

2.

Place : Ghaziabad

UNDERTAKING FOR SECURING ADMISSION

To
The Dean / Principal
Santost University
No.1, Santosh Nagar
Ghaziabad-201 009 (UP)

We, Mr/Ms/Mrs/Dr. VISHWJEET YADAV has got the admission in M.B.B.S Course and Mr./Mrs./Dr. AVDHESH KUMAR YADAV the Parent husband/ guardian of the above mentioned candidate hereby jointly undertake that we have secured the admission for this course in normal course and we have not made any payment to any person as "BRIBE, BROKERAGE OR ANY FORM OF PAYMENT" to secure this admission. If it is found in future that the admission has been made by bribing or giving brokerage to any one. We hereby declare that the admission would be cancelled and no fee would be refunded to us

Signature of the Parent / Guardian / Husband

Signature of the Student

Place : Ghaziabad

From

Student's Name VISHWJEET YADAV

S/o, D/o, W/o, H/o AYDHESH KUMAR YADAV

Permanent Residential Address:

Room No. - 7, LAXMI BAI PARK.

HOSPITAL COLONY, NEAR BAI

P.W.D. COLONY, RAMERI DANDA

HAMIRPUR, UTTAR PRADESH, 2210301

Mobile No. 9936480749

To

The Dean / Principal

Santosh Medical / Dental College

Santosh University

Ghaziabad - 201 009 UP.

DECLARATION

I, VISHWJEET YADAV S/o, D/o, W/o, H/o AYDHESH K. YADAV

declare that I have not paid any excess fees or donation or capitation to the college except the Prescribed Tuition fees and other fees at the time of admission to MBBS course for the academic session 20 20 201



Signature of the Parent / Guardian / Husband



Signature of the Student

Place : Ghaziabad

The following original certifiates are received from Mr./Ms./Mrs./Dr. VISHWJEET YADAV

1. Certificate of Age-High School Certificate
2. 10+2 or Equivalent Examination Mark Sheet
3. Certificate of Caste Validity (in original)
4. Certificate of Conduct / Character from the Principal of the School / College last attended.
5. Domicile Certificate
6. Transfer / Migration Certificate
7. MBBS / BDS Degree Mark Sheet
8. Degree Passing Certificate
9. Internship Completion Certificate
10. Provisional / Permanent Registration No. Certificate
11. Certificate of Nationality (Only for NRI's)
12. Fee Paid Receipt No. with date : No.....Date - -20
(To be entered by Accounts Section for Rs.....)
13. Admission No.

SECRETARY
SELECTION COMMITTEE

SANTOSH UNIVERSITY

FOR SELECTION COMMITTEE OFFICE USE ONLY

1. Name of Candidate : Mr./Ms./Mrs./Dr. VISHWJEET YADAV

2. University Roll No. : _____

3. Address for

Correspondence with FLAT No-004, BLOCK-J HOME'S-121

Telephone No. SEC-121 NOIDA, 201907
99.36480749



4. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Diploma

5. The Candidate belongs to Which category : SC/ST/OBC/General/ Physically Disabled

6. Date of Report to Counseling office : _____

7. Receipt No. , Date & Amount : _____ Rs. _____

8. Date of Admission : _____

9. Whether the candidate requires Hostel accommodation : YES / NO

Date of payment of Hostel Fee Receipt No. : _____

Date : _____

Amount : _____

10. Whether all the originals certificate are submitted : YES / NO

Remarks if any : _____

SIGNATURE OF THE MEMBER

SANTOSH UNIVERSITY

FOR ACCOUNTS OFFICE USE ONLY

1. Name of Candidate : Mr./~~Ms./Mrs./Dr.~~ VISHWJEET KADAV
2. University Roll No. : _____
3. Course to which the candidate is selected : MBBS / BDS / MD/MS/MDS/Dipolma
4. CATEGORY OF SEAT
i) Under which the Candidate is selected : Management / NRI
ii) Whether the Candidate belongs to
any reserved category : General / OBC / SC / ST
5. Date of Report to the Counseling office : _____
6. Receipt No. & Date : _____
7. Date of Admission : _____
8. Whether the candidate requires Hostel
accommodation : YES / NO
- Hostel Fee Receipt No. : _____
- Date : _____
- Amount : _____
- Remarks if any :

SIGNATURE OF THE HOD (F&A)

(To be retained by Finance & Accounts Department)

Date:

From
The Secretary,
Selection Committee
Santosh University

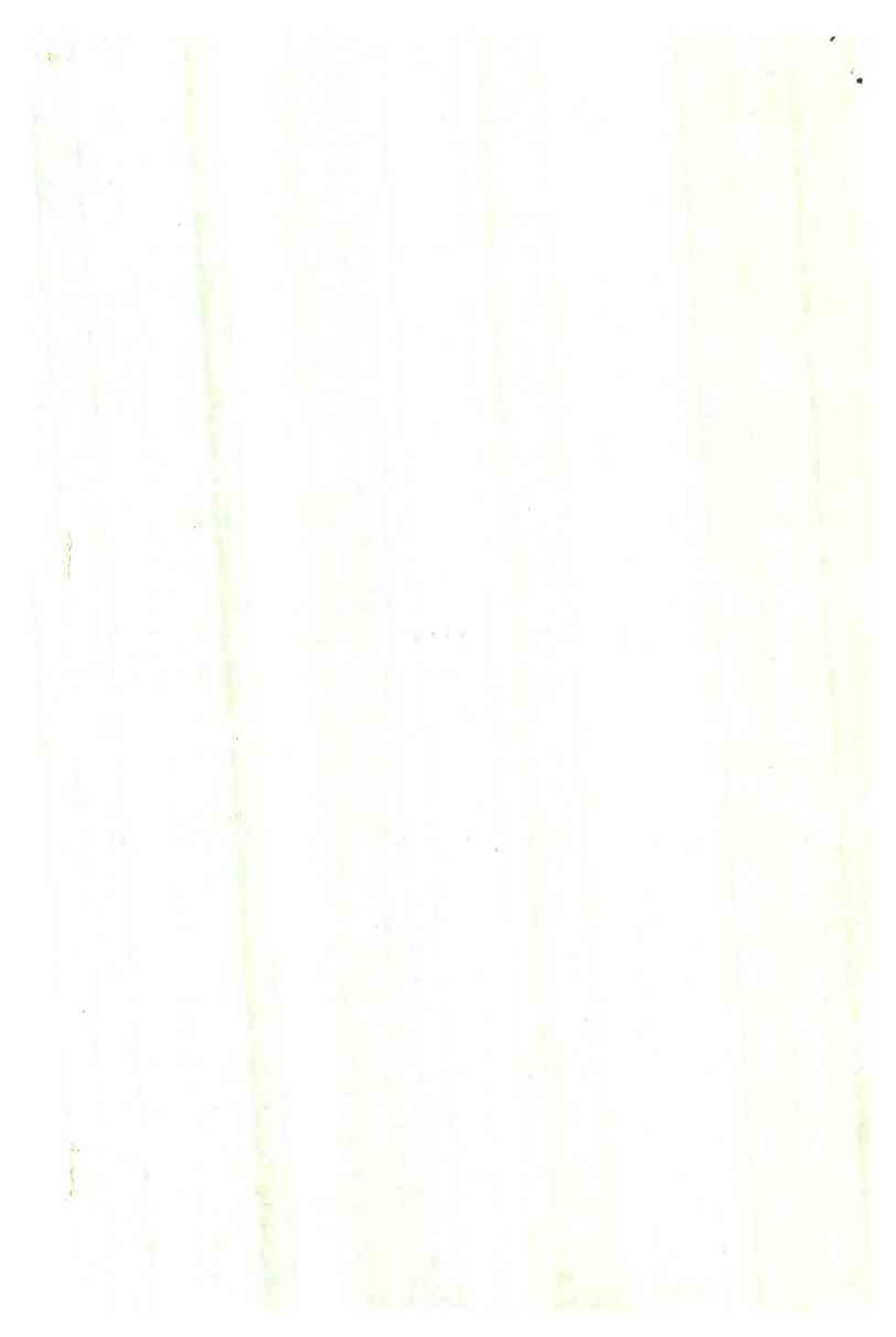
To
The Dean / Principal
Santosh Medical / Dental College
Sanotsh Nagar
Ghaziabad - 201 009

Sir

Mr. / ~~Ms.~~ / Dr. VISHWJEET YADAV who has completed
his / ~~her~~ admission formalities and has deposited the required fees vide Receipt No.
_____ date _____ is permitted to enrolled to MBBS / BDS
/ MD/MS/MDS/Dipoma Course.

He / She has been directed to you for further necessary proceedings.

**SECRETARY
SELECTION COMMITTEE**



क्रमांक
S.No. 2004

064624

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2004

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2004

नाम Name WAJID RANA

अनुक्रमांक Roll No. 2259871

माता का नाम Mother's Name NAZIRA MALIK

पिता का नाम Father's Name M. H. MALIK

विद्यालय School 04422 ARMY PUBLIC SCHOOL UDHAMPUR J&K

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि TH	प्रे. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	083	XXY	083	EIGHTY THREE	A1
042	PHYSICS	041	030	071	SEVENTY ONE	B1
043	CHEMISTRY	030	030	060	SIXTY	C1
044	BIOLOGY	045	030	075	SEVENTY FIVE	B1
048	PHYSICAL EDUCATION	029	058	087	EIGHTY SEVEN	A2
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

EX : छूट - प्राप्त Exemoted

PP : प्रयोगात्मक में असफल Fail in Practice

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

23-05-2004

दिनांक Dated

परिणाम Result

PA 65

परीक्षा नियंत्रक
Controller of Examinations

क्रमांक
S.No. 2002

164886

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

सेकण्डरी स्कूल परीक्षा, 2002

ALL INDIA

SECONDARY SCHOOL EXAMINATION, 2002

नाम Name

HAJID RANA

माता का नाम Mother's Name

NAZIRA MALIK

पिता का नाम Father's Name

M H MALIK

जन्म तिथि Date of Birth

12TH MAY

विद्यालय School

4422 ARMY PUBLIC SCHOOL UDHAMPUR J&K

NINETEEN HUNDRED EIGHTY SEVEN

अनुक्रमांक Roll No.

2137679

विषयकोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्र. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
001	ENGLISH COURSE-A	075	XXXX	075	SEVENTY FIVE	B1
085	HINDI COURSE-B	069	XXXX	069	SIXTY NINE	B1
041	MATHEMATICS	065	XXXX	065	SIXTY FIVE	B2
086	SCIENCE WITH PRAC.	051	024	075	SEVENTY FIVE	A2
087	SOCIAL SCIENCE	081	XXXX	081	EIGHTY ONE	A1

AB - विषय में अनुपस्थित Absent In the Subject

परिणाम Result

PASS

दिल्ली Delhi
दिनांक Dated

28-05-2002

परीक्षा नियंत्रक
Controller of Examinations



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

विद्यार्थी का नाम Name of Student YASH MALIK

अनुक्रमांक Roll No. 9152089

माता का नाम Mother's Name ANJU MALIK

पिता/संरक्षक का नाम Father's/Guardian's Name KISHORE KR MALIK

विद्यालय School 65413 KIIT WORLD SCHOOL PITAM PURA DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	077	XXX	077	SEVENTY SEVEN	B2
041	MATHEMATICS	071	XXX	071	SEVENTY ONE	B2
042	PHYSICS	049	027	076	SEVENTY SIX	B1
043	CHEMISTRY	047	030	077	SEVENTY SEVEN	B1
044	BIOLOGY	042	029	071	SEVENTY ONE	C1
048	PHYSICAL EDUCATION	041	028	069	SIXTY NINE	B2
500	WORK EXPERIENCE					B2
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					B1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 26-05-2018

परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information :

1. स्थितिगत ग्रेड ग्राइड पैटर्न के अनुसार विद्यार्थी की स्थिति है। ग्रेड निम्नलिखित की विन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-1 : Top 1/8th of the passed candidates
- ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-2 : Next 1/8th of the passed candidates
- बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-1 : Next 1/8th of the passed candidates
- बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-2 : Next 1/8th of the passed candidates
- सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-1 : Next 1/8th of the passed candidates
- सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-2 : Next 1/8th of the passed candidates
- डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-1 : Next 1/8th of the passed candidates
- डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-2 : Next 1/8th of the passed candidates
- ई : अनुत्तीर्ण परीक्षार्थियों के लिए
- E : Failed candidates



- 2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। उन्मुख विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। विज्ञान व तर्कशास्त्र (दो) वर्षों वाले विद्यार्थी में, विज्ञान में 33%, तर्कशास्त्र में 33% तथा दोनों में 33% अंक प्राप्त होने चाहिए।
- (ख) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
- (ग) सामान्य अध्ययन / सामान्य वृत्तियाँ / पाठ्यक्रम (जी.एस.सी), जनक शिक्षा / सामान्य व्यावसायिक पाठ्यक्रम (सामान्य वृत्तियाँ क्षेत्र के लिए नहीं है) और सामान्य एवं व्यावसायिक शिक्षा जैसी आंतरिक परीक्षा के विषय हैं और उनका अंकीय अंक प्रारंभ में ही यह आंतरिक आंतरिक मूल्यांकन पर आधारित है। (सामान्य विद्यार्थी / आरंभ के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।)
- (घ) General Studies / General Foundation Course (GFC) / Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

- 3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम ग्रेड डी-2 प्राप्त करेगा और बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अवश्य प्राप्त करेंगे।
- (ख) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
- (ग) सामान्य अध्ययन के अतिरिक्त बाह्य परीक्षा के पाँच विषय होंगे। इनमें या तो दो भाषाएँ और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
- (घ) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
- (ङ) समग्र अंक में कोई भेदभाव/अनुत्कृष्टता/कुलयोग नहीं दिया जाता है।
- (च) No overall division/distinction/aggregate is awarded.
- 4. जिन परीक्षार्थियों को छूट नहीं मिली है उन्हें विद्यालय/प्राचार विद्यालय के माध्यम से तथा आरंभ परीक्षार्थियों को वेबसाइट के माध्यम से छूट प्रदान के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
- 5. सर्वोत्तम जानकारी के लिए सी.बी.ई.सी. की वेबसाइट - www.cbse.nic.in अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in (एन)। For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

SI. No

Phones: 91-11-47502551
47502553-55

KIIT WORLD SCHOOL

BRITISH COUNCIL
INTERNATIONAL
SCHOOL AWARD
2017-2018

ZONE H-4, PITAM PURA, DELHI-110034

(NEAR TELEPHONE EXCHANGE SARASWATI VIHAR)

Email info@kitworld.in admin@kitworld.in, website : www.kitworld.in

(Recognised by Delhi Govt. & affiliated to C.B.S.E)

PROVISIONAL CUM CHARACTER CERTIFICATE

(Senior School Certificate Exam, 2017-2018)

This is to certify that YASH MALIK Roll No. 9152089 son/daughter
of Smt. ANJU MALIK Shri. KISHORE KR MALIK student of this school
appeared in the All India Senior School Certificate Exams 2018 He/She has been declared Passed in
the following subjects :

	Subject	Code	Marks Obtained	Grade
<u>1</u>	English Core	301	<u>77</u>	<u>B2</u>
<u>2</u>	Mathematics	041	<u>71</u>	<u>B2</u>
<u>3</u>	Physics	042	<u>76</u>	<u>B1</u>
<u>4</u>	Chemistry	043	<u>77</u>	<u>B1</u>
<u>5</u>	Biology	044	<u>71</u>	<u>C1</u>
6.	Engg. Drawing	046		
<u>7</u>	Physical Education	048	<u>69</u>	<u>B2</u>
8.	Computer Science	083		
9.	Economics	030		
10.	Business Studies	054		
11.	Accountancy	055		
12.	Informatics Practices	065		
13.	Entrepreneurship	066		
14.	Political Science	028		
15.	Sociology	039		

Total Marks Obtained..... Max. Marks 500 Division.....Obtained Distinction in ENGLISH, PHYSICS & CHEMISTRYDate of Birth (as per School Record) in words SEVENTEEN JUNE TWO THOUSAND..... In Figures 17/06/2000His/Her conduct during stay in this school was Good

I wish him/her all success in life.

Prepared by NEHAChecked by PraveethaDate of Issue 06.06.2018

Richa Verma
PRINCIPAL

Principal
KIIT WORLD SCHOOL
Zone H-4, Pitam Pura, Delhi-110034

यह प्रमाणित किया जाता है कि This is to Certify that **YASH MALIK**

अनुक्रमांक Roll No. : **8191698**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name **ANJU MALIK/KISHORE KR MALIK**

जन्म तिथि Date of Birth **17/06/2000 17TH JUNE TWO THOUSAND**

विद्यालय School **65413 KIIT WORLD SCHOOL PITAM PURA DELHI**

का निष्पादन निम्नानुसार रहा has performed as follows :



1. शैक्षणिक निष्पादन Academic Performance :

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	A2	C2	B2	07	C1	B2	B2	07
085 HINDI COURSE-B	A2	C1	B1	08	A2	B2	B1	08
041 MATHEMATICS	A2	B2	B1	08	A2	C2	B2	07
086 SCIENCE	A2	C1	B2	07	A2	C2	B2**	07
087 SOCIAL SCIENCE	A2	C2	B2**	07	A2	C1	B2	07

07.2

संक्षिप्त ग्रेड बिन्दु का औसत (संज्ञीपीए) Cumulative Grade Point Average (CGPA) :

IX-B1 X-B1

*कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL)

2 (अ) (A) जीवन कौशल Life Skills :

भाग Part - 2 : सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions		B	Identifies personal strengths and weaknesses, usually analyses problems with relevant information, arrives at appropriate decisions, capable of original, innovative and constructive solutions to problems.		C
सामाजिक कौशल Social Skills	Empathetic, shows sensitivity towards differently-abled and appreciates other's points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback		B	Interpersonal and communicative skills are satisfactory and usually takes feedback and criticism positively.		C
भावनात्मक कौशल Emotional Skills	Self-confident and optimistic, manages adverse situations and stress effectively. Expresses emotions appropriately.		B	Manages stress and emotions fairly well, usually positive in outlook, manages personal and academic challenges fairly well, sometimes loses composure during adverse situations.		C

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Has a satisfactory grasp of assigned tasks, shows involvement, helpful and is usually punctual.	C	Interested in assigned tasks, displays good workmanship and is usually punctual.	C

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts :	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Participates in artistic activities, quite creative, interested and understands various art forms.	C	Participates in artistic activities, quite creative, interested, appreciates and understands various art forms.	C

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

वैशुल्य (Towards)	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यपक Teachers	Very courteous towards teachers, observes school norms, ready to help, communicates and confides in them.	B	Adheres to school rules, courteous towards teachers.	C
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive towards peers and differently abled schoolmates, respects diversity, and is receptive to new ideas.	B	Has a good rapport with peers and is sensitive towards differently-abled schoolmates. Respects other gender.	C
विद्यार्थ्य कार्यक्रम और पर्यावरण School Programmes & Environment	An enthusiastic participant in various school programmes and environmental initiatives, possesses leadership skills. Usually takes in pride in the school and respects school property.	B	Participates readily in various school programmes, generally respects school property and is conscious of environmental issues.	C
मूल्य प्रणालियाँ Value Systems	Has some understanding of value systems, is honest, respects diversity, displays responsibility.	C	Attempts to understand value systems, honest, courteous, empathetic and helpful, at times displays responsible behavior.	C

3 (क) (A) सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

भाग Part - 3 सह पाठ्यक्रम कार्यक्रम/Co-Curricular Activities

कार्यक्रम Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
वैज्ञानिक कौशल Scientific Skills	Applies science to everyday life, participates in scientific activities at inter and intra mural events, displays good laboratory skills and is very observant.	B	Participates in scientific activities and events at the school level, observant with good laboratory skills	C
संगठनात्मक & नेतृत्व कौशल Organizational & Leadership Skills	An active member of various clubs, participates in activities at the intra- and inter-mural events, co-ordinates team events, has good organizational and leadership qualities, is very observant and an active listener.	B	Actively participates in various inter and intra-mural events, plans and organises group work efficiently, directs and leads others confidently, is an active listener and very observant.	B

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यक्रम Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
खेल/मूलभूत खेल (Kho-Kho etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
First Aid	Interested in learning about first aid procedures, exhibits aptitude and patience while handling medical emergency.	C	Well trained in first aid procedures, shows commitment in responding to a medical emergency, demonstrates aptitude and tenacity while handling emergency situations.	B



Grade Sheet cum Certificate of Performance

ग्रेड शीट सह निष्पत्ति प्रमाण पत्र

SECONDARY SCHOOL EXAMINATION (SESSION : 2014 - 16)

माध्यमिक विद्यालय परीक्षा (सत्र: 2014 - 16)



Central Board of Secondary Education, Delhi

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली

Part - 2 Co-Scholastic Areas:

(A) Life Skills - Thinking Skills, Self Awareness, Problem Solving, Decision Making, Critical and Creative Thinking, Social Skills, Interpersonal Relationship, Effective Communication and Empathy, Managing Emotions and Dealing with Stress

(B) Work Education: Cooking Skills, Preparation of Stationery Items, Typing and dyeing, screen printing, Recycling of paper, Hand embroidery, Running a book bank, Repair and maintenance of domestic electrical gadgets, Computer operation and maintenance, Photography etc.

(C) Visual and Performing Arts: Music (Vocal, Instrumental), Dance, Drama, Painting, Craft, Sculpture, Puppetry, Folk Art forms etc.

(D) Attitude and Values towards: Teachers, School-mates, School Programmes, Environment and Value Systems.

(E) Suggestive activities (Any two to be assessed):
 - Literary & Creative Skills: Debates, Declamations, Creative Writing, Recitation, Essay Writing, Power-Making, Story Writing etc.
 - Scientific Skills: Science Club, Project, Maths Club, Science Quiz, Science Exhibition, Olympiads, etc.
 - Information and Communication: Power Point Presentation, Website and Cover Page, Designing, Communication Activities, etc.
 - Technology (ICT): Organizational/leadership Skills: Eco Club, Health & Wellness Club, Disaster Management Leadership Skills Club, AEP and other Clubs.
 - Programmes: Eco-Club, Health & Wellness Club, Disaster Management Leadership Skills Club, AEP and other Clubs.
 - NCC/NSS: Scout and Guide, Swimming, Gymnastics, Yoga, First Aid, Gardening, Shramdan.

5. Overall performance of the candidate is based on the achievement in the Scholastic Areas as well as Co-Scholastic Areas and Co-Curricular Activities as follows:
 - Under Scholastic Areas, Grades have been upgraded to the next higher grade in one or two subjects as per the total Grade Points achieved under Co-Scholastic Areas 2(A), 2(B), 2(C), 2(D) and Co-Curricular Activities 3(A), 3(B), 3(C) as given below:
 - 33 to 57: Grades in two subjects of Scholastic areas are upgraded.
 - 40 to 57: Grade in one subject of Scholastic areas is upgraded.
 - 39 and below: No up-gradation of Grades in subjects of Scholastic areas.
 - If up-gradation of Grades in subjects of higher Grade, No Grade in two subjects of Scholastic areas has been upgraded.
 - If candidates 25 marks have NOT been obtained in the Summative Assessments in the Subject, Grade E1 or E2 NOT upgraded twice. The upgraded Grade has been shown with **.

Note: For latest updates and detailed rules, visit Board's website: www.cbse.nic.in

अंकावली ग्रेडिंग सिस्टम

Co-Scholastic Areas Part - 1: Co - Curricular Activities Part - II (Awarding one point each)

Grade	Grade Point	Co-Scholastic Area Part - I
A1	10	10
A2	9	9
A3	8	8
A4	7	7
A5	6	6
A6	5	5
A7	4	4
A8	3	3
A9	2	2
A10	1	1

अंकावली ग्रेडिंग सिस्टम

Co-Scholastic Areas Part - 1: Co - Curricular Activities Part - II (Awarding one point each)

Grade	Grade Point	Co-Scholastic Area Part - I
A1	10	10
A2	9	9
A3	8	8
A4	7	7
A5	6	6
A6	5	5
A7	4	4
A8	3	3
A9	2	2
A10	1	1

अंकावली ग्रेडिंग सिस्टम

Co-Scholastic Areas Part - 1: Co - Curricular Activities Part - II (Awarding one point each)

Grade	Grade Point	Co-Scholastic Area Part - I
A1	10	10
A2	9	9
A3	8	8
A4	7	7
A5	6	6
A6	5	5
A7	4	4
A8	3	3
A9	2	2
A10	1	1

अंकावली ग्रेडिंग सिस्टम

Co-Scholastic Areas Part - 1: Co - Curricular Activities Part - II (Awarding one point each)

Grade	Grade Point	Co-Scholastic Area Part - I
A1	10	10
A2	9	9
A3	8	8
A4	7	7
A5	6	6
A6	5	5
A7	4	4
A8	3	3
A9	2	2
A10	1	1

एन सीई/बी
No. SSCCE / 2018

0509697

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2018

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2018

यह प्रमाणित किया जाता है कि

This is to certify that **YASH MALIK**

अनुक्रमांक Roll No. **9152089**

माता का नाम Mother's Name **ANJU MALIK**

पिता/संरक्षक का नाम Father's / Guardian's Name **KISHORE KR MALIK**

ने बोर्ड द्वारा मार्च, 2018 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2018

विद्यालय से

from **65413 - KIIT WORLD SCHOOL PITAM PURA DELHI**

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1. ENGLISH CORE

2. MATHEMATICS

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

6. PHYSICAL EDUCATION

7. WORK EXPERIENCE

8. PHY & HEALTH EDUCA

9. GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated : 26-05-2018

परीक्षा नियंत्रक

Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

प्रधानाचार्य का नाम
Name of the Principal

Dr. SANGEETA BHATIA
PRINCIPAL
KIIT WORLD SCHOOL
Zone H-4, Pitampura,
Delhi-34

लिखि
Date

विद्यालय की मोहर
Rubber Stamp of the School

नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाईट - www.cbse.nic.in

अथवा परीक्षा वेबसाईट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in

क्रम संख्या/
S.No.SSCE/2017/

0224329



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student YUKTA CHANANA

अनुक्रमांक Roll No. 9212813

माता का नाम Mother's Name ARTI CHANANA

पिता/संरक्षक का नाम Father's/Guardian's Name INDER MOHAN

विद्यालय School 65867- ST MICHAEL'S SCHOOL III PUSA ROAD NEW DELHI

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	084	XXX	084	EIGHTY FOUR	A2
041	MATHEMATICS	067	XXX	067	SIXTY SEVEN	B2
042	PHYSICS	050	028	078	SEVENTY EIGHT	B1
043	CHEMISTRY	050	028	078	SEVENTY EIGHT	B1
044	BIOLOGY	054	029	083	EIGHTY THREE	B1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

00010

परिणाम Result PASS

दिल्ली Delhi 28-05-2017
दिनांक Dated :

परीक्षा नियंत्रक
Controller of Examinations

सूचना / Information :

1. स्थितीय ग्रेड ग्रेडिंग पैटर्न के अनुसार विद्यार्थी की स्थिति है। ग्रेड निर्भरानिश्चित की बिन्दु पैमाने पर प्रदान किए गए हैं :-

Positional Grade is position of the candidate according to grading pattern. The grades have been awarded on a nine point scale as under :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-1 : Top 1/8th of the passed candidates
ए-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
A-2 : Next 1/8th of the passed candidates
बी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-1 : Next 1/8th of the passed candidates
बी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
B-2 : Next 1/8th of the passed candidates
सी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-1 : Next 1/8th of the passed candidates
सी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
C-2 : Next 1/8th of the passed candidates
डी-1 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-1 : Next 1/8th of the passed candidates
डी-2 : तत्पश्चात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
D-2 : Next 1/8th of the passed candidates
ई : अनुत्तीर्ण परीक्षार्थियों के लिए
E : Failed candidates



2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित व प्रयोगात्मक दोनों परीक्षाओं के विषयों में लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक आवश्यक होने चाहिए।
(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject.
(ख) सामान्य अध्ययन / सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी), कार्यनुभव / सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक क्षेत्र के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा आदि आंतरिक परीक्षा के विषय हैं और इनका श्रेणीकरण स्कूल में लॉर्ड परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय / प्राइवेट के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।
(b) General Studies / General Foundation Course (GFC), Work Experience / Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patrachar Vidyalaya / Private candidates are exempted from Subject(s) of internal examination.

3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आवश्यक है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी-2 ग्रेड अवश्य प्राप्त करें और पांच बाह्य परीक्षा के प्रत्येक विषय में 33% अंक या डी-2 ग्रेड अवश्य प्राप्त करें।
(a) To pass the examination, a candidate must obtain at least Grade D-2 in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.
(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं और तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।
(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or one language and four electives.
(ग) समग्र रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।
(c) No overall division/distinction/aggregate is awarded.
4. जिन परीक्षार्थियों को पुनः श्रेणी में रखा गया है उन्हें विद्यालय/पत्राचार विद्यालय के माध्यम से तथा प्राइवेट परीक्षार्थियों को वेबसाइट के माध्यम से पुनः परीक्षा के लिए आवेदन करना चाहिए। The candidates who have been placed under compartment category should register themselves through school / Patrachar Vidyalaya and private candidates should apply through website for appearing in compartment examination.
5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in
अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।
For latest updates visit website of CBSE - www.cbse.nic.in or Result website - www.cbseresults.nic.in

केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

यह प्रमाणित किया जाता है कि

This is to certify that YUKTA CHANANA

अनुक्रमांक Roll No. 9212813

माता का नाम Mother's Name ARTI CHANANA

पिता/संरक्षक का नाम Father's / Guardian's Name INDER MOHAN

ने बोर्ड द्वारा मार्च, 2017 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2017

विद्यालय से

from 65867 - ST MICHAEL'S SCHOOL III PUSA ROAD NEW DELHI

निम्न विषयों में उत्तीर्ण की :

in the following subjects :

1 ENGLISH CORE

2 MATHEMATICS

3 PHYSICS

4 CHEMISTRY

5 BIOLOGY

6 WORK EXPERIENCE

7 PHY & HEALTH EDUCA

8 GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated : 28-05-2017

परीक्षा नियंत्रक

Controller of Examinations

नोट : परीक्षार्थी को निर्गत करने से पूर्व विद्यालय के प्रधानाचार्य द्वारा यह प्रमाणपत्र प्रतिहस्ताक्षरित किया जाए।

Note : This certificate shall be countersigned by the Principal of the School before issue to the candidate.

प्रधानाचार्य के हस्ताक्षर
Signature of the Principal

REV. DR. SABU JOSEPH
Principal
St. Michael's Sr. Sec. School
3, Pusa Road, New Delhi-110005

प्रधानाचार्य का नाम
Name of the Principal

लिखि
Date 19/08/2017

विद्यालय की मांहर
Rubber Stamp of the School



नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट - www.cbse.nic.in

अथवा परीक्षा वेबसाइट - www.cbseresults.nic.in देखें।

For latest updates visit website of CBSE - www.cbse.nic.in

or Result website - www.cbseresults.nic.in

क्रम संख्या
S.No.SSE/2015

0597138

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)

पंजीकरण सं.
Registration No. : D115/65867/0100

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that YUKTA CHANANA

अनुक्रमिक Roll No. : 8217048

239006



Yukta Chanana
28.08.2015

माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name ARTI CHANANA/INDER MOHAN
जन्म तिथि Date of Birth 26/01/1999 26TH JANUARY NINETEEN HUNDRED NINETY NINE
विद्यालय School 65867 ST MICHAEL'S SCHOOL III PUSA ROAD NEW DELHI

का निष्पादन निम्नानुसार रहा has performed as follows :

1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

Table with columns for Subject Code and Name, Grade FA, Grade SA, Overall Grade (FA+SA), Grade, and Overall Grade (FA+SA). Rows include ENGLISH COMM., HINDI COURSE-B, MATHEMATICS, SCIENCE, and SOCIAL SCIENCE.

सैद्धांतिक अर्थव्यवस्था की योजना के अनुसार, अतिरिक्त एके विषय को छोड़कर सभी विषयों में अंतिम ग्रेड बिंदु का औसत है। अर्थात् जो परीक्षार्थी एनएसई के द्वारा एक अनिवार्य विषय को छोड़कर अन्य सभी विषयों में अंकों की औसत का औसत निकाला जाता है।
ग्रेड बिंदु की निर्देशांक व्यवस्था तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा सकती है :
• विषयवार अंकों की निर्देशांक प्रतिशतता = 5.0 x विषय का ग्रेड
• अंकों की समग्र निर्देशांक प्रतिशतता = 9.5 x सैद्धांतिक
As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 5th subject. However, for candidates who have offered one compulsory subject under NSQF, his/her CGPA is out of 9 subjects.
An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows:
• Subject wise indicative percentage of marks = 5.0 x CGPA of the subject
• Overall indicative percentage of marks = 9.5 x CGPA

08.6

संचित ग्रेड बिंदु का औसत (सैद्धांतिक) Cumulative Grade Point Average (CGPA) : IX-A2 X-A2
* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

2 (क) (A) जीवन कौशल Life Skills : भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

Table with columns for Life Skills, Descriptive Indicators, and Grade. Rows include Thinking Skills, Social Skills, and Emotional Skills.

2 (ख) (B) कार्य शिक्षा Work Education :

Table with columns for Work Education, Descriptive Indicators, and Grade. Row includes Work Education.

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

Table with columns for Visual and Performing Arts, Descriptive Indicators, and Grade. Row includes Visual and Performing Arts.

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

Table with columns for Attitudes and Values, Descriptive Indicators, and Grade. Rows include Teachers, Schoolmates, School Programmes & Environment, and Value Systems.

3 (क) (A) सह-पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

Table with columns for Co-Curricular Activities, Descriptive Indicators, and Grade. Rows include Organizational & Leadership Skills and Information & Communication Technology (ICT) Skills.

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

Table with columns for Health and Physical Education, Descriptive Indicators, and Grade. Rows include Sports/Indigenous sports (Kho-Kho etc.) and Yoga.

*** उन्नत ग्रेड Upgraded Grade परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES
Upscaled Grade

दिल्ली Delhi
दिनांक Dated 28/05/2015



प्रधानाचार्य/Principal
(विद्यालय की मुहर Stamp of the School)

REV. DR. SABU JOSEPH
Principal
St. Michael's Sr. Sec. School
3, Pusa Road, New Delhi-110002

Handwritten signature

परीक्षा नियंत्रक
Controller of Examinations

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

109583

यह प्रमाणित किया जाता है कि This is to certify that

माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name

KAMRUN NESHA/MOHAMMAD FAROOQ ASAMI NADVI

जन्म तिथि Date of Birth 05/11/1998 5TH NOVEMBER NINETEEN HUNDRED NINETY EIGHT

विद्यालय School 72621 MES INDIAN SCH PB3453 DOHA QATAR ARABIAN GULF

का निष्पादन निम्नानुसार रहा has performed as follows :

अनुक्रमिक Roll No. : 8110032



1. शैक्षणिक निष्पादन Academic Performance : भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	A2	A1	A1	10	A2	A1	A1	10
085 HINDI COURSE-B	A1	A2	A1**	10	A1	A2	A1	10
041 MATHEMATICS	A2	A1	A1	10	A2	A2	A1**	10
086 SCIENCE	A2	A2	A1**	10	A2	A1	A1	10
087 SOCIAL SCIENCE	A2	A1	A1	10	A2	A1	A1	10
Additional :								

सैमीकैर अध्ययन की योजना के अनुसार, अतिरिक्त छठे विषय को छोड़कर सभी विषयों में अर्जित ग्रेड बिंदुओं का औसत है। क्योंकि जो परीक्षार्थी एनवैडक्यूएफ के तहत एक अतिरिक्त विषय लेते हैं उनके सैमीकैर 6 विषयों में से है।
ग्रेड बिंदु की निर्देशांक संख्याएँ तथा अंकों की प्रतिशतता की तुलना निम्नानुसार की जा सकती है।
• विषयवार अंकों की निर्देशांक प्रतिशतता = 4.5 × विषय का ग्रेड
• अंकों की संतुलित निर्देशांक प्रतिशतता = 4.5 × सैमीकैर
As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6th subject. However, for candidates who have offered one compulsory subject under NVEQP, N/In/In-CGPA is out of 6 subjects. An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows:
• Subject wise indicative percentage of marks = 4.5 x GP of the subject
• Overall indicative percentage of marks = 4.5 x CGPA

संचित ग्रेड बिंदु का औसत (सैमीकैर) Cumulative Grade Point Average (CGPA) :

10.0

* कथन और श्रवण कौशल (एसएएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

A1

2 (क) (A) जीवन कौशल Life Skills :

भाग Part - 2 : सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X		ग्रेड Grade
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators		
चिंतन कौशल Thinking Skills	Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions; raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills.		A	Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.		A
सामाजिक कौशल Social Skills	Empathetic. Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker.		A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker.		A
भावनात्मक कौशल Emotional Skills	Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed.		A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.		A

2 (ख) (B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.	A

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कला Visual and Performing Arts	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A	Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with positivity.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events and respects school property.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school's achievements.	A
मूल्य प्रणालियाँ Value Systems	Understands values systems, abides by rules and regulations, ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems, honest, courteous towards peers and elders, and has leadership qualities, respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

3 (क) (A) सह-पाठ्यक्रम कार्यकलाप Co-Curricular Activities :

भाग Part - 3 सह-पाठ्यक्रम कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
साहित्यिक एवं सृजन कौशल Literary & Creative Skills	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.	A	Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills and is able to inspire others.	A
संगठनात्मक एवं नेतृत्व कौशल Organizational & Leadership Skills	Possesses good organizational and leadership qualities, innovative and very observant, participates in club activities at different levels, demonstrates initiative and enthusiasm for planning events as a team worker.	A	Actively takes initiative to organize & participate in computer technology related activities at the inter- & intra-mural events, very observant & a good decision maker, has an innovative & practical approach, efficient & confident in handling IT equipment.	A

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
स्पोर्ट्स/मूलभूत खेल (KHo-Kho etc.)	Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.	A	Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality.	A
संरक्षण और मार्गदर्शन Scouting and Guiding	Interested in community service, has good leadership qualities with a readiness to shoulder responsibility, disciplined, inspires others, discharges assigned tasks enthusiastically and punctually and attends camps regularly.	A	Inclined to serve the disadvantaged, charges tasks assigned enthusiastically and punctually, has leadership qualities with a readiness to shoulder responsibility, disciplined, attends camps regularly.	A

*** उन्नत ग्रेड Upgraded Grade

परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi
दिनांक Dated 20/05/2014

प्रधानाचार्य/Principal
विद्यालय की मुहर Stamp of the School



परीक्षा नियंत्रक
Controller of Examinations

क्रम संख्या /
S.No. SSCE/2016/

0465036

ALL INDIA

नाम Name ZIKRA FAROOQ

अनुक्रमांक Roll No. 9107534

माता/पिता/संरक्षक का नाम KAMRUN NESHA
Mother's/Father's/Guardian's Name MOHAMMAD FAROOQ ASAMI NADVI

विद्यालय School 72621 MES INDIAN SCH PB3453 DOHA QATAR ARABIAN GULF

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH.	क्र. PR.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
101	ENGLISH ELECTIVE-C	093	XXX	093	NINETY THREE	A1
041	MATHEMATICS	076	XXX	076	SEVENTY SIX	A2
042	PHYSICS	049	029	078	SEVENTY EIGHT	B1
043	CHEMISTRY	054	030	084	EIGHTY FOUR	A2
044	BIOLOGY	053	030	083	EIGHTY THREE	B2
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCATION					B2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated 21-05-2016



PASS
We Approve the authenticity
of the marks and certificate of
results
परीक्षा नियंत्रक
Controller of Examinations

टिप्पणी Note :

1. निम्नलिखित नी बिन्दु घेमाने पर धेक्षणकरिया किया गया है।

The Grades have been awarded on the following basis as follows :-

- ए-1 : सर्वोत्कृष्ट 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-1 : Top 1/8th of the passed candidates
- ए-2 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- A-2 : Next 1/8th of the passed candidates
- बी-1 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-1 : Next 1/8th of the passed candidates
- बी-2 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- B-2 : Next 1/8th of the passed candidates
- सी-1 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-1 : Next 1/8th of the passed candidates
- सी-2 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- C-2 : Next 1/8th of the passed candidates
- डी-1 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-1 : Next 1/8th of the passed candidates
- डी-2 : तन्परचात् 1/8 उत्तीर्ण परीक्षार्थियों के लिए
- D-2 : Next 1/8th of the passed candidates
- ई : अनुत्तीर्ण परीक्षार्थियों के लिए
- E : Failed candidates

भारत का राजदूतवास, दोहा
Embassy of India, Doha

दिनांक
4/2/23 Date 21/11/23

राजदूतवास, दोहा के
विभाग में देख गया।
Specialist in Computer Department,
Embassy of India, Doha



3. (क) यदि परीक्षार्थी को छूट प्राप्त नहीं है तो परीक्षा उत्तीर्ण करने के लिए परीक्षार्थी के लिए आज है कि वह आंतरिक मूल्यांकन के सभी विषयों में कम से कम डी - 2 ग्रेड अवकाश प्राप्त करें।

To pass the examination, a candidate must obtain at least Grade in all subjects of internal assessment unless the candidate is exempted and 33% marks or Grade D-2 in each of the five subjects of external examination.

(ख) अध्ययन योजना के अनुसार बाह्य परीक्षा के पांच विषय होंगे। इनमें या तो दो भाषाएं, तीन वैकल्पिक विषय होंगे अथवा एक भाषा और चार वैकल्पिक विषय।

(b) As per Scheme of Studies there are five subjects of external examination either two languages and three electives or language and four electives.

(ग) समय रूप से कोई श्रेणीकरण/उत्कृष्टता/कुलयोग नहीं दिया जाता है।

(c) No overall division/distinction/aggregate is awarded.

2. (क) बाह्य परीक्षा के प्रत्येक विषय में अधिकतम अंक 100 हैं। प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक हैं। लिखित या प्रयोगात्मक दोनों पत्रों वाले विषयों में, लिखित में 33%, प्रयोगात्मक में 33% तथा योग में 33% अंक अवश्य होने चाहिए।

(a) Maximum marks for each subject of external examination are 100. Minimum pass marks in each subject are 33%. In case of a subject involving practical work, a candidate must obtain 33% marks in theory and 33% marks in practical separately in order to 33% marks in aggregate in order to qualify in that subject.

(ख) सामान्य अध्ययन/सामान्य बुनियादी पाठ्यक्रम (जी.एफ.सी.), कार्यनुभव/सामान्य व्यावसायिक पाठ्यक्रम (व्यावसायिक श्रेय के लिए नहीं है) और शारीरिक एवं स्वास्थ्य शिक्षा अति आंतरिक परीक्षा के विषय हैं और इन्हें शैक्षणिक संस्थानों में ही गई परीक्षा, आंतरिक मूल्यांकन पर आधारित है। पत्राचार विद्यालय/प्राइवेट/अदुल स्कूलों के परीक्षार्थियों के लिए आंतरिक परीक्षा के विषयों में छूट प्राप्त है।

(b) General Studies/General Foundation Course (GFC), Work Experience/Generic Vocational Course (not applicable to Vocational Scheme) and Physical & Health Education are subjects of internal examination and the Grades are based on internal assessment by the schools. Patracha/Vidyalyaya/Private/Adul School candidates are exempted from Subject(s) of internal examination.

4. जिन परीक्षार्थियों ने पूरक परीक्षा में पंजीकरण नहीं कराया है, उन्हें परीक्षा में बैठने की अनुमति दी जा सकती है। विद्यालय के परीक्षार्थी अपना आवेदन पत्र विद्यालय/पत्राचार विद्यालय के माध्यम से प्रसिद्ध परीक्षार्थी निर्धारित फार्म में अपना आवेदन प्रत्यक्ष स्कूल के साथ परीक्षा पत्र की घोषणा की तिथि के उपरान्त निर्धारित अवधि के भीतर सीधे ही बोर्ड को भेजें। यदि परीक्षा अपने आवेदन का पंजीकरण पूरक परीक्षा के लिए नहीं कराया है और वह उस परीक्षा में बैठा उसकी परीक्षा रद्द कर दी जाएगी।

Candidates without being registered for compartment examination will be allowed to appear at the examination. School candidates should send their application through school/Patrachar Vidyalaya and private candidates direct within the prescribed schedule after the declaration results on the prescribed form along with the fee. In case a candidate registered for the compartment examination appears, his examination will be cancelled.

5. नवीनतम जानकारी के लिए सी.बी.एस.ई. की वेबसाइट देखें।

For latest updates visit CBSE website.

G. Aditya
आदित्य गुडिवाडा

Aditya Gudivada
सहायक कोन्सुलर अधिकारी
Assistant Consular Officer

राजदूतवास, दोहा
Embassy of India
दोहा-कतार
Doha-Qatar

ATTESTED

Dr. Mohd. Harun Khan,

Principal

M.E.S. Indian School
Doha-Qatar



verified
by
5/16/16